1861-1891

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T. J. Taylor

Proceedings.

Friday, October 25th, 1861.

The Association convened according to adjournment last year, and the introductory sermon was delivered by Elder R. P. Logan from John 3 : 7—"Marvel not that I said unto thee, ye must be born again."

After prayer by Elder G. W. Rollins, a recess of 30 minutes was taken for refreshment; when the delegates from the churches again re-assembled in the house, and Elder L. M. Berry led in prayer, and then proceeded to organize the Association.

Brethren F. S. Ramsour and J. W. Green were nominated as reading clerks, when the churches were severally called, their correspondence received and read, and statistics minuted.

On motion, the committee sent last year to Zion and Walls churches, had leave to report, which was adopted, and reports ordered to be printed. (See Appendix A and B.)

On motion, opened a door for the reception of churches desiring to join our union; when the church at Bethel, a new constitution, situate in Iredell county, N. C., applied for membership, and was cordially received.

Elected Elder L. M. Berry, Moderator, and Brother J. R. Logan, Clerk.

Called for correspondence from sister Associations, and received from the Gren River Association, a letter by the hands of Elders Lewis McCurry and A. J. Cansler.

From the Broad River—a letter and package of minutes by their messengers, Elders D. Wray and B. Bonner and Bro. T. H. Mulluiax.

From the Bethel—a letter, but no messenger.

From the Catawba River—a letter and package of minutes, and Brother J. Broomfield messenger.

Appointed Elder G. W. Rollins, J. W. Green, D. Setzer, with the Moderator and Clerk, a committee of Arrangement.

Appointed brethren G. M. Webb, A. Beam, and W. S. Litten a committee to arrange preaching during the session, with instructions to confer with the Eldership of the Lincolnton church.

On motion, the Association adjourned to meet again at 9 1-2 o'clock A. M. on to-morrow, with an agreement to spend 30 minutes in solemn prayer in behalf of the soldiers now engaged in defending the rights and liberties of the Southern Confederacy before taking up the business of the Association. Elder L. McCurry led in prayer.

SATURDAY, 9 1-2 o'clock A. M.

The Association convened in prayer meeting according to adjournment, and Elders L. McCurry and P. R. Elam led in prayer in behalf of the Confederate army; after which the Association resumed business, Elder G. W. Rollins leading in prayer.

The roll of delegates was called, and absentees marked by the Clerk.

The journal of yesterday's proceedings was read and approved.

On motion, the committee of Arrangement reported a plan of business and were discharged.

On motion, the old Constitution, Rules of Order and Abstract of Principles, and also, the new Constitution as reported by the committee of last year, were read by the Clerk.

On motion, the Moderator announced the following committees, viz:

On Union Meetings—Brethren W. B. Lovelace, W. S. Litten and W. Alexander.

On Finance—Brethren F. S. Ramsour, A. Clark and G. M. Webb.

On Temperance—Brethren W. W. Green, E. J. Lovelace and R. U. Patterson.

On Ministers and Deacons' Meetings—Brethren J. W. Green, H. C. Caldwell and W. Hamrick.

On Domestic Missions and State of Religion amongst the Churches—Elders P. R. Elam, R. Poston and Bro. D. Cline.

On Corresponding Letters and Minutes—Brethren J. J. Hicks, W. Smart and J. A. Parker.

On Obituaries—Elders G. W. Rollins, A. A. McSwain, P. R. Elam. On motion, the Moderator was added to the list, and brethren L. McCurry and A. J. Cansler requested to assist the committee.

On motion, read and adopted the Circular Letter prepared by Elder G. W. Rollins.

Elected Elder G. W. Rollins to preach the Missionary sermon at the next session of the Association.

Elected Elder P. R. Elam to preach the sermon introductory to the next Association. Elder L. M. Berry alternate.

Elected Brother J. R. Logan to write the Circular Letter for next year, and chose his subject.

Recess 1 1-2 hours for refreshment.

Met again, and Elder R. Poston led in prayer, when the Association resumed business.

The Committee on Union Meetings reported that they had arranged that only one Union Meeting be held for next year, and that the same be held with the Sandy Run Church, commencing on Friday before the 3rd Lord's day in August next.

The Committee on Ministers and Deacons' meetings, reported that they had arranged that a meeting of Ministers and Deacons be held at the same time, at the same Church; which report was concurred in by the Association.

The following brethren were then appointed to attend the meeting as above arranged, viz: Elders G. W. Rollins, P. R. Elam, R. P. Logan, A. A. McSwain, and R. Poston.

The following brethren were appointed Corresponding Messengers, viz: to the Green River, (which convenes at Cool Spring Church, Rutherford County, N. C., Friday before 2nd Sabbath in October next.)—Elders R. P. Logan, G. W. Rollins, A. A. McSwain, R. Poston, L. M. Berry, and brethren J. C. Lattimore, J. W. Green, G. M. Webb, W. B. Lovelace, and J. R. Logan.

To the Broad River, (which convenes at Bethesda, Spartanburg District, S. C., on Friday before the 4th Sabbath in August next)—Elders P. R. Elam, R. P. Logan, R. Poston, and brethren J. C. Lattimore, W. W. Green, and J. R. Logan.

To the Bethel, (which convenes at Beaver Creek, Chester District, S. C., Friday before the 4th Sabbath in September next)—Elders A. A. McSwain and P. R. Elam.

To the Catawba River, (which convenes at Zion, Burke county, N. C., Friday before the 2nd Sabbath in October next)—Elders A. Hilderbran, G. W. Rollins, Bro. D. Setzer.

The committee on Temperance reported, which was adopted. (See Appendix, letter C.)

The committee on Corresponding Letters and Minutes reported, recommending more faithfulness on the part of corresponding messengers, and also recommending that an epistolary correspondence be opened by this body with the Brown's Creek Association. (For corresponding letter, see Appendix D.)

The committee on Finance reported $27 90 contributed by the churches for minutes. Whereupon, the Association ordered that the clerk have as many copies of the Minutes and Circular Letter of this session printed and distributed among the churches as the funds will pay for, after retaining $10 for his services.

Our Presbyterian and Methodist friends tendered their respective houses of worship to the use of the body on the Sabbath for Divine services, which were cordially accepted.

The committee on Preaching reported their arrangement for the Sabbath as follows, viz: Elder L. McCurry to preach at the Presbyterian church at 10 o'clock A. M., and Elder L. M. Berry to preach the Missionary sermon at the same hour at the Methodist church; after which, a public collection to be taken up for Domestic Missions. Elder A. J. Cansler to preach at the Presbyterian church at 2 o'clock P. M., and Elder B. Bonner to preach at the same time at the Methodist church. After prayer by Elder B. Bonner, the Association adjourned until 9 o'clock A. M. on Monday morning next.

SUNDAY, 27TH.

The pulpits of the Presbyterian and Methodist houses of worship were occupied by those appointed to preach: two sermons were delivered at each house, and at night a sermon was delivered by Elder A. J. Cansler at the White church.—The congregations although comparatively small, were well ordered and attentive. The word was exhibited with faithfulness and zeal, with some apparent good effect; and we hope many will have it to say in the sequel of the meeting, "it was good to be here." A public collection amounting to $18 for Domestic Missions was taken up at the close of the services at the Methodist church.

MONDAY, 28th.

The Association met according to adjournment. Prayer by Elder B. Bonner.

The roll was called, and a quorum of delegates being present, the Association proceeded to business.

The Treasurer of the Missionary Board, reported cash on

hand at this session,	$ 80 18
Unpaid subscriptions,	120 00
Aggregate amount of funds,	$200 18

Elder L. M. Berry, having labored as a missionary, six months of the past year in the same field as occupied in 1859, the Treasurer was therefore, ordered to pay him the sum of $50, which was done; which being deducted, leaves an unexpended balance of cash on hand amounting to $30 18.

On motion, the Moderator appointed Elder P. R. Elam, A. Goodson and W. S. Litten a committee to nominate a missionary Board for the ensuing Associational year, who appointed J. R. Logan, Sr., J. C. Lattimore, W. B. Stroud, J. W. Green.

The report of the revision committee on the Constitutio was read by the Clerk and adopted by the body, ayes 1 nays 13. The old Constitution was therefore superceded

The committee on Domestic Missions and State of Re amongst the Churches reported, which was adopte Appendix E.)

The committee on Obituaries reported. (See A

Zion church petitioned for a letter of dismi Broad River Association, but not giving sat ments, her petition was rejected.

On motion the following resolutions wer

Whereas, At the last session of this body, we
ty constrained to withdraw from the churches
Sandy Plains, by reason of their refusal to ad
ciples of Temperance as embodied in the
at its session of 1859; and wher
Boiling Spring, Mount Sin
Paran, have rent off fror
ready withdra
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as an oppressed section or nation; for which, as a christian body, we feel it to be our duty, in deep humility, to return thanks to the supreme Ruler of the universe, whose right and prerogative it is to control not only the actions and destinies of men, but also of nations. We therefore agree to set apart the 25th of December, and 1st day of January next, as days of fasting, humiliation and prayer, and hereby request the Pastors and Supplies of churches in our Union, to assemble their congregations at their respective houses of worship on the days set apart for the worship of God. And we further invite the co-operation of all those who love God, and our country in invoking his blessings upon our army and the cause of the oppressed; that He may thwart the evil machinations of our enemies, give them better hearts and purer dispositions towards us, and finally restore peace and harmony to our once happy, but now distracted and bleeding country.

Resolved, That the thanks of this body are due, and hereby respectfully tendered to the brethren and citizens of the town and surrounding vicini-
of Lincolnton, for the very urbane and hospitable manner in which
have accommodated the delegates and messengers of this Association.
we also return our thanks to our Presbyterian and Methodist friends
kindness in tendering to us their respective houses of worship for
vice on the Sabbath. May the choicest blessings of heaven rest

at the next session of this body be held with the church at
miles North of Shelby, in Cleveland county, N. C., at the

g of the Minutes, Bro. Broomfield prayed,
adjourned to the time and place above-

L. M. BERRY, Moderator.

CIRCULAR LETTER.

To the King's Mountain Baptist Association:

Dear Brethren,—We propose to write a brief essay on the subject of christian love, as it stands revealed to us in the Scriptures. Christian love then is a gracious principle wrought in the soul by the power of God through the means of his grace, which incline its subject to obey Christ, and study to promote his cause, and advance his kingdom on the earth, and to seek the good and welfare of all men everywhere. We are told in the Scriptures that "God is love, and that he that dwelleth in love, dwelleth in God, and God in him;" hence we find that this love is reciprocal, flowing first from the great Source and Fountain of eternal life, to the perishing, fallen and ruined sons and daughters of men, especially to them that believe in his name, for says the Apostle John to his brethren, "we love him because he first loved us, and washed us from our sins in his own blood."

When God spoke to Israel of old, he said, "he had loved them with an everlasting love, and that with loving kindness he had drawn them;" and again, it is said, "behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God." We also learn that "God so loved the world, that he gave his only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world, but that the world through him might be saved."

We find then that this love is like its Author, of an unchangeable, and everlasting duration; extending over all the earth, and is sufficient to cover every sin, reaching from eternity to eternity, and saving to the uttermost, all that come unto God by, or through its channels.

So, dear brethren, we would now say, may its heavenly influence ever dwell upon our hearts, and sanctify our minds, until in the spirit of the Poet we can all exclaim:

> "Oh for this love, let rocks and hills, their lasting silence break,
> And all harmonious, human tongues, the Saviour's praises speak."

Now, if God, so loved us, we ought also to love one another, "for every one that loveth him that begat, loveth him also that is begotten of him," "and we know that we have passed from death unto life, because we love the brethren," "he that loveth not his brother abideth in death; and again, "by this shall all men know that ye are my disciples, says Christ, if ye have love one to another," and we understand that we are to love, not in word, and in tongue only, but in deed and in truth, not as Cain who slew his brother because his own works were evil, and his brother's righteous.

Christian love induces us to love the Lord our God with all our heart, and with all our soul, and with all our strength, and our neighbor as ourselves, and to do unto all men as we would they should do unto us. In this sense it is, and no other, that love is said to be the fulfilling of the whole law. Let us henceforth double our diligence in exercising this heaven-born principle, that we may more fervently love one another with pure hearts, "thereby being enabled to lay aside all malice and guile, and hypocricies, and all manner of evil speakings, and as new-born babes desire the sincere milk of the word, that our growth in grace may be more abundant; going on to perfection, adding to our faith, virtue; and to virtue, knowledge; and to knowledge, temperance; and to temperance, patience; and to patience, godliness; and to godliness, brotherly kindness; and to brotherly kindness, charity,"—thus enabling us to serve God consistently with reverence and godly fear, ever mindful of the fact that we are not our own, but that we have been bought with a price, and should therefore glorify God in our bodies and in our spirits which are His; showing by our chaste walk and godly conversation, that the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance, knowing that against such there is no law; thus making our faith and works harmonize in the true spirit of the Gospel, until every minister and every church of Jesus Christ can exclaim with one heart and one voice, in the language and spirit of the Psalmist David, when he said, "Behold how good and how pleasant it is for brethren to dwell together in unity." Then shall the world be constrained to say, see how these brethren love one another; for it is by these things that all men are to know that we are the disciples of Christ, and if we love one another we also are to know that we are his disciples, for we understand this to be the true witness in the breast of every saint. L. M. BERRY, Moderator.

J. R. Logan, Clerk.

Appendix.

A.

The committee appointed at last session to visit and look into the standing at Wall's church, upon the subject of Temperance, beg leave to submit the following report:

We met at Wall's Meeting House on the 28th and 29th days of December, 1860, and, after a full and fair investigation of all the facts presented, find 26 white members beside three colored, standing firm upon the subject of Temperance, and laboring to carry out the resolution of your body at its session in 1859, including three deacons of said church. We also ascertained the facts connected with the transaction of said church prior to the meeting of the committee as follows: That at the November meeting the church met, but having no regular supply, did not sit in conference, and as the 26 members understood, agreed to have no meeting until the meeting of the committee. But at the time of the December meeting, that part of the church opposed to Temperance met, preferred charges, and excluded, or *pretended* to exclude the eight members petitioning your body for a committee, which they did, as they confessed to the committee, for the enormous crime of joining the temperance party (?) And all this business transaction was done, with a man presiding as Moderator, whom your body decided at its last session, was in disorder; and moreover, the said anti-temperance part of the church holds and refuses to surrender the church-book, and although the keys, with the house, were in the possession of the Temperance part of the church, the Anties have fastened the house with three additional locks, and when we met, obstinately and wickedly refused to let the committee or the congregation enter the house. The committee, therefore, have no hesitancy in pronouncing the 26 white members with the 3 colored, as the regular Baptist church at Wall's, and the anti-temperance party as a rebellious faction in gross disorder, and not worthy the name of "Baptist."

Respectfully submitted.

L. M. BERRY,
G. W. ROLLINS,
J. C. LATTIMORE.

B.

The committee appointed by your body at its last session to visit and look into the standing of Zion church, upon the subject of Temperance, beg leave to submit the following report:

We met with the aforesaid church on the 26th day of December, 1860. The church kindly received the committee, and then presented us with the records of the church, containing a strict temperance resolution, with an assurance on her part, that the same should be carried out. The church then preferred charges against six of its members for distilling and vending ardent spirits, two of whom were immediately excluded. The cases of the others were continued until their next regular conference. The committee, therefore, would fain hope that the church will immediately redeem herself from the blighting thraldom of Alcohol.

Respectfully submitted.

L. M. BERRY,
G. W. ROLLINS,
J. C. LATTIMORE.

C.

TEMPERANCE.

Your committee, beg leave to submit the following report, viz:

There appears to be some dissatisfaction among some of the churches on this question, which we are sorry to see. The question to be asked, is, are the principles contained in the temperance resolution passed by this body at its session in 1859, scriptural or not? No one will dare to say that they are anti-scriptural. If then our position on this question is scriptural, it must be maintained, if it should be in our separation with many of our once highly esteemed brethren. It is much preferable and profitable, to please God than some of our unstable members. Let us never yield an inch. Victory is certain.

There are many ways by which some of our brethren avail themselves of dodging the standard, raised by us on this question, by the use of medicines. Oh! hypocrite! better that you had never professed such a noble cause, that you now so much abuse. Brethren, be steadfast, unmovable, always abounding in the work of our Lord; for as much as you know that your labour is not in vain in the Lord.

Respectfully submitted.

W. W. GREEN, Chm'n.

D.

CORRESPONDING LETTER.

The King's Mountain Baptist Association to her corresponding sisters in union, sendeth christian salutation, Greeting.

Dearly Beloved Brethren:—We have again, through God's providence, been permitted to assemble together in an associate capacity with the church at Lincolnton; and, we are happy to inform you, that we have had a very pleasant, and we hope profitable session. Some of our churches in union report prosperously while others appear to be in a cold and languid state. Eight of the churches formerly in union with us, having made a stumbling block of our action upon the subject of Temperance, have gone out from among us to set up for themselves. We very much deprecate the act of our brethren in their revolutionary project, and, would fain hope, that on proper reflection, they will see the impropriety and folly of their course. While, however, they continue to persist in their reckless and disorganizing course, we can but consider them as being in disorder, and consequently can not hold christian intercourse with them. Being fully sensible of the disastrous consequences of dram-drinking by professing christians to the church of Jesus Christ, and, thoroughly convinced, as we are, of our course being the only safe one, it can not, therefore, be presumed or expected, that we should be influenced to recede from it. We expect to maintain our position, God being our helper. We hope, therefore, our brethren, with whom we correspond, will render us such assistance as they may be able, to carry out the great principles for which we are contending. Our minutes will serve to communicate to you more fully, our situation and standing as an association to which you are referred.

Our next session will be held with the New Bethel church, about 15 miles north of Shelby, Cleaveland county, N. C., commencing on Friday before the 4th Lord's day in October 1862, when, and where we shall be happy to receive your correspondence, either by letter or messenger, or both. May the God of all grace, continue to prosper his cause on the earth; and may the time speedily arrive, when our once happy and prosperous country will be relieved from the thraldom of war, and be again restored to peace and harmony; and the cause of Christ be made to flourish and shine with greater lustre and briliancy, is the prayer of yours in Gospel bonds.

L. M. BERRY, Moderator.

J. R. LOGAN, Clerk.

E.

REPORT ON MISSIONS, ETC.

We are sorry to say we are rather in a lukewarm condition on account of the war excitement into which we have been so deeply plunged. There has, owing greatly to this fact, been but very little done in the shape of missionary labor. Our brother Berry preached in the destitute fields until July last, then left all and went to the war, leaving the mission now under the care of the Association vacant and unoccupied.—But amidst all, we have had some good meetings, and a goodly number notwithstanding, have been converted and added to the church of Christ; for which we should feel thankful to God. There seems to be some dissatisfaction among the churches on account of our course in relation to temperance; and some have refused to come up to the standard and identify themselves with us. Our duty, however, will obviously be, to strive to reclaim those churches from the error of their ways, not by conniving at their sins, but by being steadfast in the faith, and by preaching the truth to them, as revealed in the Bible. Respectfully submitted,

P. R. ELAM, Chairman.

F.

REPORT ON OBITUARIES.

The committee on Obituaries in the discharge of their duty have endeavored to ascertain, and bring to the notice of the association, those brethren belonging to the body, who have died during the past associational year; and are much pained to chronicle the death of our much esteemed brethren, Elder Joseph Suttle and deacon Wm. Covington, both of whom, by the relentless hand of death, have fallen the past year. Elder

1862

MINUTES.

FRIDAY, Oct. 24th.

The Association met at the time appointed. Elder P. R. Elam being absent in the camps, Elder L. M. Berry delivered the introductory discourse from the first Epistle general of Peter, 1st chapter, 15th and 16th verses.

Elder J. C. Grayson led in prayer, and the Association took a recess of 30 minutes for refreshment.

The body was again called to order by Elder L. M. Berry, who made a few remarks, sang a hymn, and Elder D. Wray led in prayer.

Brothers J. W. Green and R. E. Porter were chosen as Reading Clerks, when the churches were severally called, their letters read and statistics minuted.

Elected Elder G. W. Rollins, Moderator, and J. R. Logan, Clerk.

Received from sister associations, as follows, viz:

From the Green River—Elders J. C. Grayson, L. McCurry and W. Haynes, with corresponding letters.

From the Broad River—Elder D. Wray.

From the Catawba River—Elder J. Bumgardner and J. M. Roderick.

Bethel—No correspondence.

From Brown's Creek—None.

The Moderator appointed L. M. Berry, R. P. Logan and W. S. Litten, a committee of arrangement, to which, on motion, the Moderator and Clerk were added.

J. C. Lattimore, Wm. Moore and D. P. Gold were appointed a committee on preaching during the session of the body; to which, on motion, added the Deacons of New Bethel church.

The body then adjourned until 9 o'clock, A. M., to-morrow, with an agreement to meet in prayer meeting and spend an hour in behalf of the Confederate army, Elder A. A. McSwain leading in prayer.

SATURDAY, Oct. 25th.

Met according to adjournment. Elder J. C. Grayson, conducted the prayer meeting, and called on Elders L. M. Berry and B. E. Rollins, who led in the exercises of prayer.

Called the roll of delegates and marked absentees.

On motion, the Clerk read the journal of yesterday's proceedings, after which the committee of arrangement reported.

The constitution, rules of order, and abstract of principles, were then read by the clerk.

On motion, Elders B. E. Rollins, J. [illegible]. Yarboro' and T. Dickson, transient ministers present, were invited to seats.

The moderator announced the following committees, viz:

On Finance.—R. E. Porter, [illegible] Beam, W. B. Lovelace.

On Temperance.—J. M. Williams, H. Harrill, R. McBrayer.

On Union Meetings.—A. Hilderbran, W. S. Litten, J. J. Hicks.

On Correspondence.—A. A. McSwain, J. W. Green, J. C. Hoyle.

On Sabbath Schools.—R. Poston, R. T. Hord, J. Setzer.

On Periodicals.—R. P. Logan, W. Hamrick, W. W. Green.

On Domestic and Army Missions and Colportage.—L. M. Berry, J. C. Lattimore, George Herndon.

Agreed that the next session of this body be held with the church at Sandy Run, in pursuance of the request of said church.

The Long Creek Church is dismissed, by order of this body, to join the Catawba River, agreeable to her request.

Read and adopted, the circular address prepared by J. R. Logan, and ordered that the same be printed with the minutes.

Elected Elder L. M. Berry, to preach the Missionary sermon for next year. G. W. Rollins, Alternate.

Elected Elder G. W. Rollins, to preach the Introductory next year. R. P. Logan, Alternate.

Elected Elder L. M. Berry, to write a circular letter for next year—subject, "Practical Religion".

Elected Elders J. C. Grayson and L. McCurry, to preach on the Sabbath.

Appointed Messengers to Corresponding Associations, viz:

To the Green River—G. W. Rollins, J. M. Williams, A. A. McSwain, D. P. Gold, H. Harrill, W. W. Green, J. C. Latimore.

To the Broad River.—R. Poston, R. P. Logan, G. W. Rollins, J. R. Logan.

To the Catawba River.—D. Carpenter, A. Hilderbran, J. J. Hicks.

To the Bethel.—R. Porter, Messenger.

On motion, the clerk of this body is to send a copy of the minutes and corresponding letter of this session, to the clerk of the Brown's Creek Association, previous to their next annual meeting.

The Missionary Board reported, whereupon it was ordered by the body that the clerk pay over to Elders L. McCurry, and L. M. Berry, a sum in proportion to time served, at the rates of $200 per annum.

The committee on union meetings, reported the next meeting to be held at Bethel, Iredell county, N. C., on Friday before the second Sabbath in August next. The body appointed Elder A. A. McSwain to attend it.

On motion, the body adjourned to meet again on Monday next at 9 o'clock, A. M. Prayer by Elder L. McCurry.

SUNDAY, Oct. 26th.

The stand was occupied by those appointed and the word of life was faithfully exhibited to an attentive congregation.

MONDAY, Oct. 27th.

The body met according to adjournment. Prayer by Elder J. H. Yarboro'.

Called the roll of delegates, and a quorum being present the body proceeded to business.

The committee on Finance reported the amount sent up from

the churches for minutes to be	$42 50
Due the clerk for cash overpaid last year	7 60
Leaves balance remaining to pay for minutes this year,	$34 90
Contributions from delegates,	21 55
Aggregate amount,	$56 45

Elders L. McCurry and L. M. Berry reported that as missionariesin the Catawba Valley, the former had labored 24 days, the latter 15 days, and that the interest in the field of their operations was increasing and should, by all means, be kept up; whereupon the body ordered the clerk to pay over to Elder L. McCurry $60, and to Elder L. M. Berry, $37,50.

The committee on Temperance reported. (See Appendix A.)

The committee on Domestic and Army Missions and Colportage reported. (See Appendix B.) When Bro. J. H. Yarboro' presented the claims of Colportage and $49,30, and contributed for that object.

The committee on Correspondence reported. (See Appendix C.)

The committee on Sabbath School reported. (See Appendix D.)

The committee on Religious Periodicals reported. (See Appendix E.)

Elder L. M. Berry introduced the following resolution, which was unanimously adopted, viz:

Resolved, That the true spirit and intent of the resolution on Temperance passed at the session of 1859, is intended to prohibit member from *making or having made by others*, for medicinal purposes, any ardent spirits, or to vend or use the same in any sense as a beverage.

The following preamble and resolutions were introduced by Elder L M Berry, and adopted, viz:

Whereas, A large number of our brethren, and citizens of the country, are now upon the tented field engaged in the defence of our rights, while many of their families are doubtless suffering, or will suffer for the wants of life, caused by the high prices produced by speculators, unless something be done to prevent so sad a state of things:

Resolved, Therefore, that we very much deprecate the course of speculators and regard them as worse enemies to our country than the Yankee Abolitionists of the North, and hope the Legislature of North Carolina will take some steps to put a stop to their operations, by regulating or reducing the prices of the necessaries of life. To procure relief from sufferings occasioned thereby, this resolution is intended as a petition to memoralize the General Assembly of the State.

Elder A A McSwain introduced the following, which was adopted, viz:

Resolved, That we celebrate the first Sunday in December and second Sunday in January next, as days of fasting, humiliation and prayer, for the cause of our country and its army, now engaged in the defence of our liberties, that God may bless and prosper them.

Resolved, That we advise the members of our churches, while engaged in their morning and evening devotions, to specially plead with the Great Ruler of all things, for the prosperity of the cause of the Confederate States and in their epistolary correspondence with friends in the army, they request them to unite their petitions with ours for the same.

Elder L M Berry introduced the following, which was adopted, viz:

Resolved, That we are greatly pained at the news that has reached us during the present session, of the death of our much esteemed brother, Solomon Baker, of Thesalonica Church, who had been delegated to this body, but on Friday last at 4 o'clock, P. M., the great head of the church called him to the great Association above.

Resolved, That we tender to his bereaved family our prayers and condolence on an occasion so afflicting and distressing to them and us.

On motion of brother R. E. Porter, the clerk is instructed to have as many copies of the minutes of this session printed and distributed among the several churches, as the funds on hand will pay for, after deducting ten dollars for his services.

Voted a resolution of thanks to the brethren and kind friends of New Bethel church and vicinity, for their urbanity and hospitality displayed in the treatment of the delegates and messengers during the session.

On motion, the journal of to-day's proceedings was read and approved.

The body then adjourned to meet again at Sandy Run on Friday previous to the 4th Sabbath in October, 1863.

Elder L. McCurry leading in the concluding exercises.

G. W. ROLLINS, Moderator.

J. R. Logan, Clerk.

Appendix:

[A.]

REPORT ON TEMPERANCE.

We have with care, scrutanized the evils attending, and consequent to the reign of King Alcohol, who has always proved a bane of society a scourge of the church, and a vampire to religion, whose sacrilegious hand continues to drag its thousands into the abyss of ruin. We are mortified to learn that, notwithstanding the great exertion to overthrow this foul empire of Satan, many of our members, and some of our churches in union, are still delinquent, and various subterfuges are employed to evade the restriction placed upon the monster Intemperance.

We would recommend that the ministers and deacons be advised to double their diligence in reference to temperance.

With united efforts of both officers and laymen, much can be accomplished thereby to arrest the progress and the anti-temperance proclivities of some of our churches and members. We believe this the most effectual mode to curtail the evils so prevalent, and practice so uncomely, of church members, employing so profusely this agent of Hell, as an antidote against so many diseases.

Respectfully submitted,

J. M. WILLIAMS, Chr'm.

[B.]

REPORT ON DOMESTIC AND ARMY MISSIONS AND COLPORTAGE.

We are sorry that no more has been done for home missions, yet we are happy to be able to state that the mission field is increasing in interest and ought not to be abandoned, as it would be like clearing a field and then neglecting to cultivate it. The Baptists now have an influence in the Catawba valley they have not heretofore had, and your committee are of opinion that the association should not diminish their efforts in that field; if we do, we shall lose a great deal of what we have already accomplished. On army missions and colportage, we are happy to inform you, that the Marion Board has turned its attention to this department of christian enterprise, and is now making an effort to supply the deficiency of the government by furnishing every Regiment with faithful preaching. And in connection with this arrangement, Bro. N. B. Cobb is superintendent of army colportage of the State, and is employing faithful colporteurs to labor with our missionaries, to distribute the Testament and printed page to the brave defenders of our common country. Bro. Cobb is an energetic agent and will do his work well. We hope the Association will give brother J. H.

Yarboro' an opportunity to lay the claims of army colportage before the body, and that army missions will likewise receive a liberal support.

Can we, as christians and patriots, refuse to send the message of salvation to our own sons, although it must be done through heavy sacrifices of life itself for us? No! no! And we trust that such liberality has never been manifested by the Kings' Mountain Association, as will be made at this present session.

Respectfully submitted,
L. M. BERRY, Chr'm.

[C.]

REPORT ON CORRESPONDENCE.

To the Kings' Mountain Baptist Association. To her corresponding sisters, sendeth christian salutation:

Dearly Beloved Brethren: Through the kindness of God, we have once more been permitted to meet in an associate capacity and we are happy to inform you that we have had a harmonious, and we trust, a profitable session; but very few of our churches report any accessions to their numbers the present year, while a majority of them appear to be in a lukewarm state. The question of temperance is still earnestly contended for by the brethren in general, who appear to be strong in favor of maintaining our present position on the subject, and we are happy to inform you that the cause is prospering among our churches. Our next session will be held with the church at Sandy Run, Cleaveland county, N. C., 9 miles West of the town of Shelby; commencing on Friday before the 4th Sabbath in October, 1863, when and where may we not hope to receive your correspondence by letter and messenger? May the God of all grace continue to prosper his cause upon the earth, and may the time be not far distant, when our once happy and prosperous country may be delivered from war and bloodshed, and again be permitted to enjoy peace, and the cause of Christ made to shine with greater brilliancy, is the earnest and faithful prayer of your sister in Christ.
G. W. ROLLINS, Moderator.
J. R. Logan, Clerk.

[D.]

REPORT ON SABBATH SCHOOLS.

Although Sabbath Schools may, with propriety, be styled the nurseries of the young and rising generation, yet, we are sorry to say, the enterprise has been almost entirely neglected by the churches in our union during the past Associational year. We suppose that this neglect was partially owing to the distracted condition of our once happy country, brought on by the existing war. But this should not cause us to abandon Sabbath Schools, whilst we have the old men among us, and so many females capable of superintending such institutions. We hope to see a new interest awakened among the churches upon this important subject, and greater efforts made to train the minds of the rising generation.

Respectfully submitted,
R. POSTON, Chr'm.

ARMY MISSIONS AND COLPORTAGE.

J. A. Parker, $1,00; E. H. Revels, $5,00; R. P. Logan, $1,00; S. Putnam, $1,00; C. Clark, $5,00; R. E. Porter, $1,00; W. Stamey, $1,00; A. Hilderbrand, $1,00; W. B. McCall, $1,00; R. T. Hord, $4,00; J. R. Ledford, $5,00; J. B. Garner, $1,00; G. W. Rollins, $1,00; A. Slave, 25 cents; Mrs. A. S. Elam, $1,00; W. S. Litten, $1,00; A. A. McSwain, $1,00; A. J. Vaughn, $2,00; W. B. Lovelace, $1,00; J. Y. Grigg, 10 cents; J. Hamm, 50 cents; S. Elam, $1,00; R. Ledford, 50 cents; N. Jeffreys, 50 cents; Mrs. J. G. Williamson, $5,00; E. Carter, $2,00; Roxana Dickson, 45 cents; Mrs. H. F. Schenck, $5,00; Jane Waters 45 cents; Mary Lattimore, $1,00--$50,55.

HOME MISSIONS.

The following pledges were made for home missions, viz:

Big Springs' Church, by J. C. Lattimore, $5,00; G. W. Rollins, $5,00; A. A. McSwain, $3,00; Zion Hill, by W. W. G. & D. P. G., $5,00; Bethel, by John Setzer, $5,00; S. Putman, $1,00; L. M. Putnam, $1,00; Thesalonica, by J. J. Hicks, $5,00; J. Weaver, $2,00; New Bethel, by R. T. H & J. M. W., $5,00; J. W. Green, $5,00 (paid); New Prospect, by A. Beam, $5,00; Double Springs, by J. Beam, $5,00; Lincolnton, by L. M. B. & J. A. P., $10,00; W. S. Litten, $2,00.—Aggregate, $64,00.

MONIES PAID ON FORMER SUBSCRIPTION.

A. A. McSwain, $1,00; R. E. Porter, $2,00; J. M. Williams, $2,00; D. Cline, $2,00; Olivet, by D. Setzer, $5,00; D. P. Gold, $2,00; G. W. Rollins, $5,00; J. J. Hicks, $1,00; A. M. Robison, $1,00; S. Hawkins, $1,00; L. M. Berry, $10,00; A. Goodson, $2,00; Robert Price, $1,00; Mrs. Williamson, 55 cts.; S. H. Eliott, $2,00; Thomas Lovelace, $1,00; J. R. Logan, $5,00. Total amount, $42,55.

Elder G. W. Rollins was appointed by the Association to collect missionary funds due by subscription, and have the same at the next meeting of the body.

MISSIONARY BOARD.

J. R. Logan, J. C. Lattimore, J. W. Green, W. B. Stroud, G. M. Webb.

[E.]

REPORT ON PERIODICALS.

Your committee on periodicals beg leave to submit the following as their report:

While there are so many things which seem to engage the attention of our people, and while there seems to be no inactivity in disseminating and reading the political journals of the country, we are sorry that there are such feeble efforts made among us for disseminating our religious papers. Many of our denominational papers, during the prevalence of this unholy and wicked war, have made their appearance on half-sheets, and many have ceased to exist altogether, yet we are happy to say that the *Biblical Recorder*, edited at Raleigh, by our much esteemed and worthy brother, J. D. Hufham, has, thus far, come triumphantly through the fiery ordeal, and we believe it to be an able and efficient exponent of baptist principles and doctrine.

Your committe, therefore, earnestly recommend that the *Biblical Recorder* be adopted by this body as its organ, and that all pastors and the laity exert themselves to give this paper a wide and more extensive circulation. It is a fact worthy of consideration, and a fact that cannot escape the observation of any, that where churches take this paper, there is greater harmony, more unanimity, and a more general understanding of our operations as a denomination. Then brethren, let us try to introduce this paper into every family, and especially every baptist family.

Respectfully submitted,
R. P. LOGAN, Chr'm.

On the adption of the foregoing report, 18 subscribers were obtained for the *Biblical Recorder.*

STATISTICAL TABLE OF DELEGATES.

CHURCHES.	POST OFFICES.	SUPPLY'S.	S. of Preachin	CHURCH CLERKS.	DELEGATES NAMES. ORDAINED MINISTERS IN SMALL CAPITALS. Laymen in Roman letters.	No. Baptised.	Rec'd by Letter.	Disissed.	Restored.	Excluded.	Dead.	Total.	
1. Buffalo	Erwinsville, N. C.	D. Hilliard,	4	W. Hamrick,	Wm. Moore, W. Hamrick, R. E. Porter.	0	3	5	0	0	10	209	3,25
2. Sandy Run	Moorsboro, "	G. W. Rollins,	3	W. B. Lovelace,	G. W. ROLLINS, A. A. MCSWAIN, W. B. Lovelace. M. [illegible]. Padgett, R. McBrayer.	0	4	1	1	1	6	204	3,00
3. Zion	Shelby, "	R. Poston,	1	A. J. Irvine,	R. POSTON, D. Poston.	8	0	1	0	1	2	136	2,00
4. Zoar	Shelby, "	D. Hilliard,	1	L. M. Putnam.	J. R. Logan, J. Weaver, L. M. Putnam.	0	0	0	0	0	6	113	3,15
5. Donble Springs	Camp Call, "	D. Wray,	2	A. C. Irvine,	J. Beam, A. C. Irvine, A. Washburne.	0	2	0	0	2	4	128	2,00
6. New Bethel	Gardner's Ford, "	L. McCurry.	3	R. T. Hord,	J. M. WILLIAMS, W. B. Mc McCall. D. Cline, R. T. Hood.	0	3	0	0	0	6	191	3,00
7. Pleasant Hill	Petersburg, "	D. Wray,	3	S. Putman,	Simon Putman, John Hamm,	0	0	1	0	3	8	109	2,00
8. Mount Vernon					No Representation.								
9. Corinth	Seagles Store, N. C.	J. F. Leatherman,	1	A. L. Johnson,	J. R. Rockett.	0	0	1	0	0	0	40	80
10. Big Spring	Polkville, "	G. W. Rollins,	2	S. C. Gettys	J. C. Lattimore, S. C. Gettys.	0	2	0	0	2	0	60	1,50
11. New Prospect	Shelby, "	J. M. Williams,	1	J. C. Hoyle,	J. C. Hoyle, J. L. Ladyard, D. CARPENTER. A. Beam,	18	4	0	0	0	2	191	2,65
12. Bethlehem	White Plains, "	R. P. Logan,	3	B. Gorforth.	R. P. LOGAN, Geo. Herndon.	0	0	0	0	1	5	75	2,00
13. Long Creek	Dallas, "	A. J. Cansler,	1	E. H. Withers,	E. H. Withers,	7	0	1	2	0	2	88	3,00
14. Olivet	Sherrill's Ford, "	L. M. Berry,	4	J. Sanders,	W. S. Litten, J. Sanders.*	1	0	0	0	1	2	34	1,40
15. St. Johns	Mull Grove, "	A. Hilderbrand,	1	R. Talent,	A. HILDERBRAND, W. Stamey.	0	0	0	0	2	1	73	1,50
16. Lebanon					No Representation.								
17. Concord	Webb's Ford, "	G. W. Rollins,	1	J. W. Green,	J. W. Green, H. Harrill.	0	16	0	0	2	2	66	3,90
18. Thesalonica	Jacob's Fork. "	L. M. Berry,	3	J. J. Hicks,	J. J. Hicks, Maxwell Ramsour.	1	0	0	0	1	2	58	2,35
19. Linconton	Linconton, "	L. M. Berry,	1	J. A. Parker,	L. M. BERRY, J. A. Parker.	1	0	0	0	0	0	31	2,00
20. Zion Hill	Camp Call, "			W. W. Green,	W. W. Green, D. P. Gold.	0	0	0	0	0	0	35	1,00
21. Bethel	Rock Cut, "	L. M. Berry,	2	A. Clark,	C. Clark, J. Setzer.	9	1	0	0	0	0	37	2,00
						45	35	14	3	16	58	1878	42,50

Amount contributed by individuals.	$21·55
Aggregate,	$64,05
Deficiency of last year, paid by Clerk,	7,60
	$56,45
Clerks fee deducted,	10,00
	$46,45
Cost of printing 500 copies	60,00
Deficiency of funds.	$13,55

Circular Letter.

To the several Churches composing the
King's Mountain Baptist Association—GREETING:

DEAR BRETHREN—Agreeably to the custom adopted in the formation of this body, we address you this year in the form of a Circular Letter, and have taken as the subject of our choice, *A synoptical view of the rise and progress of the Broad River and King's Mountain Associations*:

For the benefit of the future historian, and the gratification of a large baptist posterity, we embrace the opportunity now afforded us of ferreting out from old musty Minutes and records before us, some incidents connected with their early history, that will no doubt be perused with interest and profit. Having a file of the Minutes of the old Broad River Association before us from the year 1801 (one year after its formation) up to the formation of the King's Mountain Association, we shall therefore proceed *seriatim*, year by year, with such a brief notice as we may be able to crowd into the limits of a Circular Letter.

According to the best information we can get, the Broad River Association was formed in the year 1800, at Sandy Run Church, Rutherford (now Cleaveland) county, N. C., of sixteen churches, viz: Tyger River, Boiling Spring, Green's Creek, Goucher Creek, Sandy Run, Buffalo, Green River, Cedar Spring, French Broad, Mountain Creek, Bills Creek, State Line, Buck Creek, Long Creek, Silver Creek, aud Caney River, dismissed from the Bethel Association, and took its name with reference to the river on both sides of which the churches are situated. We have been unable to get the records of the Convention that formed the Association, and we are therefore at a loss to know who presided as Moderator on that occasion, but presume that Elder Thomas Burgess, of Boiling Springs church was chosen, as he officiated as Moderator at the session of 1801, and brother Wm. Lancaster (a layman) of Cedar Springs church, probably acted as clerk, as he filled the place for several sessions afterwards. The document denominated "Rules of Decorum," usually read in the Broad River Association, we suppose was adopted by the Convention, as we find no subsequent account of its adoption by the Association. At the session of 1801, which was held at Green's Creek church, Rutherford county, N. C., 19 churches were represented, containing an aggregate membership of 959 communicants. The most prominent ministers at that period were Elder Thos. Burgess, Joseph Camp, Ambrose Carlton, Perminter Morgan, John Blackwell, etc. The Association convened on Saturday, and had the introductory sermon preached on Monday. This rule appears to have been observed through a series of 12 years or more. The following queries appears to have engaged the attention of the body at this session, viz: "Can we hold a member in fellowship who has been convicted by the civil laws, and received corporal punishment upon his denying the charge?" Answer. We cannot. "Does the word of God give any toleration to men to put away their wives for any cause and marry another?" This was postponed until the next session.

At this session a germ of missionary operations is discoverable in the appointment by the body of Thos. Burgess, Jos. Camp and Jno. Blackwell to labor ministerially with the Cedar Springs church, at her request.— The practice of defraying the expenses of messengers to sister Associations was observed at this session as appears by the following item, viz: "Brethren Morgan, Carlton, Bankstone and Blackwell, are allowed ——— dollars to bear their travelling expenses as messengers to corresponding Associations." The circular letter of this year was prepared by Elder Thos. Burgess, "On the growing evil and nature of the sin of intemperance." In which the brethren are exorted to "keep your body in subjection, watch against unlawful desires, and oppose within yourselves, all unlawftl appetites, and refrain from shameful outbreaking practices, &c.

The session of 1802 was held at Buck Creek Meeting House. Spartanburg District, S. C., Introductory by Elder Perminter Morgan. New Salem was admitted at this session, making 20 churches in all represented. The number baptized since the last session 477. Aggregate membership, 1480. John Williams, a minister in disorder, was published in the minutes The following item was adopted: "We recommend to the several churches in our Union to call ministerial helps before they license young preachers." The query in regard to divorce was again postponed until a future period. The Circular Letter of this year was written by Elder Jos. Camp, "On the subject of the duties and obligations of matrimony."

1803. The Association convened this year at New Salem, Rutherford county, N. C. Introductory by Elder Thos. Burgess Seven new churches were admitted, amongst which were Providence and Elbethel, making a Union of 27 in all. During this Associational year, there was an ingathering among the churches of 686 members by baptism. Aggregate membership 2084. Elder Drury Dobbins is recorded a delegate this year from Sandy Run church, and B. Hicks a lay, delegate from State Line.— The following queries appear to have engaged the attention of the body at this session, viz: "What shall be done with a member who non-fellowships his church for holding in fellowship a sister church for acting discretionally in receiving members?' Answer. "We advise the church to exercise her power, according to her internal rights, agreeable to our Constitution. "Does the word of God tolerate a brother to marry his wife's sister's daughter after the decease of his wife?" Answer. "The word of God does not forbid it, but churches are advised for prudential reasons, not to encourage the practice. The Circular of this year was written by Elder Perminter Morgan "On the doctrine of grace." A brief but comprehensive letter, breathing strong anti–armenian sentiments.

1804. The session was held at Sandy Run, Rutherford county, N. C.— Introductory by Elder Ambrose Carlton. Two churches were admitted, one of them Concord; 29 churches represented, baptized since last session 133, aggregate membership 2001. At this session it appears that 224 members had been dismissed. The following queries were consideredand acted, on, viz: "Will the scriptures tolerate us to hold a member in fellowship who fellowships Pedo-Baptists so far as to commune with them? Answer. "No." "Is it consistent with good order for a church to refuse dismission to a member (a Minister) who lives in the bounds of "another church of the same faith and order," Answer. "We do not think it is." The Circular letter was by Elder Jos. Camp, "On church discipline."

1805. Session held at French Broad, Buncombe county, N. C. Introductory by Elder Jacob Crocker, 29 churches in Union, 6 by baptism, 124 dismissed. Total membership 1794. "The Rev. Mr. Newton of the Presbyterian order very friendly took a seat with the body." Queries answered, viz: "What are the official duties of a Deacon, and the full extent thereof?" Answer. "We think the duty and extent of the office of a Deacon will admit of using all necessary discipline in the house of God, except the ministration of ordinances." "What measure shall be taken with a member who has once been ordained a Deacon and afterwards appears not to fill the place according to the scriptures?" Answer. "We think a Deacon may forfeit his office in the house of God by a disorderly walk." "Does the Association hold with polygamy?" Answer. "No." "A minister whose crimes are heinous, such as adultry &c., are becoming notorious; is it right to restore such a one to the ministry without the approbation of the sister churches in the Association?" Answer. "No." The Circular of this session was an excellent document prepared by Elder A. Carlton, "On the Advocacy of the Son of God."

1806. The session was held at Cedar Springs, Spartanburg, S. C. Introductory by Elder Perminter Morgan. 131 members appear to be dismissed since the last session. Total membership 1666. 30 churches in Uni on.—The following queries occupied the attention of the body, viz: "Is it expedient to retain in fellowship persons of color (such as negroes be) though free, who shall marry with the whites?" Answer. "No." "What are the ordinances of a gospel church that the deacons are prohibited from acting in?" "Agreed that the answer to this query be the subject of our next year's Circular lette."

The first day of January was set apart as a prayer and fast day with the churches in Union, for a revival of religion. The Circular letter was prepared this year by Elder Perminter Morgan, Subject, "The constitution of a gospel church, and the door of admission therein.

1807. The body met "this year at Green Creek, Rutherford county, N. C. Introductory by Elder Drury Dobbins. Aggregate membership 1645. Three churches were dismissed this year to unite with others in forming the French Broad Association.' Queries answered, viz: "Shall a church aggrieved with a sister church take her under dealing, and be justified by the word of God? Answer. "We believe that if one church should grieve another, that the aggrieved may labor with the aggressor, agreeably to the 18th chapter of Mathew. James Blackwell licensed to preach by this body, become disorderly and was excommunicated and published in the Minutes of the session. Elder Ambrose Carlton prepared the Circular Letter of this session "On the duties of Deacons." "To take care of the poor, to see that the table of the Lord and of his members be provided for. To be forward in communicating for these purposes himself, to urge others to the discharge of this duty, to admonish those who neglect it, to receive and distribute the bounty of the church to those who most need it, to attend on the Lord's table in the time of the holy supper, to assist the minister in the administration of baptism, and to live as a christian in all other respects.

1808. The session of this year was again at Sandy Run. Introductory by Elder Moses Holland, 30 churches in Union, membership 1311. The following queries were considered, viz: "If a church have a right to deal with a sister church agreeably to the 18th chapter of Mathew; in taking the third step, who must she tell it to?" Answer. "To the Association." "How shall we receive members into our churches agreeably to order from a church that has become extinct?" "By first being dismissed by a Presbytery in order. "What shall be done with members who move out of the bounds of a church, without obtaining letters of dismission from the same?" Answer. 'We think that members who absent themselves willingly by removal or otherwise, should be excommunicated.' 'How far an agreement in religious sentiment is essential to christian union and communion?" Answer. "We agree that it be the subject of our next Circular Letter." Elder Wm. King prepared the Circular of this session, "On the union and utility of an Association." A brief but very explanatory and practical document.

1809. The Association convened this year at Buffalo, York District, S. C. Introductory by Elder David Doyle, 27 churches in Union, 1275 members. Queries, "What shall be required of a member or members to obtain fellowship, who have been excommunicated from a church which is now become dissolved." Answer. "By making application to the nearest church to them." "Whether is it agreeable to scripture that there be any more Elders in a church besides the minister, or ministers and deacons?" (This uery was deferred until next session, and the churches recommended to give it strict attention in order that a scriptural answer may be arrived at.) "Whether is it agreeable to scripture that marriages should take place on the Sabbath day or not?" Answer. "We do not find that it is directly forbidden in the word of God, yet we think that the practice ought not to be encouraged, inasmuch as it is attended with bad consequences." "What is to be done in case a woman gives in an experience of grace that is received, and wants to comply with the duty of baptism, and her husband will not give his consent?" "We recommend that such a person should wait patiently hoping that God in his providence may make a way for her to come in by his consent." The Circular of this session was prepared by Elder David Doyle. Subject, "How far an agreement in religious sentiments is essential to christian union and communion." The letter is very appropriate and well written and deserves to be reproduced.

1810. The body met this year at the Head of Tyger River, Greenville District, S. C. Introductory by Elder George Brewton. Two new churches received into fellowship this year, Ebenezer being one of them. Total membership 1259. The query referred last year, "Whether it is agreeable to scripture that there be any Elders in a church besides the minister or ministers and deacons" was at this session answered, "That there are but the two officers, ministers and deacons." "Is the laying on of hands on lay members an ordinance of the gospel? Secondly, "If it is, who are the proper administrators of that ordinance." Answer. To the first part: Yes. To the second, the "minister of the gospel only." Union meetings appear to have been introduced at this session. The Circular Letter was prepared by Elder Drury Dobbins, "On the final perseverance of the saints in grace. The letter needs no commendation from the compiler of these extracts, it has the ring of the true metal.

1812. Session held at Concord, Rutherford county, N. C. Introductory, by Elder Wm. King. 26 churches in Union, membership 1082. Queries answered as follows, viz. "By what authority do christian churches, without a gospel minister, sit in council to determine or judge of the fitness of subjects of baptism, or to whom does that prerogative properly belong?' This was postponed. Is it agreeable to gospel order for ministers of the gospel to accept of the office of Justice of the Peace?" Answer. We do not find any precedent in the gospel for ministers of the Gospel to accept that office: therefore, we recommend that they decline the exercise of the same. "How shall members who petition to *our* church for admission be received when *their* church has been extinct?" Answer. "By letters from a Presbytry?' "Is it right to hold members in fellowship who frequent Free Mason Lodges?" Answer. "No." Is it right for any member of our Union to marry any couple while either of them has a husband or wife living? Answer. "No" Agreed to set apart Easter Sunday next, as a day of fasting and prayer, imploring the Lord's mercy and blessings on our nation, and the visitation of his gracious spirit amongst the churches.—An item approbatory of the unkertaking of Rev. David Benedict, of Rhode Island, to write and publish a history of the Baptists of America, was adopted at this session. The Circular Letter was prepared by Elder Drury Dobbins, on the subject of "good works." We give the following extracts, "Although good works does not sanctify, nor yet justify us, yet they are the natural actings and operations of a sanctified heart; an unholy life gives the lie to our profession of a holy state; grace is given for exercise and is a vital operative principle, none therefore hath any right to flatter themselves with the dream of a regenerate state while they indulge in known sin, or live in the neglect of good works."

1812. Met at Friendship, Spartanburg District, S. C. Introductory by Elder Zachariah Blackwell, 25 churches in Union, 1272 members in fellowship. A petition to reconsider the queries of 1807 and 8, and the answer "agreeable to the 18th chapter of Mathew, and compare them with the articles of the Association, where it says, "we claim no higher power than an advisory council." Decided that the former answer stand, and we as an Association mean nothing more than to withdraw from a disorderly church. The following queries were considered by the body. "What is a church? Answer. "We believe a gospel church consists of an indefinite number of saints joined together by consent; yet we think not complete without a minister. How is a minister to be stopped from his ministerial office by the church? Answer. "By laying him under censure of the church and then calling ministerial helps to aid them. Is it right according to the word of God to constitute a church, where there is no minister belonging to the number proposed to be constituted? Answer. "Yes." Two imposters by the name of Ledford Paine and Samuel T. Council, claiming to be Baptist preachers in order, are advertised in the Minutes of this session as being in disorder. The death of Elder Jeroyal Barnett of Cedar Springs is properly noticed in the Minutes, as having been a "faithful minister of Jesus Christ, and a useful member of society, and a good citizen." The Circular letter of the session was prepared by Elder B. Hicks, on "the covenant of grace between God the Father and Son." The document is worthy of republishing.

1813. Convened at Smyrna, Burke county N. C. Associational sermon by Elder Drury Dobbins, 25 churches in union, 219 baptized since last session. (The churches at Buffalo, Sandy Run and Providence seem to have enjoyed special revivals) total membership 1624. Queries answered. "Does the scriptures mention the gifts of doctrine and exhortation as separate gifts?" Answer. "Yes." "Where God in his wisdom has thought proper to bestow them separate." "Ought they not to be separately used in the church?' Answer. "Yes." "Are those who possess the gift of exhortation only, qualified to exercise the ministerial functions fully?" Anwer. No. "Is it good order for a church to call for a minister as a supply—when they have one ordained minister in the church?" Answer. "It may be order, but great caution ought to be used." At this session Elder D. Dobbins and A. Carlton were appointed messengers to bear dispatches to the Baptist general meeting of correspondence in North Carolina. The Committee to inspect corresponding minutes, reported the names of Samuel Whitney, W. Davis, Jesse Hazael, Jno. McCreary, W. Thomas, Jno. Williams and Daniel Brown as impostors, calling themselves Baptist preachers, who were not. A tribute of respect to the memory of Elder Julius Holland, of Long Creek, who died since the last session of this body, was adopted, in which it is stated, "He was a pious minister of the gospel, an ornament to society and a friend to the poor. The Circular Letter was prepared by Elder George Brewton, on "The baneful effects of covetousness."

1814. This body met at Goucher Creek, Spartanburg District, S. C. Introduction by Elder Ambrose Carlton. Elder D. Dobbins was chosen moderator and Elder William King, clerk; and by a lack of four pages of the minutes of this session, we can learn nothing more of the proceedings of the session, save that Elder A. Carlton wrote the circular of this year "on the gifts and qualifications of a gospel minister." We give the following extract: "Although we believe that which is called learning is not essentially necessary to qualify a man for "the ministry," yet we conclude that none can discharge the duties of a minister, without some good degree of knowledge and wisdom. Nor do we think that God Almighty has ever sacrificed ignorance, or consecrated it to his service, since it is the effect of the fall and the consequence of our departure from the fountain of intelligence."

1815. Session of this year was held at Buffalo, York District, S. C. Introductory by Elder Nathaniel Jackson. Antioch and Union were admitted this year. 26 churches in Union. Total membership, 1519. A committee of five was appointed to examine the first annual report of the Baptist Board of Foreign Missions, at Philadelphia, consisting of A. Carlton, W. King, D. Dobbins, W. Lancaster and B. Hicks, who reported: "We recommend your charitable aid to the Missionary Society for the laudable purpose of promulgating the gospel amongst the poor Heathen. In order to co-operate with the Board in Missionary operations, brother Wm. Lancaster was appointed Secretary. The following query was considered and answered: "Is it agreeable to good order for a Deacon to be dismissed from office at his request? and if so, by what authority? Answer. We think a church should be exceedingly cautious how she dismisses a Deacon from office, for we do not think it good order to dismiss one at his request, unless the church shall think he does not fill the office, and when dismissed, by the authority of the church. The death of Elder George Brewton, is noticed in the minutes of this session. "He was an humble christian, a pious minister, a nursing father in Zion, a good citizen, a loving husband, a tender parent, and a friend to the needy. The circular of this year is devoted to "the scriptural reasons why the baptists do not commune with other denominations of christians." A most excellent letter.

1816. The session was held at Sandy Run, Rutherford county, N. C. Elder Hosea Holcombe had been appointed to preach the introductory, but gave way to Elder Luther Rice, agent for the missionary board of foreign misssions, who being present, preached a missionary sermon on the occasion which gave general satisfaction, and a public collection was taken up for the objects of the board. Ruhamah and Zion were admitted at this session. 28 churches in Union; 1503 in fellowship. The following queries were considered by the board, viz: "Is it good order for a church to dissolve herself when they have a pastor with them? if not, what way is order, agreeable to scripture?" Answer. "Although we cannot cite you to Scripture, we advise you to call for help for the purpose of ministers and members being orderly dismissed." "Would it be good order to commune with a person after receiving them into our Union upon a profession of their faith, previous to their being baptized?" Answer. "No!" "Is it agreeable to the gospel for Baptists to call themselves 'Calvinists,' and the doctrines of grace 'Calvinism?'" Answer. "We believe Calvin preached more sound doctrine than any other noted reformer, yet we believe it is contrary to the gospel for Baptists to call themselves Calvanists, and the doctrines of grace Calvinism." The Circular Letter of this year was by Elder D. Dobbins, "On the union between Christ and his Church." Elder Ambrose Carlton, (an aged minister,) took a final adieu of the Association, to meet no more in time.

1817. Met at Friendship, Spartanburg, S. C. Introductory by Elder Drury Dobbins, 27 churches in union. Total membership 1442. The church at Union wishes to know if this Association approbates their conduct in receiving members from the Methodist Society, who have been baptized by immersion and counted valid. In answer to the above inquiry, we think that to receive members from other Societies as therein described, does not comport with the simplicity of the gospel; but as the subject is delicate and needs considerable investigation, we agree to make it the subject of our next year's circular letter. The following item was adopted, viz: While reflecting on the pleasing and important theme—the salvation of the heathen, with the increase of missionaries; and translation of the Scriptures into different languages: We heartily recommend our Churches to be more liberal in supporting this laudable undertaking; remembering he that giveth to the poor lends to the Lord, and he will repay him. A collection was then taken up for missionary purposes. The circular letter by Elder Hosea Holcombe, "On the declension of religion and the causes thereof," is a document that should be placed in the hands of every Baptist.

1818. The Association met this year at Providence, Spartanburg District, S. C. Introductory by Elder B. Hicks. 28 churches in Union; 1568 members. The following queries were answered, viz: "What shall a church do with a member that has been excommunicated for the sin of adultery. Said person taking the woman into the house with him, and continuing in that sinful way, as the church has reason to believe, for perhaps twenty-years, until the death of his wife; he then came forward, in a few months, to the church, and says he has married the woman and repented of his sin, seeking union with them?" Answer. "If the church can believe such a person a christian, and said person has made the necessary acknowledgements that the Scriptures do require, then receive him, if not, reject him." "A number of members, perhaps sixteen, were dismissed twelve years past, to form a constitution they have not been constituted; and nearly all who were first dismissed, are gone." "Is it right for any adjacent church to dismiss members to join them for any purpose?" Answer, "No!" Green River and Head of Tyger River, petition at this session that the Association be laid off into four sections, for the purpose of having an association in each division, alternately. The petition was granted and the rule adopted has been observed by the body ever since. An imposter by the name of Michael Austin, is advertised in the minutes of this session. The Circular Letter of this year, on the subject of "A Baptist Church receiving members who were baptized by immersion in the Methodist society," was prepared by Elder Wm. King. The writer takes the ground, that as certain Priests anciently failed to show their genealogy among the lawful Priest's, and were rejected; in like manner, should all administrators of the ordinance of baptism be rejected, who fail to show their own baptism according to the gospel, by a minister who has himself been baptised in a regular line from the Apostles down to the present day.

1819. The session was held at Head of Tyger River, Spartanburg District, S. C. The associational sermon, by Elder Jacob Crocker. 30 churches in Union; baptised since last session, 234; total membership, 1716. The following queries engaged the attention of the body at this session, viz: "Is it agreeable to Scripture for churches to ordain their own Deacons, or not?" Answer. "We think it is, provided she has two or more ordained preachers." "Is it consistent with the gospel for Deacons to assist in the ordination of Deacons?" Answer. "We think it not inconsistent with the gospel for Deacons to assist with Ministers in the ordination of Deacons." At this session, there was a collection taken up for Missionary purposes, and Elder D. Dobbins was appointed to preach a Missionary sermon at the next meeting of the Association. The Circular Letter of this year was on the subject of "Good works, taken from the Minutes of the Kehukee Association."

1820. The body met this year at Mountain Creek, Rutherford county, N. C. The introductory sermon was by Elder Thomas Bomar. Four new churches were admitted at this session, viz: New Prospect, Washington, Cross Roads and Macedonia. 35 churches in Union; 371 baptised since the last session; total membership, 2165. Queries as follows, engaged the attention of the body. "How shall we proceed with a member that is in slavery, whose companion was taken away by violence, and the member has married another. Answer. Agreeably to the Scriptures, such an one cannot be held in fellowship. "Is it agreeable to Scripture to receive a woman into fellowship that was married to an emigrant from Europe, who, after a few months separated from her, and embarked for his native country; she remaining destitute of a companion for a number of years, after which time she married another man?" "Answer, "No!" Elder Thomas Bomar was appointed to preach a Missionary sermon at next session, after which the practice seems to have ceased. The Circular Letter of this year was prepared by Elder B. Hicks, on "The foundation on which Christians can be agreed." The letter is a very good one, and should be re-published at some future time.

1821. The body met this year at Zion, Rutherford county, N. C. Introductory discourse by Elder Samuel Gibson, Bethesba and Head of First Broad River, were admitted, when the union consisted of 37 churches, 204 baptized since the last session; 158 dismissed—total, 2260. There does not appear to have been much business before the body at this session. The Circular Letter was prepared by Elder D. Dobbins, on "The important necessity of the operation of the Spirit of God upon the soul." A small collection was taken up for Missionary purposes, and the body adjourned.

1822. The session this year was held at Mount Zion. The introductory sermon by Elder D. Dobbins. Camps Creek was admitted at this session. The Union then consisted of 38 churches—total number 2139. The following queries were considered and answered by the body, viz: "Would it not be most agreeable with gospel order to commune at the Associational meetings?" Answer. We think it best not to adopt such a rule at this time. The body opened correspondence at this session with the Charleston Association, and dropped the correspondence with the Baptist Board of Foreign Missions. The Circular Letter of this year was prepared by Elder Samuel Gibson, on "The grand untility of faith to the believing mind.

1823. The body met this year at Reedy River, Greenville District, S. C. Introductory by Elder Thomas Bomar. 37 churches in Union—total membership 2093. The attention of the Association was engaged with the following queries, viz: 'What shall be done with a Minister who has been excommunicated from the privileges of the church, and refuses to give up his credentials to a member of that church, when required in the name of the church, and by the authority of the same?' Answer. 'After the excommunication of a Minister from a church, the church has no power over him and therefore has no authority to demand his credentials. But if the excommunicated Minister should, under the sanction of his credentials, impose upon the community, he should be reported to the Association, which body would make proper mention of him in the minutes.' 'Ought the Church of Christ to hold a member in fellowship that believes in what is regularly called witchcraft, or practice any charms or other idle means to remove what they call witchcraft?' Answer, 'No!' The Circular Letter of this year was prepared by Elder Jacob Crocker, on "The manner in which a Church of Christ should proceed in calling a pastor or supply.'

1824. The session was held with Head of First Broad River, Rutherford county, N. C. Introductory by Elder Fields Bradshaw. State Line Church was admitted at this session* ; 38 churches in Union, 2236 members in fellowship. The following query was considered, viz: "Is it consistent with the gospel to preach missionary sermons on Sunday at the association, for the purpose of collecting money?" Answer. "As the association hath ceased to be a missionary society, we therefore expect no missionary sermon in future, or public collections for missionary purposes on Sunday. The body, at this session, refused by a vote to join the South Carolina State Convention. And there seems to have been a strong anti-missionary feeling amongst the brethren. The second Wednesday in November next, was set apart to be a day of "humiliation and prayer, for God's blessing on his churches, and success of his gospel amongst us. The circular letter for this session was prepared by Elder Thomas Bomar. Subject—" Christian Liberty"—a very beautiful and appropriate address. The decease of Deacon William Lancaster, of Cedar Springs' Church, (for many years Clerk of the Association) and William Davidson, of Buffalo Church, was noticed in the minutes of this session, as worthy, pious brethren, "gone to join the general association of glorified souls, where congregations never break up, and Sabbaths have no end."

1825. The body met this year at Buffalo, York District, S. C. The introductory discourse, by Elder Joel Blackwell. Ebenezer Church† was admitted this session, making 39 churches in Union. Head of Enoree and Packolet, were dismissed to join other bodies. An impostor, by the name of

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* State Line had no doubt been dissolved and again reconstructed.

† Had no doubt been reconstructed.

John Roberts, passing through the country as a Baptist preacher, is advertised in the minutes of this session. Elder B. Hicks, prepared an elaborate circular letter for this session, on the "Signification of Baptism and what it seals to its proper subjects."

1826. The Association met a Macedonia, Spartanburg District, S. C.—Associational sermon by Elder D. Dobbins. Mount Arrarat and Bills Creek, were admitted, making 41 churches in union. At this session an invitation was given to Ministers of our own, and *other denominations*, known to be in good order, when Parson Porter, a Presbyterian, kindly complied and took a seat. An item encouraging Bible Societies, was admitted. The Circular Letter of this year was prepared by Elder Hugh Quinn, on 'Law and Grace.'

1827. The session was held this year at New Prospect, Spartanburg District, S. C. Introductory by Elder S. Gibson. New Bethany and Mount Zion, admitted, making 41 churches in union. Eight churches were dismissed, viz: Mount Ruhamah, Bills Creek, Ebenezer, Head of First Broad River, Big Spring, New Bethany, Silver Creek and Mountain Creek; to form the Catawba River Association. The body adopted a resolution 'to withhold their support from any candidate whom we may find in the habit of treating with spirituous liquors for the purpose of obtaining votes, and they advise them members to abstain from the habitual use of adent spirits.—Christmas day was set apart as a day of humiliation and prayer. The Circular Letter for this year was prepared by Elder Gabriel Phillips, on 'Intemperance.'

1828. The body met this year at Concord, Rutherford county, N. C.—The introductory sermon, by Elder Thomas Bomar. North Catawba, Smyrna and Double Springs, were dismissed to join the Catawba River Association. The following query was answered: 'What method shall we take to receive a member again into fellowship, into a sister church, who withdrew himself from the church to which he belonged for having a charge brought against him by inpividuals who were not of the some faith and order, which church has since been dissolved by the association, and he now wishes to join the nearest church to him?' Answer. 'If said member come before the church and make suitable acknowledgements for his former conduct, he can be received into fellowship according to gospel order. The committee to examine corresponding minutes reported the names of Wm. King, D. A. Balcom, of New Jersey, Doctor Miller, John Smith, of Hudson River, Mark Andrews, Randolph Mabry, Leonard Prather and Elisha Revel, of Sandy Creek, as disorderly persons. The Circular Letter of this year was prepared by Elder George Wilkie. 'Wherefore thou art no more a servant, but a son, and if a son, then an heir of God through Christ.'

1829. The session covened at Antioch, York District, S. C. Introductory by Elder James Rainwater. 31 churches in union; 102 baptized since last session—total membership 1653. The following query was considered and answered, viz: 'Is it consistent with the gospel for a Baptist Church to receive any person into fellowship who has been immersed by an administrator of a different denomination, and consider their baptism valid?'—Answer 'No!' The committee on Corresponding Minutes, reported the names of Jesse Denson, of the Bethel, and Jeremiah Cannon, of the Charleston, as impostors, claiming to be baptist preachers. The Circular Letter of this year was written by Elder Drury Dobbins, on 'The Divinity of our Lord and Saviour Jesus Christ.'

1830. The body met this year at Cedar Spring, Spartanburg District, S. C. Associational sermon by Elder D. Dobbins. 31 churches in union—total membership, 1634. Drury Scruggs made his first appearance in the Association this year, as a lay delegate from State Line Church. Querie from Macedonia: 'When a Minister of the gospel withdraws from a Baptist church, in consequence of their principles, has the church a right to demand his credentials?' Answer, 'Yes!' A resolution recommending the establishment of Sabbath Schools and the Scriptural instruction of Slaves was adopted by the body. 'The demise of Elder Thomas Bomar, a much esteemed and well beloved minister of Jesus Christ, is noticed in the minutes of this session. The Circular Letter was prepared by Elder B. Hicks, on 'The qualifications and office work of a Deacon.'

1831. The Association convened at Buck Creek, Spartanburg District, S. C. Introductory by Elder B. Hicks. High Shoal Church was admitted at this session, making 32 churches in union, with a membership of 1537. The following queries were answered by the body, viz: 'Does the word of God forbid a church to ordain a brother to the office of a Deacon, whose wife is not a member of the Church?' Answer, 'No!' provided the wife profess (abstractly) the prudence and faithfulness of a good wife. 'What shall a church do with members who have been contending and agree to drop their contentions and live together in the church, but will not commune together.' Answer. 'They should be dealt with as disorderly members; first, by admonition, and if that should prove ineffectual, then by excommunication.' A committee appointed at the last session to attend at Macedonia Church and look into her standing, reported the church as being in order, and their former Pastor, Jonathan Guthrie, in disorder, whereupon the Association advised the churches composing the body, to close their houses of public worship, against said Guthrie, and further advised the members of the churches to close the doors of their dwellings against him as a preacher. The circular adopted this year, Andrew Fuller's Letter on 'Church Discipline.'

1832. The session was held this year at Sandy Run, Rutherford county N. C. Introductory by Elder J. G. Landrum, 32 churches in union, 574 baptized since last session, making a total membership of 2111. The churches enjoyed a great revival during the Associational year. D. Scruggs appeared at this session as a delegate and licentiate from State Line church. A package of pamphlets from the Colonization Society was handed in but rejected by the body. The following query was answered: Have we any command in the word of God for the laying on of hands on those whom we baptize? Answer. No. The Circular of this year was prepared by Elder J. W. Lewis on 'the proper method for a church to pursue in calling of a Pastor or supply, and the duties incumbent on them to each other.

1833. The body met this year at Long Creek, Lincoln county, N. C. Introductory by Elder D. Dobbins, 31 churches in union, 314 baptized since last session, aggregate membership, 2503. The following queries were answered, viz: Shall an able bodied male member be retained in fellowship who never contributes anything to the support of the church to which he belongs, without giving any satisfactory reason for the same?—Answer, No. How should a church act under these circumstances: A man marries a woman twenty years since, and from peculiar reasons, lives with her but a very short time: he then removes to another State, leaves his first wife behind and marries within a short time another woman: with his second wife he lives about eighteen years, and has a considerable family of children. About this time himself and second wife profess to obtain religion and one of them applies for admittance into the membership of the church. At the same time it is reported and believed that his first wife is dead Can they be received as members? Answer. As we are unacquianted with the peculiar circumstances mentioned in the query we feel unprepared to give a definite answer, but in general terms we would say, that we know of but two circumstances under which a man is justifiable in putting away his wife or the wife her husband, and these are for the cause of fornication, and in case of an *invalid* marriage, in both of which cases when either are proven *beyond doubt*, we conceive the innocent party to be justifiable in a second marriage, and entitled to church privileges. The petitions of Mount Zion, Holly Springs, Bethlehem, Washington and Head of Tyger River was granted, for the purpose of uniting with other churches to form the Tyger River Assosiation. The Circular of this year was prepared by Elder P. Ramsour on 'the method to be pursued to keep the unity of the Spirit in the bond of peace.'

1834. This session was held at Goucher Creek, Spartanburg District, S. C. The introductory sermon by Elder B. Hicks, 26 churches in union, 109 baptized since last session. Total number of members 1748. Shiloh was admitted at this session. Elder James M. Webb made his first appearance as a minister and delegate in the Association from High Shoals church, and was appointed to preach the next Introductory. The following query was considered and answered : 'Is it consistent with the gospel to receive into the fellowship of the church, persons who have been baptized by a minister in disorder without rebaptizing them? Answer. No. At this session a correspondence was opened with the Tyger River Association. The demise of Elder James Lewis of Long Creek was properly noticed in the minutes of the session. The Circular Letter of this year was prepared by Elder B. Hicks on 'the design of circumcision and the difference between that and baptism.' A very appropriate and common sense document.

1835. The body met at Wolf's Creek, Spartanburg District, S. C. Introductory by Elder J. M. Webb, 26 churches in union, 1751 members. The following preamble and resolutions were adopted by the body :

Whereas, The Abolitionists in the Northern States have circulated certain *incendiary* pamphlets, prejudicial to the interests of the South, and the same are calculated to create much disturbance in our christian community, inasmuch as such productions have been sent to ministers and private members of churches contrary to their wishes, and without their consent : and *Whereas*, Ministers of the gospel are liable in this way to have their usefulness much diminished in a community whose feelings are hostile to such sentiments. Therefore

Resolved, That this Association disclaim all connection with those engaged in sending abroad productions so corrupt and poisonous, and that we will in future look with indignation and contempt upon any such efforts as are calculated to disturb the best interests and peace of our country; and we recommend the same course to our churches and sister Associations.

The Committee on corresponding Minutes, reported the names of Richard Johnson, R. Hendrine, Samuel Thompson and Jesse Denson as preachers in disorder in the bounds of the Tyger River Association. The Circular Letter of this year was prepared by Elder D. Dobbins, on 'the duty of a church in the choice of a Deacon.' This document like every other emanating from the pen of Elder D. Dobbins, is worth preserving..

1836. This session was held at Zion, Rutherford county, N C. The Associational sermon by Elder James Rainwater, 26 churches, total membership 1749. The compiler of these extracts first made his appearance as a delegate from Antioch church at this session, and served as Reading Clerk for the body. S. G. Hamilton also appeared first as a delegate and licentiate from Green River, at this session. The Circular Letter prepared by Elder B. Hicks was an elaborate essay on "The nature of Popery and its probable tendency in the United States of America.' Time will verify the truth of the statements made.

1837. The session was held this year at Buffalo, York District, S. C.—Introductory by Elder James M. Webb, 26 churches in union. Total number of members 1652. The Circular Letter of this session was prepared by Elder J M. Webb, on 'The necessity of the agency of the Spirit of God in the work of regeneration on the soul' The demise of Deacon William Underwood, of Cedar Springs was noticed in the minutes of this session. It is said of him that 'his long and untiring zeal in the cause of the Redeemer's kingdom and his faithfulness in the discharge of the duties of the office of a Deacon, which he held for thirty four years in Cedar

Springs church, united to almost every virtue that adorn the character of an upright heart and faithful follower of Him whom he most loved on earth, entitle him to the remembrance of those of his brethren whom he has left behind &c. (See minutes.)

1838. This session was held at Friendship, Spartanburg District, S. C.—Introductory by Elder D. Dobbins. 27 churches in union; baptised since last session 147—total number of members, 1650. The demise of Elders Joel Blackwell and John Padgett, was noticed in the minutes of this session. It is said, the services rendered by them in the Gospel Ministry, and the faithfulness and zeal with which they discharged the various duties assigned them, while occupying their respective and important stations upon the walls of Zion, (which they continued to do for near forty years) entitle them to the remembrance and respect of all good men, for they not only in their early lives taught the healthful doctrines of the Gospel with force and with confidence in their correctness and truth, but they, even in their declining years, ratified the things which they had spoken, by discovering a holy calmness in view of death and their approaching dissolution, which did honor to the christian cause. They died as they had lived, expressing great love and regard for their fellow men, and beloved by all whose opportunities in life enabled them to appreciate the worth of such good men, &c. The Circular Letter of this year was prepared by Elder D. Dobbins. Subject—To show who Melchisedec was, and to run the analogy between his priesthood and the priesthood of Jesus Christ.

1839. The sesion of this year was held at Green River, Rutherford county, N. C. The Association sermon, by Elder D. Scruggs. 27 churches in union; baptised since last year, 135; total number of members, 1725.—At this session a correspondence was opened with the Salem Association. Elder Thomas K. Pursley, made his first appearance in the Association this year. The following query was considered by the body, viz: What shall be done when married members make application to the church for a letter of dismission, who have left their family, and wishes to remove to a distant country, and who says that their companions are so disagreeable that they cannot live with them, and that they do not expect to live with them any more? Answer. We advise the church to enquire into the circumstances, and if the evidence should be that the companion complained of is of such turbulent character as to render it impossible for the member complaining to live with them in peace, and that their conduct is so disagreeable as to make them miserable and unhappy, in such case, a letter should be given, provided the complaining member has not married, and is of pious habits and good character; but if the evidence is, that the complaining member is a wrong doer, and has so acted as to produce the cause of which he complains, then we think a letter should be refused. The circular letter was prepared this year by Elder James Webb, on 'The Divine and special call from God to men, to preach the gospel of Jesus Christ, and the evidences that manifest themselves in a person, being so called.' Like every other production of Elder J. M. Webb, this document is very interesting and instructive, and fully meets objections to a special call to the ministry.

1840. The session this year was held at Concord, Rutherford county, N. C. Introductory discourse by Elder S. G. Hamilton. Zion Hill was admitted at this session, making a union of 28 churches. The past year was one of great interest to the churches, 487 members being baptized since the last session. Total number of members 2165. F. W. Littlejohn made his first appearance as a delegate and licentiate from Goucher Creek, at this session. The Circular Letter was prepared by Elder S. G. Hamilton on 'Brotherly love.'

1841. The Association met this year at Antioch, York District, S. C.—The Associational sermon by Elder J. M. Webb, 28 churches in union, 152 baptized since last session. Total membership 2197. High Shoal, Concord, Green River, Green's Creek and Shiloh were dismissed at their request to join other churches in forming the Green River Association. Elder R. P. Logan made his first appearance as a delegate from Antioch at this session. The Circular Letter of this session was written by Elder J. M. Webb, on 'Communion" and needs only to be read carefully to be approved.

1842. The body met this year at Elbethel, Union District, S. C. The introductory was delivered by Elder D. Dobbins. Corinth, Capernaum, Bethlehem, Sulphur Springs also Unity, from the Bethel Association, were admitted into the body at this session, making 28 churches in union, with a total membership of 1993. Elder James Crowder of Sandy Run, made his first appearance as a delegate and ordained minister at this session. M. C. Barnett also made his first appearance as a delegate and ordained preacher, from Cedar Springs.

1843. This session was held at State Line Church, Spartenburg District, S. C., and is characterized by no extraordinary proceedings. Introductory by Elder D. Scruggs. The death of Elder Zachariah Blackwell, who departed this life, Oct. 12th, 1843, is recorded. The Circular Letter of this year was prepared by Elder D. Scruggs, on the 'Mission of John the Baptist. Elder Wade Hill made his first appearance as a delegate from Antioch at this session, and brother Thomas Dickson, a licentiate, appeared as a delegate from the same church. 28 churches in union. Total membership 2032.

1844. The session was held this year at Providence, Spartenburg District S. C. The introductory sermon by Elder W. Hill, Upper Fair Forest and Pacolet were received at this session from the Bethel association. 28 churches. 133 baptized. Total membership 2129. The following query was considered and tabled(!!) 'Is it consistent with the scriptures to ordain a man to the sacred office of Deacon who carries on a distillery? The Circular Letter of this year was prepared by Elder D. Dobbins, on the nature and proper observance of the Lords day. Elder J. G. Kendrick made his first appearance in the Association at this session as a delegate.

1845. The body met this year at Philadelphia, Spartenburg District, S. C. The introductory sermon by Elder M. C. Barnett, Double Springs, was admitted at this session, making 29 churches in union, 151 baptized. Total number of members 2057. A petition from Long Creek to establish a Domestic Mission in the bounds of the Association, was by a vote of the body rejected, whereupon Elders D. Scruggs and M. C. Barnett voluntarily agreed to labor twenty-eight days in the destitute sections of the Association, and a tender of compensation was immediately made by the delegates present. The subject of missions and temperance were beginning to attract considerable attention in the Association about this time. The following query was considered by the body: 'Is it right to hold in fellowship and admit to our communion, members who openly profess themselves 'Campbellites?' Answer. 'No.' The demise of Elder James Crowder, was noticed in the Minutes of this session, of whom it it is said, 'we esteem as one among the best of men,' &c. E. M. Chaffin, passing himself off as a Baptist preacher, was advertised as being in disorder and unworthy of christian regard. The Circular Letter of this year was written by Elder M. C. Barnett, on the subject of Temperance. The document is of a general character in, which there is but slight allusion to intemperate dram drinking.

1846. The session of this year was held at Macedonia, Spartenburg District, S. C. The Associational sermon by Elder D. Scruggs. Gilead was admitted into the union, making 30 churches in all, 139 baptized since last session. Total number of members 2074. The Circular Letter of this year was prepared by Elder Wade Hill on 'Domestic Missions;' a subject that absorbed the attention of the body at this session more than any thing else. The death of Elder Joshua Richards, who died in extreme old age, was noticed in the minutes of the session.

1847. The body met this year at Zoar, Cleaveland county, N. C. Introductory by Elder Thomas Dickson. Shelby and Ephesus were admitted at this session. 33 churches in union. In pursuance of a petition Elder W. Hill and W B. Padgett were appointed by the body to labor monthly for the church at Hebron, and make report at next session. The following queries were considered, viz: What is the proper course to be persued by a church in relation to members who remove and remain two or three years at a remote distance and do not apply for letters of dismission? Answer. The church holding the membership of such should use a discretionary power as to their excommunication. 'Are ministers of the Gospel authorized to receive and baptized member when sent to labor in distant parts of the world where no church members are present? Answer. Ministers of the gospel may receive and baptize members in pursuance of our Lord's commission to his Apostles, (Mark, 16th chapter, 15 and 16th verses) when sent to labor among the heathen, but it is inexpedient now as a general rule to practice this course, unless in extreme cases. Is it right to hold in fellowship those who patronize dancing schools, or go themselves or accompany their families or those under their charge? Answer. No. Elder J. M. Webb, D. Scruggs, M. C. Barnett, W. Hill and R. P. Logan were appointed a committee to prepare a suitable obituary and tribute of respect to the life and character of Elder Drury Dobbins, deceased, of Sandy Run, who reported as follows, viz:

Resolved, That with feelings of deep anguish we chronicle the departed worth of our beloved and much esteemed venerable brother, Elder Drury Dobbins, whose successful labors in the ministry for more than forty years, sanctioned by a life of the most exemplary piety, has imprinted in our affections that memory which we fondly cherish, while his loss to us touches every string of painful sensibility. But let us not sorrow as others who have no hope; for if we believe that Jesus died and rose again, even them who sleep with Jesus will God bring with him. He departed this life May 19th, 1847, aged 72 years. An Associational funeral sermon was preached on the Sabbath by Elder J. M. Webb, which it is stated in the minutes, produced great sensation in the congregation, and the briny tear of sorrow was seen trickling down the cheeks of many who were conscious that a great and good man had fallen in Israel. This session was held during the pendancy of the war with Mexico, and the first day of the approaching January was set apart as a day of fasting, humiliation and prayer for the blessings of peace and that the dire calamities of war might be averted.—The Circular Letter of this year was written by Elder M. C. Barnett, on 'The unpardonable sin.'

1848. The session of this year was held at Buffalo, York Cistrict. S. C. Introductory by Elder J. G. Kindrick, 36 churches in union, baptized since last session 291. Total membership 1630. Boiling Springs, Mount Sinai and Bethel were admitted at this session. The following query engaged the attention of the body, viz: Is it right and compatible with baptist principles for a chuch to have a standing delegation? Or in other words, for ministers to be standing delegates? Answer. No. A resolution cautioning the churches to beware of J. Q. Barber, who has been officiating as a baptist preacher in disorder, was adopted. The Circular Letter of this year consisted of a brief synopsis of the life and character of Elder Drury Dobbins deceased, and was written by Elder Drury Scruggs.

1849. The session of this year was held at Cedar Springs, Spartenburg District, S. C. Introductory by Elder D. Scruggs. Salem and Mount Pleasant were admitted this year, making 38 churches in union with a membership of 2835 in the body. A petition from an aggrieved minority of Bethel church, asking the Association to dissolve the same, engaged the attention of the body, eliciting considerable discussion as to the jurisdiction and powers of an Association in such cases, and was finally rejected. Elder W. Hill made a verbal report of his mission to Hebron church, and on motion the mission was discontinued. A resolution recommending Sabbath schools to the consideration and patronage of the churches was adopted. The Circular Letter of this year was prepared by Elder T. Curtis, D. D. to Baptism as the mode subject and manner, and more especially as to those Paul found at Ephesus. Dr. Curtis was the Principal of the Female Seminary at Limestone Springs, S. C. and had become a member of this body at its session at Zion, in 1847. He was an eminent divine and scholar and remained a member of the Broad River Association until the year 1859, when he perished in the 72d year of his age on the ill fated steamboat North Carolina, which was destroyed by fire on her passage between Baltimore and Norfolk. The session was held at Buck Creek, Spartenburg District, S. C. Introductory by Elder J. S. Ezell. Broad River was admitted at this session, making a union of 30 churches, 226 members were baptized since last session, aggregate membership 2945. Some action was taken at this session on the subject of missions. Elders W. Hill and M. C. Barnett were appointed to labor in destitute fields, and a resolution was adopted requesting the churches to send up their Free will offerings to support them. Elder Thomas Dickson and Joseph Suttle, ordained ministers, appeared at this session as delegates and B E Rollins and G W Rollins made their first appearance as licentiates and delegates at this session of the Association. Also, A J Cansler appeared as a lay delegate from Salem church. The Circular Letter of this year was prepared by Elder T Curtis, D D, on ‘Christian communion. This letter and the one on Baptism united together, make a neat little pamphlet, and should be preserved by the baptist family for future examination and reference.

1851. The session was held this year at Sandy Run, Cleavland county, N C. The Associational sermon was delivered by Elder Thomas Dickson. Beaverdam and Pleasant Hill were admitted at this session, making in the union 41 churches. Several of the churches had been greatly blessed during the past year with revivals, and 798 members were added by baptism, making an aggregate membership of 3812. Elder D Scruggs was elected Moderator and J R Logan clerk. The following query was considered and answered by the body, viz: ‘Has a regular organized baptist church the right to open her doors for the reception of members at any time while her pastor or supply is absent? Answer. A church has the right, but it is a very desirable thing to have the pastor or supply present on such occasions. At this session Buffalo, Sandy Run, Zion, Wolf's Creek, Zoar, Double Springs, Bethel, Boiling Springs, Mount Sinai, New Bethel, Mount Pleasant, Broad River, Beaverdam and Pleasant Hill, asked for and obtained letters of dismission to form a new body, the King's Mountain Association. The Association contrary to sundry precedents and parallel cases recorded in her history,* decided by a vote that the act of the body granting letters of dismission to the several churches above named, went into immediate operation, and that consequently said churches were no longer constituent members of the body, and their delegates therefore, unentitled to seats on the floor of the house, only in the character of invited messengers; whereupon it was moved that Elder M. C. Barnett be appointed clerk for the remainder of the session, vice brother J R Logan dismissed. The following proceedings were then had, viz: A collection was taken up for Foreign Missions, and brother A K Durham was appointed a messenger to bear the same to the Baptist State Convention of S C. The following item was adopted. 'Inasmuch as there is a stranger among us who calls himself J Alonzo Webb, and a Baptist minister, and inasmuch as we are accused by other denominations of holding a man among us who is occasionally calling them fools, liars, rogues and hypocrites, with many other hard and slanderous names, therefore, *Resolved*, That we as a body, take no responsibility on ourselves as to the conduct or ministerial character of said man, but advise our churches to mark the man that causes divisions and keep no company with him. The Circular of this year was written by Elder M C Barnett on 'the nature of a call to the ministry and the duty of the churches to their gifted brethren.' The decision of the body in reference to the rights of the dismissed delegates to a participation in the proceedings of the Association until the adjournment of the session, was in a high degree offensive to many of the brethren, who considered the act contracted and unsocial in itself, and characterized by a spirit of vindictiveness unbecoming a religious body. It was however somewhat palliated by the adoption of the following: *Resolved*, That a number of our churches having found it convenient to establish among ourselves a new Association and asked for and received regular letters of dismission from this body. We part from those churches with feelings of parental regard and invite them when constituted to reciprocate with us the usual correspondence and interchange of such Associations. The feeling of comity was reciprocated by the dismissed churches. A friendly separation took place and the proposed correspondence has been kept up from that day to this.

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*At the session of 1833, at Long Creek, when five churches were dismissed to form the Tyger River Association, Elder J. W. Lewis was elected Clerk, and was a delegate from Mount Zion, which church was dismissed on Saturday of the session. Dr. Lewis held his seat acting as Clerk, and all other dismissed delegates also held their seats without any objections until the adjournment of the body.

At the session of 1841 at Antioch, when five other churches were dismissed to form the Green River Association, Elder J. M. Webb was elected Clerk, and was a delegate from High Shoals, which was dismissed on Saturday of the session. Brother Webb held his seat, acted as Clerk until the adjournment of the session, as did all other dismissed delegates, no objections being made.

THE KINGS' MOUNTAIN BAPTIST ASSOCIATION.

This body was formed and held its first session at Double Springs' Meeting House, Cleaveland county, N. C., November 7th, 1851. The Associational sermon was preached by Elder Dove Pannell. Thirteen churches, viz: Buffalo, Sandy Run, Zion, Zoar, Double Sprins, Bethel, Boiling Springs, Mount Sinai, New Bethel, Mt. Pleasant, Broad River, Beaverdam and Pleasant Hill, dismissed from the Broad River Association, were in attendance through their delegations. Total membership 1325. Elder Thomas Dickson, was chosen Moderator, and Bro. Jno. R. Logan, Clerk. Adopted a Constitution, Rules of Orderr and Abstract of Principles, which were printed with the Minutes. The body opened correspondence with the Broad River, the Green River, the Bethel and the Catawba River Associations, and appointed Messengers to bear dispatches to and represent this body in their respective sessions.

1852. The body met this year at New Bethel, Cleaveland county, N. C. Introductory by Elder Joseph Suttle. High Shoals and Mount Vernon, were received into the union, making 15 in all, with a membership of 1496. There was no unusual business to engage the attention of the Association, at this session. We find the following resolution adopted, viz: Resolved, That the several churches composing this Association, be requested to observe and set apart the first day of January next, as a day of thanksgiving, fasting and prayer, for the spread of the Gospel, the blessings of Peace and unrivalled piety, and that the several churches in union be requested to meet at their respective houses of worship, and engage in divine service on that day. The Circular Letter of this year was prepared by Brother J. R. Logan, being an abstract of J. A. James' letter, on the duties of christians towards each other.

1853. The session of this year was held at Boiling Springs, Cleaveland county, N. C. Introductory by elder G. W. Rollins. Mount Paran and Corinth, new churches, and Big Spring, from the Green River, were admitted into the body. 18 churches; in all baptised since last session, 132; total membership 1666. The following resolution was introduced at this session and referred to the committee on Petitions and queries, viz: Resolved, That this Association, assuming to be nothing above an Advisary Council, with a view to the advancement of good order and religion, earnestly recommend to the churches, composing the same, by all prudent means to dissuade the members of our denomination from the promiscuous making and vending spirituous liquors. Which committee reported, that under existing circumstances they deem it inexpedient to adopt the same, and recommend its rejection. They, however, are fully aware that great and lamentable evils are the continual results of intemperance, both to Church and State, and therefore earnestly recommend that the members of all of our churches pursue a course strictly in conformity with the word of God, as revealed in the Scriptures of the Old and New Testament, which teaches men to live soberly, righteously and godly, in this present evil world. The following missionary movement was adopted at this session, viz: Resolved, That this Association will appoint two ministers to labor, each one month or more, in the destitute bounds North East of this Association, extending as far as the Catawba River, and that they be paid the sum of —— dollars per month, by the Association; under which resolution Elders D. Pannell and J. Suttle, were appointed. The Circular Letter was prepared by Elder D. Pannell, on "Election."

1854. This session was held at Mount Sinai, Cleaveland county, N. C. Introductory by Elder D. Pannell. Sandy Plains and New Prospect, new churches, and Bethlehem and Long Creek, from the Broad River, were added to the union. The application of Ebenezer church, through persons claiming to be delegates, for membership, elicited some discussion, was referred to a select committee and finally rejected. 22 churches in union; baptized since last session, 277; total membership, 2096. The following queries engaged the attention of the body, viz: 'Is it in accordance with Gospel order and Baptist usage, for the Eldership of Baptist churches to meet and form Presbyteries, and constitute new churches, including persons that stand excluded in other Baptist churches?' Answer. 'We advise our churches not to constitute any member or members into a church, unless such member or members shall have been regularly dismissed from the church or churches to which he, she or they may have belonged.' 'What course should be taken, by a church of the Baptist faith and order in reference to a person who makes application for baptism and membership, who has previously been baptized and joined to a Baptist church without the bounds of this Association, and who says he was deceived, not having at that time experienced a genuine conversion, which he now professes to enjoy?'—Answer. We advise our churches not to re baptize any one who has been baptised by a lawful administrator. The following preamble and resolution, was adopted, viz: Whereas, with deep regret, information has been received by this body, that the course of action by the churches at Big Spring, Sandy Run and Bethel, (members of this Association,) in reference to the reconstruction of Ebenezer Church, is offensive to the Green River Association, to whom said church properly belongs, until regularly dismissed therefrom. Therefore, Resolved, That this Association greatly deplores the action taken by said churches, and hereby admonish them as well as all others belonging to our body, to refrain from any inteference in the matter until the case be satisfactorily adjusted by the Green River Association. The Circular Letter of this year was prepared by Elder T. Dickson, on 'The nature, design and application of the atonement made by Jesus Christ.'

1855. The session of this year was held at Zion, Cleaveland county, N. C. Introductory by Elder G. W. Rollins. Olivet and St. Johns, from the Catawba River, and Lebanon, a new Constitution, were admitted at this session, making an aggregate of 26 churches in union, and a total membership of 2268. A board consisting of J. R. Logan, F. S. Ramsour and W. H. Green, was appointed to employ missionaries to itinerate in the destitute parts of the Association, who employed Elder R. P. Logan, by the month, as Missionary; and the Association adopted the following: Resolved, That the several churches composing this body, be fraternally requested to send up their free will offerings to the next annual session, to defray the expenses of the mission now under way, in the bounds of this Association. A committee of five persons was appointed to attend at High Shoals Church, on Saturday previous to the 4th Sabbath in December next, to enquire respecting certain expressions contained in her letter to this Association, and labor for reconciliation, and make report to the next meeting of this body. A good report on Sabbath Schools, was adopted at this session. The Circular Letter of this year was prepared by Elder J. Suttle, and is very interesting and appropriate.

1856. The session of this body was held at New Prospect, Cleaveland county, N. C. Introductory by Elder T. Dickson. Shelby, from the Broad River, Concord, from the Green River, and Thesalonica, from the Catawba River, were received into the Association, making a union of 29 churches, and a membership of 2596; 233 having been baptized since last session. The Missionary of the Association, reported satisfactorily, and brethren D. Setzer, J. J. Hicks and Wm. Roberts, were appointed to engage a Missionary for the next year, who employed Elder R. P. Logan, and designated the Catawba valley as his field of labor. The body appointed Wm. Roberts, F. S. Ramsour and J. R. Logan, a Missionary board for the ensuing year, and adopted the following Resolution: That we request all Pastors and Supplies of churches in our bounds, to lay our Missionary operations before their several congregations, at some convenient time during the year, and take up a public collection, which shall be brought to our next meeting, and be expended as this body may think best, in the furtherance of our Missionory enterprize. The following resolution was adopted by the body. 'Resolved, That we as a denomination, believe that the church is composed of Spiritual believers, therefore, we look upon the practice of making, buying, selling or using spirituous liquors as a beverage, a very great evil. Therefore, we recommend our churches to use all laudable means to suppress the same.' A resolution discouraging frivolity of every kind, on the part of Baptists, and civil mirth, in the shape of gaming and dancing parties, as being calculated to amalgamate the church with the world, was adopted. The committee sent to High Shoal Church, reported the matter in controversy as being amicably adjusted. This difficulty grew out of the Temperance and Missionary movement of the body. The Circular of this year was written by Elder G. W. Rollins, on the subject of 'Repentance.'

1857. The body met this year at Big Spring, Rutherford county, N. C. Introductory by Elder G. W. Rollins. 29 churches in Union; 188 baptized since last session; total membership, 2648. This session was attended by Elder L. M. Berry, Agent of the Domestic and Indian Mission Board of the Southern Baptist Convention. The body, at this session, adopted the following, viz: Resolved, That it is inconsistent with the faith of Baptists to invite into our pulpits Pedo Baptists, to exercise with us in religious worship in any way whatsoever. Also to receive persons into fellowship who have been immersed by them, without baptising them.—The Circular Letter of this year was written by Elder A. J. Cansler, on "The design of the Lord's Supper, and the rightful recipients thereof."

1858. The session was held this year at Olivet, Catawba county, N. C Introductory by Elder J. Suttle. 29 churches in union, but in consequence of a difficulty having been communicated, as existing in the church at Shelby, the letter and delegates from said church were therefore rejected by a vote of the body until the same shall be amicably adjusted by said church. The difficulty referred to, originated in a disregard by the Shelby Church, of the landmark resolution, adopted at the last session of the body. At the instance of the Shelby church, subsequently an able council was convened, composed of representatives from several churches of the Broad River, and Kings' Mountain Associations, over which Elder D. Scruggs presided, when it was decided by the council that said church had acted properly, and had in no wise departed from the orthodox principles and usages of the denomination. There appears on the minutes of this session, nothing beyond the ordinary routine of business, on such occasions. A new Missionary Board was appointed, and a subscription in behalf of Missionary interests taken up, amounting to something upwards of $100. The following resolution was passed, viz. Resolved, That this Association is greatly pained at hearing of the recent misfortunes of Elder J. R. Graves, of the Tenn. Baptist, in the shape of charges, which, from their nature, we can only regard as emanating from an evil and malicious, persecuting spirit, on the part of his personal enemies; we therefore, as a body, tender to our Brother, our condolence and sympathy, and hope that he may be preserved and continued, under the Providence of God, in his course of great usefulness to the cause of truth in which he has so long been engaged. There was no Circular Letter written for this year.

1859. The body met this year at Pleasant Hill, Cleaveland county, N. C. Introductary by Elder G. W. Rollins. The church at Lincolnton, an offshoot of the Catawba valley mission, was admitted at this session, and Elder L. M. Berry made his appearance in the body, as a delegate from the same, making 30 churches in union. The subject of Missions, Sabbath Schools and Temperance, seem to have engaged the attention of the body at this session. The following resolutions appear on the minutes, viz: Resolved, That whereas our Association adopted the report of the committee on Temperance, therefore we will withdraw ourselves from any church in our union, which holds a member or members, who buys, sells or drinks, as a common beverage, any kind of intoxicating spirits. Resolved, That the difficulties reported in last year's Minutes, as existing in the Shelby church, have been removed by said church, adopting the advice given her by the Council called there to investigate the same. The Circular Letter of this year was written by Elder J. Suttle. Subject—"Prayer and especially Family Prayer."

1860. The session met this year at High Shoals, Rutherford county, N. C. Introductory by Elder L. M. Berry. Zion Hill, from Green River, was received into the union; 29 churches in the body, with a membership of 2746. At this session, it became manifest that a schism was taking place by reason of the adoption of the Temperance resolution of last session; and a call was made by the Moderator, for the purpose of ascertaining what churches adhered to the resolution—three, viz: Bethel, Beaverdam and Sandy Plains, not meeting the requirements of the body were withdrawn from several others; viz: Mount Sinai, Boiling Springs, Mount Pleasant, High Shoals and Mount Paran, were considered as occupying an equivocal position on the Temperance resolution, and have since seceded from the Association; and in conjunction with the four churches first named, have organized a new body, calling themselves "The Constitutional Kings' Mountain Association." The committee to revise the Associational Constitution, reported a seriese of articles for the government of the body, which was adopted. There was no business of any unusual interest transacted at this session, save the troubles brought on the Association by the opposers of the Temperance cause, which was anything else than pleasant. The reports of Committees on the various branches of business assigned them, are interesting to the christian reader. Upwards of $100 was subscribed for the Missionary cause, in our bounds.

1861. The body met this year at Lincolnton, Lincoln county, N. C. Introductory by Elder R. P. Logan. Bethel, a new church, was received into the body. Number of churches (since the schism of last year.) 22; total membership, 1967. The new Constitution was ratified by a vote of the body at this session. A Preamble and Resolution, in reference to the churches that have rent off since the last session of the body, was adopted, as follows, viz: Whereas, At the last session of this body, we were, from a sense of duty, constrained to withdraw from the churches at Bethel, Beaverdam and Sandy Plains, by reason of their refusal to adopt and carry out the principles of Temperance as embodied in the resolution adopted by this body as its session of 1859; and, wehereas, since our last session, the churches at Boiling Spring, Mount Sinai, Mount Pleasant, High Shoals and Mount Paran, have rent off from our union, and leagued with those churches already withdrawn from, for the ostensible object or purpose of forming themselves into a separate Association with anti-Temperance proclivities, which act, if consummated, will be irregular and contrary to the usages of Baptists in good order and orthodox standing. Therefore, be it Resolved, by the Association, That the churches above named, in such new and spurious organization, shall be no longer recognized by this body as orthodox, and we hereby ignore all intercourse and christian correspondence with them, for the present while they remain disorderly, and caution our sister Associations, with whom we correspond, to hold them at a distance as a heterodox and disorderly body.—The Circular Letter of this year was written by Elder G. W. Rollins, on "Christian Love." The reports of committees on the various branches of christian enterprize, are very interesting; and especially so, is the report of the committee on Obituaries, noticing the demise of Elder Jos. Suttle, and Deacon Wm. Covington, who died in the full assurance of a blessed immortality beyond the grave, during the past associational year. The Circular Letter of this year was written by Elder L. M. Berry, upon "The design and authority of Associations, and the true relations existing between them and the churches they represent." This year brings us to the last session of the Kings' Mountain Association.

Thus, Dear Brethren, although we have used as much brevity as seemed possible, with the nature of the work assigned us, yet our Circular Letter has assumed dimensions exceeding the usual limits of such addresses. We have almost, without note or comment, given the most prominent acts and doings of our ancient and yet more modern brethren. It will no doubt be interesting to the present generation of Baptists, to know what subjects and enterprizes engaged most the attention of our fathers and predecessors. It has been charged that our denomination, of all others, do the least in the way of fostering and furthering on the great enterprize of the gospel; and we are sorry to admit the fact that the charge is so near the truth. By taking a retrospective view of the acts of the old Broad River Association, and also those of the Kings' Mountain Association, extending, in all, through a period of upwards of half a century, we find but little else done at each session, other than a mere organization entered into, by electing a Moderator and Clerk, appointing persons to write a Circular Letter, and preach a sermon introductory to the next Associational session, and the appointment of Messengers to sister Associations.—We find, on examination, but very little done for the Missionary cause, either at home or abroad; while the cause of education seems to have been entirely neglected if not ignored altogether. No Seminary or institution of learning, appears to have had the fostering care or patronage of the bodies since their first organization up to the present day. Indeed, there seems to have been observed a profound apathy if not a predjudice, against human learning, in the minds of many who figured as shining lights in these bodies, yet, notwithstanding all this, we find in the recorded proceedings of the venerable body (our much esteemed mother) to say nothing of our own, many things tending to our edification. A great many difficult questions in the shape of queries and answers, calculated to disturb the peace and quietude of the churches, have been happily solved, all of which have been carefully compiled and republished in this circular for the benefit of the present baptist family. Many of the annual Circular Letters, are very interesting and instructive, being devoted mostly to subjects of paramount interest to the churches, and might be republished with great profit. The early ministry of the old Broad River Association, although mostly uneducated, was pious and very efficient. Their speech and manner of preaching, was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power. Many precious souls appear to have been converted by their means. Churches were builded up. Additional ministers ordained and sent out into the gospel field, and several Associations formed, mainly of churches originally belonging to this body. If our limits permitted us, we would take a more enlarged notice of the veteran pioneers who occupied the walls of Zion in the early days of the Association; as it is, however, we can do nothing more than furnish a list of those who officiated as officers of the body, through a period of over sixty years, commencing at the formation of the body, and extending to the present session of our own Kings' Mountain Association. Such an exhibition will be interesting to many, and will serve to show, who among the brethren, if they did not enjoy most the confidence and respect of the churches composing the union, were, at any rate, most conspicuously connected with the proceedings of the bodies.

Dear Brethren, the past Associational year has been one of great trial, and our happy and beloved country has been involved in the intricacies and horrors of war; a dark and portentous cloud still hangs over us, and it doth not yet appear whether or not we shall achieve the liberty and independence we are struggling for. Let us therefore humble ourselves under the mighty hand of God, while some trust in chariots and some in horses. Let us kiss the rod and remember the name of the Lord our God, who hath said, "The race is not to the swift nor the battle to the strong." Let our watch word be "The sword of the Lord and of Gideon," and we shall ultimately prevail over our enemies, and peace be again restored to our beloved country, while the cause of Christ, now like the wilderness and solitary place, shall be made to rejoice, and like the desert, blossom like the rose. May we realize this state of things so happy and desirable, is the prayer and sincere desire of yours in gospel bonds. Amen.

G. W. ROLLINS, Moderator.

J. R. LOGAN, Clerk.

Table of Officers.

Year.	MODERATORS.	CHURCH'S & RESIDEN'CS	CLERKS.	CHURCHES & RESIDN'CS.
1801.	Thomas Burgess,	Boiling Springs, S. C.	Wm. Lancaster,	Cedar Springs, S. C.
1802.	Joseph Camp,	Buffalo, S. C.,	Wm. Lancaster,	do do do
1803.	Perminter Morgan,	Mountain Creek, N. C.,	Wm. Lancaster,	do do do
1804.	Perminter Morgan,	do. do do	Wm. Lancaster,	do do do
1805.	Ambrose Carlton,	Smyrna, N. C.	Wm. Lancaster,	do do do
1806.	Perminter Morgan,	Mountain Creek, S. C.	Wm. Lancaster.	do do do
1807.	Jacob Crocker,	Providence, S. C.,	Wm. Lancaster,	do do do
1808.	Ambrose Carlton,	Smyrna, N. C.,	Wm. Lancaster,	do do do
1809.	Perminter Morgan,	Bethel do	Wm. Lancaster,	do de do
1810.	Drury Dobbins,	Sandy Run, N. C..	Wm. Lancaster,	do do do
1811.	Joroyal Barnett,	Cedar Springs, S. C.,	Wm. Lancaster.	do do do
1812.	George Brewton,	Friendship, S. C.	Berryman Hicks,	Buffalo, S. C.
1813.	Drury Dobbins,	Sandy Run, N. C-	Berryman Hicks,	do do
1814.	Drury Dobbins,	do do do	Wm. King,	Double Springs, S C
1815.	Ambrose Carlton,	Smyaua, N. C.,	Berryman Hicks,	Buffalo, S. C
1816.	Drury Dobbins,	Sandy Run, N. C.,	Berryman Hicks,	do do
1817.	Drury Dobbins,	do do do	Berryman Hicks,	do do
1818.	Drury Dobbins,	do do do	Berryman Hicks,	do do
1819.	Jacob Crocker,	Pacolet, S. C.,	Berryman Hicks,	do do
1820.	Thomas Bomar,	Bethel, do	Berryman Hicks,	do do
1821.	Drury Dobbins.	Sands Run, N. C.	Berryman Hicks,	do do
1822.	Drury Dobbins,	do do do	Berryman Hicks,	do do
1823.	Drury Dobbins,	do do do	James Whitten,	Cross Roads, S. C.,
1824.	Drury Dobbins,	do do do	Berryman Hicks,	Buffalo, S. C.
1825.	Drury Dobbins,	do do do	Berryman Hicks,	do do
1826.	Drury Dobbins.	do do do	Berryman Hicks,	do do
1827.	Gabriel Phillips,	Bethlehem, S. C.,	Hugh Quinn,	do do
1828.	Drury Dobbins,	Sandy Run, N. C..	Philip Ramsour,	do do
1829.	Drury Dobbins,	do do do	Philip Rmasour,	do do
1830.	Drury Dobbins,	do do do	Philip Ramsour,	do do
1831.	Berryman Hicks,	Buffalo, S. C.,	Philip Ramsour,	do do
1832.	Berryman Hicks,	do do	J. W. Lewis,	Mount Zion,
1833.	Drury Dobbins,	Sandy Run, N. C.	J. W. Lewis,	do do
1834.	Drury Dobbins,	do do do	Philip Ramsour,	Buffalo, S. C.
1835.	Drury Dobbins,	do do do	Philip Ramsour,	do do
1836.	Benjamin Hicks,	Buffalo, S. C.	Philip Ramsour,	do do
1837.	Drury Dobbins,	Sandy Run, N. C.,	J. M. Webb,	High Shoals, N. C.
1838.	Drury Dobbins,	do do do	J. M. Webb,	do do do
1839.	Drury Dobbins,	do do do	J. M. Webb,	do do do
1840.	Drury Dobbins,	do do do	J. M. Webb,	do do do
1841.	Drury Dobbins,	do do do	J. M. Webb,	do do do
1842.	Drury Dobbins,	do do do	Drury Scruggs,	State Line, S. C.
1843.	Drury Dobbins,	do do do	Spencer Morgan,	Providence, do
1844.	Drury Dobbins,	do do do	Spencer Morgan,	do do
1845.	Drury Scruggs.	State Line, S. C.	M. C. Barnett,	Cedar Springs, S. C.
1846.	Drury Scruggs,	do do do	M. C. Barnett,	do do do
1847.	Drury Scruggs,	do do do	John R. Logan,	Shelby, N. C.
1848.	Drury Scruggs,	do do do	John R. Logan,	do do
1849.	Drury Scruggs,	do do do	John R. Logan,	do do .
1850.	Thos. Curtis, D. D.	L. Stone Springs, S. C.	M. C. Barnett,	Cedar Spring, S. C.
1851.	Drury Scruggs.	State Line.	John R. Logan.	Zoar, N, C.

KINGS' MOUNTAIN ASSOCIATION.

Year.	MODERATORS.	CHURCHES & RESIDENC'S	CLERKS	CHURCHES& RESIDN'CS
1851.	Thomas Dickson,	Zoar, N C	John R Logan,	Zoar, N. C.
1852.	Thomas Dickson,	do do	John R Logan,	do do
1853.	Dove Pannell,	Bethel, N C	John R Logan,	do do
1854.	Dove Pannell,	do do	John R Logen,	do do
1855.	Thomas Dickson,	Zoar, N C	John R Logan,	do do
1856.	Thomas Dickson,	do do	John R Logan,	do do
1857.	G W Rollins.	Sandy Run, N C	John R Logan,	do do
1858.	G W Rollins,	do do do	J W Green,	Walls, N C
1859.	L M Berry,	Linconton, N C	John R Logan,	Zoar, N C
1860.	L M Berry,	do do	John R Logan,	do do
1861.	L M Berry,	do do	John R Logan,	de do
1682.	G W Rollins.	Sandy Run, N C	John R Logan,	do do

D List Of members from 180 to 1862

List of Members from 1800 to 1862.

List of

Thomas Burgess, John Blackwell, Joseph Camp, Joel Blackwell, Thomas Justice, Perminter Morgan, Isaac Cantrell, Ambrose Carlton, John Turner, D. Forrest, Abram Harguess, were in the session of 1891. Joshua Richards, Jeroyal Barnett, Jacob Crocker, John Bankstone and Wm. King appeared at the session of 1802. George Bruton and Drury Dobbins, in 1803. David Doyle, in 1804. Hugh Moore and Jos. Byers, in 1805. Benjamin King, Sion Blyth, John Dalton, Edward Forrest, Nathaniel Jackson and Humphrey Posey, in 1806. Stephen Morgan, in 1807. Berryman Hicks, John Padgett and Jacob Holyfield. in 1808. Isaac Lemons, in 1810. William Martin, in 1814. Wm. Hannon and George Wilkey, in 1816. Thomas Bomar and Isaac McKissick, in 1818. Samuel Gibson, Alexander Abernathy, in 1819. Gabriel Philips and Thomas Weathers, in 1820. Joshua Hall, James West, Hugh Henderson and Abraham Crow, in 1821. Jonathan Guthrie, in 1822. Zachariah Blackwell and Fields Bradshaw, in 1823. Alfred Webb, in 1824. Hezekiah McDugal, Thomas Craig and Wm. Carlton, in 1825. Joshua Hall and James Rainwater, in 1825. B. T. Kirby, William Wilkey, J. Lee and W. Richards, in 1827. Philip Ramsour, in 1829. James Lewis, in 1830. J. G. Landrum and J. W. Lewis, 1831. Lazarus Shadwick, in 1822. Thomas S. Rice and Drury Scruggs, in 1833. John Lyon, in 1834. T. Grogan, W. Lindsay, James M. Webb and Joab Wilkie, in 1835. Spencer Morgan, in 1836. S. G. Hamilton, in 1837. E. W. Chaffiin. in 1838. Josiah Durham and T. K. Purseley, in 1839. James Crowder, J. Huett, F. W. Littlejohn, R. P. Logan and E. McAbey, in 1841. M. C. Barnett and J. Kuykendall, in 1842, Wade Hill, in 1843. J. Davis and J. G. Kindrick, 1844. Thos. Dickson, C. E. W. Lindsey and E. J. Underwood, in 1845. W. B. Padgett, J. S. Ezell and Madison Mullinax, in 1846. M. C. Owens, Wm. Harrill and Thomas Curtis, D. D., in 1847. Lewis McSwain, in 1849. W. Lankford, Joseph Suttle and T. J. Campbell, in 1850. G. W. Rollins, in 1851. Dove Pennell, (in Kings' Mountain Association) in 1851. B. E. Rollins, in 1852. Robert Poston and J. J. Jones, in 1853. Millington Williams, 1854. Wm. McSwain, J. F. Letherman and Amos Hilderbrand, in 1855. A. J. Cansler, in 1856. A. A. McSwain, P. R. Elam and J. M. Williams, in 1858. D. Carpenter, in 1859. L. M. Berry, in 1860.

The foregoing is only to show when the above named Ministers, as ordained preachers, entered the Association as Delegates, and does not therefore pretend to give the date of their ordination.

List of

Thomas Justic

End of a Tune

John Calhun

MINUTES

OF THE

Fourteenth Anniversary Meeting

OF THE

KINGS MOUNTAIN BAPTIST ASSOCIATION,

CONVENED AT

ZOAR MEETING HOUSE,

CLEAVELAND COUNTY, N. C.,

Friday before the 3d Lords day in September, A. D., 1865,

AND DAYS FOLLOWING.

SHELBY, N. C.
PRINTED AT THE SHELBY BOOK AND JOB OFFICE.
1865.

STATE OF THE CHURCHES.

NAMES OF CHURCHES.	POST OFFICES.	SUPPLIES.	CLERKS.	Sab. of Pr.	DELEGATES' NAMES. Ordained Ministers in CAPITALS, Laymen in Roman letters.	Baptized.	By Letter.	Dismissed.	Restored.	Excluded.	Dead.	Total No.
Sandy Run,	Mooresboro, N. C.	G. W. Rollins,	W. B. Lovelace,	3	G W ROLLINS, A A MCSWAIN, D P Gold, R H McBrayer, B B Harris,	0	6	6	0	0	5	217
Zion,*	Shelby,	R. Poston,	A. J. Irvine,	1	R POSTON, A J Irvine, D Poston, M Gold,	8	8	0	0	0	8	163
Zoar,*	Shelby,	J. H. Yarboro,	E. C. Wilson,	1	J R Logan, S H Elliott, E C Wilson,	1	0	2	0	1	0	126
Double Springs,*	Camp Call,	J. H. Yarboro,	A. Green,	2	J H YARBORO, A Washburn, E J Lovelace,	6	13	2	2	0	2	130
New Bethel,*	Gardner's Ford,	T. Dickson,	R. T. Hord,	3	R T Hord, W B McCall, P R ELAM, W A Thompson,	0	2	2	0	3	3	180
Pleasant Hill,*	Petersburg,	D. Wray,	J. A. Roberts,	4	J A Roberts, S A Wilson, S Putman,	0	1	3	0	0	4	121
Mount Vernon,*	Lincolnton,	J. F. Leatherman,	M. F. Hull,	4	T Davis,	4	0	0	0	0	11	34
Corinth,	Lincolnton,	J. F. Leatherman,	A. L. Johnson,	1	J W Hullender,	1	2	2	0	1	1	34
Big Spring,*	Polkville,	G. W. Rollins,	S. C. Gettys,	2	J C Lattimore, R Price,	0	6	0	0	1	4	80
Bethlehem,	White Plains,	A. A. McSwain,	G. Herndon,	3	R P LOGAN,	0	0	0	0	1	0	79
Olivet,*	Sherrill's Ford,	L. M. Berry,	J. T. Saunders,	4	J T Saunders, D Fisher,	6	1	0	0	1	0	42
Lebanon,	Lincolnton,	L. M. Berry,	J. L. Crouse,	..	H C Caldwell, J L Crouse,	18	0	0	2	1	2	50
Concord,*	Webb's Ford,	G. W. Rollins,	J. W. Green,	1	G M WEBB, H Harrill,	0	6	0	0	0	1	82
Thesalonica,	Jacob's Fork,	L. M. Berry,	J. J. Hicks,	3	J J Hicks, A Baker, B Baker,	5	1	0	0	2	0	68
Lincolnton,*	Lincolnton,	L. M. Berry,	J. A. Parker,	1	L M BERRY, J A Parker,	1	0	1	1	0	2	39
Bethel,	Rock Cut,	L. M. Berry,	A. Clark,	2	J Setzer, C Clark,	17	1	0	0	2	0	57
					TOTALS,	67	47	18	5	13	43	1502

*Those Chuches marked (*) have Sunday Schools.

MINUTES.

FRIDAY, SEPTEMBER 15, 1865.

The Association met according to appointment, and the introductory sermon was delivered by Elder G. W. ROLLINS, from 32d chapter of the book of Exodus, 25th verse, "*Who is on the Lord's side?*"

After prayer by Elder A. A. MCSWAIN there was a recess of thirty minutes, after which the delegates again assembled in the house and were led in prayer by Elder R. P. LOGAN.

Elders G. M. WEBB and L. M. BERRY were selected as Reading Clerks, who proceeded to read letters from all of the Churches in our union, the statistics of which in their order were minuted by the Clerk.

Elected Elder R. P. LOGAN Moderator, and J. R. LOGAN Clerk.

Elders L. M. BERRY, G. W. ROLLINS, and Brother J. C. LATTIMORE, with the Moderator and Clerk added, were appointed a committee of arrangements.

The pastor and deacons of Zoar Church, with Brothers E. J. LOVELACE, D. P. GOLD and J. A. ROBERTS, were appointed a committee on preaching.

On motion, the body adjourned to 10 o'clock, A. M., to-morrow.

Prayer by Brother G. R. HARDING.

SATURDAY, SEPTEMBER 16.

The Association convened according to adjournment.

Prayer by Elder B. E. ROLLINS.

The roll of delegates was called, and a quorum being present proceeded to business.

Received corresponding messengers from sister Associations, viz:

From the Broad River, Elders D. WRAY, T. R. GAINES and B. BONNER, with letter of credence.

From the Green River, Elders L. McCURRY, B. E. ROLLINS and Brother D. D. LATTIMORE.

Invited and received as visitors Elders E. A. CRAWLEY, D. D., W. HILL, and licensed ministers G. R. HARDING and JAMES POSTON, who took seats with us.

The following list of committees was announced by the Moderator, viz:

On Union Meetings—Brethren J. C. LATTIMORE, J. A. ROBERTS, C. CLARK.

On Sabbath Schools—E. J. LOVELACE, G. W. ROLLINS, R. PRICE.

On Finance—H. HARRILL, S. PUTMAN, R. T. HORD.

On Domestic Missions and Temperance—J. R. LOGAN, R. POSTON, A. A McSWAIN.

On Periodicals—L. M. BERRY, P. R. ELAM, J. SETZER.

On Obituaries—J. H. YARBORO, M. GOLD, R. H. McBRAYER.

On Queries—J. H. YARBORO, J. R. LOGAN, J. C. LATTIMORE.

On the duties of Church members in view of the present moral aspect and critical state of the country growing out of the late civil war—J. R. LOGAN, J. H. YARBORO, J. A. ROBERTS.

On the Constitution—J. H. YARBORO, J. C. LATTIMORE, B. B. HARRIS.

Elected Elder P. R. ELAM to preach the associational sermon next year; Elder L. M. BERRY, alternate.

Elected Elder G. W. ROLLINS to write a circular letter for next year, and choose a subject.

Appointed Elder P. R. ELAM to write a corresponding letter to the Broad River Association, and Elders R. P. LOGAN, R. POSTON, P. R. ELAM, G. M. WEBB, messengers to bear the same.

Elder G. M. WEBB to write to the Green River, Elders A. A. McSWAIN, G. M. WEBB, R. P. LOGAN, P. R. ELAM, G. W. ROLLINS, and Brothers E. J. LOVELACE and D. P. GOLD, messengers.

Elder R. POSTON to write to the Catawba River; Elder P. R. ELAM and Brother A. BAKER messengers.

Elder A. A. McSWAIN to write to the Bethel Association, and Elder P. R. ELAM messenger.

Elder G. W. ROLLINS to write a corresponding letter to the Brown's Creek Association.

Quere—From Zoar Church:

Would it be conducive to the interests of religion and the general cause of Christ, within the bounds of the Kings Mountain Association, for it to labor with and take such measures as may be calculated to restore harmony and fellowship with those Churches once constituent members of the Association, who, probably by reason of a difference of opinion on the subject of temperance, have seceded from the body?

Referred to the Committee on Queries.

Quere—From Double Springs Church:

Is it consistent for a brother who affiliates with the other division of the Kings Mountain Association to participate with us in worship?

Referred to the same Committee.

Petitions—From Olivet, Thesalonica, Bethel, Lincolnton and Lebanon, praying a change of the 10th article of the constitution, were referred to the Committee on the Constitution, who recommended that said petitions be not granted, which was concurred in by the body.

Read and adopted the Circular Letter prepared by Elder L. M. BERRY, and ordered that it be published with the Minutes.

The Committee on Union Meetings reported

The next Union Meeting to be held at Thesalonica Church, 10 miles north of Lincolnton, commencing on Friday before the third Lord's day in August next. The Association appointed Elders A. A. McSWAIN, L. M. BERRY, P. R. ELAM and R. POSTON to attend the same.

Recess of one hour.

The Committee on Finance reported $23.76 partly specie and United States Treasury notes, as contributions from Churches for printing the Minutes of the session, whereupou other individual contributions and pledges were made in this behalf by members of the body. (See Appendix, A.)

TheCommittee on Periodicals reported. (See letter B.)

The Committee on Queries reported, which, after discussion, was again recommitted to the Committee, and Elder A. A. McSwain added to said Committee. (See letter C.)

On motion, the body adjourned until 9 o'clock, A. M., on Monday next.

Prayer by Elder L. McCurry.

SUNDAY, September 17.

Agreeably to the arrangement of the Committee on Preaching, the stand was first occupied by Elder L. McCurry, followed by Elder L. M. Berry, who preached the Missionary sermon under the appointment of last session. After recess, Elder B. Bonner preached, followed by Elder B. E. Rollins in exhortation. The weather was pleasant and the congregation large and orderly; the word of truth was delivered faithfully and with great zeal; the hope is, therefore, indulged that some permanent good will be realized from the efforts of the day. May God grant that it may be so!

MONDAY, September 18.

The Association met according to adjournment.

Prayer by Elder B. Bonner.

Called the roll of delegates, and proceeded to business.

The Committee appointed to visit Mount Vernon and Corinth Churches reported all right, which was satisfactory to the body.

The Committee on Sabbath Schools reported. (See letter D.)

Elder G. M. Webb, Sabbath School Agent, reported. (See letter E.)

Elder L. M. Berry, Missionary of the Association, reported that he has, during the past associational year, attended regularly once a month at Lebanon and Ramsour's school house, and baptized seventeen persons into the fellowship of Lebanon Church; that he has been unable to make any collections in support of his mission.

After receiving the foregoing report, the body appointed J. R. Logan, J. C. Lattimore and E. J. Lovelace a committee to make collection of pledges and pay the same over to Elder L. M. Berry for services rendered.

Considered the petition of Concord Church, and decided that the next session of this Association be held with said Church at the usual time in 1866—situate about 9 miles east of Rutherfordton, N. C.

The writers of corresponding letters to sister Associations read the same before the body, which were approved and signed by the Moderator and Clerk.

Elder T. R. Gaines had leave to urge the claims of his "*Baptist*

Church and Sunday School Messenger's upon the attention of the Association.

The Committee on Domestic Missions and Temperance reported. (See letter F.)

The Committee on the Moral Aspect and State of the Country, &c., reported. (See letter G.)

The Committee on Obituaries reported. (See letter H.)

On motion,

Resolved, That this body ignore the definition given to the temperance resolution at the session held at New Bethel, believing that passed at Pleasant Hill in 1859 amply sufficient.

On motion the journal was read, corrected and adopted, and ordered to be signed by the Moderator and Clerk.

On motion,

Resolved, That the Clerk have as many copies of the Minutes printed as the funds will pay for, and have $5.00 for services in superintending the printing and distributing the packages among the Churches.

Voted a resolution of thanks to the brethren and friends, residing near Zoar, for their kindness and hospitable treatment of those attending the Association as messengers and delegates during its session.

On motion, the Association adjourned to the time and place designated in the journal.

Prayer by Elder T. R. Gaines.

R. P. LOGAN, *Moderator*.

J. R. LOGAN, *Clerk*.

APPENDIX.

A. REPORT OF THE COMMITTEE ON FINANCE.

	GREEN BACKS.	SPECIE.	
Sandy Run,	$2 60	$ 40	$3 00
Zion,	85	1 16	2 01
Zoar,	1 00	85	1 85
Double Springs,	10	85	95
New Bethel,	1 00	50	1 50
Pleasant Hill,		1 50	1 50
Mount Vernon,	75		75
Corinth,	85		85
Big Spring,		2 10	2 10
Bethlehem,		1 80	1 80
Olivet,	1 00	35	1 35
Lebanon,	1 00	10	1 10
Concord,		1 00	1 00
Thesalonica,	5	1 20	1 25
Lincolnton,	1 00		1 00
Bethel,		1 75	1 75
Amt. reported by Com.,	10 20	13 56	23 76
Green backs only worth in specie,		6 63	
		20 19	

R. T. Hord, paid	1 00 g. b.	65	
R. P. Logan,	1 00 "	65	
D. Poston,	50 "	32½	
M. Gold,	50 specie,	50	
G. R. Harding,	10 "	10	
E. C. Wilson, 10 g. b., & 10 specie,		16½	
Collections in cash,		22 58	$22 58

PLEDGES TO PAY.

Big Spring, (J. C. L.), $2; Sandy Run, (A. A. M. & G. W. R.) $2; Concord, (G. M. W.) $1; Pleasant Hill, (J. A. R.) $1; Double Springs, (E. J. L.) $1; Zoar, (J. R. L.) $1; T. R. Gaines, $1; S. H. Elliott, $1; Lebanon, $1; making, in pledges to pay, 11 00

$33 58

B. REPORT OF COMMITTEE ON PERIODICALS.

Your committee submit the following, viz: We know of no Baptist paper now being published in North Carolina; yet, we are happy in being able to inform you that a Baptist monthly, in pamphlet form, is about to be started in the town of Shelby, by Rev. T. R. Gaines, known as "*The Baptist Church and Sunday School Messenger;*" devoted to the Baptist cause and Sabbath School interests. Your committee are of opinion that such a periodical would be of great service to the general cause of Christ, and recommend that it be sustained.

Respectfully,
L. M. BERRY, *Chairman.*

C. REPORT OF COMMITTEE ON QUERIES.

1. In answer to Zoar Church, your committee believe it to be right to labor with the brethren referred to, and if possible obtain a reconciliation according to gospel principles; and in order to effect an object so desirable, we, from the purest motives, agree to make the proposition that, should said Churches, or any number of them, return to us on said terms, we will cordially receive them; or refer the matters in dispute to a disinterested committee of brethren in good standing, outside of the parties, for adjustment, and abide by their decision.

2. In answer to Double Springs Church, your committee, after mature reflection, advise our ministers not to participate with, or invite the ministers of the so-called other division of the Kings Mountain Association, or those affiliating with them, to participate with us in religious worship while they remain irreconciled to each other.

Respectfully,
J. H. YARBORO, *Chairman.*

D. REPORT OF COMMITTEE ON SABBATH SCHOOLS.

Your committee, after investigation, have ascertained that a majority of the Churches in our union have Sabbath Schools in progress, established by our agent and the friends of Sabbath School measures. As some have not yet, however, properly appreciated the good results of such schools, and have not yet organized them, we earnestly hope that, during the next year, a strong effort will be made, and we shall have the pleasure of recording flourishing Sabbath Schools in all of our Churches. We recommend that all and every minister in our connection exert him or themselves in this behalf, and see to it that schools be established in all of their Churches. As an excellent auxiliary, or directory, we commend to the attention of every Sabbath School, "*The Baptist Church and Sunday School Messenger,*" in the course of publication in the town of Shelby, N. C., by Rev. T. R. Gaines.

Respectfully submitted, G. W. ROLLINS, *Chairman.*

E. REPORT OF SUNDAY SCHOOL AGENT.

To the Kings Mountain Baptist Association, Greeting:

Dear Brethren—As agent of your body, I submit this my annual report, viz: I have devoted nearly all my time to the work assigned me, up to the time the Federal troops got possession of the country; since then I have done but little, owing to the distracted and unsettled condition of the country. I am happy to inform you that while I labored in the cause of Sabbath Schools, I had fine success and established six schools, one at each of the following Churches: Concord, Big Spring, Double Springs, Zion, Pleasant Hill and Olivet. I visited nearly all the Churches, but failing to procure books, did not succeed in establishing schools. Besides the six schools established by me, I find flourishing schools at Zoar, Lincolnton and Mount Vernon Churches; and I hope the time is not far distant when we shall have schools established in all of our Churches in union, and in every Church and Association in the land.

I received from the Sabbath School Board at Raleigh, N. C., over 1000 copies of Sabbath School books, and could have sold as many more if I had had the means of getting them from the Board. I now recommend that a stronger effort be made by our Association in behalf of Sabbath Schools than ever. Let every minister and deacon, and layman, go to work for the cause, and they will never regret the effort.

G. M. WEBB, *Agent.*

F. REPORT OF COMMITTEE ON DOMESTIC MISSIONS AND TEMPERANCE.

We are truly sorry that a state of depression has seized the minds of brethren upon this important subject. It is true that pecuniary embarrassments, for the want of a sound currency, has presented an insuperable barrier at present to missionary operations, causing a temporary suspension of measures; but it is hoped that a brighter day is yet to be seen in the distance, when we shall be enabled to resume the good work of pushing forward more fully all of the darling enterprizes of the gospel.

As it regards the subject of temperance, we still recognize it as one of the fruits of the Spirit, and recommend to the Churches a strict watch over their respective memberships, and so far as possible, counteract intemperance generally *in all things*, and *especially* the evils of distilling, vending and immoderately using ardent spirits. If the Churches fail to use proper discipline, and rely too much on the advice of the Association in this important matter, we need expect but little progress. Indeed, associational resolutions serve, in many instances only to distract, and engender strife amongst the Churches, and should therefore be avoided. If any of our Churches hold drunken, disorderly members, let them be immediately dealt with and expelled. By a faithful exercise of gospel discipline amongst the Churches we shall have the favor of God our Maker, and prosper and flourish; otherwise, we may expect to retrograde and fall into many heinous and grievous sins, and eventually bring reproach upon the cause which we profess to love and serve.

Respectfully submitted,
J. R. LOGAN, *Chairman.*

G. REPORT OF COMMITTEE ON THE MORAL ASPECT AND STATE OF THE COUNTRY, &c.

Your committee, with a degree of pain mingled with sorrow, have to report that, by recent events growing out of the late civil war between the North and the South, the ship of state has been tossed as by a tempest, and wrecked from one extreme of the country to another; by reason of which the various enterprizes of the Church have been made to participate in the general suffering.

By the reverses of the war, producing almost general demoralization, and for the want of a reliable currency or circulating medium, it is impossible to make extensive operations of any character whatsoever; and, therefore, a general apathy or depression seems to have seized the minds of all, and is everywhere abounding; and even preying upon the vitals of religion itself.

Our young men, who have escaped the untimely grave of the soldier, are now amongst us without employment, brooding over blighted hopes and realizing for themselves the sad consequences of defeat; and we fear that not a few of them, by reason of this state of things, have taken to their *cups*, or *gambling shops*, and are now to be seen on the highway to ruin. In view of this deplorable state of things, it behooves all of those professing the name of Christ, however humble or feeble they may be, to endeavor to interpose in their behalf, and snatch them as a brand from the burning fire of destruction. Let them be taken by the hands by every christian patriot and philanthropist, and properly encouraged and cheered for their noble deeds of daring in defence of what they honestly conceived to be their dearest rights and interests. Let them not be placed under the ban of public opinion or censure, as though they occupied the position of alien enemies. The struggle having resulted unfavorable as to the cause for which they battled, and everything having been done that our resources enabled us to do, let those young men (upon whom hang the future hopes of the country) be influenced to ground the arms of rebellion, and yield their allegiance and loyalty, as required by the divine law, to the higher ruling power, and make the best of the present situation, from the fact that order is at all times preferable to anarchy and confusion; and thus, by a course of unfeigned godly obedience to the goodly laws of state, we shall yet secure to ourselves and our posterity many of the inestimable privileges for which our ancestors struggled in the early days of the Republic amongst which none are of greater consequence to us than the liberty of conscience, the privilege of worshipping the true God, under our own vine and fig tree, while no one shall dare make us ashamed or afraid.

Our various christian enterprizes, although suspended for a time, should still be cherished, patronized as much as possible, and kept near our hearts; while our prayers are ascending before the throne of God, as the voice of one man, that He would hasten the period of time when it shall please him to drive away from our political and religious horizon the dark clouds which now seem suspended over us, and once more favor Zion with the true sunshine of gospel light, truth and love. Let the blessings ot peace henceforth be more fully appreciated and cultivated, while extreme men in Church and State shall be marked, and war, with the fomenters of bloody strife, be deprecated by all. Respectfully submitted,

J. R. LOGAN, *Chairman.*

H. REPORT OF THE COMMITTEE ON OBITUARIES.

Your committee report the death of Brother A. C. IRVINE, many years a deacon of Zion and Double Springs Churches. He died in the fellowship of Zion Church, in the 63d year of his age, in the hope of a blessed immortality beyond the grave.

JOHN PINCKNEY LOGAN, aged 25 years, fell, on 6th February last, mortally wounded, at Hatcher's Run, near Petersburg, Va., while making a charge on the enemy's works. He joined the Church at Zoar in early life.

B. A. JENKINS, a member of Big Spring, died in prison at Point Lookout, in June last, aged about 30 years.

Sister JUDITH BLANTON was a member of Zion Church, a pious mother in Israel, died within the past year lamented by a large circle of friends and relations.

Sister ELVIRA LOVELACE, a young lady of 16 years, died within the last year. She was a consistent and pious member of Sandy Run Church.

Many others have died during the past year, whose names have not been reported, all of whom, with those mentioned, we hope to see and recognize in the shining courts of Heaven.

J. H. YARBORO, *Chairman.*

CIRCULAR LETTER.

THE KINGS MOUNTAIN BAPTIST ASSOCIATION TO THE CHURCHES IN UNION, SENDETH GREETING:

Dear Brethren—We address you the present year by letter upon *The Proper Observance of the Christian Sabbath.* And, in presenting this interesting theme to the Churches, it will be the object of this epistle partly to correct or remove some existing evils in the Churches, arising from a failure upon the part of many members to discharge this plain and positive christian duty. You will therefore suffer us to speak plainly and in much faithfulness and love to you, as brethren and members of the household of faith. To correct the evils of which we speak, many eloquent and well timed discourses have been delivered from the pulpits of our land; and many able and well digested publications upon this subject have flooded the whole country and found their way into almost every private family circle. And yet the evil of Sabbath breaking has scarcely been nipt in the bud, much less to have its gigantic roots upturned and exposed to the withering rays of light from the sun of peace. And although the great I Am has deigned to stand upon the quaking, smoking, burning Mount Sinai and proclaim to man, in peals of thunder, "Remember the Sabbath day to keep it holy," (Exodus 20: 8,) yet we find, from Sabbath to Sabbath, men desecrating this holy day; and this desecration is not by unbelieving Jews only, but by many professing christians. We find some spending many precious hours of this holy day in sleep and idleness, without a holy thought, word or act, and vainly attempt to ease their guilty conscience by saying, I have committed no breach upon this the Lord's day. Others are, Sabbath after Sabbath, spending this holy day in reading politics or novels, or in making needless visits from house to house, enjoying sumptuous dinners, not only desecrating this sacred day themselves, but causing others to do the same by making unnecessary preparations to feast on this the Lord's day that should be spent entirely in his service. We see some starting on journeys or to market, others looking after their stock, or riding through the country on business, making the Lord's day a day of general business. Some ministers of the gospel are in the habit of making long and unnecessary rides in the afternoon of their Sabbath appointments, thus not only desecrating the Lord's day but setting the members of their flock a bad example. This is often done to save time on Monday morning. Indeed, a large amount of Sabbath breaking is owing to an insatiable thirst for gain.

Dear brethren, leaving out the bad effects of Sabbath breaking upon our own families and others around us, it has a very blighting effect on our own souls; for by it we very greatly offend God, and hinder our own christian enjoyments. And then the effect on our own offspring will be exceedingly demoralizing. Our children will very naturally follow in our footsteps, and become idle, profligate and licencious upon this, God's holy day, and wander about from place to place, hunting, fishing, climbing, wrestling, fighting and gambling, so that the nation will soon become a nation of ignorant, drunken, profligate infidels or heathens. May we not attribute much of the calamities that have befallen us as a nation to the crying sin of Sabbath breaking? God, who does not change, afflicted Israel severely for the violation of the command to "Remember the Sabbath day to keep it holy," &c., and withheld many needed blessings in consequence of its wanton and wicked desecration. God says, in Isaiah 58: 13, "if thou turn away thy foot from the Sabbath from doing thy pleasure on my holy day, and call the Sabbath a delight, the holy of the Lord, honorable, and shalt honor him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words, then shalt thou delight thyself in the Lord, and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father; for the mouth of the Lord hath spoken it." Then let us take heed to the warning given to Israel, as applicable to us at the present day. The change of the Sabbath from the last to the first day of the week, does not lessen, but gives additional force to the obligation to Remember the Sabbath day and keep it holy, as on this the first day of the week, called the Lord's day, the blessed Saviour rose from the dead, through whose resurrection christians have hope of an eternal Sabbath, of which this is only a faint shadow. To properly observe this day as christians, we should remember that this is the day the Lord our maker has selected and set apart out of seven, not only as a day of rest from secular labor, but as a day to be entirely consecrated to his service. We should, therefore, commence this day with serious meditation and earnest prayer to God for his Spirit's guidance through the day, that we might spend its precious moments to God's glory and our own good. As we have already intimated, it is a desecration of this holy day to spend its golden moments in sleep or idleness—to gratify our own carnal indulgence. It is the Lord's day, and we have no right to indulge ourselves in idle pleasure.

"This is the day the Lord hath made,
He calls the hours his own;
Let heaven rejoice, let earth be glad,
And saints surround his throne.

This is the day the Saviour rose,
And left the mansions of the dead;

Why should I keep my eyelids closed?
Or waste my hours in bed?"

Or may we not still with the poet sing:

"Safely through another week
The Lord has brought us on our way;
Then let us now a blessing seek,
Waiting in his courts to-day:
Day of all the week the best,
Emblem of eternal rest?"

Dear brethren, if we would spend more of this day in reading God's word, meditation and prayer, we would find less excuse for our own indulgence on this day, and be better prepared for God's service, and to be a spiritual blessing to those around us. We ought to spend much of this day in reading God's word. On the Lord's day we should seek more knowledge of his will towards us; and we may obtain this knowledge by prayerfully searching his revealed will to man; and this knowledge will greatly assist us in our meditations and contemplations of the saints' enternal Sabbath in heaven; and furthermore to properly and scripturally spend this day. We should attend regularly every Sabbath day upon the ministration of the word of the preaching of the gospel, as was the practice of the primitive christians. This we are to do, not by riding or walking over the country from Sabbath to Sabbath in search of this distinguished privilege, but by securing the services of a faithful pastor to preach regularly every Sabbath at our own place of worship. Not till the Churches awake to their duty to sustain a faithful pastor, can they properly and scripturally observe the duties of the Sabbath day. So that it requires a very strict observance of our duty through the whole week to be able to do our whole duty on God's holy day. If it is impossible to secure the services of a pastor, the members ought to meet and read God's word, sing, pray and exhort each other to faithfulness, and the young and impenitent to repentance; and in this way much good would be done. And the Church that will thus labor will not be long without a pastor.

And again we must not forget or neglect the Sabbath School. This is a large field for usefulness. On this blessed day what a privilege for parents to take their children to the house of God, on a bright Sabbath morning, and read God's blessed word and sing:

When the holy day has come,
And the Sabbath breakers roam,
I delight to leave my home
For the Sabbath School.

And then to gather the little ones around us and read God's blessed book, and instruct them in the way of salvation. How very appropriate to this holy day. It is in the Sabbath School that the foundation for usefulness is laid in the young mind. Yes, and when we are dead these little ones will rise up and call us blessed, and fill our places in the sanctuary of God. And in eternity we will see the many souls gathering around the dazzling throne of God, and with us engage in singing loud praises to God, who received their first lessons of salvation in the Sabbath School.

Dear brethren, as we have already said, we are not to make needless visits on God's holy day, yet it is our duty to visit the sick and distressed, to alleviate their sufferings and administer to their wants.

Dear brethren, it is to be hoped that this epistle will not be heedlessly read, but carefully pondered in the heart of every member of all the Churches in this Association, till songs of praise shall rise all over our land from every heart on God's holy day; that the Sabbath may be an emblem of the christian's contemplated Sabbath in heaven, where we shall praise the blessed Saviour for the benefits of this holy day. Amen.

Miss S. C. Lowe.

MINUTES

OF THE

FIFTEENTH ANNIVERSARY

OF THE

KING'S MOUNTAIN BAPTIST ASSOCIATION,

HELD WITH

CONCORD CHURCH,

RUTHERFORD COUNTY, N. C.,

September 14, 15, 16, 17, 1866.

SPARTANBURG, S. C.:
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1867.

MINUTES.

Friday, September 14th, 1866.

The King's Mountain Association met this day, on it's Fifteenth Anniversary, with CONCORD CHURCH, Rutherford County, N. C.

The Introductory Sermon was delivered by Elder P. R. Elam, from the 11th verse of the 84th Psalm: "*For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will He withhold from them that walk uprightly.*"

After prayer by Elder L. M. Berry, took a recess of an hour for refreshment; after which the Delegates assembled in the house, and Elder T. B. Justice led in devotional exercises before proceeding to organize the body.

Elder R. P. Logan, former Moderator, called the body to order and nominated Elders L. M. Berry and G. M. Webb as Reading Clerks. A call was then made on the churches for their representation and statistics, which was communicated by letters and minuted by the Clerk.

On motion, the Delegation proceeded to ballot for officers, when Elder R. Poston was elected *Moderator*, and Bro. J. R. Logan, *Clerk*.

On motion, the correspondence from sister Associations was received as follows, viz:

Broad River.—A letter by the hands of Elder T. B. Justice, J. S. Ezell, W. Hill. J. C. Burge and Bro. E. McBrayer, Messengers.

Green River.—A letter by Elders W. Harrill, B. E. Rollins, C. B. Justice. A McMahan, W. J. Wilkie, W. Haynes and Bro. D. D. Lattimore, Messengers.

Invited visiting ministers not delegated, to seats, and received Bro. C. Durham, a *licentiate*.

Appointed Elders R. P. Logan, J. H. Yarboro', Bro. S. H. Elliott, with the Moderator and Clerk, a Committee of Arrangement.

On motion, the Moderator announced the following Committees on the various branches of the Associational business, viz:

On Preaching during the Session.—Brethren J. J. Hicks, N. Scoggin, J. A. Roberts, with the Deacons and ministry of Concord Church.

On Union Meetings.—Elder G. W. Rollins, R. H. McBrayer, J. Poston.

On Finance.—Elder G. M. Webb, B. B. Harris, L. M. Putnam.

On Sabbath Schools.—Elder L. M. Berry, E. J. Lovelace, J. C. Lattimore.

On Domestic Missions.—Elders L. M. Berry, J. H. Yarboro', G. W. Rollins.

On Temperance.—Bros. J. A. Roberts, J. F. Leatherman, J. Setzer.

On Periodicals.—Bros. J. R. Logan, P. R. Elam, C. Clark.

On Queries.—Elders J. H. Yarboro', P. R. Elam, G. W. Rollins, T. B. Justice, B. E. Rollins.

On motion, the following Brethren were appointed to write to sister Associations with which we correspond, and Messengers to bear the letters, viz:

Bro. J. C. Lattimore to write to the Broad River Association. Elders L. M. Berry, R. P. Logan, A. A. McSwain, R. Poston, J. H. Yarboro', P. R. Elam, J. Poston, Messengers.

Elder A. A. McSwain to write to the Green River Association. Elders L. M. Berry, G. M. Webb, G. W. Rollins, A. A. McSwain, Bros. N. Scoggin, J. R. Logan, Messengers.

Elder P. R. Elam to write to the Bethel Association. Elders L. M. Berry, P. R. Elam, Messengers.

Elder L. M. Berry to write to the Brown's Creek Association, and go as a Messenger.

Agreed to drop the correspondence with the Catawba River Association for the present year.

On motion, adjourned until to-morrow 9 o'clock, A. M. Prayer by Elder W. Harrill.

Saturday, September 15th, 1866.

Met according to adjournment. Prayer by the Moderator.

Called the Roll of delegates, and a quorum being present, proceeded to business.

On motion, the Committee of Arrangement reported, and was discharged from this branch of it's business.

Elected Elder J. H. Yarboro' to preach the Introductory Sermon next year, and Elder G. W. Rollins, *alternate.*

Elected Elder R. Poston to write a Circular Letter for next session. Subject: *Temperance.*

Elected Elders T. B. Justice, J. S. Ezell and W. Hill to preach on the Sabbath, in the order of their names.

On motion, called for the Circular Letter for this session, when Elder G. W. Rollins, rendered excuse satisfactory to the body for not writing.

Elder D. Pannell presented a memorial touching matters of grievance from Brethren composing the *so-called* Constitutional King's Mountain Baptist Association, which was read, and by unanimous consent of the body laid on the table. Whereupon, Elder J. H. Yarboro' introduced the following Preamble and Resolution, viz:

Whereas, we find a disposition exhibited by a large number of the Brethren on both sides of the King's Mountain Association, to adjust the difficulties now existing between us, and whereas, the adjustment is highly desirable by this body:

Resolved, That the whole matter in dispute be referred to a Convention of nine Brethren from this body, to meet an equal number of Brethren from the other division of the King's Mountain Association, to adjust said difficulties; and in case said Convention should fail to settle the difficulty, let the said Convention have power to call in a committee of disinterested Brethren of undoubted piety and worth, from other bodies, and let them adjust the whole matter, and we abide their decision.

After some discussion, on motion of Elder L. M. Berry, the foregoing resolution was amended by striking out the words, "nine Brethren from this body, to meet an equal number of Brethren from the other division of the King's Mountain Association," and inserting *two delegates from each Church composing both divisions of the Association.* And being thus amended the resolution was adopted.

On motion, the body appointed Elders G. W. Rollins, L. M. Berry, J. H. Yarboro' and P. R. Elam, a committee to confer with the Brethren present, representing the other division of the Association, and if practicable agree upon a time and place for holding the Convention contemplated in the resolution just adopted, which committee immediately retired for a short space of time, and after consultation had, reported, that by mutual agreement, said body would convene with the Church at Zoar, on Friday before the 4th Sabbath in October next. Which report was concurred in by the Association.

On motion, the Association adjourned until Monday morning 9 o'clock. Prayer by Elder A. A. McSwain.

Sunday, September 16th, 1866.

The stand was occupied at 10 o'clock, A. M., by Elder T. B. Justice, who delivered an interesting sermon to a large and attentive congregation. He was followed by Elder J. S. Ezell, but by reason of the inclemency of the weather the services were interrupted, and he closed his discourse before finishing—much to the regret and chagrin of an anxious audience. We hope, however, that God will bless the word dispensed and render it productive of much and lasting good to those who were present on the occasion.

Monday, September 17th, 1866.

The Association met according to adjournment. Prayer by Elder J. S. Ezell. Called the roll of delegates; a quorum being present, absentees were excused and the body proceeded to business.

Considered the petition of Lebanon Church, asking a letter of dismission to join the Catawba River Association, and the request was granted.

The Committee on Union Meetings recommended the holding of the next Union Meeting at Bethlehem Church, commencing on Friday before the 2nd Lord's day in August next. (The church is situated 10 miles South-east of Shelby.) Which report was concurred in by the body, and Elders R. P. Logan, A. A. McSwain, J. H. Yarboro', G. M. Webb and James Poston were appointed to attend the same.

The Committee on Sabbath Schools reported through their Chairman, Elder L. M. Berry, briefly, that they have no data upon which to base a report, but are of opinion that the Association ought to take steps to see that each church has a school organized and cause annual reports to be made to this body.

The Committee on Finance, through Elder G. M. Webb, Chairman, reported as follows, viz: Amount contributed by churches for Minutes, specie, $12.40; currency, $13.50.

On motion of Elder A. A. McSwain, the Clerk was instructed to have as many copies of the Minutes published as the funds on hand will pay for after retaining $5.00 for services.

The Committee on Domestic Missions, by Elder L. M. Berry, reported, and objections being made by several members of the body, on motion, the report was re-committed.

The Committee on Temperance submitted, through Bro. J. A. Roberts, Chairman, the following report, viz:

It has been with feelings of the deepest interest that we have watched the progress of the noble cause of Temperance for several years, and had hoped that ere this time the subject would have been finally settled, and that both preachers and people would have taken a firm stand in favor of total abstinence; but alas! alas!! the subject yet continues to create its share of public interest, and while some are contending for purity on this subject, others are taking off the small supply of bread and converting it into poison that destroys both soul and body; and while the cry of the fatherless and the widow are coming from every nook and corner of our country, there are those who, like the horse leech, are crying "give, give," and still seem to glory in the work of destruction.

The question that very naturally presents itself is, how are these things to be remedied? We answer, let the preachers take a firm stand on this subject and urge upon the churches the importance of carrying out temperance principles firmly and conscientiously; and let both Pastors and churches labor unitedly for the putting down of this evil practice, and while we say that we are temperance Baptists, let us prove by our actions that our assertions are not idle tales.

The Committee on Religious Periodicals, by Bro. J. R. Logan, Chairman, reported:

Respectfully calling the attention of the delegates of this Association, and through them the membership of the several churches they represent, to the great and increasing demand now existing for religious reading. A large number of young persons are now receiving Sabbath School instruction within the bounds of our Association, and are not only becoming attached to the institution of

Sabbath Schools, but are, through the means of religious training in such nurseries, becoming more and more anxious to read religious Newspapers, Books and Magazines. The thirst for religious literature is obviously largely on the increase, and we see the Sabbath School scholar with eagerness catching at and greedily devouring, with the greatest seeming pleasure, every article usually found in such papers, which happen to find the way to their hands; thus contributing not only to their mental culture, taste and general literary improvement, but in many instances, through the blessed influences of God's spirit, softening the heart and making it susceptible of divine impressions, and thus paving the way to the reception of Bible truth. Many of the young converts recently added to the churches have, no doubt, received their first religious impressions from religious reading in the Sabbath School. Then, dear Brethren, let religious periodicals be sustained and distributed amongst the churches, so that all, without regard to age or sex, may read and be edified, and thus become better acquainted with the religious world, and be engaged more fully in furthering the cause of our Redeemer amongst us all. The "Biblical Recorder," published in Raleigh, N. C., at $4 per annum in currency, has long been recognized as the organ of the Baptist Denomination of this State, and should be patronized by every lover of the cause of religious literature.

The Committee on Queries, to which was referred the Query from the Lincolnton Church, viz: "What is the true gospel course to be pursued, where a member has been excluded from a church for acts of gross immorality, (such as wilful lying,) and a sister church, of a corresponding Association, receives such excluded member into fellowship without laboring to reconcile the church from which the member was excluded, or endeavoring to restore said member to the fellowship of the church from which he was excluded?" submitted, through Elder J. H. Yarboro', the following answer, which was adopted, viz: First—Your Committee believe that a church is transcending its proper limits when it receives a member excluded from another church of the same faith and order, without first laboring for reconciliation. Second, we advise our churches to be very careful and cautious in such cases; but when such cases do occur, we think all laudable means should be used to reconcile the two churches. And what we say of churches, we think the same is true of corresponding bodies.

Bro. J. R. Logan introduced the following resolutions, which were adopted, viz:

Resolved, That the publication of the Minutes of this session of the Association be deferred until after the meeting of the Convention at Zoar, on the 26th of October next, in order that the Journal of said Convention may be annexed thereto and published, if so ordered by the body, and that each church be requested to increase their contributions for that object. And be it further

Resolved, That all Ministers of our faith and order, of whatsoever Association or body, be requested to attend said Convention to aid in Council.

On motion, Elder Jno. S. Ezell was appointed and requested to attend and preach the sermon introductory to the Convention, which appointment be accepted.

Agreed that our next session of this body be held with the Church at *Thessalonica*, (situate on the road leading from Shelby to Newton, 8 miles South-west from the latter place, and 10 miles North-west from Lincolnton,) commencing on Friday before the 3rd Lord's day in September, 1867.

Voted a resolution of thanks to the Brethren and friends in the vicinity of Concord Church, for their hospitality manifested in the accommodation of the body during its session.

After the reading of the Journal of proceedings and approval of the same, Elder W. Hill prayed, and the Association adjourned.

ROBERT POSTON, *Moderator*.

JNO. R. LOGAN, *Clerk*.

CIRCULAR LETTER.

To the Churches in Union:

Dearly Beloved Brethren: The fifteenth annual session of our body has this day closed in peace and harmony at Concord, and although some difference of views seemed to be entertained during the session in reference to the reconstruction of our former Associational Union, and the method of carrying out the principles of Temperance amongst the churches, yet, in the sequel and moment of separation for our respective homes, the glowing countenances of the Brethren while taking the parting hand, seemed to say "let by-gones be by-gones; let there be no more strife and angry contention among the household of faith," and the Brotherhood manifested unmistakably to each other that christian charity which envieth not and doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil, but beareth, believeth, hopeth and endureth all things. The session was one of no ordinary amount of interest to the churches and religious community generally; because measures were initiated, discussed and perfected, having for their object the healing of the sad breach in our Associational body which now unhappily exists; caused no doubt by extreme zeal in endeavoring to carry out important measures, which rupture has been too long neglected, and thus suffered to fester and generate gangrene upon our holy cause, and thereby clog the wheels of Zion in our midst. It is now however, hoped, that gracious oil has been poured upon the wicked elements of strife, and that peace and union will come forth out of confusion and discord.

It is with feelings of gratitude that we inform you that quite a number of our corresponding Brethren from sister Associations attended with us, and gave us the benefit of their counsels, besides ministering in word and doctrine to anxious hearers: and we are happy to say the advice given tended to the cultivation of peace and christian harmony; for which we feel truly thankful, and indulge the fond hope that we shall not hereafter fail to appreciate and duly reciprocate such kind and benevolent acts.

The reports from a goodly number of our churches are cheering indeed to the christian and philanthropist. During the past year, it has pleased God to add unto the churches by baptism, 233 precious souls, while the good work seems yet to abound, and is still progressing amongst us. To God be all the glory.

Dearly Beloved Brethren, the places which now know us, will in a very short time know us no more forever. Let us, therefore, eschew vain glory and dissimulation; let every one esteem his Brother better than himself; let there be no angry attempt to arraign each other before earthly tribunals, upon mere rumor or suspicion of lack of fealty to the cause of our common Redeemer. Rather let our eyes be fixed upon the heavenly inheritance in reservation for the faithful at the right hand of the Father; while an upright walk and godly conversation shall prove a lamp to our path and a light to our feet while we journey on through the sorrow and cares of this life to the Saints, eternal rest in the celestial world of peace and love. "Finally Brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report, if there be any virtue, and if there be any praise, think on these things."

CLERK.

JOURNAL OF THE CONVENTION.

Friday, October 26th, 1866.

Pursuant to a resolution, adopted by the King's Mountain Baptist Association, at its late session at Concord Church, on the 17th day of September, (ultimo,) a Convention of delegates, composed of each division of the Association, this day convened at Zoar Meeting House, Cleaveland County, N. C., for the purpose of adjusting a matter of grievance existing between the two bodies. Elder J. S. Ezell, of the Broad River Association, under an appointment, preached a sermon introductory to the proceedings, from 5th Chapter of Matthew, 16th verse: "*Let your light so shine before men, that they may see your good works and glorify your Father which is in Heaven.*"

Elder J. C. Burge then led in prayer, and a recess of 30 minutes was given for refreshment.

The delegates again assembled in the Meeting House, and solemn prayer was offered up by Elder M. C. Barnett.

On motion of Elder P. R. Elam, Elder R. Poston was appointed President *pro tempore*, and Elder G. M. Webb, Secretary.

The following Churches were represented by delegates, viz:

Sandy Run.—G. W. Rollins, A. A. McSwain.
Zion.—R. Poston, D. Poston.
Zoar.—J. R. Logan, J. Weaver.
Double Springs.—J. H. Yarboro', D. Suttle.
New Bethel.—P. R. Elam, R. T. Hord.
Pleasant Hill.—J. A. Roberts, J. Poston.
Big Spring.—R. Price, J. C. Lattimore.
Bethlehem.—R. P. Logan.
Olivet.—D. Fisher.
Concord.—G. M. Webb, W. Harrill.
Thesalonica.—J. J. Hicks, A. Baker.
Lincolnton.—L. M. Berry, J. A. Parker.
Bethel (Catawba).—C. Clark, J. Setzer.
Bethel.—D. Pannell, W. McArthur.
Mount Sinai.—John Harrill, S. Wiley.

Mount Pleasant.—T. D. Scruggs, D. Scruggs.
Beaverdam.—W. McSwain, J. Bridges.
Wall's Church.—Geo. Davis, A. Harrill.
Sandy Plains.—J. Walker, I. Whiteside.
High Shoals.—N. Dobbins, A. M. Robison,
Mount Paron.—W. H. Carroll, A. Earls.
Mount Harmony.—J. Earls, A. Toney.

Brother J. J. Hicks moved that the delegates belonging to the *Regular* Division of the Association be formed into a separate body. Brother J. R. Logan offered an amendment, embracing the delegates of the other division, that both be merged into one body.

A protracted discussion followed; in which Brethren M. C. Barnett, J. S. Ezell, G. M. Webb, J. H. Yarboro', J. R. Logan, A. Harrill and J. Bridges favored the amendment; while Brethren L. M. Berry, J. C. Burge, R. P. Logan, G. W. Rollins, A. A. McSwain, J. J. Hicks and J. C. Lattimore favored the original motion, which was carried. On motion, the delegates of the *Regular* wing, repaired to the stand, and organized by electing Elder L. M. Berry, Chairman, and Elder G. M. Webb, Secretary. On motion, the Chairman then appointed J. H. Yarboro', G. W. Rollins, P. R. Elam and J. C. Lattimore, a Committee to confer with the other division of the Association, and all papers and other matters in controversy were referred to them, with instructions to report on to-morrow morning by 10 o'clock. On motion, the Chairman and Secretary were added to the Committee.

On motion of J. J. Hicks, Elder A. A. McSwain was appointed *Messenger*, to confer with and bear dispatches to and from each wing of the Convention during their sittings.

Solemn prayer was offered by Elder J. H. Yarboro', and the body adjourned to meet again at 9 o'clock, A. M., to-morrow.

While the foregoing proceedings were being had at the *Stand*, the delegates representing the "*Constitutional*" wing, occupied the *House*, and proceeded to organize by electing Elder D. Pannell, Chairman, and Brother W. H. Carroll, Secretary. On motion, the following Brethren were appointed a Committee to confer with the Committee of the other division, and labor for reconciliation, viz: Elder W. McSwain, John Bridges, N. Dobbins, A. M. Robison, I. Whiteside. On motion, the Chairman and Secretary were added to the Committee. The Chairman then invoked the divine benediction, and the body adjourned until 9 o'clock, to-morrow morning.

Saturday, October 27th, 1866.

Both wings of the Convention convened in the House, and solemn prayer was offered by Elder J. C. Burge.

The roll of delegates was then called, and a quorum of each division answered to their names.

The delegates of the *Regular* body, were requested by the Chairman, to occupy the seats on the right of the pulpit, and those of the "*Constitutional*" body, the seats on the left. Elder L. M. Berry, as Chairman of the Committee of the *Regular Division*, made the following report, which was, without discussion, unanimously adopted by both wings of the Convention, and is in words and figures as follows, viz:

We, the Committee appointed by the wing of the Convention representing the Churches composing the *Regular* King's Mountain Baptist Association, beg leave to submit the following as our report:

Whereas, The King's Mountain Association did, at its session held with the Pleasant Hill Church in 1859, pass the following resolution, viz: "*Resolved*, That whereas, our Association adopted the report of the Committee on Temperance: therefore, we will withdraw ourselves from any church in our union which holds a member or members who buys, sells or drinks, as a common beverage, any kind of intoxicating spirits;" which resolution was unanimously adopted, and the following year, at High Shoals, led to the rejection of three churches; whereupon, four others withdrew, and soon thereafter, with the rejected churches, formed themselves into an Association, known by the name of "The Constitutional King's Mountain Association." And, whereas, we otherwise having the utmost confidence in the piety of the churches thus renting, as well as the soundness of their faith in all the distinctive doctrines of the Baptist denomination, and being grieved that irregularities have and are still likely to grow out of this very unhappy affair, and that a union of the two bodies upon amicable terms is desirable; we would present the following resolutions, as expressive of the desire upon our part to settle the whole difficulty, and do most sincerely hope they will prove satisfactory to all concerned:

Resolved, Therefore, that while we still maintain the principles of temperance, and are willing and determined to carry them out in all of our churches; yet, on mature reflection, we are convinced that the resolution passed at Pleasant Hill was *unconstitutional*, and its legitimate results was the rupture of the body at High Shoals in 1860. And that while we deeply deplore its results, the blame rests on the whole body at Pleasant Hill, and that each division of the body is equally responsible for the results of the resolution.

Resolved further, That the King's Mountain Association may have and doubtless did err, in too hastily publishing the renting Brethren as in disorder; and that we believe both bodies have done wrong in using harsh and unchristian denunciations of each other.

Resolved further, That we believe the minority did wrong in proceeding to organize an Association without taking proper steps to settle the difficulty with the Regular body, and furthermore, that they did wrong in receiving Drury Scruggs among them as a minister, upon a certificate of membership irregularly obtained, when they had good reasons, upon reliable information, to know that he had been deposed from the ministry; and furthermore, that High Shoals Church did wrong in refusing to return his certificate of membership when called on by the *State Line* Church, and in granting the said Scruggs a letter of dismission in full fellowship, when he was about to abscond the country.

Resolved furthermore, That we will on both sides re-call all uncharitable resolutions, and unchristian denunciations of each other, and that we will, next year, organize the King's Mountain Association at Thesalonica Church, under its present Moderator, and upon its present Constitution; subject to alteration or amendment by its own provisions.

Respectfully submitted,
L. M. BERRY, *Chairman.*

An appropriate hymn was then sung, and the right hand of fellowship given to each other; whereupon, Elder L. M. Berry, was unanimously voted permanent President of the Convention, and Elder G. M. Webb, permanent Secretary.

The President then made a few appropriate remarks, and declared the matter of grievance between the two divisions of the Association amicably adjusted and settled; that they would no longer be known as the "*Regular*" and "*Constitutional*" King's Mountain Association. The body will hereafter be known as the United King's Mountain Baptist Association.

The following Resolution was adopted, viz:

Resolved, That under a resolution of the Association, calling on the several churches to increase their contributions for publishing the Minutes and Journal of the Convention, Elder P. R. Elam, J. A. Roberts and N. Dobbins, be appointed to receive funds for that object from either churches or individuals, and that the Secretary of this body be instructed to turn over the proceedings to Bro. J. R. Logan, Clerk of the Association, and that he revise the same and have them published with the Minutes of the Association.

The Financial Committee reported monies received as follows, viz:

From churches, in specie....................................	$ 4 30
" " " currency $4 65, equal in specie to..	3 02
From individuals, in specie,................................	9 02
" " in currency, $4 25, equal in specie to..	2 76
Total..	$19 10

Voted a resolution of thanks to the Brethren and friends of Zoar Church and vicinity for kindness manifested in preparing for and entertaining the Convention during its session.

On motion, ordered, That the President sign the foregoing proceedings and that the same be attested by the Secretary.

The President invoked the divine benediction on the deliberations, and the body adjourned *sine die*.

L. M. BERRY, *President.*

G. M. WEBB, *Secretary.*

NOTE.—Under an invitation given by the Association to ministering Brethren generally of our faith and order, we were much pleased in being able to record the names of Elders M. C. Barnett, J. S. Ezell, T. Dickson, J. C. Burge, D. Wray and Brother C. Durham, from other bodies, as being present on the occasion: some of whom rendered material aid in settling the difficulty.

Services were kept up at the stand for the benefit of a large congregation who attended, and we hope they were much profited thereby.

JNO. R. LOGAN, *Clerk.*

MINUTES

OF THE

TWENTY-FIRST ANNIVERSARY MEETING

OF THE

KING'S MOUNTAIN

Baptist Association,

HELD WITH

BETHLEHEM CHURCH,

CLEAVELAND CO., N. C.,

Friday, September 20th, 1872,

AND DAYS FOLLOWING.

RALEIGH, N. C.:
EDWARDS & BROUGHTON, BOOK AND JOB PRINTERS,
1872.

PROCEEDINGS.

Friday, September 20th, 1872.

The delegates composing the King's Mountain Association met with the Church at Bethlehem. At 11 o'clock A. M. the introductory sermon was preached by Elder Wade Hill. Text: Mark xvi, 15. Recess of forty-five minutes.

AFTERNOON.

Religious exercises conducted by Elder J. D. Hufham. Elder T. Dixon called the body to order. The church letters were read and the delegates enrolled, as follows:

Sandy Run.—Elder G. W. Rollins, L. R. Rollins, W. B. Stroud, B. B. Harris and M. D. Padgett.

Zion.—R. Poston, A. C. Erwin and D. Poston.

Zoar.—J. R. Logan, M. O. McIntyre and P. D. Wilson.

Double Springs.—E. J. Lovelace and J. M. Bridges.

New Bethel.—W. B. McCall, W. A. Thompson, R. W. Gardner and T. J. Dixon.

Pleasant Hill.—J. A. Roberts, S. A. Wilson, R. Bell and Jas. Poston.

Corinth.—D. B. Lynn.

Big Springs.—J. C. Lattimore and W. Chitwood.

Bethlehem.—Elder P. R. Elam, J. Barber and P. D. Patterson.

Concord.—W. Harrell and R. L. Metcalf.

Thessalonica.—J. J. Hicks.

Bethel, Iredell Co.—John Setzer.

Bethel, Rutherford Co.—J. J. Jones.

Mt. Sinai.—Elder L. H. McSwain.

Mt. Pleasant.—J. A. Scruggs and J. W. McGinnis.

Beaver Dam.—Elder Martin Pannell, B. Hamrick, N. S. Harrell and C. Green.

Walls'.—J. Smart.

Sandy Plains.—E. M. Sweazy, R. D. Whitaker and W. Bridges.

High Shoals.—J. M. Goode, W. D. Wiseman and J. P. Burgess.

Mt. Paran.—Peter Sepoch, George Martin and A. Earle.

Mt. Harmony.—J. S. Melton.

Boiling Springs.—Elder A. A. McSwain, B. H. Bridges, W. H. Green and J. Hamrick.

Shelby.—Elder N. B. Cobb, J. Jenkins and Elder G. M. Webb.

Capernaum.—Elder Wade Hill and Thos. Kendrick.

New Prospect.—Elder T. Dixon, J. L. Ledford, J. C. Hoyle, A. Bean, E. R. Welman and Jas. Parker.

Mt. Zion.—F. L. Dillinger and J. R. Moss.

Elder T. Dixon and G. M. Webb were re-elected Moderator and Clerk.

The Church at Mt. Zion, formerly a member of the Broad River Association, was received into this body.

The usual invitation to correspondents from sister Associations was given, and the following appeared: Catawba River, H. Padgett and C. C. Weathers; Green River, Elder H. Harrell.

Elders C. Durham, of the Pamlico Association, T. Mullinax, of the Broad River, and J. D. Hufham, Corresponding Secretary of the Baptist State Convention of N. C., were seated as visiting ministers.

Committee on order of business appointed as follows: W. Hill, G. W. Rollins and J. B. Lattimore, with the Moderator and Clerk.

Committee on Religious Exercises: J. R. Logan, W. B. Stroud and J. Jenkins, with the pastor and deacons of the church.

Adjourned till 9½ o'clock A. M., to-morrow. Prayer by C. Durham.

SATURDAY, 9½ A. M.

Prayer by Elder R. Poston. The roll was called. The minutes of yesterday were read. The committee on order of business reported. The report was received. The rules of decorum and abstract of principles were read.

The following committees were appointed:

Sabbath Schools.—N. B. Cobb, J. C. Lattimore and H. H. Bridges.

Missions—J. D. Hufham, J. C. Hoyle and J. J. Hicks.

Temperance—G. W. Rollins, J. R. Logan and J. Setzer.

Finance—J. Jenkins, T. Kendrick and W. Harrell.

Periodicals—R. Poston, W. Hill and L. R. Rollins.

Union Meetings—J. A. Roberts, B. B. Harriss and W. Bridges.

Obituaries—A. A. McSwain, M. Pannill and W. B. McCall.

State of Religion—P. R. Elam, L. McSwain and W. D. Wiseman.

The following brethren were appointed delegates to the Baptist State Convention: N. B. Cobb, J. Jenkins, T. Dixon, G. M. Webb, G. W. Rollins, A. C. Dixon, L. R. Rollins, J. J. Hicks, A. A. McSwain and B. H. Bridges.

The Missionary Committee was appointed, as follows: J. Jenkins, J. L. Ledford and E. J. Lovelace.

Messengers to sister Associations were appointed, as follows: Broad River, W. Hill, P. R. Elam, T. Dixon, G. M. Webb, N. B. Cobb, G. W. Rollins, L. R. Rollins, J. R. Logan and J. L. Ledford; Green River, G. W. Rollins; Catawba River, A. A, McSwain, J. Setzer, J. J. Hicks and T. Dickson; York, P. R. Elam.

Elder G. W. Rollins was appointed to preach the introductory sermon at the next session of the Association; Elder G. M. Webb, alternate.

Elder Wade Hill was appointed to preach the missionary sermon at the next session; Elder N. B. Cobb, alternate.

Elder J. D. Hufham was appointed to preach at 11 o'clock, A. M., to-morrow; in the afternoon, Elder C. Durham.

It was agreed to hold the next session of the Association with the church at Zion, commencing on Friday before the 4th Sabbath in September, 1873.

The church at Corinth was, at her own request, dismissed from this body to join the Catawba River Association.

The following query, sent up by the church at Sandy Plains, was taken up: "Can the majority of a church grant a letter of dismission in full fellowship to a member, a minority voting against it?"

It was moved that a negative answer be given. Pending the motion, the Association adjourned for one hour.

AFTERNOON.

The motion to give a negative answer to the query, after a full and free discussion, was carried.

The Circular Letter was read by Elder A. A. McSwain and ordered to be appended to the Minutes.

The report of the Committee on Missions was read, as follows:

REPORT ON MISSIONS.

Our Savior's last commission to his disciples was, that they should "go into all the world and preach the gospel to every creature." This command is still in full force and constitutes every believer a missionary. He can not fail to be a missionary in heart and practice without proving false to the Savior whom he professes to love. We would call especial attention to two departments of labor:

I. State Missions.—During the past year the Board of Missions of our State Convention has been actively engaged in trying to supply the destitute portions of our own State with the preaching of the gospel. Since our last session more than twenty missionaries have been in the field in different parts of the State. Under their labors several hundred persons have been baptized, several churches have been organized and houses of worship at important points are in contemplation or in process of construction. There have been two missionaries at work in this Association, viz.: Elders Cobb and Webb. They have met with an encouraging degree of success. This has been the case wherever an effort has been put forth. Everywhere there is a readiness—in some places an earnest desire—to hear us. We only lack the means to carry on this work more extensively. God seems to be calling on us to enlarge our efforts and our liberality in this direction.

II. Foreign Missions.—From all quarters of the foreign field cheering intelligence reaches us. Our brethren there tell us that their labors are blessed now more than ever and that new fields are constantly opening before them. By a wonderful dispensation of God, Rome, so long the head-quarters of Anti-Christ, has been thrown open to us; and the Baptists are now preaching the pure gospel in the city where Paul suffered martyrdom. Our bretbren there are asking us to help them build a house of worship. Let us see to it that we do not neglect the calls which come to us from these quarters.

[While the Association was engaged in considering the importance of sending the gospel to the world, the body was thrown into great confusion by the sudden appearance and curses of one Newton Long who, in a state of intoxication, came on the church-yard with a body of United States Cavalry and by their disorderly conduct created such excitement that the Association dispersed without formal adjournment. When the delegates started to their homes they found the roads leading from the Church, guarded by the soldiers and it was only after considerable delay that they were allowed to proceed.]

SABBATH.

The exercises of the Sunday School mass meeting were conducted by Elder Wade Hill. Addresses by Elders Cobb and Hufham. Preaching at the stand at 11 o'clock, A. M., by Elder Hufham. Text: James, v.: 20. Collection, $43.20. At 2 o'clock Elder C. Durham preached from Heb. ix.: 27.

MONDAY, 9 o'clock, A. M.

Prayer by Elder A. A. McSwain. The roll was called. The minutes of Saturday were read and approved. The discussion of the report on Missions was resumed. After addresses on Foreign Missions by Elders Hufham, Hill and Webb, a collection for that object was made, amounting to $52.15, and the report was adopted.

The Committee on Sabbath Schools reported as follows:

REPORT ON SABBATH SCHOOLS.

While we are happy to receive cheering reports from some of the Churches, we are sorry that we can not give a correct statement of the number of the schools within the bounds of the Association. But we hope that the Churches are doing more than they report. We think there is no better place for the early training of children in the paths of virtue than the Sabbath School; for the principles implanted in the minds of the little ones are the principles that control them through life. If then so much depends upon early training, where can we labor more usefully than in the Sabbath School? We therefore urge the importance of having a School in every Church, and hope that this desirable result will be accomplished by the next session of your body.

B. H. BRIDGES, *Ch'n.*

The report was adopted.

Bro. J. R. Logan read the report on Temperance, which was adopted.

REPORT ON TEMPERANCE.

The common definition of temperance is, a moderate use of things lawful and a total abstinence from everything unlawful, pernicious, or detrimental to good health or morals. It is admitted by all to be a chief and paramount christian virtue. It has therefore been the practice of religious bodies of nearly every name and order to endeavor to inculcate the duty of temperance throughout the human race and especially among those professing godliness. But alas! Notwithstanding the efforts put forth by the advocates of the great and good cause, we lament that so little has been done; or, rather, that so much yet remains to be done. We see, on the right hand and on the left, very many of our young men, and old men alike, steeped in the foul sinks of intemperance, perverting the cause of christian progress and that civil liberty which has hitherto been the bulwark of every benevolent institution in our once happy but now distracted country. It was once our boast that we could sit under our own vine and fig-tree and worship our Maker according to the dictates of conscience. How changed is our condition at the present day. By the intemperate administration of the secular authority, the great bulwark of civil liberty is well nigh supplanted by military domination or despotism. The instrumentalities used to carry out this vile system of iniquity are often of the lowest classes of society, drunken and profane and seeming to glory in their shame; invading at times the sanctuary of God; disturbing, and intimidating by deadly weapons, whole assemblies convened for the worship of the Most High. Over this species of intemperance we claim no jurisdiction or control. We can only enter our most solemn protest against it, invoking the attention of those who have the rule over us and asking a guarantee of protection in our civil and religious rights.

But we call on the Churches that we represent to arouse from their slumbers and do their whole duty. Resolutions and Associational reports will avail very little unless backed up by acts comformable thereto. Let the Churches be purged of intemperate persons and especially of those who are guilty of drunkenness. Then may we expect a better state of things, greater religious health and prosperity.

G. W. ROLLINS, *Ch'n.*

The Committee on Finance reported the following amounts:

For Minutes, - - - - - - - - - -	$44 85
State Missions, sent up by churches, - - - - - - -	72 55
State Missions, collected on Sabbath, - - - -	43 20
State Missions collected by Webb on Mission field, - - -	7 20
Total, - - - - - - - - - -	$167 80

J. JENKINS, Chairman.

The Committee on Periodicals reported, as follows:

REPORT ON PERIODICALS.

Believing that the Churches derive great benefit from the perusal of a religious journal containing able articles in the defense of gospel truth, and imparting glad tidings concerning the progress of Christ's Kingdom on the Earth, your Committee do most heartily recommend the *Biblical Recorder* as a paper suited to meet the wants of the denomination.

We also recommend, as a Sunday School paper, *Kind Words*. Every Sunday School should take this little paper.

L. R. Rollins, *Ch'm'n.*

Pending the motion to adopt the report, addresses, urging the claims of the *Biblical Recorder*, were made by Elders W. Hill, Webb and Hufham. Fourteen subscribers to that paper were secured.

The Committee on Union Meetings reported, specifying the church at Sandy Run as the place for next meeting, and Friday before the third Monday in July as the time. Elders G. W. Rollins, T. Dixon, G. M. Webb, P. R. Elam and L. McSwain were appointed to attend said meeting.

The Committee on Obituaries reported, as follows:

REPORT ON OBITUARIES.

By reference to the Church Letters we find that twenty-five members of the churches have died during the year. Among them was Sister Susannah Harrell, aged 75 years. She was an humble, devoted and beneficent christian lady, whose religious life will long be cherished by those who knew her.

Bro. Thomas Wilson has also died since our last session. He was one of the members of the church at Shelby, when it was first organized, and was one of the first deacons of that church. He was an upright and useful man in his generation.

Bro. Joseph Sepoch, a member of the church at Mount Paran, has also fallen asleep. He lived to a good old age and lived before the Lord in humble, faithful service to the last.

We sympathize with all the churches that have been bereaved, but trust that their loss is the everlasting gain of those who have been taken away.

A. A. McSwain, *Ch'm'n.*

The report was adopted.

The report on the State of Religion was read, as follows:

REPORT ON STATE OF RELIGION.

Some of our churches have enjoyed pleasant seasons of refreshing and we have been strengthened by the addition of soldiers to our ranks. Other churches are cold and need reviving. Sabbath Schools are kept up here and there but it seems hard to get them established in all our churches. The spirit of Missions seems to be on the increase, but some of the churches do not give as they should; they spend money for parties and useless customs, but for the cause of missions they have no money to give. We rejoice to know that while the devil is striving to hinder the progress of Christ's Kingdom, it is yet steadily advancing.

P. R. Elam, *Ch'm'n.*

The report was adopted.

On motion, the following was adopted.

Resolved, That the delegates be requested to present the subject of Missions to their respective churches and endeavor to secure the adoption of some systematic plan for raising funds for said object.

On motion of Bro. J. R. Logan, the following were adopted :

Whereas, We have heard, with unfeigned sorrow, of the death of Elder M. C. Barnett, who departed this life in Shelby, on the night of the 20th ult., cut down in the prime of his manhood and in the midst of his usefulness; at a time too, when, to his family and to his churches, there seemed to be so much need of him ; therefore,

Resolved, That in the death of Elder Barnett, the churches have lost a faithful pastor and able preacher ; the State an upright cittizen ; the cause of religion, as set forth not only in his teachings but also in his life, a successful advocate ; his family a wise and affectionate husband and father.

Resolved, That we tender our sympathies to the bereaved family in their affliction and pray that it may be sanctified by Him who hath smitten them, to their well-being in this life and to their everlasting joy in the world to come.

The Clerk was ordered to superintend the printing and distribution of the minutes, and to receive ten dollars for his services.

Resolved, That the thanks of this body are due and are hereby tendered to the members of this church and the community for their generous hospitality during our present session.

On motion, adjourned to meet with the church at Zion, six miles north of Shelby, on Friday before the 4th Sabbath in September, 1873. Prayer by Elder J. D. Hufham.

T. DIXON, Moderator.

G. M. Webb, *Clerk.*

STATISTICAL TABLE.

CHURCHES.	POST OFFICES.	PASTORS.	CHURCH CLERKS.	Sab. of Preach	Bap-tiz'd	Rec'd by let'r	Res-tor'd	Dis-misd	Ex-clu'd	Dead.	Total.	Min. Fund.	State Mis's.
Sandy Run,	Mooresboro,	G. W. Rollins,	W. B. Lovelace,	Third,	18	2		5	1	3	249	4 00	6 00
Zion,	Shelby,	L. C. Ezell,	A. J. Erwin,	First,		1	1	17	1	1	175	2 00	
Zoar,	Shelby,	T. Dixon,	P. D. Wilson,	Third,		4		7		3	127	1 65	2 45
Double Springs,	Camp Call,	L. C. Ezell,	W. W. Bridges,	Sec'nd	7	2		8			141	2 50	6 15
New Bethel,	Gardner's Ford,	T. Dixon,	R. T. Hord,	Sec'nd	16	2		5	2		176	2 00	6 10
Pleasant Hill,	Shelby,	G. M. Webb,	J. A. Roberts,	Sec'nd		2		8			147	1 25	1 00
Mount Vernon,	Seigle's Store,	J. F. Leatherman,	P.B. Leatherman.		8				1		49	65	
Corinth,	Seigle's Store,	S. Head,	A. L. Johnson,		8						36	40	
Big Springs,	Duncan's Creek,	G. W. Rollins,	S. C. Gettis,	Sec'nd		3		1		2	78	1 60	6 00
Bethlehem,	White Plains,	P. R. Elam,	G. Herndon,	Sec'nd		5		1			106	2 20	
Olivet,													
Concord,	Webb's Ford,	G. W. Rollins,	J. M. Toms,	First,	7	1		1		2	109	1 50	
Thessalonica,	Jacob's Fork,	J. K. Howell,	J. J. Hicks,	Third,	2						52	1 25	
Lincolnton,	Lincolnton,	N. B. Cobb,											
Bethel, Iredell co.	Rock Cut,	J. K. Howell,	J. Setzer,	Sec'nd	8	6		2	2	2	98	1 80	
Bethel, Ruth'f'd "	Mooresboro,	T. J. Campbell,	D. N. Hamrick,	Sec'nd	8	17	1	7	2	1	73	1 00	
Mount Sinai,	Stice's Shoals,	T. H. Mullinax,	S. Wylie,	Third,	20		1	1	1		78	1 15	
Mount Pleasant,	Nicholsonville,	A. A. McSwain,	J. D. Simmons,	Sec'nd	36			3	3		149	1 21	
Beaverdam,	Shelby,	M. Pannell,	J. T. Harrell,	Fourth	3	3		1		1	152	1 60	
Wall's,	Webb's Ford,	W. McSwain,	J. Smart,	Fourth	1	7		17	1	1	113	1 20	
Sandy Plains,	Camp Call,	G. M. Webb,	J. B. Walker,	Fourth			1	6	1		140	2 00	2 35
High Shoals,	Mooresboro,	R. Poston,	J. P. Burgess,	Fourth		4		2	3	1	119	1 20	
Mount Paran,	New House,	P. R. Elam,	Joseph Sepock,		5	3		1	1	2	107	2 00	
Mount Harmony,	Logan's Store,	M. Pannell,	J. L. Padgett,		13	2		5	2		114	1 25	
Boiling Springs,	Shelby,	A. A. McSwain,	G. G. Holland,	First,	16			5	2	2	172	2 15	7 00
Shelby,	Shelby,	N. B. Cobb,	J. Jenkins,		3	10		4	2	2	102	2 75	20 40
Capernaum,	Buffalo Pap'r Mills,	P. R. Elam,	T. Kendrick,	Fourth	12			1	1		88	1 75	5 00
New Prospect,	Shelby,	T. Dixon,	J. C. Hoyle,	First,	—	3		8	2	1	274	2 00	8 10
Mount Zion,	Cherryville,	L. C. Ezell,	J. R. Moss,								26	80	
					192	77	4	116	28	24	3250	44 85	70 55

APPENDIX.

The King's Mountain Baptist Association,
To the Churches in Union—GREETING:

DEAR BRETHREN: According to an appointment of last year, we address you this year upon systematic beneficence.

BENEFICENCE, "Is the practice of doing good, or active goodness:" and is a conspicuous quality in the system of morality. Authority compels us to be feared, wealth to be praised, erudition to be esteemed; but beneficence renders us useful in society. Some endowments are solitary, and centre mostly in ourselves; but beneficence is social, diffusive, and kind. The disciples of Jesus Christ, under the influence of the Holy Spirit, were beneficent, "And all that believed were together, and had all things common; and sold their possessions and goods, and parted them to all men, as every man had need." (Acts ii: 44-45). That is, so far as their mutual wants required. What a beautiful picture was the first church at Jerusalem. It was a church in which no person called anything his: but in the unity of the Spirit, and in the bonds of peace they had all things common. It was a church preaching the gospel of Jusus Christ, and praising God day and night; and the word of God was magnified, and grew mightily; and the saved of the Lord were added daily to the Church. The objects of our beneficence should be all those who are in the sphere of our influence and action. Toward superiors, beneficence expresses itself in esteem, obedience, and service; toward inferiors in liberality, condescension, protection and support; toward equals, in the functions of affection as their cases require, and for which they have ability. It includes all the tender efforts on the behalf of the poor, the sick, the fatherless, the widow, the distressed, those destitute of religious knowledge, and especially those "who are of the household of faith." (Gal. vi: 10.) Each man should compare his views, motives, and conduct with the Bible. If they agree with that, they are right, and he may rejoice in them as evidences that he is born of God and is an heir of heaven. But if they do not, they are wrong and must be changed, or whatever he or they may think, he will be an outcast from God and all good forever. Life is the seed time for eternity, and the fruit of what each one here sows he will there forever reap. "Let him that is taught in the Word communicate unto him that teacheth in all good things." (Gal. vi: 6.) Benefactions ought to be accompanied with prayer; for "the fervent effectual prayer of a righteous man availeth much." We should always manifest a deep interest, a tender sympathy in the joys and sorrows of others. Good men will desire to do good, not to friends only, or to such as do good to them, but also to enemies and such as do evil. We may more clearly see the religious characters of men by their treatment of enemies than of friends; and those destitute of religioos knowledge than those who possess it: "Rejoicing with them that do rejoice, and weep with them that weep." (Rom. xii: 15.) A spirit of beneficence generally arises from a spirit of benevolence, the love of mankind in general, accompanied with a desire to promote their happiness; extending to all men universally without exception: and is the practice of it; and is not so universal, as it is; but is confined to objects around us from several considerations, such as our knowlege of others, and their different circumstances, and our abilities and opportunities. "As we have, therefore, opportunity, let us do good unto all men." (Gal. vi: 10.) Our salvation, health, prosperity and reputation, should all be objects of concern; nor will this clash with the affection we may bear to others; on the contrary, experiencing the importance of these blessings ourselves, we are anxious for others to enjoy them also. We owe to men, purely on the ground of their being of the same species with ourselves, sympathy, relief and religious instruction. Obligations to beneficence arise from the law of nature: "And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; That they should seek the Lord, if happily they might feel after him, and find him, though he be not far from every one of us: For in him we live, and move and have our being; as certain of your own poets have said, for we are also his offspring." (Acts xvii: 26, 27 and 28.) If God has caused all men to spring from one family, and has determined the countries where they should live, and the periods of time during which they should occupy them; and if the object of God in creation and providence, is that men may know, worship and enjoy him; does not the laws of nature teach us that beneficence is a duty? And this they may do, for he is everywhere present, sustaining, upholding, and governing all things. *Your own* poets—Aratus, of Celicia, a Greek poet, who lived more than three hundred years before, and Cleanthes, who lived about the same time and was the successor of Zeno, the founder of the Stoics, both expressed the sentiment referred to; and Aratus expressed it in the very word which Paul quotes. As all the human race are the offspring, and are under the government of one common Father, they are all brethren of one family, and are bound to treat one another as such. Each has rights given him by his Heavenly Father, of which no man or body of men can deprive him, without deep injustice against a brother and flagrant rebellion against God. But where the law of natures leaves us in obscurity, the law of revelation throws upon us the light of noonday. It is a pleasure to the christian, to impart blessings as opportunity afferds itself, to the needy. "But to do good and to communicate, forget not; for with such sacrifices God is well pleased." (Heb. xii: 16.) It is not enough for men to be pious, devotional and grateful. They must also be beneficent, disposed to communicate of their blessings to others. This they are prone to forget, and they need often to be reminded that it is with such things God is well pleased. They would thus give evidence that their natural selfishness, which, if continued, will ruin them, is in a way of being subdued. A spirit of beneficence, manifests itself by being pleased with the share of good every creature enjoys; in a disposition to increase it; in feeling an uneasiness at their suffering; and in the abhorrence of cruelty under every disguise or pretext.

SYSTEM, is a connection of parts, of a whole connected scheme; SYSTEMATIC BENEFICENCE is a scriptural method of liberality for the support of the poor and the spread of the gospel, and for the benefit of all that are needy. The Tabernacle was not only a type of Christ's human nature, but was a type of Christ's Church, whose "tent was enlarged, and her curtains stretched out, her cords lengthened, and stakes strengthened," when the Gentiles were converted to Christ, and her gospel state established (Isaiah liv: 2): and are to be still more so when the heathen shall be converted to Christ. When Moses was to erect the Tabernacle, he gathered a congregation of the people, and, after repeating the law of the Sabbath, he asked their free gifts for it and its furniture. The spoils of the "Egyptians were brought as a free-will offering to JEHOVAH, jewels and precious metals, skins and woven fabrics, spices, oils, and incense." Two men were filled by God with skill for the work, Bezalell, the son of Uri, of the tribe of Judah, and Aholiab, the son of Ahisomach, of the tribe of Dan; and they wrought with every wise-hearted man, in whom JEHOVAH put wisdom and understanding to work for the service of the sanctuary. They soon found the offerings of the people far above what was required. O, if we could see an Apostolic Church, what a different thing it would appear to one of our Churches! as different as light from darkness. There was not a member of that Church, as a rule, who was half-hearted; they gave their soul wholly to God. In the Apostles' days they gave all their substance. It was not demanded of them then, and it is not now; no one thinks of asking such a thing; still we have run to the other extreme, and many give nothing at all. For we have not the Apostolic mode of liberality, And while we need means, we want men with Apostolic zeal; who can do as Paul did, when he went to Phillippi. Did he know a soul there? Not one. He had the Redeemer's truth, and he believed in the power of it. Men will be rewarded in proportion to what, from love to Christ, they do for His cause. "Every man according as he purposeth in heart, so let him give, not grudgingly, or of necessity: for God loveth the cheerful giver." (2 Cor. ix: 7.) Cheerful contributions for christians who are in want, or those who are destitute of gospel truth, are peculiarly pleasing to God, and the greater the amount in proportion to their means, which any rightly bestow, the greater will be their reward. That which is given in expression of love to Christ by his sincere and devoted followers, is often thought by others to be wasted and lost. But in the view of Christ it is well used, and he will see that it receives a gracious and an honorable reward. "There is that scattereth, and yet increaseth, and there is that withholdeth more than is meet, but it tendeth to poverty." A system of beneficence, as directed by the Apostle, for the relief of poor saints at Jerusalem, was upon the first day of the week; the day set apart and observed by the apostles and christians as the Lord's day, which is the Christian Sabbath. "Now concerning the collection for the Saints, as I have given order to the church at Galatia, even so do ye. Upon the first day of the week let every one of you lay by him in store, as God has prospered him, that there be no gathering when I come. (1 Cor. xvi: 1, 2.) We believe that on that day every one ought to lay by him in store, as God has prospered him, at home on each and every Sabbath; we believe that every one ought to consider the blessings of God upon them, and lay up accordingly for the various benevolent causes, that there may be no improper gathering. As the first day of the week is the Lord's day, and from his resurrection has been observed by his people, as sacred to his worship, it is a proper time for us to consider his goodness, and contribute, or lay by in store, as he has prospered us, for the supply of the wants of our fellow men. Wise and good ministers exceedingly desire that christians should be prompt and liberal in their benefactions, and will be disposed to make honorable mention of such as are so, that others may be led to imitate their example. Faithful ministers of the gospel will if practicable, induce their hearers to liberally contribute for the benefit of the needy, and for the spread of the gospel, and regular, systematic beneficence will, in the end, be much more abundant than that which is merely occasional, and much more useful, both to giver and receiver. In forming plans for future action, we should remember our dependence on God, seek to understand his will, and commit ourselves in well-doing to his merciful guidance and disposal. Christian Brethren, and even pious and faithful ministers of the gospel, may differ in judgment about the best way of doing good; and while they exercise the right of private judgment as to their own duty, they should cheerfully concede the same privilege to others. The possession of property involves high responsibilities, increases obligations, and multiplies duties. "But whoso hath the world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him." (1 John iii: 17,) By the manner in which men use what they possess, they show their christian character, and the manner of their love to God and Jesus Christ. The Disciples at Jerusalem, continuing in the Apostles' doctrine, included the whole body of divine truth, which was based on the Old Testament, viewed in the new light of the Spirit, bestowed upon the apostles to lead them into all truth. The fellowship, though a word used in a wide sense, which is familiar to us, seems here to denote that communication of the goods of this life which was needful to supply the necessities of the poorer brethren, and those starving for the bread of life, and the collection of which seems to have formed a part of their united worship. If our churches were like the Disciples, and had a common fund, as theirs, to be divided among the poor, and to send the gospel where it is not; and we would carry into full effect the principle that "naught of the things which we possess is our own," our prayers, as theirs, would be answered by another sign of God's presence, in the shaking of the place in which we meet, as theirs and Sinai was shaken of old; and would be answered by a new outpouring of the Holy Spirit. And the Apostolic work would be resumed with fresh power; and the church would be endued still more manifestly with divine grace and harmony. And the poor, who form a great part of our number, would be preserved from want; and the heathen, who form a greater part of the world, would receive gospel light and be saved, by sharing the wealth of the rest, according to their necessities. Brethren, let us try to be more systematic in our benefactions; that in Heaven may be written in fairer lines, with us, JEHOVAH is well pleased. And may the grace of our Lord Jesus Christ be with you all. Amen.

MINUTES

OF THE

Twenty-Third Anniversary Meeting

OF THE

KING'S MOUNTAIN

Baptist Association

HELD WITH THE CHURCH AT

Sandy Run, Cleaveland County, N. C.,

SEPTEMBER 25, 26, 27 & 28, 1874.

RALEIGH:
EDWARDS, BROUGHTON & CO., PRINTERS AND BINDERS.
DEC., 1874.

exalt your makers nam
s praise your songs empl
bove the starry frame
ur voices raise ye cherub
nd seraphim to sing his
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PROCEEDINGS.

FRIDAY, Sept. 25th, 1874.

The delegates of the King's Mountain Association met with the Church at Sandy Run, at 11 o'clock, A. M.

The Introductory Sermon was delivered by Elder Wade Hill. Text: Isaiah 62:6.

Recess of thirty minutes.

AFTERNOON SESSION.

Religious exercises by Elder A. C. Dickson.

Elder G. W. Rollins, former Moderator, called the body to order.

Appointed Elders J. H. Yarboro and A. C. Dickson Reading Clerks.

The letters were read, and delegates' names enrolled as follows:

Sandy Run—Elder G. W. Rollins, Brethren B. B. Harris, W. B. Stroud, M. D. Padgett, Robt. McBrayer and W. B. Lovelace.

Zion—Elder R. Posten, Brethren J. D. Weathers, A. J. Erwin and A. C. Erwin, Licentiate.

Zoar—Brethren J. R. Logan, Jacob Hogue and P. D. Wilson.

Double Spring—Elder J. H. Yarboro, Brethren E. J. Lovelace, A. Crowder and J. M. Bridges, Licentiate.

New Bethel—Brethren W. A. Thompson, Perry Wright, D. Cline and J. M. London.

Pleasant Hill—Brethren J. A. Roberts, W. A. J. Hamrick and H. Borders

Mt. Vernon—Brethren W. J. Wesson and S. J. Weaver.

Big Spring—Brethren J. C. Lattimore and W. P. Withrow.

Bethlehem—Elder P. R. Elam, Brethren John Barber, R. C. Gladden and A H. Herndon.

Olivet—No delegation.

Concord—William Harrell, Licentiate, Brethren G. T. Bostic and W. H. Martin.

Thessalonica—Brother J. J. Sigman.

Bethel—Elders D. Pannell and J. J. Jones.

Mt. Sinai—Elder L. H. McSwain and Brother S. Wylie.

Mt. Pleasant—Brethren T. D. Scruggs, J. A. Scruggs, J. W. McGinnis and John Ruppe, Licentiate.

Beaver-dam—Elders William McSwain, Martin Pannell, Brethren N. S. Harrell and B. Hamrick.

Walls—Brethren Charles Yelton, W. T. Davis and John Smart.

Sandy Plains—Brethren J. P. Green, W. A. Crowder, W. B. Bridges and J. B. Walker.

High Shoal—Brethren J. M. Good, Thomas Wilkins, David Matheny and J. P. Burgess.

Mt. Paran—Brethren Isaac Moore, Peter Sepaug and F. H. Bridges.

Mt. Harmony—Brethren H. A. Toney and J. L. Padgett.

Boiling Spring—Elder A. A. McSwain, Licentiates G. P. Hamrick, R. N. Hawkins and Brother B. H. Bridges.

Shelby—Elders G. M. Webb, W. W. Guinn and Brother J. Jenkins.

Capernaum—Elder Wade Hill and Brother J. S. Wray.

New Prospect—Elder T. Dixon, Brethren J. L. Ledford, J. C. Hoyle, A. Beam, Elphus Hamrick and Samuel Harrell.

Mt. Zion—Brethren E. R. Welman and J. R. Moss.

Antioch—Brethren H. Borders, E. Harden and J. R. Dixon.

New Hope—Brethren A. Earles, James Rippy, R. E. Harrell and Henry Borders.

Lincoln—No delegation.

New Hope, a new constitution, made application to join this body, and was received.

Re-elected Elder G. W. Rollins, Moderator, and B. H. Bridges, Clerk.

The usual invitation was given to Correspondents from sister Associations, and received as follows:

Broad River—None.

Green River—Elder A. D. Davidson.

Appointed a Committee on Order of Business as follows: Elders Wade Hill, J. H. Yarboro, Bro. J. Jenkins, with the Moderator and Clerk.

Appointed Brethren H. Borders, J. C. Lattimore and Thomas Wilkins, with the Pastor and Deacons of this Church, a Committee on Religious Exercises.

The Committee appointed to amend the Constitution reported, and to-morrow after the report of the Committee on Order of Business, was set apart for its consideration.

On motion, adjourned till to-morrow, 10 A. M. Prayer by Elder J. K. Howell.

SATURDAY, 10 o'clock, A. M.

Prayer was offered by Elder P. R. Elam.

The roll was called.

The proceedings of yesterday were read and approved.

Committee on Order of Business reported.

The report received and Committee discharged.

Read the Constitution, Rules of Order and Abstract of Principles.

The following Committees were announced by the Moderator:

Missions—Elders G. M. Webb, Wade Hill and Brother E. J. Lovelace.

Sabbath Schools—Brethren J. R. Logan, G. P. Hamrick and J. M. Bridges.

Finance—Brethren J. Jenkins, J. P. Burgess and T. D. Scruggs.

Periodicals—Elder J. H. Yarboro, Brethren J. C. Lattimore and J. C. Hoyle.

Union Meetings—Elders P. R. Elam, William McSwain and Brother G. T. Bostic.

Education—Elders W. W. Guinn, R. Poston and Brother W. A. Thompson.

Temperance—Elder A. A. McSwain, A. C. Erwin, Licentiate, and Brother H. Borders.

Obituaries—Elder T. Dixon, Brethren J. A. Roberts and William Harrell.

Called for Correspondents from sister Associations, and the following were received:

Broad River—Brethren W. R. Lipscomb, W. S. Wood, John Ham and D. G. Palmer.

Green River—Brother D. D. Lattimore.
Catawba River—Brother Daniel Carpenter.
South Yadkin—Elder J. K. Howell and Brother J. J. Hicks.

An invitation to visiting Ministers was given, and accepted by Elder A. C. Dixon, and J. D. Hufham, Corresponding Secretary of the Baptist State Convention of North Carolina.

The proposed Constitution was taken up, and after some discussion, the Association adjourned for one hour.

AFTERNOON SESSION.

The Constitution was again taken up for further consideration, and, after much discussion, was finally tabled.

Appointed Elder T. Dixon to preach the Introductory at the next meeting of this body; Elder G. M. Webb, alternate.

Elder Wade Hill was appointed to preach the Missionary Sermon at the next session of the Association; Elder G. M. Webb, alternate.

It was agreed to hold the next session of this Association with New Hope Church, commencing on Friday before the fourth Sabbath in September, 1875.

The Missionary Board of last year reported, and was discharged.

Elder J. D. Hufham was appointed to preach at 10, A. M., to-morrow; in the afternoon, Elder W. W. Guinn.

On motion, adjourned to meet Monday, 9 o'clock. Prayer by Elder D. Pannell.

SABBATH.

The stand was occupied by Elder J. D. Hufham, at 10 o'clock, A. M., who exhibited the word of life to a large and well ordered congregation. Text: Luke 7:34.

Followed by Elder G. M. Webb, who preached the Missionary Sermon, under an appointment of last year; at the close of which, a collection was made amounting to $46 50. Text: Mark 16:15.

A recess of one hour.

AFTERNOON.

By reason of the inclemency of the weather, the congregation was much disturbed, but after assembling in the house, Elder W. W. Guinn delivered an interesting sermon. Text: 2nd Cor. 8:9.

It is hoped that the labors of the day may be blessed to the good of souls.

Monday Morning, 9, A. M.

Prayer by Elder J. H. Yarboro.

Called the roll and proceeded to business.

The Committee on Periodicals reported as follows:

REPORT ON PERIODICALS.

Your Committee on Periodicals recommend the *Biblical Recorder* to the favorable consideration of this body, and not only to this body, but to all Baptists of the State. It is universally acknowledged and regarded as the organ of the Baptists of the State; we therefore suggest that the Pastors of our Churches act as agents for the paper, and make a united effort to give it a more extensive circulation. In doing this, we not only assist the Editor, but wield an extensive influence for the dissemination of light and truth.

And to Sunday School Students and Teachers, we have no hesitancy in recommending *Kind Words.*

J. H. YARBORO, *Chairman.*

The report was adopted.

The report on Missions was was read as follows:

REPORT ON MISSIONS.

STATE MISSIONS.

There is only one organization which has for its object to combine the Baptists of North Carolina in the great work of Home Missions. That organization is the Baptist State Convention of North Carolina, with which this Association is co-operating. For more than forty years this body has kept the claims of State Missions steadily in view, and the efforts that have been put forth have been greatly blessed of God. During the past year, there has been a large number of laborers in different parts of the State, and much good has been done. Churches have been organized; houses of worship have been built, and others are in progress; sinners have been converted; and neighborhoods which would otherwise have been destitute, have been supplied with the preaching of the Gospel in its purity.

Partly owing to the financial pressure prevailing throughout the country; partly from other causes the churches have not been as liberal as usual. The churches of this body have contributed only seventy-five dollars during the year. Surely this ought not so to be. We commend this enterprise to their prayerful consideration, and ask whether they should not do more than they have done.

FOREIGN MISSIONS.

Cheering intelligence comes to us from our brethren in heathen lands. The work is spreading in all directions, and is growing in power as well as extent. Over against this bright picture is set the sad fact that the churches at home are not alive to the importance of the work.

G. M. WEBB, *Chairman.*

Report adopted.

After the adoption of this report, addresses were made by Elders Webb and Huf ham, which resulted in pledges being made to the amount of $62.50.

The Committee on Sabbath Schools reported the following:

REPORT ON SABBATH SCHOOLS.

It is certainly obvious to the most superficial observer that great and lasting good to the cause of religion is almost continually resulting and developing itself from Sabbath School labor. The Sabbath School system is now recognized by almost all as one of the chief auxilliaries or bulwarks of the church, and justly deserves the consideration and admiration of the body. We are glad to notice that several of the churches are giving heed to, and practicing, on the advice heretofor given by the Association in this particular, and have flourishing schools; while on the other hand, we are sorry to notice that others seem to neglect the duty so often urged upon their attention.

Dear brethren, your Committee, in the discharge of their duty, can only insist that the Association continue to agitate and urge the delinquent churches to fall into line at once, and solicit from each and every one of them a full report of operations at the next session of this body. Being so often importuned, we hope they will take the more earnest heed to the admonition given.

J. R. LOGAN, *Chairman.*

Report adopted.

The Committee on Union meetings reported:

That the next Union Meeting will be held with the Church at Sandy Plains on Friday before the third Sabbath in Augnst, 1875.

Appointed to attend said meeting: Elders T. Dixon, A. A. McSwain, L. H. McSwain, William McSwain and R. Posten.

Committee on Finance reported the following:

REPORT ON FINANCE.

Amount received for Minutes,................................	$ 53 15
" " " Missions,..............................	75 00

J. JENKINS, *Chairman.*

The Committee on Education failed to report.

The Clerk was authorized to write the report.

REPORT ON EDUCATION.

Within the bounds of this Association there has been, during the past Associational year, quite an increased interest in this subject. Houses are being built in several localities; one has just been completed on our lines, near the Burnt Chimneys, superintended by Elder J. H. Yarboro; another on Buffalo, near Capernaum Church; and others are being erected in other places.

While we are glad to know this, we cannot but urge that a greater interest be manifested upon the part of this body. The subject of Education should anxiously concern every member, if we would prosper as a denomination. You, who have children to educate, should remember that time is fast fleeting on, soon be too late, as with us. Brethren, you are the educators; it is by your aid, your influence, your sympathies and your prayers, that our schools are successful; and, if this body would unite in one general effort, as a body of educators, we would soon bring up our denomination to the desired point. Could we get a Baptist movement in this direction, the result would be the uprooting of ignorance, and the diffusion of general intelligence.

There is no lack of schools within the limits of this Association if they were only patronized. The following are now in operation: first, one in Shelby, that is every way worthy of your patronage, Elder W. W. Guinn, principal; secondly, Bridges Academy, which asks a liberal share of your patronage; thirdly, Burnt Chimneys, which calls for her share. Brethren, these are in our midst, and will compare well with other portions of the State, if they were properly sustained by you. Let us try to create a general sentiment among the churches of this Association in favor of the diffusion of knowledge among our children. Let every one be impressed with the duty of sustaining their own schools, and learning for himself the way of life and not depend upon those who have not our interests.

As a denomination we cannot excuse ourselves on the grounds that we have no denominational schools. Wake Forest College equals any in the State, and is one which thoroughly teaches and practices the doctrines of the Scriptures held by us as Baptists. This surely makes us subject to a high obligation to sustain said school in imparting these principals to our people. As Baptists, we claim to be the champions of civil religious liberty, and how can we shun the imperative duty of patronizing and contributing in behalf of this institution. If we would be true to ourselves and our principles, we must lend our influence and our means to those teaching and practicing such principles.

We wish for success in all the efforts being made to endow Wake Forest College, and hope that this Association will not be tardy in furnishing her part. We think it the proper place for a thorough course of instruction and Baptist training. Young ministers especially, who are called of God, should receive a course of training at this place; and would urge that the churches take an interest in sending them for the apostolic training. Christ taught a three years school before his students were allowed to enter wholly upon the work. Our failure, brethren, of following this example, and not only failure, but the oppositson to and the rushing of them unto the pulpit unprepared for the work, is the leading cause of errors being made by our ministers. It is an obstacle which impedes the progress of our denomination. We would say to the brethren, who feel that it is their duty to exercise a public gift, to look to the east and consider whether you are prepared for the work that God requires at your hands. We believe in a call to the ministry; but as to what constitutes this call, we do not propose to say, only that it is to prepare for the preaching of the Gospel. This seems to be a task to those of much experience; they (the older ministers) seem to dread the work assigned them, and would prefer some other department of christian duty. How is it with the inexperienced who feels that he is called of God and must enter upon the greatest work fallen to man---the preaching of the Gospel of the Son of God.

Baptists out number all other denominations in the State, and should therefore become the leaders in Education. Our children stand in need of it, and let every member of this Association recognize it as his duty to educate his children; these are the obligations of Baptists, if we be right in our belief. Brethren, then of the King's Mountain Association, we call upon you to consider our interests educationally; give your sympathies; unite your energies; direct your influence; aid in supporting denominational schools, and make one general effort to dethrone ignorance and establish the reign of knowledge and truth within our borders.

CLERK.

The Committee on Obituaries submitted the following:

REPORT ON OBITUARIES.

Your Committee on Obituaries are glad to state that so far as our information extends but few of our number have been called from our midst, and the letters sent up from our churches have not gives the names of any; we are therefore unable to particularize; but in looking over the ministry, our hearts are made sad at the absence of Brother L. R. Rollins, since our last session. God has called him into the Association of angels; he will meet with us no more on earth. This young minister was a model of piety, zealous in the defence of the Gospel, and an excellent preacher. In the bloom of youth, and in the midst of his preparation for a thorough course of literary training at Wake Forest College, God has called him home.

In morality and religious zeal, no young man in the limits of our knowledge was his superior.

In his death our hearts are pervaded with a moral sublimity, which teaches us that we should submit to the dispensation of a wise Providence, and may we all be as well prepared to cross over the Jordan that now separates us from him.

T. DIXON, *Chairman.*

The report was adopted.

The report on Temperance was read as follows:

REPORT ON TEMPERANCE.

Temperance has been defined moderation; we would say, then, that it is a principle of government within ourselves, which enable us to abstain from excessive eating, drinking or any enjoyment. A spirit of it is opposed to any and every excess by which our faculties are impaired or the moral habits rendered unchaste.

While excessive eating and drinking produces bodily diseases, it has a tendency to blind the mind, stupify the conscience, and corrupt the heart.

Christians should not indulge in these sins, but should oppose others indulging in them, for they unfit them for the discharge of duty, and hinders their usefulness, and prevents their being prepared for the coming of Christ.

Intemperance, in the use of ardent spirits, had become prevalent in this section of our country and all most threatened entire ruin till a vast number of pious men, alarmed at the approaching dangers, rose to check its evil and baneful practices. In the Churches and Associations were the only places to give an effective check, and in them, efforts have been efficiently made for reformation; sermons have been preached, addresses delivered, means employed and measures carried into effect; and, by the blessings of God, the growth of its evil is not only checked, but a great reformation has been the result. It was the purpose of those who began to sound the alarm to continue, and not to cease, till such liquors were not used. Every true friend of religion, or of his country, is bound by the principles of temperance to labor to the utmost extent of his ability for general reform; and to endeavor to have such measures carried into effect as will suppress every evil of intemperance. We hope sincerely that all will continue to labor for its suppression till its evil will be no more, that the souls and usefulness of men shall not be destroyed by it.

A. A. McSWAIN, *Chairman.*

Report adopted.

Appointed Messengers to the several Associations as follows:

To the Broad River—Elder L. H. McSwain and Brother J. R. Logan.

To the Green River—Elders A. A. McSwain, J. H. Yarboro, G. M. Webb, R. Poston, G. W. Rollins, W. Hill, T. Dixon, A. C. Dixon, A. C. Erwin and Brother B. H. Bridges.

South Yadkin—Elder A. A. McSwain.

The following were appointed as delegates to the Baptist State Convention: Elders T. Dixon, G. M. Webb, A. C. Dixon, G. W. Rollins, A. A. McSwain, Brethren J. Jenkins, W. A. Thompson and B. H. Bridges.

The proceedings of the present session were read and approved.

The Clerk was ordered to superintend the printing of the minutes, and distribution of the same, and retain ten dollars for his services.

Resolved, That the thanks of this body are due and are hereby tendered to the members of this Church and community for their generous hospitality during our present session.

On motion, adjourned to meet with New Hope Church, seven miles south of Shelby, on Friday before the fourth Sabbath in September, 1875. Prayer by Elder T. Dixon.

G. W. ROLLINS, MODERATOR.

B. H. BRIDGES, Clerk.

STATISTICAL TABLE.

CHURCHES.	POST OFFICES.	PASTORS.	CLERKS.	Sabbath of Preaching.	Baptized.	Rec'd by Letter	Restored.	Dismissed.	Excluded.	Deceased.	Total.	Amount for Minutes.	State Missions.	Home Missions.
Sandy Run, ...	Mooresboro'	G. W. Rollins,.	W. B. Lovelace,......	3d,	19	6	2	9	1	4	255	$ 3 50	......	......
Zion, ...	Shelby, ...	J. H. Yarboro,.	A. J. Erwin,.........	1st,	23	6	..	5	5	..	168	2 00	......	......
Zoar, ...	Shelby, ...	W. W. Guinn,..	P. D. Wilson,.........	1-3d	2	..	..	16	..	2	130	2 00	......	......
Double Springs,......	Shelby, ...	G. M. Webb,...	W. W. Bridges,.......	2d,	...	4	..	8	..	3	154	2 45	......	......
New Bethel,.........	Gardner's Ford,..	T. Dixon, ...	R. T. Hoard,.........	"	12	3	..	3	2	1	178	2 10	......	......
Pleasant Hill,........	Petersburg,......	G. M. Webb,...	J. A. Roberts,........	1st,	42	..	6	4	4	2	178	2 70	$ 5 00	......
Mt. Vernon,.........	Mull's Grove,....	G. J. Wilkie,...	S. J. Weaver,.........	3d,	10	2	..	4	2	3	53	85	......	......
Big Spring, ...	Duncan's Creek,..	G. W. Rollins,.	J. C. Gettys,.........	2d,	1	6	..	2	..	2	95	2 00	......	$ 5 20
Bethlehem,..........	King's Mountain,.	P. R. Elam,....	P. M. Gardner,.......	"	32	5	3	5	..	3	175	2 50	......	......
Olivet,...	....	....	....	....	...	..	..	...	..	..	....	......	......	......
Concord,............	Webb's Ford,....	G. W. Rollins,.	William Harrell,......	1st,	...	5	1	...	1	2	104	1 85	......	......
Thessalonica,........	Jacob's Fork,....	J. K. Howell,..	P. Baker,............	3d,	2	..	..	1	..	..	52	1 50	......	......
Lincoln,.............	Lincoln,........	N. B. Cobb,....	....	....	...	..	..	...	..	..	13	......	......	......
Bethel,..............	Webb's Ford,....	D. Pannell, ...	D. N. Hamrick,.......	2d,	1	2	..	1	1	..	81	1 25	......	......
Mt. Sinai,...........	Ironsville,.......	L. H. McSwain,	S. Wylie,....	3d,	12	..	..	34	..	1	73	20	......	......
Mt. Pleasant,.........	Nicholsonville,...	A. A. McSwain,	J. D. Simmons,......	2d,	30	1	1	8	1	..	169	1 00	......	......
Beaver-dam,.........	Shelby,.........	T. B. Mulenax,.	J. T. Harrell, ...	4th,	11	4	..	4	..	..	161	2 25	......	......
Walls, ...	Oak Spring,.....	Wm. McSwain,	John Smart,.........	"	4	7	..	...	1	..	128	1 60	......	......
Sandy Plains,........	Camp Call, ...	R. Posten,.....	J. B. Walker,........	3d,	7	2	1	...	..	2	177	2 45	......	......
High Shoal,.........	Mooresboro',.......	G. W. Rollins, .	J. P. Burgess,........	4th,	3	17	3	6	..	1	176	2 00	......	......
Mt. Paran,..........	New House, S. C.	P. R. Elam,....	Isaac W. Moore,......	3d,	1	2	..	12	1	2	110	1 35	......	......
Mt. Harmony,.......	Logan's Store,...	B. E. Rollins,..	J. L. Padgett,........	2d,	...	..	..	2	3	2	107	1 20	......	......
Boiling Spring,......	Nicholsonville,...	A. A. McSwain,	D. S. Lovelace,.......	1st,	9	6	1	4	..	1	170	2 50	......	......
Shelby,............	Shelby, ...	W. Hill,.......	J. Jenkins, ...	1-3d	...	2	..	4	1	..	109	3 00	15 00	......

Capernaum, ...	Buffalo P. M.	W. Hill, ...	Thomas Kendrick, ...	2d,	20	..	..	2	..	1	95	2 00	......	......
New Prospect, ...	Shelby, ...	T. Dixon, ...	J. C. Hoyle, ...	1t,	...	9	..	15	1	1	293	2 50	......	8 25
Mt. Zion, ...	Cherryville, ...	G. M. Webb, ...	J. R. Moss, ...	4th,	...	2	..	1	2	...	65	1 40	......	......
Antioch, ...	Antioch, S. C., ...	P. R. Elam, ...	J. R. Dickson, ...	....	52	9	5	12	2	3	210	2 00	......	......
New Hope, ...	Shelby, ...	T. Dixon, ...	D. D. Harden, *pro tem.*	2d,	...	..	..	...	..	..	161	3 00	......	......
					293	90	23	162	28	36	3840	$53 15	$20 00	$ 8 25

Biblical Recorder,

(ESTABLISHED 1832.)

A. F. REDD,
J. D. HUFHAM, } *Editors.*

The last Baptist State Convention expressed, as their unanimous sentiment, that a special effort should be made to secure 3,000 new subscribers for the Biblical Recorder during this conventional year. Relying upon the co-operation of our brethren, we have increased the quantity of reading matter in the Recorder; and we are constantly making changes which will render the paper more useful and acceptable to the Baptist denomination. Thus we have added materially to our expenses, and have thereby rendered the paper more valuable. The circulation of the paper in your Churches depends directly on your efforts in its behalf. Do help us now. Form a club in each one of your Churches.

The Recorder is a necessity for carrying on our work in the State. The Sunday School Teacher can't do without the Bible explanations. How much it will help your work. Every Baptist family in North Carolina must have it.

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MINUTES

OF THE

TWENTY-FOURTH ANNIVERSARY MEETING

OF THE

KING'S MOUNTAIN

BAPTIST ASSOCIATION,

HELD WITH THE CHURCH AT

New Hope, Cleveland County, N. C.,

SEPTEMBER 24, 25, 26 & 27, 1875.

SHELBY:
BANNER BOOK AND JOB OFFICE: J. L. WEBB, PROPRIETOR.
OCTOBER, 1875.

PROCEEDINGS.

FRIDAY, SEPT. 24, 1875.

The twenty-fourth Annual meeting of the King's Mountain Association, met with the Church at New Hope.

At 11 a. m., the Introductory Sermon was preached by Elder T. Dixon. Text: John 14-6.

Recess of thirty minutes.

EVENING SESSION.

Religious exercises conducted by the Moderator.

The Moderator, Elder G. W. Rollins, called the body to order.

Appointed Elders G. M. Webb and A. A. McSwain reading Clerks.

The Church Letters were read and the names of delegates enrolled as follows:

Sandy Run—Elder G. W. Rollins, and brethren B. P. Greer, B. B. Harris, W. B. Stroud, M. D. Padgett and Mansfield Padgett.

Zion—Elders A. C. Irvin and R. Posten, and brethren J. D. Weathers and A. G. Weathers.

Zoar—Brethren J. R. Logan, Jacob Hogue and Joseph Weaver.

Double Spring—Elders J. H. Yarboro and J. M. Bridges, and brethren E. J. Lovelace and W. W. Bridges.

New Bethel—Brethren William A. Thompson, Thomas J. Dickson and James M. London.

Pleasant Hill—Brethren J. A. Roberts, J. Posten, D. R. Bell and W. A. J. Hamrick.

Mt. Vernon—Brethren S. J. Weaver and Jas. A. Gladden.

Big Spring—Brethren J. C. Lattimore and W. P. Withrow.

Bethlehem—Elder P. R. Elam and brethren T. W. Harmon, W. H. Herndon and S. M. Beam.

Olivet—No delegation.

Concord—Brother W. H. Martin.

Thessalonica—No delegation.

Lincoln—Brother Caleb Hobbs.

Bethel—Elders D. Pannell and J. J. Jones.

Mt. Sinai—Elder L. H. McSwain and brother S. Wylie.

Mt. Pleasant—Brethren J. D. Simmons, J. W. McGinnis, A. B. Ruppe and T. M. Holland.

Beaver-dam—Elder Wm. McSwain and brethren N. S. Harrill and B. Hamrick.

Walls—Brother W. T. Davis.

Sandy Plains—Brethren P. G. Gold, J. P. Green and W. B. Bridges.

High Shoal— J. B. Green, licentiate and brethren Thos. Wilkins, J. M. Goode, D. Matheny and J. P. Burgess.

Mt. Paron—Brethren P. Harmon, J. M. Martin and I. W. Moore.

Mt. Harmony—No delegation.

Boiling Spring—Elder A. A. McSwain, R. N. Hawkins, licentiate and brethren B. H. Bridges and D. S. Lovelace.

Shelby—Elder G. M. Webb, and brethren T. K. Barnett and J. Jenkins.

Capernaum—Elder W. Hill, and brother Thos. Kindrick.

New Prospect—Elder T. Dixon, and brethren A. Beam, J. C. Hoyle, J. L. Ledford, V. Elliott, Wm. Alexander and Elphus Hamrick.

Mt. Zion—N. H. Moss, licentiate and brother E. R. Welman.

Antioch—Brethren H. Borders, E. Hardin, J. H. Austell and J. R. Dickson.

New Hope—Brethren A. Earl, R. E. Harrill, T. H. Lowry and L. M. Logan.

Buffalo Church, formerly a member of the Broad River Association, was received into this body with the following delegates—Brethren F. S. Ramseur, John Turner, William Hamrick, R. E. Porter, W. D. Gaston, A. W. Holt and John Hopper.

Appointed J. R. Logan, Thos. Wilkins and J. Jenkins to superintend the election of officers, which resulted as follows:—T. Dixon, Moderator and L. M. Logan, Clerk.

On motion, The order of business of last year was adopted for to-day.

The usual invitation to messengers from Sister Associations was given and received as follows:

Broad River—Elder J. G. Carter.
Green River—Elders T. B. Justice and H. D. Harrill.
Catawba River—Brethren H. Padgett and J. F. Wilson.
York—Brother D. M. Williams.

An invitation was extended to visiting Ministers and accepted by Elder J. B. Richardson, *Corresponding Secretary* of the Baptist State Convention of North Carolina.

Appointed a Committee on order of business as follows:

G. M. Webb, R. Posten and G. W. Rollins; And on motion, the Moderator and Clerk were added.

Appointed J. R. Logan, F. S. Ramseur and B. B. Harris, with Pastor and Deacons of this Church, a Committee on religious exercises.

On motion adjourned till to-morrow, 9½ a. m.

Prayer by J. B. Richardson.

SATURDAY, 9½ a. m.

The Association met according to adjournment. Prayer by T. B. Justice.

Before proceeding to business a call was made for Churches not represented yesterday.

Lincoln responded by letter and delegate, asking letter of dismission.

The Committee on religious exercises reported that H. D. Harrill and J. G. Carter would preach in the forenoon and T. B. Justice and G. W. Rollins in the afternoon.

On motion, Committee on order of business reported which was adopted.

The proceedings of yesterday were read and approved.

The Constitution, rules of order and abstract of principles were read by Clerk.

A call was again made on corresponding bodies, Elder W. B. Lipscomb, of Broad Biver responded, and was received.

Brother J. G. W. Wood, of Salem Association, Texas, was invited to a seat in this body, who accepted the same.

A request of the Shiloh Association, (Colored Baptist, who were in session near us,) was handed in asking Ministerial aid on the Sabbath, which was referred to a special Committee, A. Earl, H. Borders and P. Sepaugh, who reported T. Dixon and G. M. Webb as giving their assent to comply with said request.

Committees were appointed as follows:

Missions—W. Hill, G. M. Webb and J. C. Lattimore.
Sabbath Schools—A. A. McSwain, J. A. Roberts and R. E. Porter.
Finance—J. R. Logan, J. L. Ledford and Thomas Wilkins.
Periodicals—P R Elam; J Jenkins and L H McSwain.
Union Meetings—J C Hoyle, A Earl and E J Lovelace.
Education—J H Yarboro, G W Rollins and B H Bridges.
Temperance—R Posten, M D Padgett and D Pannell.
Obituaries—A C Irvin, J M Bridges and Noah Moss.

G. W. Rollins was elected to preach the next Introductory sermon of this body, W. Hill alternate.

G. M. Webb to preach the Mission sermon, J. H. Yarboro alternate.

Selected J. B. Richardson and T. B. Justice to preach to-morrow.

Recess for one hour.

AFTERNOON SESSION.

The Committe on Union Meetings designated Pleasant Hill Church as the place of holding the next Union Meeting, beginning on Friday before the 1st Sabbath in August, 1876.

Appointed T. Dixon, D. Pannell and G. M. Webb to attend said meeting.

The Committee on Missions reported as follows:

MISSIONS.

The last great command of our Savior is, "Go ye into all the world and preach the Gospel to every creature." We have declared to the world that we are the followers of Jesus Christ, and have said, "Hereby ye may know we are His disciples, because *we do whatsoever He* commands." Hence we are especially committed to the work of Missions. The first emotions of the regenerated heart direct us to this work; the life and labors of the Apostles and primitive christians lead us to it; the spirituality of our Churches require it of us; thousands and millions of those who are without God are calling us to it; and our Lord and Savior by example, precept and command enjoins it upon us.

This department of christian labor is divided into what we call *State* or *Home* and *Foreign* Missions:

STATE MISSIONS.

In this field of labor, we are doing something, but not as much as lieth in our power. Our State Mission Board and the several Associational Boards all together have not more than *fifteen* Missionaries, whereas we ought to have not less than *fifty*. The State Board has seven Missionaries laboring at Weldon, Littleton, Wadesboro and Surroundings, Monroe, Polkton, Morganton and Surroundings, Hickory and Surroundings, and in the country districts embracing some eight counties. There is one, G. M. Webb, in our own Association giving one fourth of his time to this work. While these Missionaries are doing good work, yet we could by union of effort support *ten times* the number in this work.

FOREIGN MISSIONS.

This Board is greatly needing funds. It has a glorious record. But unless we come to its aid it will have to with-call many of its Missionaries. We recommend the 1st Sabbath in Oct. 1875, as a day of prayer and contributions for this work. Dr. Tupper, the Corresponding Secretary of Foreign Mission Board, appeals to us to do this. Let us comply with his request.

W. HILL, Chairman.

The report was adopted.

After the adoption of the report addresses were made by G. M. Webb, W. B. Lipscomb and J. B. Richardson, on the subject of Missions, when a contribution was made amounting to State Missions $21.90, Foreign 50c.

Committee on Finance reported:

Amount for Minutes,	$52.70
" " Missions,	53.65

J. R. LOGAN, Chairman.

On motion, adjourned to meet Monday, 9½ a. m. Prayer by J. G. Carter.

Benediction by T. B. Justice.

SUNDAY.

The stand was occupied by T. B. Justice at 10 a. m., who exhibited the word of truth to a large concourse of people. Followed by W. Hill, who preached a Mission sermon under an appointment of last year, at the close of which a contribution amounting to $53.45 was made.

A recess of one hour.

AFTERNOON.

J. B. Richardson delivered an interesting sermon to a very large congregation. It is hoped that the seed sown will germinate and grow, that an abundant harvest may be garnered.

MONDAY, 9½ a. m.

The body met pursuant to adjournment. Prayer by J. B. Richardson.

Committee on religious exercises reported that G. W. Rollins and A. C. Irvin would preach at the stand this morning.

The roll was called.

The proceedings of Saturday and Sunday read and approved.

EDUCATION.

The Committee on Education reported and the report was adopted, and is as follows :

Education should be one of the chief objects of our consideration; and we are glad to state, so far as our information extends, that there is now a greater interest manifested upon the subject of Education than has heretofore existed; especially in the bounds of this and adjoining Associations.

And we would impress this imperative duty upon every member of this Association, to give their children an effective literary training.

The efforts of the Baptists of North Carolina have been, for many years, to make Wake Forest College the grand centre and seat of Baptist culture.

Let this be accomplished by every member keeping her interest steadily in view, and giving to her support accordingly. There is no institution which has asked for help, that should be more unanimously responded to by Baptists than Wake Forest College. We feel that a failure, upon the part of Baptists, to maintain the teachings of this institution, would be to expose our denomination to fatal results.

We, then, urge the importance of this Association aiding this institution. This may be done in two ways: first, by giving of our means; secondly, by sending our sons there, to receive a religious as well as a literary training. These two combined, will aid the faculty to prosecute the designs of that praise-worthy institution. We also urge the necessity of sustaining such schools as are under the supervision of Baptists in our own midst.

We have some such Schools among us. Without being particular to itemize, we would bring the Burnt Chimney Academy to the favorable consideration of this body. This institution is under the supervision of an able corps of trustees, selected from Baptist ranks. Also the Shelby Academy presided over by Brother S. R.P. Davis. Brethren, our advancement as a denomination is only in proportion to the effective interest which is taken in the moral and literary culture of our children. This important duty is too plain to be neglected. We should prove ourselves, as a denomination, worthy guardians of the rising generation.

J. H. YARBORO, Chairman.

A contribution for the beneficiaries of Wake Forest College, amounting to $32, cash and pledges was made.

The report on Sabbath Schools was made and adopted as follows:

We are unable to give a full statement of the number of Sabbath Schools in the bounds of this Association. But it affords us great pleasure to receive cheering news from many of the Churches, and that their Schools are flourishing, and that some of them are Missionary. If learned and wise men are correct in saying that the principles implanted in the minds of the little ones, between the ages of four and seven years, are the ones which control them through life? and so much depends upon early training for their great usefulness in life? We believe that every child should enter the Sabbath School at an early age, for in the Sabbath School many valuable principles are inculcated, and good habits are formed, and many good impressions made, which prepares them for great usefulness in life; and more especially if the schools are Missionary, the principle of early giving is taught, and as the mind grows the principle grows with it: We therefore earnestly entreat those engaged in the great and good cause, to continue in it, and those who are not to commence at once, and we sincerely hope that every church will be able to report a Sabbath School next year.

A. A. McSWAIN, Chairman.

Temperance Committee reported, and the report was adopted as follows:

We are pleased to find the noble cause of Temperance progressing in influence, although its progress is far too slow. Our Churches have rid themselves of distillers and retailers. Many of our brethren who have been in the habit of taking a social glass have abandoned the practice, and we have reason to hope that the time is not far distant when this evil will not have an advocate or devotee among those that profess to love the Lord Jesus Christ.

R. POSTEN, Chairman.

The Board on Associational Missions reported, and the report adopted as follows:

We have collected $8 of the Pledges made at Sandy Run last year, and paid same to G. M. Webb, also turned over balance pledges to him for collection. J. JENKINS, Chairman.

A contribution amounting to $16, was made for Home Missions.

The Association ruled that the contribution made on yesterday be equally divided between State and Foreign Missions, also that all moneys received for State Missions, by this body, at its present Session, be paid to G. M. Webb.

Obituary Committee reported, and the report was adopted as follows:

We recognize the great goodness and mercy of God, in preserving the lives of so many of us; and more especially that of all our brethren in the Ministry, for not *one* has died during the past Associational year. But while we realize the blessings, the Churches report to us the death of 47 members. While we rejoice over the blessings of God, we sympathize with all the Churches who have sustained the loss of any. We hope that all living will more earnestly improve the remaining precious time allotted them in this world. A. C. IRVIN, Chairman.

Beport on Periodicals was adopted and is as follows:

We would respectfully reccommend our State organ the "*Biblical Recorder*," published at Raleigh, N. C., to our brethren and sisters, as the great defender of the principles of our Savior as laid down in the New Testament Scriptures.

We would also reccommend our Sunday School paper ," *Kind Words*," published under the direction of the Southern Baptist Convention, Marion, Ala., as a good paper for the children to read attending our Sabbath Schools.

J. JENKINS, Chairman.

The petition of Sandy Plains Church asking this body to meet with them next year was granted.

The petition of Lincoln Church asking letter of dismission, was also granted.

Query of Double Spring asking if it was according to Scripture and Baptist usage to receive members who had been excluded from other Churches was answered, No.

Appointed Correspondents to Sister Associations as follows:

Broad River—D. Pannell, A. A. McSwain and J. J. Jones.

Green River—T. Dixon, G. W. Rollins, B. H. Bridges, A. A. McSwain and W. Hill.

Catawba River—W. A. Thompson.

York—P. R. Elam, W. Hill and J. R. Logan.

Appointed delegates to Baptist State Convention of North Carolina as follows:

W. Hill, G. M. Webb, T. Dixon, G. W. Rollins, R. Posten, D. Pannell, A. A. McSwain, P. R. Elam, J. M. Bridges, A. C. Irvin, J. Jenkins, E. J. Lovelace, L. H. McSwain, Wm. McSwain, H. Borders, J. R. Logan, J. J. Jones, R. E. Porter, J. C. Lattimore, F. S. Ramseur, W. A. Thompson and B. H. Bridges.

On motion, the old Associational Board of Missions was continued.

The Clerk was authorized to give certificates to correspondents of their appointments.

The minutes of the present session were read and approved.

Resolved, We, the delegates of the King's Mountain Baptist Association hereby return our sincere thanks to this Church and community for their generous hospitality extended to us during the session of our body.

On motion the Clerk was authorized to superintend the publication and distribution of the Proceedings and retain $10 for his services.

On motion the Association adjourned to meet with Sandy Plains Church, sixteen miles North West of Shelby, on Friday before the 4th Sabbath in September, 1876.

T. DIXON, *Moderator*.

L. M. LOGAN, *Clerk*.

STATISTICAL TABLE.

CHURCHES.	POST OFFICES.	PASTORS.	CLERKS.	Sabbath of Preaching.	Baptized.	Rec'd. by Letter.	Restored.	Dismissed.	Excluded.	Deceased	Total.	Amount for Minutes.	State Mission.	Foreign Mission.
Sandy Run,	Mooresboro,	G. W. Rollins,	W. B. Lovelace,	3rd,	2	13	2	6		3	253	$ 3 10		
Zion,	Shelby,	R. Posten,	A. J. Erwin,	1st,	7	6		8	1	5	154	1 80		
Zoar,	Shelby,	G. M. Webb,	Jacob Hogue,	3rd,	14	2				2	128	2 75	5 00	
Double Springs,	Shelby,	G. M. Webb,	W. W. Bridges,	2d,	2	5			3	2	153	2 40		3 25
New Bethel,	Gardner's Ford,	T. Dixon,	R. T. Hord,	3rd,				3		3	178	2 00		
Pleasant Hill,	Shelby,	G. M. Webb,	J. A. Roberts,	1st,		4		8	1	2	171	1 70	5 50	
Mt. Vernon,	North Brook,	G. J. Wilkie,	S. J. Weaver,	3rd,	1	1					55	95		
Big Spring,	Duncan's Creek,	G. W. Rollins,	J. C. Gettys,	2d,	2	1		2	1		96	1 50		
Bethlehem,	King's Mountain,	P. R. Elam,	P. M. Gardner,	2d,	10	1	1	1	1	2	185	2 45		
Olivet,														
Concord,	Webb's Ford,	G. W. Rollins,	A. L. Smart,	1st,		7		4	1	1	98	1 70		
Thessalonica,														
Lincoln,	Lincoln,	N. B. Cobb,	H. P. Crawford,		6	4		1	1	1	21	75		
Bethel,	Webb's Ford,	A. A. McSwain,	D. N. Hamrick,	2d,		2		4		1	78	1 25		
Mt. Sinai,	Irwinsville,	L. H. McSwain,	S. Wylie,	3rd,						1	71	50		
Mt. Pleasant,	Nicholsonville,	J. M. Bridges,	J. D. Simmons,	2d,	4		1	7	1	2	164	1 55		
Bever-dam,	Shelby,	R. Posten,	J. T. Harrill,	4th,	4	3		3	2	1	163	1 30		
Walls,	Oak Spring,	Wm. McSwain,	John Smart,	4th,	1	6		1	2	1	131	1 60		
Sandy Plains,	Camp Call,	R. Posten,	P. G. Gold,	3rd,	2	6		12	4	1	164	2 20		
High Shoal,	Mooresboro,	G. W. Rollins,	J. P. Burgess,	4th,	24	11		2	2	3	204	2 00	3 25	
Mt. Paran,	Whitaker Sta. S.C.	A. A. McSwain,	Isaac W. Moore,	3rd,	6	1		4		1	112	2 10		
Mt. Harmony,														
Boiling Spring,	Shelby,	A. A. McSwain	D. S. Lovelace,	1st,	3	7		3	1	4	169	2 00		
Shelby,	Shelby,	W. Hill,	J. Jenkins,	1 3:1	18	8	1	6		2	123	3 20	7 60	7 20

Capernaum.	Buffalo, P. O.	W. Hill.	Thomas Kendrick,	2d,		7		5	2	2	94	1 50		7 05
New Prospect,	Shelby,	T. Dixon,	J. C. Hoyle,	1st,	30	6		8	3	1	316	2 50		
Mt. Zion,	Cherryville,		J. R. Moss,	4th,	3	5			4		65	1 30	5 00	
Antioch,	Antioch, S. C.	P. R. Elam,	J. R. Dickson,	1st,		2		2	2	5	199	3 00		5 00
New Hope,	Shelby,	T. Dixon,	L. M. Logan,	2d,		10		3	1	1	166	3 30		
Buffalo,	Black's Sta. S. C.	T. Dixon,	Wm. Hamrick,	4th,	17	10	3	18	2		308	2 25		
					156	128	8	111	35	47	4019	52 70	31 15	22 50

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1876

MINUTES

OF THE

TWENTY-FIFTH ANNUAL MEETING OF THE

KING'S MOUNTAIN

BAPTIST ASSOCIATION,

HELD WITH THE CHURCH AT SANDY PLAINS,

Cleaveland County, North Carolina,

September 22, 23, 24 and 25, 1876.

SHELBY, N. C.:
Clendenin & Corbet, Printers,
October, 1876.

A LIST OF MINISTERS.

Elder A. L. Stough, Shelby, N. C.
Elder Wm. McSwain, Shelby, N. C.
" G. M. Webb, Shelby, N. C.
Elder Martin Pannell. Shelby, N. C.
" T. Dixon, Shelby, N. C.
Elder T. J. Campbell, Island Ford, N. C.
" A. A. McSwain. Shelby, N. C.
Elder L. H. McSwain, Antioch, S. C.
" R. Poston, Shelby, N. C.
Licen. J. W. Goode, Webb's Ford, N. C.
" A. C. Irvin, Shelby, N. C.
Licen. J. B. Green, Webb's Ford, N. C.
" G. W. Rollins, Green's Grove, N. C.
Licen. R. N. Hawkins, Shelby, N. C.
" P. R. Elam, King's Mountain, N. C.
Licen. G. P. Hamrick, Shelby, N. C.
" D. Pannell, Webb's Ford, N. C.
Licen. B. P. Green, Mooresboro, N. C.
" J. J. Jones, Webb's Ford, N. C.
Licen. J. Ruppe, Nicholsonville, N. C.

ORDER OF BUSINESS.

1. Reading church letters and enrolling delegates.
2. Election of officers.
3. Extend invitation to churches to become members.
4. Extend invitation to messengers from other Association.
5. Extend invitation to visiting brethren.
6. Appointment of Committees.
7. Appointment of corresponding delegates.
8. Call for report of Committees.
9. Appoint delegates to Baptist Convention.
10. Appoint Associational Board of Missions.
11. Miscellaneous business.
12. Adjournment.

PROCEEDINGS.

SANDY PLAINS, Cleaveland county, Sept. 22, 1876.

The King's Mountain Association met according to adjournment.

The introductory sermon was preached by G. W. Rollins from Luke 24, 46-47.

After an intermission of half an hour, the Association was called to order by the Moderator T. Dixon. Prayer by J. B. Richardson.

A. A. McSwain and B. H. Bridges were appointed as reading Clerks.

The churches were called and their letters read, and the delegates were enrolled as follows:

Sandy Run—G. W. Rollins, B. B. Harris, W. B. Stroud, W. B. Lovelace and M. D. Padgett.

Zion—A. C. Irvin, R. Posten, A. J. Irvin and J. D. Weathers.

Zoar—M. O. McEntire, A. R. Putnam, and A. R. Henry.

Double Springs—J. H. Yarboro, J. M. Bridges, D. A. F. Hamrick and C. B. Suttle.

New Bethel—W. A. Thompson, T. J. Dixon, J. M. London and J. Z. Falls.

Pleasant Hill—J. A. Roberts, W. A. J. Hamrick and M. L. Putnam.

Mt. Vernon—S. J. Weaver and J. A. Gladden.

Big Spring.—J. C. Lattimore, Wm. Chitwood, and W. P. Witherow.

Bethlehem—P. R. Elam, L. M. Logan, Wm. Dixon and W D. Patterson.

Olivet—Not represented.

Concord—W. H. Martin, Wm. Harrill and G. T. Bostic.

Thesalonica—Not represented.

Bethel—George Hamrick.

Mt. Sinai—L. H. McSwain and Starlin Weaver.

Mt. Pleasant—John Beason.

Beaverdam—N. S. Harrill, B. Hamrick and G. C. McSwain.

Walls—Jas. Robbins, C. Yelton and C. B. Walker.

Sandy Plains—A. Crowder, John Beam, Mc. Crowder and Jesse Walker.

High Shoals—J. M. Goode, J. B. Green, Wm. Walker and J. P. Burgess.

Mt. Paran—Columbus Wilson.

Mt. Harmony—J. A. Murray, W. J. Toney and J. W. Melton.

Boiling Springs—A. A. McSwain, R. N. Hawkins, B. H. Bridges and D. S. Lovelace.

Shelby—G. M. Webb, F. J. Lovelace and T. D. Lattimore.

Capernaum—Lewis Gardner and Martin Moss.

New Prospect—T. Dixon, J. L. Ledford, J. C. Hoyle, A. Beam and L. M. Ledford.

Mt. Zion—N. H. Moss and E. R. Wellman.

Antioch—W. C. Etters and J. R. Dixon.

New Hope—J. R. Logan, R. E. Harrill, A. I. Borders and James Rippy.

Buffalo—R. E. Porter, I. W. Moore, W. D. Gaston and Jonathan Moore.

The Moderator appointed J. R. Logan, R. E. Harrill and B. H. Bridges as Tellers of the election of officers.

A motion was made that the Tellers retire to make up the ballot and that the body engage in religious exercises.

Prayer by A. L. Stough:

The Tellers reported L. M. Logan elected Clerk and that T. Dixon had received a plurality of votes for Moderator, whereupon a motion was made to elect him by acclamation, which carried.

An invitation was extended to churches to become members of this body, but none presented.

A. L. Stough of York Association, S. C., and J. B. Richardson Cor. Sec. of Baptist Convention of N. C., were received as visiting ministers.

The Moderator announced the following committees.

Order of Business—G. M. Webb, G. W. Rollins, P. R. Elam and on motion Moderator and Clerk were added.

Religious Exercises—J. C. Lattimore, J. R. Logan, E. J. Lovelace and Pastor and Deacons of this church.

Missions—R. Poston, Jno. Beam and T. D. Lattimore.

Periodicals—A. A. McSwain, G. W. Rollins and J. M. Bridges.

Education—J. A. Roberts, J. R. Logan and J. L. Ledford.

On motion adjourned to meet to-morrow at 9½ a. m. Prayer by P. R. Elam.

SATURDAY, 9½ a. m.

The Association met. Prayer by J. H. Yarboro.

A call was made for churches not represented yesterday and New Bethel responded.

The report of the committee on order of business was adopted.

The roll was called.

Minutes of yesterday read and approved.

Clerk read Constitution, rules of Decorum and abstract of principles.

The Moderator announced that P. R. Elam and A. C. Irvin would preach at the stand.

A call was made for correspondents from Sister Associations and Elder H. D. Harrill was received from Green River.

The following committees were announced by the Moderator:

Finance—B. B. Harris, J. R. Dixon and W. A. J. Hamrick.

Union Meetings—N. S. Harrill, A. A. McSwain and J. P. Burgess.

Sabbath Schools—L. M. Logan, W. B. Stroud and G. T. Bostic.

Temperance—G. W. Rollins, W. P. Withrow, and M. L. Putnam.

Obituaries—P. R. Elam, A. Beam and M. Moss.

Time and place of next Meeting and Preachers to Preach stated Sermons—R. E. Porter, B. H. Bridges and J. C. Hoyle.

The Association agreed to elect preachers for to-morrow, and the Tellers retired to make up the ballot, and while they were, out religious exercises were conducted by H. D. Harrill.

The Tellers reported that J. B. Richardson was elected to preach in the forenoon and A. L. Stough in the afternoon.

Committee on Missions reported as follows:

MISSIONS.

To be a christian is to have the spirit of missions, to follow Christ is to be a missionary. The first promptings of the regenerated heart indicate it, the love of Christ in our hearts constrains us to it, the life of our Lord enforces, and the Scriptures command it. Our State Convention is laboring for both State and Foreign missions.

STATE MISSIONS.

The State Mission Board has now 9 missionaries employed at important points in North Carolina. One of these, brother Elam, is laboring ¼ of his time within the bounds of our Association.

FOREIGN MISSIONS.

The Foreign Mission Board has, (beside many native heathen missionaries), in Africa two, in China at different points fourteen, in Italy two with several native preachers.

The Lord has wonderfully blessed all our missionary efforts. We are bound to go forward with this great work. We earnestly recommend to this Association to do more for missions than we have been doing—we can easily raise $500 a year for missions, though we don't raise more than one-fifth of this amount now.

INDIAN MISSIONS.

We also commend the Indian mission to our churches—the Southern Convention has missionaries among the Indians, who are doing a great work among the red-men of the forest, who soon must become extinct, though the original owners of this country—should we not give them the Gospel—shall this race of the human family be destroyed by the white man, and that too without us giving them the Gospel? Funds contributed to any of these objects may safely be forwarded to John G. Williams of Raleigh, N. C., who is the Treasurer of our State Convention.

R. POSTEN, Chairman.

On motion adjourned for three-fourth hour.

AFTERNOON.

The Moderator announced that A. L. Stough and H. D. Harrill would preach at the stand this evening.

W. Hill was received as a visiting minister.

The committee on Periodicals reported and was adopted as follows:

1st. We recommend the *Biblical Recorder*, to the consideration of the brethren of the churches, composing the King's Mountain Association. In view of the large amount of invaluable reading matter contained in its columns, and the religious information it imparts to its readers; we would urge the importance of its reaching every family, for no Baptist should be without it. He who does not read the *Recorder* knows but little about what the Baptists are doing for the upbuilding of the cause of Christ, and the progress of Baptist principles in the State. In its different sections there may be gracious outpourings of the Holy Spirit of which he has no knowledge.

2nd. We recommend to the Sabbath Schools *Kind Words* an invaluable little sheet for children. We would also recommend the *Orphan's Friend*, as a most excellent little paper for the little ones.

A. A. McSWAIN, Chairman.

On motion the Association adjourned to meet Monday at 9 a. m. Prayer by W. Hill.

SUNDAY.

J. B. Richardson preached at 10 a. m. Text, "The jailors conversion," 16th Acts.

After which G. M. Webb preached a mission sermon under an appointment of last year. There was a contribution made to be equally divided between State and Foreign missions amounting to $52.51.

RECESS FOR ONE HOUR.

When the recess had expired A. L. Stough preached from 107 Psalm and 7 verse.

The word of truth was preached with power and demonstration of the Spirit by all the ministers, to a very large audience. Sinners were made to cry 'what shall I do to be saved,' and christians were made to feel that their afflictions, bereavements, &c., were brought upon them to keep them in the right way.

MONDAY.

The Association met according to adjournment. Prayer by J. M. Bridges.

L. H. McSwain and N. H. Moss were announced as the preachers at the stand.

The roll was called.

The following committees reported and their reports were adopted.

TIME AND PLACE OF NEXT MEETING AND PREACHERS TO PREACH STATED SERMONS.

That the next meeting of this Association be held with the church at Pleasant Hill 5 miles South East of Shelby, Cleveland county, N. C., on Friday before the 4th Sunday in September, 1877, and that J. H. Yarboro preach the introductory sermon, A. C. Irvin alternate, P. R. Elam the missionary sermon, R. Poston alternate.

R. E. PORTER, Chairman.

EDUCATION.

The attention of the brethren has so often been called to this subject, that we scarcely know how to begin. Education we think should be encouraged by all Baptists—upon it depends to some extent the success of Baptist principles, and the spread of the Gospel. Education should receive more attention in our churches and neighborhoods, and higher schools under the care of Baptist teachers should be encouraged and patronized by the denomination—and brethren let us not forget Wake Forest, that college we believe has done more in extending and defending Baptist principles and for the spread of the Gospel, than perhaps all the other institutions in the State, let us then encourage and support that noble institution in every way we can. We would also call the attention of the brethren to the Boiling Springs Academy under the management of brother B H Bridges, he is known to us all, and merits our encouragement and support. We would specially recommend, that an effort be made to establish a female college, within our bounds, for we need educated women as well as men.

J A ROBERTS, Chairman.

On motion of G M Webb a committee of one from each church was appointed to make an effort to establish a female college within the bounds of this association, and that the committee meet with the church at Shelby, N. C., on the 2nd Tuesday in December, 1876, to consider the matter. The committee is as follows:

W B Stroud, Albert Weathers, Jacob Hogne, B B Blanton, W A Thompson, J A Roberts, J C Lattimore, P R Elam, G T Bostic, George Hamrick, S Weaver, T D Scruggs, B Hamrick, J C Smart, M Crowder, Thomas Wilkins, P Sapoch, W J Toney, B H Bridges, C C Durham, John Wray, J L Ledford, E R Wellman, Hugh Borders, J R Logan, W D Gaston and S J Weaver.

The following committees reported and their reports approved.

UNION MEETING.

That the next Union meeting be held with the church at Boiling Spring commencing on Friday before the 1st Sabbath in Aug. 1877. N S HARRILL, Chairman.

A A McSwain, R Poston, J H Yarboro, G W Rollins, and T Dixon were appointed to attend above meeting.

OBITUARIES.

We feel thankful to God that amidst the reign of the King of terrors, He has been merciful to so many of us in sparing our lives and taking so few of our brethren and sisters from us. Though we have to weep over the graves of some we once loved on earth, yet our loss is their gain. P R ELAM, Chairman.

ASSOCIATIONAL BOARD.

In consideration of the great destitution of Baptist preaching in Gaston county, we recommended to the State Board of missions that preaching should be commenced at Dallas and Gastonia, two thriving towns, the first on the Chester and Lenoir R. R., and the second at the junction of said R. R. and the Air Line R. R. We also recommended to the Board, P R Elam, who agreed to preach one-fourth of his time for $100. He was commissioned by them and commenced his work in March, 1876, and up to this time reports 21 sermons preached, 12 religious visits, 4 prayer meetings held, 274 miles traveled, also large congregations, good attention and interesting meetings. J JENKINS, Chairman.

TEMPERANCE.

Brethren we had almost concluded that the cause of temperance was on safe ground, our own observation and the report on this subject at our last annual meeting had encouraged us to believe that we as Baptist were done with the trouble of distillers and venders in our churches, but alas! we learn this is not entirely true, but that the old enemy still lurks among us. Brethren this should not be so, in all earnestness we would recommend a continued reformation, let us not retrograde, but go on until we can say with assurance, that we neither make, buy, sell nor use as a beverage, intoxicating liquors—then and only then can we claim to be Temperance Baptist. G. W. ROLLINS, Chairman.

FINANCE.

Minute fund,	$49.50
State missions,	65.52½
Foreign missions,	45.52½
Education,	14.00
Total,	$174.55

B B HARRIS, Chairman.

SABBATH SCHOOLS.

There are only six schools reported this year, the committee on Sabbath Schools last year appealed to the churches, to organize and report this year to this Association. Is it true that there are so few of our churches that are imparting religious instruction to the rising generation, or have they schools, and have failed to report them? If so, we would again urge the importance of organizing schools in all of our churches. There has been a Sunday School Convention organized within the bounds of our Association and we would recommend that all the schools of the churches send delegates to its next session which meets with Bethlehem school, 10 miles South East of Shelby, on Friday before the 5th Sabbath in October, 1876. L. M. LOGAN, Chairman.

On motion the clerk was authorized to pay P R Elam $15, for a portion of his services rendered as missionary, and to apply all moneys coming into his hands, as sent up by the churches. Also the amount in hands as an error from last year ($7.50) be applied to State missions.

Appointed the following as correspondents to Sister Associations:

Broad River—P R Elam and W B Lovelace.

Green River—J H Yarboro, A A McSwain, J M Bridges and G M Webb.

Catawba River—P R Elam.

York—L H McSwain, A A McSwain and P R Elam.

The following were appointed delegates to the Baptist State Convention:

G M Webb, T Dixon, G P Hamrick, James Y Hamrick, A M Lovelace, A C Dixon, W B Lovelace, E J Lovelace, B H Bridges, G

W Rollins, J H Yarboro, W A Thompson, P R Elam, A C Irvin, A L Stough and A A McSwain.

On motion the old Associational Board was relieved, and the following were appointed to constitute the new Board: J R Logan, J Jenkins, R E Porter, T Dixon and L M Logan.

On motion the churches were instructed to pay any moneys they may contribute during the coming year to the Associational Board.

On motion the Queries from Zoar church were answered: 1st. Who are the Eldership of the church? The Ministers. 2nd. How long ought a church to bear with a member who obtains a letter and keeps it in his pocket and does not present it to another church? Not more than 12 months.

On motion the resolution of W A Thompson was adopted as follows: *Resolved,* That we earnestly solicit the representatives of the churches which compose this body, to lay the cause of missions before their respective churches monthly, and make a united effort during the next Associational year, for all the objects of the denomination, that a more powerful impetus be given them, than in days past. Let this information come up in your Associational letters.

On motion of A A McSwain the following was adopted: *Resolved,* That the thanks of this Association be and are hereby tendered the brethren, sisters and friends of this neighborhood for their self-sacrificing efforts, and their great success, in entertaining the delegates and visitors of this body.

On motion the clerk was authorized to superintend the printing and distribution of the minutes and retain $10 of the minute fund for compensation.

On motion adjourned to meet with the church at Pleasant Hill, 5 miles South East of Shelby, N. C., on Friday before the 4th Sabbath in September, 1877. T. DIXON, Moderator.

L. M. LOGAN, Clerk.

STATISTICAL TABLE.

CHURCHES.	POST OFFICES.	PASTORS.	CLERKS.	Sabbath of Preaching.	Baptized.	Rec'd by Letter.	Re-stored.	Dismissed.	Excluded.	Deceased.	Total.	Amount for Minutes.	Amount for State Missions.	Amount for Foreign Missions.	Amount for Education.
Fandy Run,	Mooresboro,	G W Rollins,	W. B Lovelace,	3rd.	6	2		6	2	6	247	3 00	5 00	5 00	
Zion,	Shelby,	A C. Irvin.	A. J. Irvin.	1st.	9	2		2	3	1	159	2 45			
Zoar,	"	G. M Webb,	Jacob Hogue,	3rd.		1		11		1	117	2 00	5 00	8 00	
Double Springs,	"	W. Hill,	W. W. Bridges.	2nd.		7	1	8			153	1 50	1 27½	1 27½	
New Bethel,	Gardner's Ford,	T Dixon,	R. T. Hord,	3rd,	31	10	1	2	2	3	213	2 00	6 75		5 00
Pleasant Hill,	Shelby,	G. M Webb.	J. A. Roberts.	1st	24			2	2	1	190	1 45	3 10	3 10	
Mt Vernon,	Hull's X R'ds. Lincoln co.	G. J. Wilkie,	S. J. Weaver,	3rd.	4	1				2	58	85	1 00		
Big Spring,	Duncan's Creek,	G W. Rollins,	J. C. Gettys.	2nd;	2	3		3	1		99	1 50	5 50	5 50	
Bethlehem,	King's Mountain,	P. R. Elam,	P. M. Gardner,	2nd,	3	7	1			1	'95	2 10	10 00	7 00	
Olivet,															
Concord,	Webb's Ford,	G, W. Rollins,	A. L. Smart,	1st,	8	4		2	1	1	106	2 00	5 00	5 00	
The salonica.															
Bethel,	Webb's Ford,	J J. Jones.	D. N. Hamrick.	2nd.		3		7	1		73	1 00			
Mt. Sinai,	Erwinsville,	L. H. McSwain,	S Wylie,	3rd,	11	2	3	6	1	2	78	1 00			
Mt. Pleasant,	Nicholsonville,	J M. Bridges,	J. D Simmons	2nd,	8	2		11	1	1	161	1 00			
Beaver-dam,	Shelby,	G. M. Webb,	J. T. Harrill,	4th,	19	8	1	7	1	1	182	2 20	1 60	I 60	
Walls,	Oak Springs,	R. Posten.	Jno Smart,	4th,	2	3		3		3	130	1 30			
Sandy Plains,	New House,	R. Posten,	J Bean,	3rd.	8	7	1	3	1	5	171	1 45			
High Shoal,	Webb's Ford,	G W. Rollins,	J P. Burgess,	4th.	11	5		2	1	3	214	1 65	2 50	2 50	
Mt. Paran,	Whitaker's Station, S. C.	A A McSwain,	C Wilson.	3rd,		2	1	8	5	4	98	1 00			
Mt Harmony,	Rutherford,	J M Bridges.	J. W. Murray.		4		4	13	5	5	108	I 00			
Boiling Springs.	Shelby,	W. Hill.	D. S. Lovelace,	1st,		13		2		1	179	2 00	3 50	I 60	
Shelby,	"	A. L. Stough,	T. K. Barnett,	*	8	15	2	7	2	1	138	2 30	6 25		

Capernaum,	Buffalo Paper Mills,	G. M. Webb,	Thos. Kendrick.	2nd,	40	8	4	9	4		133	1 80	3 30	3 30	
New Prospect,	Shelby,	T. Dixon,	J. C, Hoyle,	1st,	1	2		8	2	3	306	2 50	5 75		5 00
Mt. Zion,	Cherryville,	A. C. Irvin,	J. L. Moss,	4th,	12	4			1	3	77	1 75			
Antioch,	Antioch, S. C.	J. G. Carter.	J. R. Dickson,	1st,	11	4		7	2	2	203	2 15		1 75	
New Hope,	Shelby,	T. Dixon,	J R Logan.	2nd,	25	8					195	3 05			
Buffalo,	Black Station, S. C.	T, Dixon,	Wm. Hambrick,	4th,	38	7		4	2	3	344	3 50			4 00
					285	130	19	133	46	53	4527	$49 50	$65 52	$45 62	$14 00

* Preaching every Sabbath.

MINUTES

OF THE

26th ANNUAL SESSION

OF THE

KING'S MOUNTAIN

BAPTIST ASSOCIATION,

HELD WITH

Pleasant Hill Church, Cleaveland Co., N. C.,

Sept. 21, 22, 23 & 24, 1877.

G. W. ROLLINS, Moderator, Green's Grove, N. C.
L. M. LOGAN, Clerk, King's Mountain, N. C.
J. JENKINS, Treasurer of As. B. Missions, Shelby, N. C.

RALEIGH:
EDWARDS, BROUGHTON & CO., PRINTERS AND BINDERS,
October, 1877.

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RALEIGH:
EDWARDS, BROUGHTON & CO., PRINTERS AND BINDERS,
OCTOBER, 1877.

List of Ministers in King's Mt. Association.

Elder	A. L. Stough,	Shelby,	North Carolina.
“	G. M. Webb,	“	“ “
“	T. Dixon,	“	“ “
“	A. A. McSwain,	“	“ “
“	R. Poston,	“	“ “
“	A. C. Irvin,	“	“ “
“	J. M. Bridges,	“	“ “
“	G. W. Rollins,	Green's Grove,	“ “
“	P. R. Elam,	King's Mountain,	“ “
“	D. Pannell,	Webb's Ford,	“ “
“	J. J. Jones,	“ “	“ “
“	J. H. Yarboro,	Mooresboro',	“ “
“	N. H. Moss,	Cherryville,	“ “
“	Wm. McSwain,	Shelby,	“ “
“	Martin Pannell,	“	“ “
“	T. J. Campbell,	Island Ford,	“ “
“	L. H. McSwain,	Antioch,	South Carolina.

◆

LICENTIATES.

J. W. Goode,	Webb's Ford,	North Carolina.
J. B. Green,	“ “	“ “
R. N. Hawkins,	Shelby,	“ “
G. P. Hamrick,	Wake Forest,	“ “
B. P. Green,	Mooresboro',	“ “
J. Ruppe,	Nicholsonville,	“ “
F. H. Poston,	King's Mountain,	“ “

PROCEEDINGS.

PLEASANT HILL, CLEAVELAND CO., N. C.,
September 21, 1877.

1. The King's Mountain Baptist Association met with Pleasant Hill Church, Cleaveland county, N. C.

2. The Introductory Sermon was preached by J. H. Yarboro, from Acts xii: 8.

3. After the sermon the Association took a recess for half hour.

AFTERNOON SESSION.

FRIDAY, Sept. 21, 1877.

4. On re-assembling the Moderator called the Association to order. Rev. C. T. Bailey led in prayer.

5. the Moderator appointed J. A. Roberts and R. E. Porter as Reading Clerks.

6. The Churches were called, their letters read and their delegates enrolled as follows:

Sandy Run.—G. W. Rollins, B. B. Harris, W. B. Lovelace, M. D. Padgett and W. A. Jones.
Zion.—A. C. Irvin, R. Poston, J. D. Weathers and Daniel Poston.
Zoar.—Jacob Hogue, A. R. Putman and M. O. McIntire.
Double Springs.—J. M. Bridges, D. A. F. Hamrick, C. B. Suttle and B. Blanton.
New Bethel.—W. B. McCall, J. M. London, Jno. A. Beam and A. T. Hord.
Pleasant Hill.—J. A. Roberts, H. Roberts, Simeon Putman and S. A. Wilson.
Mt. Vernon.—S. J. Weaver and W. J. Wesson.
Big Spring.—J. C. Lattimore and W. P. Withrow.
Bethlehem.—P. R. Elam, L. M. Logan, Jno. Barber and T. Bell.
Olivet.—Represented by letter.
Concord.—G. T. Bostic, W. H. Martin and A. L. Smart.
Thessalonica.—Not represented.
Bethel.—T. J. Campbell and A. S. Harrill.
Mt. Sinai.—L. H. McSwain and S. Wylie.
Mt. Pleasant.—Jno. Beason, J. E. Jolly and D. A. Scruggs.

Beaver-dam.—B. Hamrick and S. H. Hamrick.
Walls.—Represented by letter.
Sandy Plains.—W. B. Bridges, J. P. Green, W. A. Crowder and J. P. Philbeck.
High Shoals.—J. B. Green, J. M. Goode, Thos. Wilkins, D. Matheny and J. P. Burgess.
Mt. Paran.—Preston Harmon and J. M. Martin.
Mt. Harmony.—J. P. Whisnant and W. J. Toney.
Boiling Springs.—A. A. McSwain, B. H. Bridges, C. J. Hamrick and Z. M. McKinney.
Shelby.—G. M. Webb, A. L. Stough and E. J. Lovelace.
Capernaum.—Jno. L. Kendrick, Jno. S. Wray and Thos. Kendrick.
New Prospect.—T. Dixon, J. C. Hoyle, V. Elliott, Jesse Hord and Elfus Hamrick.
Mt. Zion.—N. H. Moss and E. R. Wellman.
Antioch.—H. Whisnant, E. Hardin, F. H. Dover and J. R. Dixon.
New Hope.—R. E. Harrell, A. Earles, J. H. Austell and A. I. Borders.
Buffalo.—F. S. Ramseur, Wm. Hamrick, R. E. Porter, W. D. Gaston, A. W. Holt and Jno. Hopper.

7. On motion the Association went into the election of officers for the ensuing year, which resulted as follows: G. W. Rollins, Moderator; L. M. Logan, Clerk.

8. The Church at Gastonia, Gaston county, N. C., petitioned to become a member of our body, and was received with the following delegates: Jonas Jenkins and Gaston Littlejohn.

9. Eld. H. D. Harrill was received as a Messenger from Green River Association.

10. Elds. J. B. Richardson, Cor. Sec., Baptist State Convention, C. T. Baily, editor *Biblical Recorder*, J. H. Yarboro', J. J. Jones, J. A. White, of Brier Creek Association, were received as visiting brethren.

11. The Moderator announced the following committees:

Religious Exercises.—Thos. Wilkins, Wm. Hamrick, E. J. Lovelace and Pastor and Deacons of this Church.
Missions.—P. R. Elam, G. M. Webb and J. C. Lattimore.
Periodicals.—R. E. Porter, A. A. McSwain and D. A. F. Hamrick.
Education.—B. H. Bridges, R. Poston and H. Whisnant.

12. On motion, adjourned until 9 o'clock, A. M., to-morrow. Prayer by J. A. White.

SATURDAY, Sept. 22d, 1877.

13. The Association met pursuant to adjournment. Prayer by J. M. Bridgers.

14. The roll was called.

15. The minutes of yesterday read and were adopted after amendment of that portion in regard to the result of the election of officers.

16. The following Messengers were received: Bro. D. G. Palmer from Broad River; Elder W. Hill from Green River.

17. The following visiting brethren were received: Eld. B. Bonner of the Spartanburg Association, and Eld. R. P. Logan of the Brier Creek Association.

18. Clerk read the Constitution, Rules of Decorum and Abstract of Principles.

19. The committee on Religious Exercises reported that B. Bonner and H. D. Harrill would preach at the stand.

20. The Moderator announced the following committees:

Finance.—A. L. Smart, J. P. Burgess and Thos. Kendricks.
Union Meetings.—J. C. Hoyle, R. E. Harrell and Jacob Hogue.
Temperance.—A. L. Stough, J. M. Bridges and R. Poston.
Sabbath Schools.—G. M. Webb, A. C. Irwin and T. Dixon.
Obituaries.—A. A. McSwain, J. A. Roberts and G. T. Bostic.
Preachers to Preach Stated Sermons.—B. H. Bridges, J. A. Roberts, Thos. Kendrick, J. C. Lattimore and J. D. Weathers.

21. Appointed Messengers to sister Associations:

Broad River.—L. H. McSwain, G. M. Webb and A. L. Stough.
Green River.—J. M. Goode, J. H. Yarboro', G. M. Webb, A. C. Irvin, J. M. Bridges, W. B. Lovelace, G. W. Rollins and A. L. Stough.
York.—A. A. McSwain, T. J. Campbell, Z. M. McKinney, Simeon Putman and L. M. Logan.
Catawba River.—S. J. Weaver and W. J. Wesson.

22. The committee on Education reported as follows:

REPORT ON EDUCATION.

That Education is power, no one denies. We have the universal testimony of all, who have any experience upon this subject, that without it nations crumble and fall, and denominations dwindle. We believe that the progress of the Baptists greatly depends upon Education, and the chief obstacle to our progress in this country is the lack of intelligence among the brethren. We acknowledge that there is some interest taken within the bounds of this Association; but with these evidences before us why is there not a greater interest manifested upon the part of the brethren? We farther acknowledge that the Baptists of this country have been, to some extent, successful; yet the great obstacle to a farther progress is illiteracy.

The obligations of the Baptists to establish schools for the purpose of dispensing their principles are higher than any other denomination. We therefore urge that the brethren of this body become more energetic and aroused to a sense of duty—establishing schools and patronizing the same. We now have the long desired school of Shelby. This is the center point of our country, and we might say of this Association. This

School has for its Principal, Bro. J. A. White, a Baptist. One who is well worthy of your patronage. Brethren, we ask you to sustain Bro. White in his efforts.

Boiling Springs, one of your number, has established a school and calls for a liberal share of your patronage.

We would especially call your attention to the effort being made to establish a Female College within our bounds, and trust that the work of the Trustees may be such as will be accepted and pushed forward.

Lastly, brethren, we are sorry that we must again call your attention to Wake Forest College. Some of the brethren of this State seem resolved to endow their College, and we are of the opinion that they will be successful; yet the task is much more burdensome than it ought to be. Brethren, have we been co-workers in this great work? if not, we have failed to do our duty. Wake Forest College is our school, or ought to be, and hence it is the work of every Baptist to aid in the endowment of said school. Brethren, let us consider our interests as Baptists and sustain our college by our own efforts, and educate our children as Baptists.

B. H. BRIDGES, *Chairman.*

23. After remarks by C. T. Bailey, R. Poston, J. H. Yarboro, G. M. Webb, T. J. Campbell and J. B. Richardson, was adopted.

24. Elder J. P. Styers, of Rocky River Association, was received as a visiting brother.

Recess for one hour.

Afternoon Session.

25. The committee on Religious Exercises announced that W. Hill and J. A. White would preach at the stand.

26. The committee on Periodicals reported as follows:

REPORT ON PERIODICALS.

We believe the reading of religious journals in our families improves morality, and begets a spirit of missions, and makes us enjoy true religion in our souls. As the *Biblical Recorder* is universally acknowledged and regarded the religious organ of the Baptists of our State, we would recommend it as worthy the patronage of all. We think that every one within the bounds of this Association should take and read it: for it informs us of the revivals throughout the State; what the Baptists are doing for the spread of the Gospel; and it defends Baptist principles. It contains a vast amount of valuable reading matter and religious information, of which we would be entirely ignorant of without it. Now if the pastors of the churches and brethren of the same would take a deeper interest in circulating the paper and endeavor, if possible, to induce all to take it and read it, we believe they would accomplish a great and good work. And we do sincerely hope that 'ere long this may be effected.

For Sabbath Schools we would recommend *Kind Words*.

We would also recommend the *Foreign Mission Journal* for information upon the subject of Missions.

R. E. PORTER, *Chairman.*

27. Remarks were made by G. M. Webb, J. B. Richardson and C. T. Bailey, and on motion report was adopted.

28. Committee on Union Meetings reported as follows:

That the next Union Meeting be held with the Church at New Prospect, six miles north-east of Shelby, commencing on Friday before the 1st Sabbath in August, 1878.

J. C. HOYLE, *Chairman.*

29. Appointed R. Poston, A. C. Irvin, N. H. Moss and G. M. Webb to attend said meeting.

30. The committee on Obituaries reported as follows:

REPORT ON OBITUARIES.

We recognize the great goodness of the Allwise Creator in the preservation of so many of our lives, and especially all our brethren in the ministry, for not a single minister has died during the past year. While we are thankful to God for these mercies, we are sorry to find that 41 of our number have passed into the spirit land. We sympathize with bereaved churches, or relatives, whose members and friends have died, but we believe that our loss is their eternal gain.

A. A. McSWAIN, *Chairman.*

31. The committee on Missions reported as follows:

REPORT ON MISSIONS.

The first Baptist Church ever planted in North Carolina was organized in 1727, the second in 1743 and the third in 1755. The Baptists could do but little in our State till after the American Independence. In 1784 we had but 42 churches, 47 ministers and about 3,200 members. Now, we number 1,442 churches, 793 ministers and over 137,000 members. Thus the missionary efforts of our people have been greatly blessed within the last ninety years.

STATE MISSIONS.

For the last 70 years there has been a Mission Society in our State laboring to give the destitute sections the Gospel. At present the State Mission Board is cultivating some *ten* important points, but this is not one-tenth of what it ought to be doing. The lack of funds has greatly circumscribed the Board's labors. In the bounds of our own Association Bro. P. R. Elam has been successfully laboring at Dallas and Gastonia, as is seen per his report to the Association. Our Association stands pledged to support Bro. Elam.

FOREIGN MISSIONS.

In this department of christian effort our labors have been greatly blessed, and hundreds of thousands of heathen have been brought to Christ within the last 50 years. We must press this work. Also the work of the Home and Indian Mission Board of our Southern Convention, which has done a great work in the South during the last thirty years.

G. M. WEBB, *Chairman.*

32. Remarks bp G. M. Webb and J. B. Richardson, and, on motion the report was adopted.

33. On motion of G. M. Webb, there will be a collection taken up on to-morrow and decide on Monday what to apply it to, which was carried after considerable discussion.

34. Committee on Religious Exercises announced that C. T. Bailey would preach in the morning at 10 A. M.; P. R. Elam at 11 A. M.; and J. B. Richardson and B. Bonner in the afternoon.

35. On motion, adjourned to meet Monday at 9 A. M. Prayer by J. P. Styers.

SUNDAY, Sept. 23, 1877.

The Rev. C. T. Bailey preached at 10 A. M. Text: Heb. xi:24-25. Followed by Rev. P. R. Elam, who preached the Missionary Sermon under an appointment of last year, after which a collection was taken up amounting to $32.85.

Recess for one hour.

AFTERNOON.

37. Rev. A. L. Stough preached. The congregations were very large and attentive during the services.

38. The word of Truth was ably presented by all the ministers who preached, and it is hoped that the efforts made will prove effectual in advancing the Master's Kingdom.

MONDAY, Sept. 24, 1877.

39. The Association met according to adjournment. Prayer by A. A. McSwain.

40. The roll was called. Quorum present.

41. Proceedings of Saturday and Sunday were read and adopted.

42. The committee on Temperance reported and the report was adopted.

REPORT ON TEMPERANCE.

The Committee on Temperance beg leave to report:

That Temperance as a practical theme addresses itself to the heart, conscience and intellect of every man, woman and child.

There never has been such a scourge permitted to visit our race as that of intemperance; but the general statistics of intemperance we do not propose to collect or discuss. We have no disposition to count the number of ruined men, of wretched families, of lost estates this prevalent vice has occasioned in our country. What part of our world is exempt from this awful scourge? Where is the scourge that can for a moment be brought into comparison with that of intemperance? It is one that never ceases the awful work of destruction.

Where is the eye that sees not its woes? Where is the ear that hears not its groans? Where is the heart that does not bleed because of the loss of some dear relative, friend or companion? We may indeed say with the prophet, "the land mourneth because of drunkenness."

Oh! what a cruel, horrid work is this? When, when shall it stop? Is there no end to this river of death? Is there no remedy? Is there no remedy at hand? Yes, here it is: Total abstinence now; total abstinence forever from all that intoxicates. And ought not a redeemed world bless God for this discovery? And ought we not, heart to heart, shoulder to shoulder, press forward the application of such a remedy?

The awful work of intemperance will never cease until the principles of total abstinence from all intoxicating drinks shall everywhere prevail. Never until the name, the influence of all be solemnly pledged to the support of the temperance cause.

Can any one, young or old, who but glances at this subject, doubt for a moment into which scale he should throw the weight of his name and influence.

Every one that wears the badge of Christ should see that he does not, either directly or indirectly give his influence to the use of intoxicating drinks. Let each one remember that there is a day of impartial reckoning and balancing of accounts, and that the Judge of all the earth will do right. That he will meet out strict equity.

Let us then use every laudable effort until the glorious work of reform shall be achieved; the awful work of destruction shall cease.

This subject makes an especial appeal to the christian churches, It was ascertained some 25 years ago (and no doubt the statistics would be greater now) that intoxicating drinks alone caused 1,500,000 church trials, and that 33 American D.D's, and 3 of them bishops, had become perfect sots.

Need we be surprised at this when it is a fact that the majority of our churches do not expressly prohibit the use of intoxicating drinks; and some even suffer their own members to manufacture, retail and use intoxicating drinks as a beverage.

Let us, therefore, do all we can to suppress this monster evil until the awful work of destruction shall cease; until the destroying angel shall take his flight; earth shall burst into the beauty and freshness of Eden. And it shall be published through the utmost bounds of earth, and echo and re-echo through the wide vaults of heaven: "The kingdoms of this world are become the Kingdom of our Lord and his Christ forever and ever."

A. L. STOUGH, *Chairman.*

43. The committee on Finance reported as follows, which was adopted:

REPORT OF FINANCE COMMITTEE.

Amount sent up by the churches for Minutes,	$ 43 66
" " " " " State Missions,	29 00
" " " " " Foreign Missions,	22 45
Aggregate, cash,	$ 95 11

Amount of Collection on Sabbath,	32 85
Total, including Collection on Sabbath,	$127 96
Amount pledged by Bethlehem Church,	10 00
" sent heretofore by Pleasant Hill Church,	5 00
" " " " Shelby "	30 00
Total, including moneys sent heretofore, &c.,	$172 96

A. L. SMART, *Chairman.*

44. The Associational Board of Missions reported as follows, and the report adopted :

REPORT OF ASSOCIATIONAL BOARD OF MISSIONS.

We thought it advisable to continue P. R. Elam in the same field of labor to which he was appointed last year, and on the same terms. He accepted the appointment and submits to the Board the reports hereunto annexed, to-wit:

For first quarter, ending February 1st, 1877: Number of sermons preached 3, out stations supplied 2, persons baptized 2, number added by experience and letter 2, Sunday School organized at Gastonia 1, number of pupils 30, collected cash on the field $10.80.

For second quarter, ending May 1st, 1877: Number sermons preached 10, churches supplied 1, out stations supplied 2, prayer meetings attended 1, persons and families religiously visited 5, assisted in the organization of churches 1, (Gastonia,) Sunday School at Gastonia organized with 40 pupils, classes 8, teachers 8.

Amount of cash on hand at last session of the Association for Missionary purposes $65.45, which was paid over to Bro. Elam, by L. M. Logan, Clerk, and Bro. Elam's receipt taken for the same by the Board, and also for the amount of $10.80, collected on his field of labor, making an aggregate of $76.25, the same being $1.25 over pay to Missionary for nine months' labor reported.

Your Board, before closing this report, will only add that in their opinion a Missionary should still be continued to operate in the same field of labor, at least, until such time as the church recently organized at Gastonia shall become self-sustaining. It certainly would be unwise on the part of a commander, after capturing a strong redoubt from the enemy, to leave it at once exposed to the attacks of the foe without a garrison to protect it.

And we find too that there are several feeble churches within our bounds that very much need for a time a helping hand, and we suggest that the wisdom of the body take the matter more fully into consideration.

J. R. LOGAN, *Chairman.*

45. The committee on Religious exercises reported that J. M. Bridges and F. H. Poston would preach at the stand this morning.

46. On motion the old Board of Missions was continued, to-wit : J. R. Logan, J. Jenkins, R. E. Porter, T. Dixon and

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NOTE.—It became necessary in perfecting the minutes of the Association for me to correct the report on Finance. The Committee erred by reporting $10.00 sent up by Bethlehem Church as a pledge and $5.00 sent heretofore by Pleasant Hill Church, *as cash in hand.* Both of these amounts had to be subtracted from the sum total reported by the Committee.

L. M. LOGAN, *Clerk.*

L. M. Logan; and, on motion, J. Jenkins was made Treasurer of said Board.

47. Committee on Preachers to Preach Stated Sermons reported as follows:

A. C. Irvin to preach the Introductory Sermon at our next meeting; J. M. Bridges, Alternate.

A. L. Stough the Missionary Sermon; R. Poston, Alternate.

J. A. ROBERTS, *Chairman.*

48. The committee on Sabbath Schools reported, which was adopted as follows:

REPORT ON SABBATH SCHOOLS.

It is to be regretted that our churches are taking so little interest in Sabbath Schools. Not one-half of our churches now have these great helps in the spreading of the Gospel of Christ. There is no other department of christian labor in which so nearly every member of the church can work, and do great good. We heartily commend our Sabbath School Convention of this Association, which meets somewhere within our bounds every fifth Sabbath, to our brethren, and urge a representation in it from every church at its sessions.

G. M. WEBB. *Chairman.*

49. On motion of R. E. Porter the following resolution was unanimously adopted:

Resolved, That we, as an Association, heartily endorse the efforts of the Board of Trustees of the King's Mountain Female College, to establish such a College in our midst, and urge them to push their work with all their energies and power. And that we invite the Green River and any other sister Association to join us in this great enterprise.

50. On motion, the committee that was appointed last year to consider the building of a Female College within our bounds, reported as follows:

The Committee to whom was referred the subject of erecting a Baptist Female Seminary at some convenient place within the bounds of the King's Mountain Association, submit the following report:

Your Committee met in pursuance of their appointment, at Shelby, on the day named by the Association, and after organizing, unanimously agreed to apply to the Legislature of the State, then in session, for a charter or act of incorporation, designating a Board of Trustees to receive subscriptions and donations for the purpose of defraying the expenses of building; and, also, to obtain by donation or purchase, a suitable site or lot to build on, and transact any other business pertaining to the said Seminary they might deem necessary.

Application was accordingly made, and a liberal charter granted by the General Assembly, and persons named therein to act as Trustees, who have since met and procured by donation, from C. C. Durham, Esq., a liberal friend of education, in the town of Shelby, a very elligible and suitable lot whereon to erect the contemplated Seminary. It is therefore no longer a question of uncertainty as to the erection of the College, provided, the 4,000 Baptists belonging to the King's Mountain Association will at once put their shoulders to the wheel, and with a united effort, roll up the means necessary to erect the superstructure. We hope they may feel inclined to do so at once. Every Baptist within the bounds of the Association will certainly have denominational pride enough to put his share of brick in a building that will eventually prove to be of incalculable benefit to us all, not only denominationally, but in many instances individually.

By all means let our daughters be educated, and untold blessings, mentally and religiously, will result to the future offsprings of the Baptist denomination, and all those, too, whether Baptist or Pedo-Baptist, who may lend a helping hand to build up a school of high grade in our midst.

The Trustees have resolved to raise $10,000 at the earliest practicable period for building purposes. Your Committee, therefore, hope that every lover of literary improvement will move forward in solid phalanx and contribute his mite to the undertaking, and let the word *fail* be blotted out of their vocabularies. Let other objects, for a time at least, be dropped (if need be) and your whole strength be put forth in this one laudable and paramount effort. Let your watchword be, *our Female Seminary must be built*, and it certainly will be.

Your Committee, in concluding this report, ask all good christian men and women to join us in praying God's blessing on so honorable and praiseworthy an object.

Respectfully submitted,
J. R. LOGAN, *Chairman.*

51. On motion, the petition of Olivet Church asking letter of dismission was granted.

52. On motion, all the moneys sent up by the churches for State Missions and half the collection of Sabbath, was ordered to be paid to P. R. Elam; also half the collection to be paid to J. B. Richardson for State Missions, and all the moneys sent up by the churches for Foreign Missions to be paid to J. B. Richardson.

53. On motion, the petition of Boiling Springs, asking that the Association meet with them next year, was granted.

54. Appointed the following delegates to the Baptist State Convention: T. Dixon, A. A. McSwain, G. P. Hamrick, A. M. Lovelace, Jas. Y. Hamrick, A. L. Stough, T. J. Campbell, G. M. Webb, E. J. Lovelace, A. C. Irvin, R. Poston, P. R. Elam, J. M. Bridges, F. H. Poston, J. Jenkins, C. C. Durham, Z. M. McKinny, W. B. Lovelace and L. N. Durham.

55. On motion, the Clerk was authorized to have the Constitution, Rules of Order and Abstract of Principles printed with the proceedings of this session.

56. On motion, the Clerk was authorized to superintend the printing and distribution of the minutes and retain $10 for his services.

57. On motion, the following was adopted:

Resolved, That the thanks of this body be returned to this church and to brethren and friends of neighboring churches, for the hospitality so generously and cheerfully extended to the delegates.

58. The business of the session being completed, on motion adjourned to meet with Boiling Springs Church on Friday before the 4th Sabbath in September, 1878, and after prayer by J. B. Richardson the Moderator declared the Association adjourned.

G. W. ROLLINS, MODERATOR.

L. M. LOGAN, *Clerk.*

ORDER OF BUSINESS.

1. Reading Church Letters and Enrolling Delegates.
2. Election of Officers.
3. Extend invitation to Churches to become Members.
4. Extend invitation to Messengers from other Associations.
5. Extend invitation to Visiting Brethren.
6. Appointment of Committees.
7. Appointment of Corresponding Delegates.
8. Call for Report of Committees.
9. Appoint Delegates to the Baptist State Convention.
10. Appoint Associational Board of Missions.
11. Miscellaneous Business.
12. Adjournment.

ABSTRACT OF PRINCIPLES.

1. We believe in one only true and living God, the Father, Son and Holy Ghost, three in one.
2. We believe that the Scriptures of the Old and New Testaments are the Word of God, and the only true rule of faith and practice.
3. We believe in the doctrine of original sin.
4. We believe in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and holiness.
5. We believe in the doctrine of *Election*, through sanctification of the Spirit, and belief of the truth.
6. We believe that sinners are justified in the sight of God, only by the merits of Jesus Christ.
7. We believe the Saints shall persevere in grace, and not finally fall away.
8. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers who have been immersed upon a profession of faith, are the only proper subjects for the Lord's table.
9. We believe in the resurrection of the dead, and general judgment.
10. We believe that the joys of the righteous, and the punishment of the wicked will be eternal.
11. We believe that no minister has a right to the administration of the ordinances, only such as has been called of God, as was Aaron, and regularly baptized and approved of by the Church, and come under the imposition of hands by the Presbytery.

RULES OF DECORUM.

1. The Association shall be opened and closed by prayer.

2. The Moderator shall be deemed a judge of order, and shall have a right to call to order at any time; also it shall be his duty to see that the Rules of Decorum are attended to; to take the opinion of the Association on all questions properly brought before the body.

3. Any member not satisfied with his decision on any point of order, may appeal to the Association on the same day the decision is made, but at no other time.

4. It shall be the duty of the Clerk to keep a regular record of the transactions of the Association.

5. But one person shall speak at a time, and he shall rise to his feet and obtain leave of the Moderator, and when he has done speaking he shall sit down, and shall not speak more than twice on the same question, nor more than twenty minutes at one time, unless he obtain leave of the Association.

6. The Moderator, when addressed for leave of speech, shall signify the same by naming of them or otherwise.

7. No member shall be interrupted while speaking, unless he depart from the subject on hand, or use words of personal reflection; or with a view or calling to order for some particular purpose. Any motion made and seconded, shall come under the consideration of the Association, except withdrawn by him who made it.

8. Every case taken up by the Association, shall be first decided upon, before another is offered.

9 When any thing is taken up by the Association, after allowing time for the debate, the Moderator shall put the question; and those in favor of the thing proposed shall rise to their feet, and those opposed to it keep their seats; the Moderator shall procure the decision before the standers take their seats.

10. No person shall depart the service of the Association without leave.

11. The appellation of brother shall be used in our address to each other.

12. The names of the members shall be called as often as necessary.

13 No member shall be indulged in any practice that has a tendency to interrupt in the time of a public speech, or any other practice that would dishonor the Association.

14. The Moderator shall be entitled to the same privilege of speech as any other member, provided he appoints some other member to his seat while he is speaking, but shall not vote unless the Association be equally divided; then he shall give the casting vote.

15. Any person breaking these Rules of Decorum, shall be reproved at the discretion of the Association, but only on the day the breach is made.

CONSTITUTION
OF THE
King's Mountain Baptist Association.

We, the united Baptist Churches of Jesus Christ, located partly in the States of North Carolina and South Carolina, having all been immersed upon a profession of our faith in Christ, propose to maintain the order and rules of an Association, according to the following plan:

ARTICLE 1st. This Association shall be known by the name of the King's Mountain Association.

2nd. This Association shall be composed of such members as shall be chosen and recommended by the churches in union.

3rd. Other churches may become members of this Association by their delegates presenting certificates of their appointment, provided, on examination, they be found orthodox.

4th. The Association shall organize by electing a Moderator and Clerk, who shall hold their appointments until another election unless displaced by the body.

5th. This Association, as an act of christian courtesy, may invite ministers of our denomination to seats with us in council.

6th. This Association when convened shall be governed by a regular and proper decorum, which they are authorized to form themselves.

7th. This Association hath an inalienable right to judge what churches shall be admitted into its confederacy.

8th. The Association thus formed shall be regarded by us only in the light of an advisory council, with no coercive power "to lord it over God's heritage."

9th. This Association shall have power to withdraw from any church in its connexion that shall hold corrupt doctrines or indulge in sinful or vicious practices.

10th. Every church in union having a membership not exceeding 50 in number, shall be entitled to a representation of two delegates, and one additional delegate for every increase of 50 over that number.

11th. The primary object of this Association shall be to "strive for the unity of the Spirit in the bonds of peace" amongst the churches; the employment of domestic missionaries, and to keep up the statistical accounts of the churches in its connexion. And finally to concentrate our efforts for the advancement of the Redeemer's kingdom on earth, and for the deposition of the works of darkness.

12th. None but the members of this body shall be allowed a vote in its councils, and a majority shall decide in disposing of and settling all business that may constitutionally come before them.

13th. This Association in all cases disclaims the rights in its associate capacity, to settle church difficulties; but when a division occurs, and two parties equally claim to the church, and represent themselves by letter and delegates, this Association shall have the right to decide at the first, or some future meeting of its body thereafter, which party shall be recognized as the constitutional church, and entitled to a seat in its council.

14th. The Minutes of the Association shall be read each day, and corrected, if need be, by the body; and when the business shall be gone through with, signed by the Moderator and Clerk before the Association rises.

15th. Any Article of this Constitution may be altered or amended at any annual meeting, by a majority of two-thirds of the delegates present voting for the same.

STATISTICAL TABLE.

CHURCHES.	POST OFFICES.	PASTOR'S.	CLERKS.	Sabbath of Preaching.	Baptized.	Received by Letter.	Restored.	Dismissed.	Excluded.	Deceased.	Total.	Amount for Minutes.	Amount for Ass. Missions.	Amount for State Missions.	Amount for For. Missions.	For Ind. Miss'ns.	For Education.
Sandy Run,	Mooresboro'	G. W. Rollins,	W. B. Lovelace,	Third				4	1	6	236	$ 3 00		1 37½	$ 1 37½		
Zion,	Shelby,	A. C. Irvin,	A. J. Irvin,	First	14	2		3		2	170	2 00					
Zoar,	Shelby,	G. M. Webb,	Jacob Hogue,	Third	1					3	116	1 25		2 00	2 00		
Double Springs,	Shelby,	G. W. Rollins,	W W Washburn,	Sec'nd.	20	5		3		2	167	1 50			3 00		
New Bethel,	Gardner's Ford,	T. Dixon,	R. T. Hord,	Third		3	1	3	1		213	2 00		3 25	3 30		
Pleasant Hill,	Shelby,	G. M. Webb,	J. A. Roberts,	First		2		3	4	3	182	1 80		5 75	5 00		
Mt. Vernon,	Hull's X Roads,	A. Hildebrand,	S. J. Weaver,	Third	6	1	4		2		67	1 25		1 10			
Big Spring,	Duncan's Creek,	J. M. Bridgers,	J. C. Gettys,	Second	17	2		7		3	115	1 40		2 15	2 15		
Bethlehem	King's Mountain,	P. R. Elam,	P. M. Gardner,	Second		3		2	5		191	2 00		5 00	5 00		
Olivet,	Catawba,		Jacob Brown,								29						
Concord,	Webb's Ford,	G. W. Rollins,	A. L. Smart,	First				3		1	100	1 10		1 25	1 25		
Thessalonica,	Not Represented,																
Bethel,	Webb's Ford,	A. A. McSwain,	D. N. Hamrick,	Second	6	3	1	8		2	73	1 00					
Mt. Sinai,	Erwinsville,	T. H. Mullinax,	S. Wylie,	Third		4	2	1			81	83					
Mt. Pleasant,	Nicholsonville,	A. C. Irvin,	J. D. Simmons,	Second		2		5	2		156	1 15					
Beaver Dam,	Shelby,	G. M. Webb,	J. T. Harrill,	Fourth		2		3		1	180	1 15		1 55			
Sandy Plains,	New House,	R. Poston,	John Beam,	Third	19	12	1	2	1	4	196	1 58					
Wall's,	Oak Spring,	R. Poston,	J. H. Goforth,	Fourth	12	12	1	7	5		143	1 55					
High Shoal,	Webb's Ford,	G. W. Rollins,	J. P. Burgess,	Fourth	5	4	1	10	4	1	209	1 30		1 50	1 50		
Mt. Paran,	Whitaker Station SC	A. C. Irvin,	C. Wilson,	Third	7	5	1	33	6		79	1 45		1 45			
Mt. Harmony,	Rutherfordton,	J. M. Bridges,	J. W. Murray,	First		5		2		2	107	1 00					
Boiling Springs,	Shelby,	A. A. McSwain,	D. S. Lovelace,	First	6	7		5	1		186	2 05		62½	62½		
Shelby,	Shelby,	A. L. Stough,	T. K. Barnett,	Every	17	7	2	6	10	3	143	1 75		37 00			
Capernaum,	Buffalo Paper Mills,	G. M. Webb,	Thos. Kendrick,	Second		6		5		1	133	1 20			4 00		
New Prospect,	Shelby,	T. Dixon,	J. C. Hoyle,	First	47	9	3	8	4	1	347	2 30					
Mt. Zion,	Cherryville,	A. C. Irvin,	J. R. Moss,	Fourth	17			2	1		92	1 20					
Antioch,	Antioch, S. C.	J. G. Carter,	J. R. Dixon,	First	5	8		6	2	2	206	1 50			3 25		
New Hope,	Shelby,	T. Dixon,	J. R. Logan,	Second	1	3		3	6	1	187	2 00					
Buffalo,	Black's Station, S.C.	T. Dixon,	Wm. Hamrick,	Fourth	3	4		54	1	3	293	2 50					
Gastonia,	Gastonia,	P. R. Elam,	T. G. Chalk,								28	1 00					
			Totals,		203	111	17	188	56	41	4,424	$ 43 66		$64 00	$32 45		

The Biblical Recorder,

(ESTABLISHED 1832.)

Rev. C. T. BAILEY, Editor.

The Biblical Recorder, as the Organ of the Baptists of North Carolina, has for the last forty years ably and faithfully "contended for the faith once delivered to the saints" and accomplished a great work for us as a people. Under God it has been one of the most powerful instrumentalities in defending His truth and advancing the spiritual and temporal interests of His people. It is still a necessity, and with renewed vigor it is ready to enter every opened door to carry the glad tidings of the Gospel and do service for The Master. "Grounded in the truth," not carried away with new and strange doctrines, it is in the opinion of thousands of the wisest Baptists of the South, the best representative of Baptist faith and practice and among the ablest defenders of our denominational interests. It is a duty every Baptist family owes to its members that this paper should be regularly read by them. It will point your children to Christ. It will teach them the grand distinguishing principles of the Baptists. It will teach them to love and defend the religion of their fathers and of the New Testament. It will prepare you for the changes that are to come over us as a denomination and enable you to meet and defend your faith against the new forms of error and the new isms that some are attempting to bring in. Every Baptist family needs the Recorder and should make some sacrifice to secure it. To its influence we owe the existence and prosperity of our College and the Baptist State Convention. More than ever before it is needed in sustaining these institutions and for the defence of our principles in the State. You need it. Do you take It? Send for it. Get your brethren to do so.

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1878

MINUTES
OF THE
27th Annual Session
OF THE
KING'S MOUNTAIN
Baptist Association,
HELD WITH
BOILING SPRINGS CHURCH, Cleaveland Co., N. C.,

Sept. 20th, 21st, 22d and 23d, 1878.

T. DIXON,.............. .... Moderator, Shelby, N. C.
B. H. BRIDGES,.. Clerk and Treasurer, Boiling Springs, N. C.

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List of Ministers in King's Mt. Association.

ELDER	A. L. STOUGH,	Shelby,	North Carolina.
"	G. M. WEBB,	"	" "
"	T. DIXON,	"	" "
"	A. A. MCSWAIN,	"	" "
"	R. POSTON,	"	" "
"	A. C. ERWIN,	"	" "
"	J. M. BRIDGES,	"	" "
"	G. W. ROLLINS,	Green's Grove,	" "
"	P. R. ELAM,	King's Mountain,	" "
"	D. PANNELL,	Webb's Ford,	" "
"	J. J. JONES,	" "	" "
"	N. H. MOSS,	Cherryville,	" "
"	WM. MCSWAIN,	Shelby,	" "
"	MARTIN PANNELL,	"	" "
"	T. J. CAMPBELL,	Island Ford,	" "
"	L. H. MCSWAIN,	Antioch,	" "
"	J. P. STYERS,	Shelby,	" "

LICENTIATES.

J. M. GOODE,	Webb's Ford,	North Carolina.
J. B. GREEN,	" "	" "
R. N. HAWKINS,	Sharon,	" "
G. P. HAMRICK,	Wake Forest,	" "
J. RUPPE,	Nicholsonville,	" "
F. H. POSTON,	King's Mountain,	" "

PROCEEDINGS.

BOILING SPRINGS, N. C., Sept. 20, 1878.

The Twenty-Seventh Annual Session of the King's Mountain Association assembled with the church at Boiling Springs.

At 11 A. M., the Introductory Sermon was preached by Elder A. C. Erwin, from Micha iv: 2.

Recess of half an hour.

AFTERNOON SESSION.

Religious exercises conducted by the Moderator.

The Association was called to order by the Moderator, who appointed B. H. Bridges and J. A. Roberts, Reading Clerks.

The letters from the different churches were read, and the names of delegates enrolled as follows:

Sandy Run—G. W. Rollins, B. B. Harris, W. B. Lovelace, W. B. Stroud, and M. D. Padgett.

Zion—A. C. Erwin, Robt. Poston, J. D. Weathers and A. G. Weathers.

Double Spring—J. M. Bridges, B Hamrick, D. A. F. Hamrick and C. B. Suttle.

New Bethel—D. Cline, R. W. Gardner, W. A. Thompson, James M. London and T. J. Dickson.

Pleasant Hill—J. A. Roberts, M. L. Putman, W. A. J. Hamrick and David Allen.

Mt. Vernon—S. J. Weaver.

Big Spring—J. C. Lattimore, O. D. Price and W. P. Withrew.

Bethlehem—P. R. Elam, F. H. Poston, T. W. Harman, P. M. Gardner and L. M. Logan.

Concord—G. T. Bostic and A. L. Smart.

Thessalonica—James Caldwell and David Ramseur.

Bethel—A. S. Harrell and J. J. Jones.

Mt. Sinai—S. Weaver and S. Wylie.

Beaver Dam—G. C. McSwain, S. H. Hamrick and T. J. Holland.

Walls—J. P. Green, J. H. Goforth and W. C. Holland.

Sandy Plains—J. P. Philbeck, Asbury Jones, R. W. Jones and W. B. Bridges.

Mt. Pleasant—J. M. Hamrick, John Matheny, W. R. Roberts and Rich. Scruggs.

High Shoals—J. B. Green, J. M. Goode, D. Matheny, W. Walker and S. C. Padgett.

Mt. Paran—W. H. Carroll and G. H. Martin.

Mt. Harmony—J. S. Melton and E. Blankinship.

Boiling Springs—A. A. McSwain, B. H. Bridges, C. J. Hamrick and A. Hamrick.
Shelby—A. L. Stough, G. H. Webb and J. A. White.
Capernaum—W. G. Lindsey, J. L. Kindrick and Thos. Kindrick.
New Prospect—T. Dixon, J. P. Styers, J. L. Ledford, J. C. Hoyle, A. Beam, E. Hamrick, E. Hendrick and Baily Eskridge.
Mt. Zion—E. R. Willman.
Antioch—E. Harden and J. R. Dixon.
New Hope—A. I. Borders, J. R. Logan, B. F. Logan, T. H. Lowery and James Rippy.
Buffalo—F. S. Ramseur, W. Hamrick, R. E. Porter, W. D. Gaston and John Moore.
Gastonia—J. W. Smith.

On motion, an opportunity was given to churches desiring to become members, to present their letters. None presented.

The Association proceeded to the election of officers by appointing J. A. Roberts, B. H. Bridges and A. A. McSwain, to superintend the same.

After religious exercises by W. Hill, they reported Elder T. Dixon, Moderator, and B. H. Bridges, Clerk.

On motion, the proceedings of Friday, 1875, was adopted as the order of business for this evening.

An invitation to corresponding messengers to take seats with us and participate in its deliberations was accepted as follows:

Broad River—J. D. Wood.
Green River—Elders Wade Hill, H. D. Harrell and Bro. N. C. Lovelace.
Catawba—Bro. H. Padgett.
York—Bro. O. R. Gunthorpe.

Visiting brethren were invited to seats: Accepted by Elder J. H. Yarboro of the Green River and Bro. D. McNeill of Pee Dee Associations.

The Moderator announced the following committees:

On Order of Business—P. R. Elam, J. C. Lattimore and J. C. Hoyle, with Moderator and Clerk.
On Religious Exercises—J. R. Logan, R. E. Porter and B. B. Harris, with Pastor and Deacons of this church.

On motion, adjourned to meet 9½ A. M.

Prayer by R. Posten.

SATURDAY, 9½ A. M.

The Association assembled with the Moderator in the Chair.

Religious exercises conducted by A. A. McSwain.

Committee on Order of Business reported as follows:

1. Organization.
2. Call the roll.
3. Reading of Minutes.
4. Read Constitution, Rules of Order and Abstracts of Principles.
5. Extend invitation to Messengers of sister Associations.
6. Extend invitation to visiting brethren.
7. Appointment of committees.
8. Consider petitions and queries.
9. Call for report of committees.
10. Appointment of delegates to sister Associations.
11. Appointment of delegates to Baptist State Convention.
12. Appoint Associational Board.
13. Miscellaneous business.
14. Adjournment.

The roll was called.

Minutes of yesterday read and approved.

Read Constitution, Rules of Order, and Abstract of Principles.

Bro. D. G. Palmer accepted the invitation to a seat as Messenger from the Broad River Association.

The Moderator announced the following as the different committees:

Missions—A. L. Stough, A. A. McSwain and J. M. Bridges.
Periodicals—A. C. Erwin, W. B. Stroud and J. R. Dickson.
Education—J. A. White, R. E. Porter and A. I. Borders.
Finance—L. M. Logan, A. L. Smart and M. D. Padgett.
Union Meetings—D. A. F. Hamrick, W. P. Withrew and J. H. Goforth.
Temperance.—G. W. Rollins, J. P. Styers and J. M. Goode.
Sabbath Schools.—G. M. Webb, R. Posten and M. O. McIntire.
Obituaries—W. A. Thompson, B. F. Logan and J. A. Roberts.
On Stated Services for next Meeting—John Matheny, D. Cline and A. G. Weathers.
Petitions and Queries—F. S. Ramseur, W. B. Lovelace, E. Harden, J. L. Ledford and J. A. White.

The following were appointed as delegates to the several sister Associations:

Broad River—A. A. McSwain, G. W. Rollins, T. Dixon, P. R. Elam and J. M. Goode.
Green River—R. Posten, G. W. Rollins, A. A. McSwain and J. M. Goode.
York—A. L. Stough, T. Dixon, R. Poston, G. M. Webb, A. C. Erwin, J. A. Roberts, R. E. Porter, M. L. Putman, W. D. Gaston, F. H. Posten and W. H. Carroll.
Catawba—S. J. Weaver and J. J. Jones.

Appointed the following delegates to attend the Baptist State Convention:

A. L. Stough, T. Dixon, A. A. McSwain, G. M. Webb, P. R. Elam, J. P. Styers, Z. M. McKinney, A. M. Lovelace, W. A. Wray, E. B. Hamrick, A. C. Erwin, A. T. Hord, J. A. Roberts, O. C. Thompson, O. F. Thompson, J. A. White, W. B. Lovelace, E. J. Lovelace, J. J. Jenkins, L. M. Logan, M. L. Putman, C. J. Hamrick, L. N. Durham, M. W. Doggett and B. H. Bridges.

On motion, the order of business was suspended to hear the report of Association Board of Missions.

Reported as follows:

There has been no action taken during the past Associational year in regard to the employment of Missionaries; and in the absence of the Treasurer of the Board, we do not know whether any funds for missionary purposes have been deposited with him or not.

J. R. LOGAN, *Chm'n.*

A motion was made by G. M. Webb, to discontinue said Board of Missions, upon which a lively discussion followed.

Pending said motion, the Association adjourned for one hour.

Afternoon Session.

The discussion was resumed.

Question called, and the Board of Missions discontinued.

On motion, an Associational Treasurer was elected by ballot, which resulted in the election of B. H. Bridges.

The Association then resumed the regular order of business.

Committee on Petitions and Queries reported as follows:

First query, as sent up from Walls' church: "Is a church under any obligations to restore a person to fellowship who was excluded upon difference of opinion, and who has been in disorder a portion of the time since, without giving satisfaction to the church?"

Answer in the negative.

Second query, as sent up from Pleasant Hill church: "Does the Word of God or the Sacred Scriptures, condemn the practice of inviting penitents to present themselves at what is commonly called the mourner's bench or anxious seat? If so, where is the passage to be found condemning such a course?"

Answer. In our judgment, there is none.

Third query, as sent up from the church at Capernaum: "Is there any rule for organizing and conducting a Union meeting? If there is, has any one a right to a seat in that body without being previously appointed by the church to which they belong, and present a certificate of the same signed by the church clerk? Are the acts of that body valid without allowing all its regularly appointed members to vote for Moderator and Clerk?"

Answer, part first: The same rule obtains in organizing a Union Meeting that does in all other deliberative bodies; there must be a presiding officer and clerk, and, in addition, delegates from the churches bringing certificates of their appointment to said Union meeting. Part second: We think that the delegates should be appointed previous to the convening of said meeting. Part third: If the delegates are present, it is invalid.

F. S. RAMSEUR, *Chm'n.*

Report adopted.

Committee on Religious Exercises reported as follows:

J. A. White, at 10 A. M.; A. L. Stough, at 11 A. M.; and in the afternoon W. Hill followed by T. Dixon.

The Union Meeting of last year failing to give the Association to any church, it was agreed to meet with the church at New Prospect in the year 1879.

Committee on Preachers to preach stated sermons reported as follows:

J. P. Styers to preach the Introductory Sermon, with A. A. McSwain, Alternate.

J. A. White the Missionary Sermon; G. W. Rollins, Alternate.

JOHN MATHENY, *Chm'n.*

On motion, the collection to-morrow be applied to State Missions.

On motion, the Association adjourned to meet Monday at 9½, A. M.

Prayer by J. A. White.

SABBATH.

At 10 o'clock, A. M., a large concourse of people gathered at the Stand. It was occupied by J. A. White, who preached a very impressive and interesting sermon. Text: Collossians 3: 11, "Christ is all and in all."

At 11 o'clock, A. M., the Annual Missionary Sermon was preached by A. L. Stough, which was an able effort, and we trust it had the desired effect. Text: "No man cared for my soul." Psalm 142: 4.

A collection was taken up amounting to $41.79.

Recess for one hour.

AFTERNOON.

The closing sermon was delivered by T. Dixon from 1st Samuel 15: 22, "To obey is better than sacrifice," &c. Bro. Dixon made some stirring appeals to the sinner, and thus closed a great day's service.

It is hoped that the earnest efforts of the ministerial brethren may be blessed to the good of the large congregation present.

CLERK.

MONDAY, 9½ o'clock, A. M.

Prayer by P. R. Elam.

Roll was called and absentees noted.

Proceedings of Saturday read and approved.

A. C. Erwin read the following report on Periodicals:

REPORT ON PERIODICALS.

As the reading of political journals inspires in us a spirit of patriotism, so also the reading of religious journals begets in us a principle of love for a religious cause, and a disposition to work for it. The reading of the RECORDER, as the Baptist organ of the State, will inspire in us a greater degree of love for the cause of Christ, and a greater disposition to work for the advancement of His Kingdom. We would, therefore, urge the importance of an effort on our part, as brethren in general, to cause the RECORDER, if possible, to reach every family in our bounds. It would create new zeal in many for the advancement of the cause, and greater efforts would be made for the spread of the gospel in the destitute sections of the State, and among those who are in heathen darkness. If all were to commence reading the RECORDER, we would soon see excellent church houses in all sections of country; and pastors of all churches would be well sustained, and by their hands being loosed, they would give themselves to the work. This would enable us to hear sermons which would be much better calculated to instruct, and the conclusions drawn from the Scriptures would possess a greater degree of richness.

We would also recommend the reading of the *Foreign Mission Journal*, that all may know what successful efforts we are making for christianizing the world. We would recommend to the Sunday Schools *Kind Words*.

A. C. ERWIN, *Chm'n.*

On motion to receive the report, a letter from Bro. Bailey was read. Remarks were submitted by R. Posten, G. W. Rollins, J. A. White, J. C. Latimore, and Bro. D. McNeill, of the Pee Dee Association.

Report adopted.

The following report on Education was read by J. A. White:

REPORT ON EDUCATION.

The more enlightened a people are, the more easily can the principles and doctrines of religion be inculcated. The mind must necessarily be prepared to comprehend a principle before it will receive it. Education prepares the mind to instigate and receive those principles. Even among the heathen, they must be, to some extent, enlightened before our missionaries are successful in implanting the truth as it is in Jesus. The same holds good with us as a people; we must educate—enlighten our people—before we shall be able te hold up successfully, before a gainsaying world, the faith once delivered to the saints. We are happy to say that we have a good degree of interest manifested on this important subject within the bounds of this Association, but regret to say that this interest is not as generally diffused as it should be—the masses. The farmers' sons and daughters, the strength of our land, are not fully awake to the importance the subject demands.

Brethren, will you use your efforts in assisting to advance the interest of education, that we, as a denomination, may be enabled to present the gospel to earth's perishing millions with increased energy and power? To this end we should labor to establish schools in our midst in which we can educate our rising generation. We are glad to say that Bro. B. H. Bridges has a flourishing school established at Boiling Springs Church. Brother Bridges is a very efficient teacher, and well worthy of your support. The writer would also state that he as Associate Teacher in the Shelby Male and Female High School, asks for a liberal support at your hands.

Brethren, second the efforts of the Trustees in their endeavor to establish a Baptist Female College at Shelby. It must be built, and why not we?

Brethren, do not suffer this enterprise to die on your hands. We would refer you to Wake Forest as our State denominational School. The buildings have been materially enlarged; the endowment is progressing, and, as a denomination, we should be proud of such a College, second to none in the State, and should be patronized by us.

J. A. WHITE, *Chm'n.*

After remarks by B. H. Bridges, J. A. White, and Bro. D. McNeill, the report was adopted.

On motion, the above report was followed by the report of Trustees of the proposed Baptist Female College, read by J. R. Logan, as follows:

At an informal meeting of the Trustees of the King's Mountain Baptist Female College, held at the present session of the Association, a quorum being present, the resignations of Andrew Beam and Thomas Wilkins were accepted, and Allen Bettis and J. L. Ledford recommended to the consideration of the Association as suitable persons to be appointed to fill the vacancy occasioned thereby. The Trustees, by reason of the former locating committee failing to locate the College site, have therefore appointed Allen Bettis, B. H. Bridges, J. C. Latimore, and Thomas Kindrick, to discharge that duty, and have instructed them to meet together in Shelby on the 5th day of October next for said purpose, and make their written report to a meeting of the Trustees, to be held at Shelby, on the first Monday of October thereafter, and should said committee disagree, they are authorized and requested to choose a disinterested person to act as umpire in giving the casting vote, and thereby secure a location.

Bro. A. L. Stough, heretofore appointed agent for the purpose of soliciting funds for the College, is retained by the Board and instructed to proceed in the discharge of the duty of his agency as soon as the location is made and confirmed by the Board of Trustees.

In consequence of there being no action taken in the matter during the past year by reason of the failure to locate, the Board of Trustees, therefore, in the discharge of what they considered an important duty, would the more earnestly urge every friend of the undertaking to use every effort to patronize and consummate so desirable an object.

J. R. LOGAN,
For the Board Trustees.

Report received.

Committee on Missions read the following report:

REPORT ON MISSIONS.

The several departments of religious effort in which we, as a denomination, are at present engaged, should elicit the lively sympathy and active co-operation of every sincere lover of Christ. They are each the cause of God, and not mere human enterprises; and although each may have its own specific object, and its own peculiar sphere and mode of operation, yet there is no clashing of interest, and no contrariety of purpose. They all beautifully harmonize; they are the *radii* of one great circle, all pointing to the same center; they are the several parts of one grand system, each directed and governed by the same parading principle—love to our fellow man; and each having the same great end in view—the glory of God and the salvation of souls.

Hence the number of these separate organizations, so far from weakening our efforts or abating our ardor, in behalf of any one, should rather incite us to more rigorous exertions, and more effective co-operations in support of each.

The magnitude and importance of the Foreign Mission enterprise, obvious to every enlightened christian mind, regarding merely in a temporal point of view, in its effects upon the present welfare of those nations that are now destitute of the blessings of the gospel, it is, to say, a laudable, humane, a benevolent enterprise; but viewed in the light of eternity, in the spiritual regenerating effects upon the hearts, its saving influence upon deathless spirits of the benighted, perishing millions of earth, it is truly a God-like undertaking, and infinitely transcends the capacity of man to estimate its worth. But in addition and above the important considerations which reason and benevolence suggests, we have Divine authority and a Divine command to give the gospel to the world: "Go ye into all the world, and preach my gospel to every creature."

Here, then, is not only sufficient authority, but a positive injunction, binding, not upon ministers alone, nor upon the church as a body only, but upon every individual disciple of Jesus. Do we as ministers, do we as churches, do we as christians, realize its constraining force, its momentous importance? And are our acts the exponents of our convictions of duty?

Our Domestic and State Missions are no less important than others, have an equal claim upon our sympathies, our prayers, and our expanding benevolent contributions. While we should do no less for the salvation and elevation of fallen man abroad than we are doing, we ought to do far more to supply our own land and State, than we have hitherto done.

The amounts reported in the church letters to this Association show that among us the claims of State Missions are lightly esteemed, and that we do not comprehend the magnitude of its legitimate operations. Can you contentedly occupy your comfortable houses of worship; sit under the sound of an acceptable ministry, and not feel for the salvation of your fellow-citizens? Every destitute town, village and community in the State should be considered our field also. To overlook this field would subject us to the criminality of being careless of duty and insensible to the better feelings of a philanthropist.

We are unable to compress in this report all that we could say—all that ought to be said in behalf of our Foreign, Domestic and State Missions, and would therefore propose that it be

Resolved, That the pastors of our churches be requested to call the attention of their charges to the work and aid of our different Missionary Boards of the Southern Baptist Convention.

Respectfully submitted,

A. L. STOUGH, *Chm'n.*

Report adopted:

Committee on Sabbath Schools read the following:

REPORT ON SABBATH SCHOOLS.

It is impossible to enumerate the happy results and numerous advantages of this enterprise. How often has it changed the moral aspect of a whole neighborhood? How often has the wayward youth been allured by it from the path of vice and sin to that of morality and virtue? How frequently has it been the means of salvation of souls? In many destitute portions of our country they are substituted for the preaching of the gospel. They collect the children and the youth, and many instances adults, who would perhaps, if not employed in this way, be violating God's law in a variety of ways. Here the great and essential principles of the gospel are impressed upon the mind. Children do not take a great interest in the ordinary preaching of the gospel, and why is it so? It is because they seem to think that the minister is preaching to the older people. But where the teacher addresses a child personally and separately, he feels that the teacher is talking to him. In short, the Sabbath School in many places, is almost the only means used for the literary, moral and religious instruction of the children. Eternity alone can disclose the glorious results of this institution. In conclusion, the Sunday School is regarded by your committee as the strong arm of the church, and that church which neglects this important and delightful duty, must languish and consequently bring upon herself leanness and barrenness of soul. Your committee would call the attention of all the churches of this body to these encouraging facts, and urge upon those where there is no Sunday School the necessity of making an effort to organize one, and to this end we would urge upon every member of the church to engage in this laudable, noble and praise-worthy enterprise which has been signally blessed of God in the conversion of immortal souls.

We would also recommend that all the ministers of this body be requested to lay before their different congregations the importance and utility of this institution.

All of which is respectfully submitted,

R. POSTEN, *Chm'n.*

Report adopted.

Report on Obituaries was read as follows:

REPORT ON OBITUARIES.

We report twenty-nine deaths in our membership during the past Associational year. Among that number is Deacon John Kindrick, of the church at Capernaum, a faithful servant of Jesus, earnest in every good work, and noted for honesty and uprightness. In his death the church and community have met with great loss. May we bow in humble submission to Him who doeth all things well.

W. A. THOMSON, *Chm'n.*

Report adopted.

L. M. Logan reads the report on Finance:

REPORT ON FINANCE.

Amount sent up for minutes,	$ 46 75	
“ “ during year for State Missions,		5 80
“ “ “ “ “ Foreign Missions,		79 78
“ “ up by delegates for State Missions,	19 28½	
“ “ “ “ “ Foreign Missions,	36 78½	
“ “ “ “ “ Home Missions,	25	
“ “ “ “ “ Associational Missions,	1 65	
Collections on Sunday for State Missions,	41 79	
Turned over to Treasurer in cash,		$146 51
Total amount sent up for 1878,		$232 09

L. M. LOGAN, *Chm'n.*

Committee on Union Meetings reported that the next Union Meeting be held with the church at Double Springs, on Friday before the second Sunday in May, 1879. W. P. WITHREW, *Chm'n.*

Appointed to attend said meeting, A. A. McSwain, T. Dixon, G. W. Rollins, P. R. Elam and J. A. White.

Committee on Temperance offered last year's report for re-publication, which is as follows:

REPORT ON TEMPERANCE.

That temperance as a practical theme addresses itself to the heart, conscience and intellect of every man, woman and child. There never has been such a scourge permitted to visit our race as that of intemperance; but the general statistics of intemperance we do not propose to collect or discuss. We have no disposition to count the number of ruined men or wretched families, of lost estates this prevalent vice has occasioned in our country. What part of our world is exempt from this awful scourge? Where is the scourge that can for a moment be brought into comparison with that of intemperance? It is one that never ceases the awful work of destruction.

Where is the eye that sees not its woes? Where is the ear that hears not its groans? Where is the heart that does not bleed because of the loss of some dear relative, friend or companion? We may indeed say with the prophet, "The land mourneth because of drunkenness."

Oh! what a cruel, horrid work is this? When, when shall it stop? Is there no end to this river of death? Is there no remedy? Is there no remedy at hand? Yes, here it is: Total abstinence now; total abstinence forever from all that intoxicates. And ought not a redeemed world bless God for this discovery? And ought we not, heart to heart, shoulder to shoulder, press forward the application of such a remedy? The awful work of intemperance will never cease until the principles of total abstinence from all intoxicating drinks shall everywhere prevail.

Never, until the name, the influence of all be solemnly pledged to the support of the temperance cause.

Can any one, young or old, who but glances at this subject, doubt for a moment into which scale he should throw the weight of his name and influence?

Every one that wears the badge of Christ should see that he does not, either directly or indirectly, give his influence to the use of intoxicating drinks. Let each one remember that there is a day of impartial reckoning and balancing of accounts, and that the Judge of all the earth will do right. That he will meet out strict equity.

Let us, then, use every laudable effort until the glorious work of reform shall be achieved; the awful work of destruction shall cease. This subject makes an especial appeal to the christian churches. It was ascertained some 25 years ago, (and no doubt the statistics would be greater now) that intoxicating drinks alone caused 1,500,000 church trials, and that thirty-three American D.D.'s, and three of them bishops, had become perfect sots.

Need one be surprised at this, when it is a fact that the majority of our churches do not expressly prohibit the use of intoxicating drinks; and some even suffer their own members to manufacture, retail and use intoxicating drinks as a beverage. Let us, therefore, do all we can to suppress this monster evil until the awful work of destruction shall cease; until the destroying angel shall take his flight; earth shall burst into the beauty and freshness of Eden. And it shall be published through the utmost bounds of earth, and echo and re-echo through the wide vaults of heaven: "The kingdoms of this world are become the kingdom of our Lord and his Christ forever and ever."

G. W. ROLLINS, *Chm'n.*

Accepted.

On motion, the Clerk was authorized to superintend the printing and distributing of the Minutes, and retain ten dollars for his services.

The following resolution was offered and adopted:

Resolved, That the thanks of this body be returned to this church and to brethren and friends of neighboring churches, for the hospitality so generously and cheerfully extended to the delegates.

The Association adjourned to meet with the church at New Prospect, six miles northeast of Shelby, on Friday before the 4th Sabbath in September, 1879.

Prayer by J. M. Bridges.

After singing and extending the parting hand, the Benediction was pronounced by the Moderator.

Thus closed a pleasant and harmonious session.

T. DIXON, MODERATOR.

B. H. BRIDGES, *Clerk.*

ABSTRACT OF PRINCIPLES.

1. We believe in one only true and living God, the Father, Son and Holy Ghost, three in one.
2. We believe that the Scriptures of the Old and New Testaments are the Word of God, and the only true rule of faith and practice.
3. We believe in the doctrine of original sin.
4. We believe in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and holiness.
5. We believe in the doctrine of *Election*, through sanctification of the Spirit, and belief of the truth.
6. We believe that sinners are justified in the sight of God, only by the merits of Jesus Christ.
7. We believe the Saints shall persevere in grace, and not finally fall away.
8. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers who have been immersed upon a profession of faith, are the only proper subjects for the Lord's table.
9. We believe in the resurrection of the dead, and general judgment.
10. We believe that the joys of the righteous, and the punishment of the wicked will be eternal.
11. We believe that no minister has a right to the administration of the ordinances, only such as has been called of God, as was Aaron, and regularly baptized and approved of by the Church, and come under the imposition of hands by the Presbytery.

RULES OF DECORUM.

1. The Association shall be opened and closed by prayer.

2. The Moderator shall be deemed a judge of order, and shall have a right to call to order at any time; also it shall be his duty to see that the Rules of Decorum are attended to; to take the opinion of the Association on all questions properly brought before the body.

3. Any member not satisfied with his decision on any point of order, may appeal to the Association the same day the decision is made, but at no other time.

4. It shall be the duty of the Clerk to keep a regular record of the transactions of the Association.

5. But one person shall speak at a time, and he shall rise to his feet and obtain leave of the Moderator, and when he has done speaking he shall sit down, and shall not speak more than twice on the same question, nor more than twenty minutes at one time, unless he obtain leave of the Association.

6. The Moderator, when addressed for leave of speech, shall signify the same by naming of them or otherwise.

7. No member shall be interrupted while speaking, unless he depart from the subject on hand, or use words of personal reflection; or with a view or calling to order for some particular purpose. Any motion made and seconded, shall come under the consideration of the Association, except withdrawn by him who made it.

8. Every case taken up by the Association, shall be first decided upon before another is offered.

9. When anything is taken up by the Association, after allowing time for the debate, the Moderator shall put the question; and those in favor of the thing proposed shall rise to their feet, and those opposed to it keep their seats; the Moderator shall procure the decision before the standers take their seats.

10. No person shall depart the service of the Association without leave.

11. The appellation of brother shall be used in our address to each other.

12. The names of the members shall be called as often as necessary.

13. No member shall be indulged in any practice that has a tendency to interrupt in the time of a public speech, or any other practice that would dishonor the Association.

14. The Moderator shall be entitled to the same privilege of speech as any other member, provided he appoints some other member to his seat while he is speaking, but shall not vote unless the Association be equally divided; then he shall give the casting vote.

15. Any person breaking these Rules of Decorum, shall be reproved at the discretion of the Association, but only on the day the breach is made.

CONSTITUTION

OF THE

King's Mountain Baptist Association.

We, the united Baptist Churches of Jesus Christ, located partly in the States of North Carolina and South Carolina, having all been immersed upon a profession of our faith in Christ, propose to maintain the order and rules of an Association, according to the following plan :

ARTICLE 1st. This Association shall be known by the name of the King's Mountain Association.

2d. This Association shall be composed of such members as shall be chosen and recommended by the churches in union.

3d. Other churches may become members of this Association by their delegates presenting certificates of their appointment, provided, on examination, they be found orthodox.

4th. The Association shall organize by electing a Moderator and Clerk, who shall hold their appointments until another election, unless displaced by the body.

5th. This Association, as an act of christian courtesy, may invite ministers of our denomination to seats with us in council.

6th. This Association, when convened, shall be governed by a regular and proper decorum, which they are authorized to form themselves.

7th. This Association hath an inalienable right to judge what churches shall be admitted into its confederacy.

8th. The Association thus formed shall be regarded by us only in the light of an advisory council, with no coercive power "to lord it over God's heritage."

9th. This Association shall have power to withdraw from any church in its connexion that shall hold corrupt doctrines or indulge in sinful or vicious practices.

10th. Every church in union having a membership not exceeding 50 in number, shall be entitled to a representation of two delegates, and one additional delegate for every increase of 50 over that number.

11th. The primary object of this Association shall be to "strive for the unity of the Spirit in the bonds of peace" amongst the churches; the employment of domestic missionaries, and to keep up the statistical accounts of the churches in its connexion. And finally to concentrate our efforts for the advancement of the Redeemer's kingdom on earth, and for the deposition of the works of darkness.

12th. None but the members of this body shall be allowed to vote in its councils, and a majority shall decide in disposing of and settling all business that may constitutionally come before them.

13th. This Association in all cases disclaims the rights in its associate capacity, to settle church difficulties; but when a division occurs, and two parties equally claim to the church, and represent themselves by letter and delegates, this Association shall have the right to decide at the first, or some future meeting of its body thereafter, which party shall be recognized as the constitutional church, and entitled to a seat in its council.

14th. The Minutes of the Association shall be read each day, and corrected, if need be, by the body; and when the business shall be gone through with, signed by the Moderator and Clerk before the Association rises.

15th. Any Article of this Constitution may be altered or amended at any annual meeting, by a majority of two-thirds of the delegates present voting for the same.

STATISTICAL TABLE.

CHURCHES.	POST OFFICES.	PASTORS.	CLERKS.	Sabbath of Preaching.	Baptized.	Received by Letter.	Restored.	Dismissed.	Excluded.	Deceased.	Total.	Amount for Minutes.	Amount for Ass. Missions	Amount for State Miss.	Amount for For. Miss.	Amount for Home Miss.
Sandy Run,	Mooresboro,	G. W. Rollins,	W. B. Lovelace,	3rd	....	2	....	8	2	1	227	$ 3 00	$...	$ 2 67	$ 6 23	$....
Zion,	Shelby,	A. C. Erwin,	A. J. Erwin,	1st	....	1	....	2	2	2	164	2 20	....	2 30	6 60	....
Zoar,	"	T. H. Mullinax,	Jacob Hogue,	4th	...	2	....	....	2	....	116	1 30	....	2 00	8 15	....
Double Springs,	"	G. W. Rollins,	W. W. Marshburn	2nd	....	8	1	13	....	....	162	1 50	....	4 60	4 50	25
New Bethel,	Cleaveland,	T. Dixon,	R. T. Hord,	3rd	16	13	2	4	1	3	237	2 80	....	......	9 55	....
Pleasant Hill,	Shelby,	G. M. Webb,	J. A. Roberts,	1st	14	3	1	4	3	2	191	2 00	....	......	16 30	....
Mt. Vernon,	Hull's X Roads,	G. J. Wilkie,	S. J. Weaver	3rd	1	....	1	10	1	....	66	75	....	1 50	....	....
Big Spring,	Duncan's Creek,	J. M. Bridges,	J. C. Gettys,	2nd	3	4	....	4	....	....	111	1 50	....	3 00	3 15	....
Bethlehem,	King's Mountain,	P. R. Elam,	P. M. Gardner,	2nd	14	4	1	6	4	....	204	2 65	....	......	7 80	....
Concord,	Webb's Ford,	G. W. Rollins,	A. L. Smart,	1st	....	1	....	1	1	1	96	1 25	....	......	3 30	....
Thessalonica,	Jacob's Fork,	G. M. Webb,	Wm. Wray,	3rd	7	7	....	3	....	....	58	1 50	....	......	....	....
Bethel,	Webb's Ford,	T. J. Cambell,	D. N. Hamrick,	2nd	....	1	....	1	....	....	73	1 00	....	......	....	....
Mt. Sinai,	Erwinsville,	T. H. Mullinax,	S. Wylie,	3rd	4	2	....	7	1	1	74	1 00	....	......	....	....
Mt. Pleasant,	Nicholsonville,	A. C. Erwin,	J. D. Simmons,	2nd	....	6	....	....	1	1	161	1 20	....	......	2 50	....
Beaver Dam,	Shelby,	J. M. Bridges,	J. T. Harrell,	4th	2	4	....	4	....	1	181	1 35	....	1 50	1 50	....
Sandy Plains,	New House,	R. Posten,	John Beam,	3rd	12	10	....	4	3	2	209	1 80	....	......	3 62	....
Walls,	Oak Spring,	R. Posten,	J. H. Goforth,	4th	3	7	2	2	3	1	149	1 50	....	......	....	....
High Shoal,	Webb's Ford,	G. W. Rollins,	J. P. Burgess,	4th	....	6	1	3	6	1	206	1 80	....	2 25	4 25	....
Mt. Paran,	Whitaker Sta., S. C.	A. C. Erwin,	C. Wilson,	3rd	1	9	...	5	1	1	83	1 20	165	......	....	....
Mt. Harmony,	Rutherfordton,	J. M. Bridges,	J. W. Murray,	1st	10	2	1	7	2	1	110	85	....	......	....	....
*Boiling Springs,	Boiling Springs,	A. A. McSwain,	D. S. Lovelace.	1st	....	7	....	....	2	1	190	2 00	....	2 41	7 57	....
Shelby,	Shelby,	A. L. Stough,	T. K. Barnett,	every	8	5	....	1	6	....	146	1 75	....	3 00	12 00	....
Capernaum,	Buffalo Paper Mills,	G. M. Webb,	Thos. Kindrick,	2nd	....	....	....	8	1	2	122	1 30	....	......	12 00	....
New Prospect,	Shelby,	J. P. Styers,	J. C. Hoyle,	1st	....	23	....	8	....	4	358	2 25	....	......	....	....
Mt. Zion,	Cherryville,	A. C. Erwin,	J. R. Moss,	4th	11	2	....	....	1	....	103	95	....	......	....	....
Antioch,	Antioch, S. C.,	T. Dixon,	J. R. Dickson,	1st	23	2	1	3	....	3	222	1 25	....	......	....	....
New Hope,	Shelby,	T. Dixon,	A. I. Borders,	2nd	12	3	....	....	2	1	195	2 00	....	......	4 30	....
Buffalo,	Black Station, S. C.,	T. Dixon,	Wm. Hamrick,	4th	....	2	....	10	5	....	280	2 50	....	......	3 60	....
Gastonia,	Gastonia,	S. T. Pew,	T. G. Chalk,	......	....	2	....	2	....	....	28	75	....	1 35	1 35	....
					141	138	11	120	50	29	4522	$46 68	1 65	$26 58	$118 27	$ 25

*Boiling Springs Sunday School sends up $1 30 for Foreign Missions.

The Biblical Recorder,

(ESTABLISHED 1832.)

Rev. C. T. BAILEY, Editor.

The BIBLICAL RECORDER, as the Organ of the Baptists of North Carolina, has for the last forty years ably and faithfully "contended for the faith once delivered to the saints" and accomplished a great work for us as a people. Under God it has been one of the most powerful instrumentalities in defending His truth and advancing the spiritual and temporal interests of His people. It is still a necessity, and with renewed vigor it is ready to enter every opened door to carry the glad tidings of the Gospel and do service for The Master. "Grounded in the truth," not carried away with new and strange doctrines, it is in the opinion of thousands of the wisest Baptists of the South, the best representative of Baptist faith and practice and among the ablest defenders of our denominational interests. It is a duty every Baptist family owes to its members that this paper should be regularly read by them. It will point your children to Christ. It will teach them the grand distinguishing principles of the Baptists. It will teach them to love and defend the religion of their fathers and of the New Testament. It will prepare you for the changes that are to come over us as a denomination and enable you to meet and defend your faith against the new forms of error and the new isms that some are attempting to bring in. Every Baptist family needs the RECORDER and should make some sacrifice to secure it. To its influence we owe the existence and prosperity of our College and the Baptist State Convention. More than ever before it is needed in sustaining these institutions and for the defence of our principles in the state. You need it. Do you take It? Send for it. Get your brethren to do so.

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MINUTES

OF THE

TWENTY-EIGHTH ANNUAL SESSION

OF THE

KING'S MOUNTAIN

Baptist Association,

HELD WITH

NEW PROSPECT CHURCH,

CLEAVELAND COUNTY, N. C.,

SEPT. 26TH, 27TH, 28TH AND 29TH, 1879.

A. L. STOUGH, MODERATOR, Shelby, N. C.
L. M. LOGAN, CLERK, King's Mountain, N. C.
B. H. BRIDGES, TREASURER, Boiling Springs, N. C.

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ORDAINED MINISTERS.

Elder	A. L. STOUGH,	Shelby,	N. C.
"	G. M. WEBB,	"	"
"	T. DIXON,	"	"
"	A. A. McSWAIN,	"	"
"	R. POSTON,	"	"
"	A. C. IRVIN,	"	"
"	J. M. BRIDGES,	"	"
"	F. H. POSTON,	"	"
"	G. W. ROLLINS,	Green's Grove,	"
"	P. R. ELAM,	King's Mountain,	"
"	D. PANNELL,	Webb's Ford,	"
"	J. J. JONES,	" "	"
"	N. H. MOSS,	Cherryville,	"
"	Wm. McSWAIN,	Shelby,	"
"	MARTIN PANNELL,	"	"
"	T. J. CAMPBELL,	Island Ford,	"
"	L. H. McSWAIN,	Antioch,	S. C.
"	J. P. STYERS,	Shelby,	N. C.
"	J. A. WHITE,	"	"

LICENTIATES.

J. M. GOODE,	Webb's Ford,	N. C.
J. B. GREEN,	" "	"
R. N. HAWKINS,	Sharon,	"
G. P. HAMRICK,	Boiling Springs,	"
J. RUPPE,	Nicholsonville,	"

PROCEEDINGS.

New Prospect, N. C., Sept. 26th, 1879.

The Twenty-eighth Annual Session of the King's Mountain Association was held with the church at New Prospect.

The Introductory Sermon was preached by Rev. Harvey Hatcher, from John 10: 27.

Recess for one hour.

The Association assembled at the expiration of the recess and was called to order by the Moderator, who conducted the religious exercises.

R. E. Porter and L. M. Logan were appointed reading clerks.

The churches were called and their letters read.

The delegates were enrolled as follows:

Sandy Run—B. B. Harris, W. B. Stroud, W. B. Lovelace, J. H. Jones and W. A. Jones.

Zion—R. Poston, A. C. Irvin, D. Poston and J. D. Weathers.

Zoar—A. R. Putman, C. G. Love and S. W. Hughes.

Double Springs—J. M. Bridges, E. J. Lovelace, B. Hamrick and D. A. F. Hamrick.

New Bethel—W. A. Thompson, David Cline, T. J. Dixon and E. A Morgan.

Pleasant Hill—J. A. Roberts, D. T. Dover, David Allen and W. A. J Hamrick.

Mt. Vernon—S. J. Weaver and M W. Brendall.

Big Spring—J. C. Lattimore, W. P. Withrow and A. J. Hughes.

Bethlehem—P. R. Elam, John Barber, R. U. Patterson, W. H. Herndon and L. M. Logan.

Concord—G. W. Rollins, Francis M. Freeman, G. T. Bostic and A. L. Smart.

Thessalonica—J. T. Wells and J. A. Caldwell.

Bethel—George Hamrick and E. E. Jones.

Mt. Sinai—S. Weaver and Rufus Hamrick.

Mt. Pleasant—John Ruppe, David Matheny, J. E. Jolly and T. M. Holland.

Beaver Dam—N. S. Harrill, G. C. McSwain, S. H. Hamrick and T. J. Holland.

Sandy Plains—F. H. Poston, J P. Philbeck and I. T. Bridges.

Walls—J. P. Green, J. H. Goforth and James Bridges.

High Shoals—J. B. Green, J. M. Goode, W. Walker, S A. Bland and S. C. Padgett.

Mt. Paran—G. L. Moore and Columbus Wilson.

Mt. Harmony—A. G. Freeman, J. L. Padgett and A. D. Yelton.

Boiling Springs—A. A. McSwain, G. P. Hamrick, B. H. Bridges, Jas. Y. Hamrick and W. H. Green.

Shelby—A. L. Stough, G. M. Webb and J. A. White.

Capernaum—L. Gardner, W. G. Lindsay and T. L. Kendrick.
New Prospect—T. Dixon, J. P. Styers, J. L. Ledford, J. C. Hoyle, Wm. Alexander and Elfus Hamrick.
Mt. Zion—E. R. Wellman, N. H. Moss and W. H. Hoover.
Antioch—H. Borders, H. Whisnant, D. R. Bell, E. Hardin and J. R. Dickson.
New Hope—A. I. Borders, J. H. Austell, R. E. Harrill, James Rippy and Prayer Aydlotte.
Buffalo—W. Hamrick, R. E. Porter, W. D. Gaston, J. M Moore, A. F. Moore and A. S. Hopper.
Gastonia—Jonas Jenkins and J. W. Smith.

On motion, an invitation was extended to churches to become members of this body, and Pleasant Grove and State Line, newly constituted churches, presented letters and delegates asking to be admitted.

The Moderator appointed H. Borders, J. P. Styers and R. E. Porter a committee to examine the faith of said churches.

The committee reported that they were of like faith and order, and on motion they were received with the following delegates:

Pleasant Grove—H. Dedman, P. C. Carpenter, J. A. Hendrick and R. W. Gardner.
State Line—L. H. McSwain and W. H. Carroll.

On motion, the Association went into the election of officers, which resulted as follows: A. L. Stough, Moderator, and L. M. Logan, Clerk.

¶ On motion the Order of Business for last year was adopted, as follows:

1. Organization.
2. Call the roll.
3. Reading of Minutes.
4. Read Constitution, Rules of Order and Abstract of Principles.
5. Extend invitation to Messengers of sister Associations.
6. Extend invitation to visiting brethren.
7. Appointment of committees.
8. Consider petitions and queries.
9. Call for report of committees.
10. Appointment of delegates to sister Associations.
11. Appointment of delegates to Baptist State Convention.
12. Miscellaneous business.
13. Adjournment.

An invitation was extended to Messengers from sister Associations to take seats with us and assist us with their counsel, and the following responded:

GREEN RIVER—Elder H. D. Harrill and brother C. P. Hill.
YORK—Elder T. H. Mullinax.

An invitation was also extended to visiting brethren, and Rev. H. Hatcher, of Richmond, Va., agent for the *Biblical Recorder*, and Elder J. J. Jones, of our own Association, accepted seats with us.

The Moderator appointed the following committees:

RELIGIOUS EXERCISES—Pastor and Deacons of New Prospect church.
EDUCATION—J A. White, B. H. Bridges and E. J. Lovelace.
PERIODICALS—G. M. Webb, P. R. Elam and W. A. Thompson.
MISSIONS—H. Hatcher, J. C. Lattimore and T. Dixon.

On motion adjourned until 9 o'clock, A. M., to-morrow.

SECOND DAY—MORNING SESSION.

SATURDAY, 9 o'clock, Aug. 27th, 1879.

The Association met pursuant to adjournment.

Religious exercises conducted by G. W. Rollins. Prayer by J. M. Bridges.

Called the roll and marked absentees. Quorum present.

The Clerk read Constitution, Rules of Order and Abstract of Principles.

The following Messengers were received from sister Associations:

CATAWBA—J. A. Recton and D. C. Stroup
SOUTH FORK—J. C. Morrison.

The Moderator announced the following committees:

FINANCE—R. E. Porter, B. B. Harris and A. L. Smart.
UNION MEETINGS—W. H. Herndon, W. D. Gaston and J. L. Ledford.
TEMPERANCE—R. Poston, W. B. Lovelace and N. H. Moss.
SUNDAY SCHOOLS—C. G. Love, J. M. Bridges and J. A. Roberts.
OBITUARIES—G. P. Hamrick J. P. Styers and S. J. Weaver.
STATED SERVICES—Jas Y. Hamrick, F. H. Poston and H. Borders.
PETITIONS AND QUERIES—G. W. Rollins, A. A. McSwain and A. C. Irvin.

The Moderator appointed the following Messengers to sister Associations:

BROAD RIVER—R. E. Porter, E. Hardin, W. H. Green J. M. Moore and Jonas Jenkins.
GREEN RIVER—A. A. McSwain, G. W. Rollins, W. B. Lovelace, E. P.

Hamrick, J. M. Bridges, Z. M. McKinney, J. M. Goode and W. B. Stroud.

York—A. L. Stough, P. R. Elam, T. Dixon, G. P. Hamrick and A. A. McSwain.

South Fork—F. H. Poston, S. J. Weaver, A. L. Stough and T. Dixon.

Catawba—J. P. Styers.

On motion the order of business was suspended and Dr. T. H. Pritchard, President of Wake Forest College and Messenger from Central Association, was received.

The Committee on Missions reported as follows:

REPORT ON MISSIONS.

As Missionary Baptists we cannot be indifferent to missions and faithful to the Master so long as "Go ye into all the world and preach the gospel to every creature" remains a command of Christ.

Almost the entire world is missionary ground, and God calls upon us to arouse ourselves, and in his name and strength to possess it for Christ. Our own bounds within this Association and our beloved State need the labors of missionaries. And these destitute places so near our homes call loudly for aid and laborers, while the cry comes up from many parts of our country and from every heathen land for help. The blessings of God upon the missionary labors of the past should inspire us to more earnest efforts in the future. We call especial attention to the work of our State Mission Board.

H. HATCHER, Chairman.

On motion the report was received and the committee discharged.

Remarks by Dr. T. H. Pritchard and G. M. Webb.

The Committee on Religious Exercises reported that Rev. H. Hatcher would preach at 11 o'clock, A. M., followed by A. C. Irvin. Dr. T. H. Pritchard at 1 o'clock, P. M., followed by G. W. Rollins.

On motion, the Association instead of having preaching removed to the stand and resumed the discussion of the report on missions.

Remarks by H. Hatcher, P. R. Elam and G. M. Webb.

On motion, the report was adopted.

A collection was taken up for State Missions amounting to $31.43.

The Committee on Periodicals reported as follows:

REPORT ON PERIODICALS.

Dear Brethren:—We cannot prize our religious papers too highly, since it is through them we become familiar with each other, and hence that union so essential to prosperity. The *Recorder* being the mouth-piece of our denomination, and the great defender of the cause of Christ, it should be read by every Baptist in the Association. And as we expect improvements on it, we hope all will take it. Where more than one paper can be taken we recommend the *Religious Herald.* We also recommend the *Foreign Mission Journal* and *Kind Words.*

P. R. ELAM, Chairman.

On motion, the report was received and the committee discharged.

Remarks by Dr. T. H. Pritchard, Revs. H. Hatcher, T. Dixon and R. Poston.

The report was adopted.

The Committee on Education reported as follows:

REPORT ON EDUCATION.

If we wish a general awakening on religious subjects, and especially wider and more enlarged views of benevolence, our people must be educated. Ignorance fosters covetousness and renders our people suspicious of the means used to carry out the Great Commission to send the gospel to every creature.

When we read the prophetic delineations of a happy future, and behold the beautiful pictures drawn by inspired writers; when we feel and know that man has every faculty of mind and soul, and every taste adapted to perform, bring out and enjoy,and apply the principles of education, we feel that this picture is not a delusion, and that there is nothing wanting but *the* opportunity and the WILL.

But when will this happy period come ? It cannot be doubted that this period may be hastened or retarded by the action of the people *themselves.* If we would speed the time, we must encourage the more general diffusion of knowledge; the light which the *few* have must be made common to the *many.* The mind, the soul, must be enlightened before we can expect any great or grand movements toward the evangelization of the world.

We are happy to say that we have a considerable degree of interest manifested on this important subject within the bounds of this Association, but regret that this interest is not as generally diffused as it should be.

Brethren, if you wish your sons and daughters to have an interest in our work as a denomination in the salvation of souls and the extension of the Messiah's kingdom, give them a liberal education, enlarge and expand their minds with knowledge, and you have used the most efficient means for the same. If you have fifty dollars to bequeath to your child do not put it in his pocket, but put it in his head.

Brethren, we would refer you to brother B. H. Bridges' school at Boiling Springs, and ask you to give him a liberal support, as he is a Baptist and an efficient teacher. The writer, as Associate teacher in the Shelby Male and Female High School, asks also patronage at your hands. Our denominational school at Wake Forest is a college in all respects, of which we should be proud, and use every effort to fill it with our sons.

We have Female Seminaries at Raleigh, Thomasville and Murfreesboro in flourishing condition; therefore, brethren, we have the institutions, let us support them, thereby encouraging the noble men engaged in this great work and enlighten the rising generation.

J. A. WHITE. Chairman.

On motion the report was received and the committee discharged.

On motion, adjourned until 1 o'clock, P. M.

AFTERNOON SESSION.

The Association assembled at the stand.

On motion the order of business was suspended and Bro. W. R. Lipscomb, of Spartanburg Association was received as a Messenger.

Dr. T. H. Pritchard addressed the Associotion on the subject of Education, followed by Rev. H. Hatcher.

On motion, the report on Education was adopted.

A request was received from Shiloh (col.) Association, asking ministerial help on to-morrow at 2 o'clock, P. M.

G. M. Webb and R. Poston were appointed.

The following were appointed delegates to the Baptist State Convention: Rev. H. Hatcher, T. Dixon, A. L. Stough, A. A. McSwain, G. P. Hamrick, James Y. Hamrick, and F. H. Poston.

The Committee on Religious Exercises reported that Dr. T. H Pritchard would preach in the forenoon to-morrow and Rev. H. Hatcher in the afternoon, followed by Rev. H. D. Harrill.

On motion, adjourned until Monday Morning at 9 o'clock.

Prayer by R. Poston. Benediction by Dr. T. H. Pritchard.

SUNDAY.

SUNDAY, September 28th, 1879.

At 10 o'clock, A. M., Dr. T. H. Pritchard preached from Luke 16: 31, followed by J. A. White who preached a missionary sermon under an appointment of last year, from Romans 1: 16; after which a collection was taken up amounting to $41.20.

In the afternoon Rev. H. Hatcher preached from Acts 9: 4; after which Rev. H. D. Harrill closed the services.

The congregations were large and attentive.

THIRD DAY—MORNING SESSION.

MONDAY, September 29th, 1879.

The Association met at 9 o'clock. Prayer by A. A. McSwain.

The roll was called. Quorum present.

Minutes of Saturday and Sunday read and approved.

The Committee on Petitions and Queries reported as follows:

REPORT ON PETITIONS AND QUERIES.

1st. We find no query sent up from any church. We, therefore, arrive at the conclusion that no difficult question exists among the churches.

2nd. We find one petition from Double Springs asking the Association to convene with them next year. We therefore recommend that the Association convene with the church at Double Springs, 7 miles northwest of Shelby, on Friday before the 4th Sunday in September, 1880.

3rd. Also one from Thessalonica asking letter of dismission. We also recommend that their request be granted.

G. W. ROLLINS, Chairman.

On motion, the report was received and adopted:

The Committee on Sabbath Schools reported as follows:

REPORT ON SABBATH SCHOOLS.

In the letters received from the churches there is silence manifested on the Sunday School work, that leads us to fear that the great and glorious work is not progressing as its importance demands, nor properly appreciated as it should be. We would, therefore, urge more earnestness upon the part of our brethren to carry on this noble enterprise, and hasten the day when all the churches may report flouring schools.

C. G. LOVE, Chairman.

On motion this report was received.

Remarks by B. H. Bridges, who moved that the churches be requested to send the statistics of their schools in their church letters to the Associations, so that they may be published in the Minutes.

The motion with the report carried unanimously.

The Committee on Temperance reported as follows:

REPORT ON TEMPERANCE.

Temperance is the principle upon which Paul reasoned in common with righteousness and judgment to come, and implies a moderate use of all things lawful and right, and the abstinence from all things pernicious and sinful, in which sense it is maintained by our churches. But we have reason to fear that all our brethren have not given the proper diligence to add to their "faith virtue, and to virtue knowledge, and to knowledge temperance, and to temperance patience, and to patience godliness, and to godliness brotherly kindness, and to brotherly kindness charity."

R. POSTON, Chairman.

Remarks by H. Hatcher, A. L. Stough and R. Poston.

The report was adopted.

The Committee on Union Meetings reported as follows:

REPORT ON UNION MEETINGS.

That the next Union Meeting be held with the church at Buffalo, York county, S. C., on Friday before the 5th Lord's day in March, 1880.

W. H. HERNDON, Chairman.

On motion, the report was received and adopted.

Appointed the following to attend said meeting: G. W. Rollins, G. M. Webb, T. Dixon, J. P. Styers, J. A. White, R. Poston, A. L. Stough, E. Hardin, R. E. Porter, W. A. Thompson, W. H. Carroll and James Rippy.

The Committee on Stated Services reported as follows:

REPORT ON STATED SERVICES.

That P. R. Elam preach the Introductory Sermon; A. C. Irvin, alternate. G. W. Rollins the Missionary Sermon; T. Dixon, alternate.

J. Y. HAMRICK, Chairman.

On motion, the report was received and adopted.

On motion, the Treasurer reported as follows:

REPORT OF TREASURER.

Your Treasurer submits the following as a report of all moneys coming into his hands and disbursements of same for the year 1878:

Minutes show,		$146 51
Lost on Mexican dollars	$ 45	
Paid for Money orders	65	
Receipts from Jordan Womble, Jr.	97 86	
Paid for Minutes,	46 75	
		$145 71
Balance in hand.		80

B. H. BRIDGES, Treasurer.

On motion the report was received.

Remarks by R. Poston, G. M. Webb and B. H. Bridges.

The report was adopted.

The Committee on Finance reported as follows

REPORT ON FINANCE.

Amount sent up by the churches for Minutes,	$ 54 53
“ “ “ State Missions,	38 80
“ “ “ Foreign Missions,	40 35
“ “ “ Home Missions,	1 90
“ “ Double Springs church, as the Board sees fit to apply,	10 25
Collection on Saturday for State Missions,	31 43
“ Sunday for State and Foreign Missions,	41 20
Amount sent up by Zoar Sunday School for establishing Sunday Schools in destitute places,	1 50
Total for all purposes,	$219 76

R. E. PORTER, Chairman.

On motion, the report was received and adopted.

The Committee on Religious Exercises reported that H. D. Harrill would preach at the stand at 10 o'clock, A. M., A. C. Irvin to close the services.

On motion the collection taken up on yesterday was equally divided between State and Foreign Missions.

On motion the Association agreed to elect a Treasurer by acclamation, and B. H. Bridges was unanimously elected.

Preamble and resolutions offered by A. A. McSwain, as follows:

That in the great calamity that has befallen our denomination, in the death of Elder Wade Hill, we as a denomination sustain an exceedingly great loss. His noble-hearted spirit, firmness, expressions of love, and clear manner of presenting the gospel of Christ to his hearers, has made many warm friends for him, and gave him a name that will live among us for years to come, although he has gone to his reward. “Blessed are the dead that die in the Lord from henceforth, yea saith the spirit; that they may rest from their labors and their works do follow them.”

Notwithstanding all his faithful efforts and labors for the good of souls and his Master's cause, which so often wearied and fatigued his body and mind, he is now resting from his laborious task upon earth, and O! how sweet is that rest! while his works of righteousness will continue to follow him. His earnest, clear, instructive and pathetical manner of presenting the gospel to his hearers was so convincing and persuasive that it seldom failed to make an impression upon his hearers, that proved a blessing of food for Christian souls, and almost always carried an awakening influence to the minds of sinners. He always thought before speaking, and always drew his conclusions upon the authority of God's Word, and would always speak the truth in soberness, and never feared to declare the whole counsel of God. He accomplished a great work in the Broad River, King's Mountain and Green River Associations, and had been a member of all these bodies, but was a member ofGreen River at the time of his death. All these bodies no doubt feel the mighty afflicting hand of God in his death. He was such a strong arm for young ministers to lean upon, and such a fountain of council to the churches and other religious bodies, and yet we are compelled to do without him. He was a burning and shining light that is worthy of imitation by us all. His usefulness in his influential work that is following him we hope will accomplish much among us for good although his body sleeps and his soul rests. He was a Corresponding Messenger to our body last year. We feel that we cannot speak of him as he justly deserves.

Resolved, That we deeply sympathize with the bereaved family who have sustained the loss of such a husband and father.

Resolved, 2nd. That we sympathize with our sister the Green River Association in the loss of such an excellent minister.

Resolved, 3rd. That we pray God may in the abundance of His goodness and plentitude of His mercies, grant that these sad afflictions may work out for us a far more exceeding and eternal weight of glory.

On motion the same was unamimously adopted by a standing vote.

The Committee on Obituaries reported as follows:

REPORT ON OBITUARIES.

Since the last Association 42 have died. Among that number brother James Poston, a licentiate of Pleasant Hill church, who did a great work for the Master—will be much missed and long lamented. It is to be hoped that his pious walk and godly conversation and quiet way of working will be an example to those who live after him. Brother A. S. Elam, a proficient member and noble-hearted deacon, was a worker in the Master's vineyard for 65 years; 40 years of this time he was a deacon, first at Zion then at New Bethel. He was father of our dear brother P. R. Elam. Also deacons Henderson Roberts, of Pleasant Hill, and W. R. Roberts of Mt. Pleasant, who were noted for their deep piety and zeal for the Master, have resigned their seats to others. We can only bow and say God's will be done.

G. P. HAMRICK, Chairman.

P. R. Elam offered the following:

Resolved, That we advise our churches to consider the propriety of holding their session of the Association on Tuesday and adjourn on Thursday, and report at the next session of the body through their letters.

Remarks by P. R. Elam, H. Hatcher, B. H. Bridges and T. Dixon, and the resolution was adopted.

On motion, the following resolution was adopted:

Resolved, That the Association return their thanks to the brethren and sisters of New Prospect church and the friends in the neighborhood for the generous hospitality extended to the delegates during the session of the body.

On motion, the Clerk was instructed to have as many Minutes as the funds contributed would publish and distribute the same, retaining ten dellars for his services.

Closing remarks by H. Hatcher, G. M. Webb, A. L. Stough, T. Dixon and G. W. Rollins.

The Association adjourned to meet with the church at

Double Sgrings, Cleaveland county, N. C., 7 miles northwest of Shelby, on Friday before the fourth Sunday in September, 1880.

Prayer by H. Hatcher.

After singing and extending the parting hand the Moderator pronounced the benediction.

A. L. STOUGH,
Moderator.

L. M. LOGAN,
Clerk.

STATISTICAL TABLE.

CHURCHES.	POST OFFICE.	PASTORS.	CLERKS.	Sabbath of Preaching.	Baptized.	Rec'd by Let.	Restored.	Dis. by Let'r.	Excluded.	Deceased.	Total.	Contribution for Minutes.	State Miss'ns	For. Missi'ns	Home Mis's.
Sandy Run	Mooresboro	T. Dixon	W. B. Lovelace	3rd	25	8	2	17	2	2	245	$ 3 00	$ 2 75	$ 2 75	.. ..
Zion	Shelby	A. C. Irvin,	A. J Irvin	1st	11	4	2	7	1	2	171	2 25	5 00	......	....
Zoar	"	J. A. White	S. W. Hughes	3rd	6	2	1	10	2	1	112	2 25	2 20	2 55	1 50
Double Springs	"	G. W. Rollins	W. W. Washburn.	2nd	2	9	..	9	1	2	161	2 00	......	......	....
New Bethel	Cleaveland Mills.	J. A. White	R. T. Hord	4th	6	5	..	54	10	1	180	1 73	2 75	......	.....
Pleasant Hill	Shelby	G. M. Webb	J. A. Roberts	1st	...	5	...	4	1	3	187	1 60	......	10 00	....
Mt. Vernon	Hull's X Roads.	J. P. Styers	S. J. Weaver	4th	18	5	1	...	1	2	87	1 20	......	... ..	....
Big Spring	Duncan's Creek.	J. M. Bridges	Jno C. Gettys	2nd	5	1	..	6	1	1	113	1 50	2 50	2 50	.....
Bethlehem	King's Mountain	P. R. Elam	P. M. Gardner	2nd	13	2	..	10	..	1	206	2 00	......	....	.....
Concord	Webb's Ford	G. W. Rollins	A. L. Smart	1st	53	10	1	3	..	1	155	2 20	......	2 30	....
Thessalonica	Jacob's Fork	G. M Webb	J. T. Wells,	3rd	4	...	..	1	..	2	52	1 85	......	... ..	...
Bethel	Webb's Ford	A. A. McSwain	D. N. Hamrick	2nd	1	3	..	1	..	..	75	1 00	......	.....	....
Mt. Sinai	Erwinsville	T. H. Mullinax	S. Wylie	3rd	...	1	1	7	..	..	66	85	....	.. ...	...
Mt. Pleasant	Nicholsonville,	A. C. Erwin	J. D. Simmons	2nd	8	12	1	5	..	3	173	1 30	....	......	....
Beaverdam	Shelby	J. M. Bridges	J. T. Harrill	4th	14	3	..	2	..	2	194	1 90	85	......	....
Sandy Plains	New House	J. M. Bridges	J. P. Philbeck	3rd	11	8	..	7	3	..	215	2 10	1 30	1 30	10
Walls	Oak Spring	R. Poston	J. H. Goforth	4th	..	4	...	12	4	2	136	1 50	......	......	...
High Shoals	Webb's Ford	G. W. Rollins	J. P. Burgess	4th	11	8	..	5	1	3	216	1 65	. . ..	2 75	..
Mt Paran	Whitak'r Sta.S C	A. C. Irvin	C. Wilson	3rd	2	2	..	8	..	..	79	1 50	1 05	.....	...
Mt. Harmony	Rutherfordton	J. M. Bridges	J. W. Murray	1st	9	13	...	9	3	2	118	1 20	......	.....	...
Boiling Springs	Boiling Springs.	J. M. Ezell	D. S. Lovelace	1st	8	3	..	....	1	1	199	2 00	1 25	1 25	.....
Shelby	Shelby	A. L. Stough,	T. K. Barnett	3rd	9	6	1	10	6	1	142	3 05	9 00	... ..	....
Capernaum	Buffalo Pap Mills	G. M. Webb	A. S. Kendrick	2nd	...	...	..	11	3	...	110	1 30	......	13 75	..
New Prospect	Shelby	T. Dixon	J. C. Hoyle.	4th	...	4	1	58	5	1	282	1 80	5 25	.. ...	....
Mt. Zion	Cherryville	A. C. Irvin	J. R. Moss	4th	17	9	..	1	2	..	126	1 00	......	....	....

Antioch..........	Whitaker StaS C	T. Dixon..........	J. R. Dickson. .	1st	1	1	1	12	9	2	200	1 60	5 00	.....	.....
New Hope.........	Shelby...	T. Dixon.........	A. I. Borders.......	2nd	36	1	5	2	1	3	226	2 05	......	......	...
Buffalo...........	Black Stat'n, S. C	G. M. Webb......	Wm. Hamrick	4th	18	1	2	4	3	5	289	2 50	.....	......	....
Gastonia	Gastonia........	A. P. Pugh.......	T. G. Chalk.......	......	3	5	..	..	..	..	40	1 25	......	.. ..	....
Pleasant Grove ..	Beams' Mills	J. P. Styers.........	R. W. Gardner....	2nd	35	17	..	...	..	..	150	1 70	......	......	....
State Line....	Whitaker Sta, SC.	L. H. McSwain....	W. H. Carroll.....	4th	9	9	..	...	..	1	62	1 50	.....	......	......
					335	161	19	275	60	44	4767	$54 33	$38 90	$40 25	1 60

*Forwarded $1 50 for Sunday Schools. †Forwarded $10 25 to be applied as the Board directs.

The Biblical Recorder.

(ESTABLISHED 1832.)

REV. C. T. BAILEY, EDITOR.
REV. T. H. PRITCHARD, D. D., ASSOCIATE EDITOR.

The BIBLICAL RECORDER, as the Organ of the Baptists of North Carolina, has for the last forty-three years ably and faithfully "contended for the faith once delivered to the saints" and accomplished a great work for us as a people. Under God it has been one of the most powerful instrumentalities in defending His truth and advancing the spiritual and temporal interests of His people. It is still a necessity, and with renewed vigor it is ready to enter every opened door to carry the glad tidings of the Gospel and do service for The Master. "Grounded in the truth," not carried away with new and strange doctrines, it is in the opinion of thousands of the wisest Baptists of the South, the best representative of Baptist faith and practice and among the ablest defenders of our denominational interests. It is a duty every Baptist family owes to its members that this paper should be regularly read by them. It will point your children to Christ. It will teach them the grand distinguishing principles of the Baptists. It will teach them to love and defend the religion of their fathers and of the New Testament. It will prepare you for the changes that are to come over us as a denomination and enable you to meet and defend your faith against the new forms of error and the new isms that some are attempting to bring in. Every Baptist family needs the RECORDER and should make some sacrifice to secure it. To its influence we owe the existence and prosperity of our College and the Baptist State Convention. More than ever before it is needed in sustaining these institutions and for the defence of our principles in the State. You need it. Do you take It? Send for it. Get your brethren to do so.

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MINUTES

OF THE

Twenty-Ninth Annual Meeting

OF THE

KING'S MOUNTAIN

BAPTIST ASSOCIATION,

HELD WITH THE

DOUBLE SPRINGS CHURCH,

Cleaveland County, N. C.,

September 24th, 25th, 26th and 27th, 1880.

T. Dixon, Moderator, - - - - Shelby, N. C.
L. M. Logan, Clerk, - - King's Mountain, N. C.
T. D. Lattimore Treasurer, - - - Shelby, N. C.

SHELBY, N. C.,
Aurora Job Printing Office,
1880.

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1880.

ORDAINED MINISTERS.

Elder	A. L. Stough,	Shelby,	N. C.
“	G. M. Webb,	“	“ “
“	T. Dixon,	“	“ “
“	W. A. Nelson,	“	“ “
“	J. A. White,	“	“ “
“	J. P. Styers,	“	“ “
“	A. A. McSwain,	“	“ “
“	R. Poston,	“	“ “
“	A. C. Irvin,	“	“ “
“	J. M. Bridges,	“	“ “
“	F. H. Poston,	“	“ “
“	G. W. Rollins,	Green's Grove,	N. C.
“	P. R. Elam,	King's Mt.,	“ “
“	D. Parnell,	Webb's Ford,	“ “
“	J. J. Jones,	“ “	“ “
“	N. H. Moss,	Cherryville,	“ “
“	William McSwain,	Shelby,	“ “
“	Martin Pannell,	“	“ “
“	T. J. Campbell,	Island Ford,	“ “
“	L. H. McSwain,	Whitaker Sta.,	S C.
“	G. P. Hamrick,	“ “	“ “
“	J. H. Booth,	Dallas,	N. C.

LICENTIATES.

J. M. Goode,	Webb's Ford,	N. C.
J. B. Green,	“ “	“ “
R. N. Hawkins,	Sharon,	“ “
J. Ruppe,	Nicholsonville,	N. C.
P. S. Mullino,	Shelby,	“ “
C. Phelmet,	Beam's Mills,	“ “

PROCEEDINGS.

DOUBLE SPRINGS CHURCH, Sept. 24, 1880.

The King's Mountain Baptist Association was held with the church at Double Springs.

The introductory sermon was preached by P. R. Elam, from the 12th chap. of 1st Corinthians, 31 verse.

Recess for one hour.

The Association assembled after the expiration of the recess. The Moderator being absent, T. Dixon was called to the chair.

A. A. McSwain and J. A. Roberts were appointed reading clerks.

The churches were called and their letters read and delegates enrolled as follows:

Sandy Run.—A. A. McSwain, B. B. Harris, W. B. Stroud, W. B. Lovelace, J. H. Jones and J. H. Beam.

Zion.—R. Poston, A. C. Irvin, Daniel Poston and J. D. Weathers.

Zoar.—C. G. Love, A. R. Putnam and M. O. McEntire.

Double Springs.—J. M. Bridges, B. Hamrick, E. J. Lovelace and W. W. Washburn.

New Bethel.—W. A. Thompson, Richard Limrick, A. T. Hord and E. A. Morgan.

Pleasant Hill.—J. A. Roberts, D. T. Dover, D. Allen, W. A. J. Hamrick and J. A. Camp.

Mt. Vernon.—S. J. Weaver, J. B. Gladden and E. M. Hull.

Big Spring.—S. D. Price, W. P. Withrow and James Irvin.

Bethlehem.—P. R. Elam, L. M. Logan, T. W. Harman and W. H. Herndon.

Concord.—G. W. Rollins, F. M. Freeman, G. T. Bostic and J. M. Martin.

Bethel.--J. J. Jones, W. A. Sparks and D. N. Hamrick.

Mt. Sinai.—C. B. Blanton and W. R. Hamrick.

Mt. Pleasant.—Samuel Young, David Hamrick and J. D. Simmons.

Beaver Dam.—G. C. McSwain, S. H. Hamrick, T. J. Holland and James L. Wray.

Sandy Plains.—A. Crowder, W. B. Bridges, F. H. Poston, I. J. Bridges and John Beam.

Walls.—James Bridges, W. C. Holland and J. P. Green.

High Shoals.—J. M. Goode, J. B. Green, S. A. Bland, William Walker and J. P. Burgess.

Mt. Paran.—G. L Moore, A. Bettis, Jr.

Mt. Harmony.—W. S. Freeman, B. R. Biggerstaff and C. Yelton.

Boiling Spring.—G. P. Hamrick, J. Y. Hamrick, Z. M. McKinny and D. S. Lovelace.

Shelby.—W. A. Nelson, G. M. Webb, T. D. Lattimore and S. R. Davis.

Capernaum.—W. G. Lindsay and J. S. Wray.

New Prospect.—T. Dixon, J. L. Ledford, C. Phelmet and Elphus Hamrick.

Mt. Zion.—N H. Moss, E. R. Wellman, I. P. Hicks and W. H. Whoover.

Antioch.—E. Hardin, D. R. Bell, F. H. Dover, D. J. Gold and J. R. Dickson.

New Hope.—A. I. Borders, R. E. Harrill, J. P. Rippy and E. P. Roberts.

Buffalo.—R. E. Porter, Jonathan Moore, N. N. Thomason, A. S. Hopper and A. F. Moore.

Gastonia.—J. W. Smith.

Pleasant Grove.—J. P. Styers, H. Dedman, P. Z. Carpenter and R. W. Gardner.

State Line.—L. H. McSwain, W. H. Carroll and B. F. Turner.

On motion, a call was made for churches to become members of this Association, and the following churches presented letters and delegates as follows:

Long Creek.—William Weathers, Edward Jenkins and Andrew Baldwin.

Dallas.—J. H. Booth and J. D. Moore.

On motion the above churches were received and the hand of fellowship was extended to the delegates by the Moderator.

The Association went into the election of officers, and on motion the tellers went out of the house to count the vote. and the Association engaged in religious exercises.

The Tellers reported that L. M. Logan was elected

Clerk, and that T. Dixon and G. W. Rollins had received the highest vote for Moderator, and on motion of P. R. Elam, T. Dixon was elected Moderator by a rising vote.

On motion the order of business for last year was adopted as follows:

1. Organization.
2. Call the roll.
3. Reading of minutes.
4. Read the Constitution, Rules of Order and Abstract of Principles.
5. Extend invitation to messengers of sister Associations.
6. Extend invitation to visiting brethren.
7. Appointment of committees.
8. Consider petitions and queries.
9. Call for report of committees.
10. Appointment of delegates to sister Associations.
11. Appointment of delegates to Baptist State Convention.
12. Miscellaneous business.
13. Adjournment.

An invitation was extended to messengers from sister Associations and the following were welcomed to seats with us:

Green River—Brethren Thomas Lovelace and N. C. Lovelace.

Broad River—Rev. J. M. Williams.

The following visiting brethren were welcomed to seats with us. to wit: Rev. J. C. Grayson and L. McCurrie, of Green River Association; Rev. H. Hatcher, corresponding editor of the *Biblical Recorder*, and Rev. T. Harrison, Agent Foreign Missions of the Southern Baptist Convention.

The Moderator announced the following committees:

Religious Exercises—Pastor and deacons of Double Springs Church.

Education—R. E. Porter, W. A. Nelson and G. M. Webb.

Periodicals—G. W. Rollins, A. A. McSwain and P. R. Elam.

Missions—T. Harrison, A. C. Irvin and J. M. Bridges.

On motion a special committee of the three was appointed on Associational missions, to wit: J. H. Booth, J. D. Moore and E. J. Lovelace.

On motion adjourned to meet to-morrow at 9 A. M. Prayer by G. W. Rollins.

SATURDAY, 9 A. M.

The Association met pursuant to adjournment. Prayer by J. C. Grayson. The roll was called.

The Clerk read Constitution, Rules of Decorum and abstract of Principles.

An invitation was extended to messengers from sister associations and Rev. H. D. Harrill was received from Green River.

The following committees were announced:

Finance.—R. F. Porter, B. B. Hamrick and J. Y. Hamrick.

Union Meetings.—W. B. Stroud, D. A. F. Hamrick and W. P. Withrow.

Temperance.—G. P. Hamrick, W. B. Lovelace and J. L. Ledford.

Obituaries.—J. P. Styers, R. E. Harrill and W. A. Sparks.

Stated Services.—G. T. Bostic, E. Hardin and E. R. Wellman.

Sunday Schools.—T. D. Lattimore, W. A. Thompson and D. T. Dover.

Petitions and Queries.—J. A. Roberts, N. H. Moss and L. H. McSwain.

The Committee on Religious Exercises reported that L. M. Currie and J. M. Williams would preach this morning.

The Committee on Missions reported as follows:

The work of missions if pre-eminently THE work of Baptist churches. and in proportion to faithfulness or unfaithfulness in the discharge of this duty on the part of churches and individuals, in the same proportion do they enlarge or diminish their Christian usefulness and spiritual enjoyment. The work of the State Board may be divided into three parts: One part in the East, occupied by Dr. J. D. Hufham and others; another part on the line of the Carolina Central R. R., occupied by Brother M T. Jordan and others, and the third between the line of Greensboro and the mountains, occupied by Rev. J. P. Boone and others. The work is too much for the few missionaries engaged. More men and more money are needed. For full information we refer your to the "Biblical Recorder."

The work of the Foreign Mission Board of the S. B. C. now extends to parts of every quarter of the globe. In Europe is Dr. G. B. Taylor and others. situated in Italy. In Africa is Rev. W. J. David and others, situated in the western coast, in the republic of Liberia. In Asia are Drs. T. P. Crawford, M. T. Yates, Rev. R. H. Graves and others. situated in the large country of China. In South America is Rev. E. H. Quillin. situated at Santa Barbara in the province of San Paulo. Brazil. These are all noble men, and are doing a noble work. They very much need re-enforcements. Let us not be slow in furnishing them. For particulars we refer you to the "Foreign Mission Journal."

Respectfully submitted. T. HARRISON, Chairman.

On motion, the adoption of the report was made special order for the evening immediately after dinner.

The Committee on Associational Missions reported as follows:

Your committee, to whom was referred the consideration of the destitute territory within the bounds of this Association, would respectfully report that they find that there is between the Cleaveland County line and the extreme Eastern churches of the Association, an area of at least 375 square miles entirely destitute of Baptist preaching; and besides, there may be other destitute ground within our borders that should be occupied. Therefore we respectfully recommend, 1st. That an executive committee of five be appointed, whose duty it shall be to look after the work, to appoint missionaries and remunerate them with such funds as may come into their hands designed for the work. 2d. That an auxiliary committee be appointed, consisting of one brother from each church, whose duty it shall be to canvass their churches, and report as soon as practicable to the chairman of the executive committee the amounts that their churches will give, so that they may have a basis upon which to build their operations. Also that it be the duty of the auxiliary committee to collect the amounts of money promised by their respective churches and forward the money, as received, to the treasurer of the executive committee.

Resolved, That we, the pastors and delegates of the King's Mountain Association, pledge our hearty and individual support to the Board, and do all that we can to get our churches to take hold of this work with a will, and aid the committee with their prayers, influence and contributions. J. H. BOOTH, Chairman.

On motion the adoption of the report was postponed until immediately after the report on missions.

Appointed the following brethren as messengers to sister Associations:

Broad River.—A. C. Irvin, L. H. McSwain, P. R. Elam, G. P. Hamrick, W. B. Lovelace, A. A. McSwain, T. Dixon and G. M. Webb.

Green River.—T. Dixon, R. Poston, W. A. Nelson, G. M. Webb, F. H. Poston, A. A. McSwain, G. W. Rollins, J. M. Bridges, J. M. Goode, J. B. Green, W. H. Green and B. H. Bridges.

York.—J. H. Booth, B. R. Elam, A. L. Stough and G. P. Hamrick.

South Fork.—J. P. Styers, P. R. Elam, A. A. McSwain and W. A. Thompson.

Appointed the following delegates to the North Carolina Baptist State Convention: T. Dixon, W. A. Nelson, J. H. Booth, J. P. Styers and G. P. Hamrick.

The Committee on Periodicals reported as follows:

The "Biblical Recorder," as a denominational worker, we hold will increase light and knowledge where it is, and will infuse it where it is not; and that it is equalled by few and excelled by none. It is an earnest and faithful laborer to increase gospel knowledge among the churches and to send it into all destitute sections of the State and world, while it has done much for the prosperity and unity of the church throughout the State.

We would, therefore, recommend that a more earnest and faithful effort be made upon the part of the brethren in this Association to extend its circulation until it shall reach every family within our bounds; and that a careful reading and study of its reading matter be impressed upon all who read it.

We would recommend the "Foreign Mission Journal" to the consideration of the brethren. We would also recommend the "Sunday School Kind Words."

G. W. ROLLINS, Chairman.

The Committee on Stated Services reported as follows.

That Dr. W. A. Nelson preach the introductory sermon at our next annual meeting; J. M. Bridges, Alternate; G. M. Webb the missionary sermon; J. P. Styers, alternate.

G. P. BOSTIC, Chairman.

The report was adopted.

The order of business was suspended and Brother J. T. Wood was received as a messenger from Broad River Association.

On motion, the motion to postpone the adoption of the Report on Associational Missions until after dinner was reconsidered. Remarks by J. H. Booth, H. Hatcher, G. M. Webb, T. Harrison, James L. Wray, J. P. Styers and A. C. Irvin.

On motion the report was adopted.

The association adjourned for one hour.

AFTERNOON.

The Committee on Religious Exercises reported that J. C. Grayson and H. D. Hamrick would preach this afternoon.

The report on missions was taken up as the special order, and remarks made by T. Harrison. W. A. Nelson, after which a collection was taken up for State Missions, amounting to $25.40.

The report was adopted.

The Committee on Finance then reported as follows:

That there have been sent up from the different churches to this session of our Association, for the different objects, the following amounts, to wit:

For minutes	$55 95
" State missions	61 68
" Foreign missions	115 80
" Education	3 00
Total by the churches	$336 43
Collection on Saturday for State missions	25 40
" " Sunday " "	80 00
Total collections, &c.	$341 83

Respectfully submitted,

R. E. PORTER, Chairman.

The report was adopted.

The Committee on Union Meetings then reported as follows:

That the next union meeting be held with the Bethel Church, Rutherford County, N. C., on Friday before the 5th Sunday in May, 1881.

W. B. STROUD, Chairman.

On motion the report was adopted.

Appointed T. Dixon, G. W. Rollins, A. C. Irvin, R. Poston and J. M. Bridges to attend said meeting.

The Committee on Education reported as follows:

That the time has come when "we MUST educate." It is a religious duty and can not be ignored. The masses of the people need to be reached, and they must be, before the blessing of knowledge is generally felt and appreciated. We take pleasure in recommending to all our people Wake Forest College as in every way worthy of our confidence and patronage. There are present now twenty-five young men in that College preparing for the Ministry. Most of these need help, and we recommend to our churches to render whatever aid in their power they can. God has impressed these young brethren with the duty of preparing for his work. Has He not also impressed the minds of all our people with the duty of helping them?

Judson College, at Hendersonville, is a young institution, but doing a noble work. Board and tuition are very cheap, while the climate and water are unsurpassed. This College, too, is worthy of our patronage.

We cannot too highly recommend, as the best place for preparing for the ministry, our Southern Baptist Theological Seminary, at Louisville, Ky. How much good it would do any of our young ministers to attend the Seminery even for one season.

R. E. PORTER, Chairman.

Remarks by W. A. Nelson and P. R. Elam, after which the following amounts were pledged in aid of Brother J. A. Beam, at Wake Forest College:

Antioch Church	$5 00
T. D. Lattimore	5 00
J. H. Booth	5 00

T. Dixon	$10 00
Bethlehem Church	5 00
J. D. Moore	5 00
Zoar Church	5.00
G. M. Webb	5 00
Boiling Springs	5 00
New Hope	5 00
Beaver Dam	5 00
Capernaum	5 00

On motion the report was adopted.

On motion the collection on to-morrow to be applied to foreign missions.

On motion Brothers C. Yelton and B. R. Biggerstaff were excused on account of illness in their families.

On motion G. W. Rollins and T. Dixon were excused from preaching the missionary sermon on to-morrow at their own request, and that the Association elect Rev. J. H. Booth to preach at 10 A. M. to-morrow, Dr. W. A. Nelson to preach the missionary sermon at 11 A. M., Rev. T. Harrison in the afternoon, followed by Rev. H. Hatcher.

On motion adjourned to meet Monday at 9 A. M. Prayer by Dr. W. A. Nelson; benediction by the Moderator.

SUNDAY.

Rev. J. H. Booth preached at 10 A. M. from the 3rd chapter of John, 36th verse, followed by Dr. W. A. Nelson, who preached upon the money part of the great subject of missions, after which a collection was taken up amounting to ($80.00) eighty dollars.

Recess for one hour.

AFTERNOON.

Rev. T. Harrison preached from the 13th chap. of Hosea, 9th verse, followed by Rev. H. Hatcher.

The congregations were very large and attentive.

MONDAY, 9 A. M.

The Association met pursuant to adjournment.

Called the roll.

Read the proceedings of Saturday and Sunday.

On motion the minutes were amended and approved.

The Committee on Petitions and Queries reported as follows:

That the Church at Buffalo petitions for the Association to meet with them on Friday before the 4th Sunday in September, 1881. Your Committee recommend that their petition be granted.

Respectfully submitted. J. A. ROBERTS, Chairman.

There was a motion made to substitute Thursday for Friday, and G. W. Rollins moved that it be referred to the churches, which was carried, and on motion the report of the committee was adopted.

The committee on Sunday Schools reported as follows:

In the letters read from the different churches we observe an improvement in the Sunday School work throughout the Association. This great and glorious work is not progressing as its importance demands, nor appreciated as it should be. Notwithstanding the progress indicated, we would earnestly urge upon the part of brethren to carry on this noble institution, and endeavor to establish ever green schools in all the churches of this Association.

Respectfully submitted. T. D. LATTIMORE, Chairman.

Remarks by Dr. W. A. Nelson and Rev. H. Hatcher, and the report was adopted.

The Committee on Temperance reported as follows:

"Drunkards shall not inherit the kingdom of God."—1 Cor. 6 · 10. "Every man that striveth for the mastery is temperate in all things."—1 Cor. 9 : 25. Let us so run that we may obtain the mastery over ourselves and become more than conquerers of death, hell and the grave, and at last inherit the kingdom of God.

G. P. HAMRICK, Chairman.

Remarks by H. Hatcher and the report was adopted.

The Committee on Obituaries reported as follows:

Since our last meeting. 47 have died, among that number Bro. George Herndon, who was a deacon, and who had been a faithful servant for a number of years and was beloved by all who knew him. While so many have passed over the river, we trust our loss has been their eternal gain. We can only bow and say God's will be done

Respectfully submitted, J. P. STYERS, Chairman.

On motion the report of the Treasurer was read as follows:

The minutes of 1879 showed for the various	$219 76
Amount on hand from 1878	80
Received from Sunday School Institute	2 40
	$222 96

DISBURSMENTS.

Receipts from Jordan Womble	$120 00	
" " B. F. Montague	47 25	
" " L. M. Logan, Clerk	54 53	
Registering fees	38,	
		222 16
Balance on hand		80

B. H. BRIDGES, Treasurer.

The report was adopted.

On motion the Association went into the election of a Treasurer, and T. D. Lattimore was elected by acclamation.

On motion all money and pledges for the benefit of Bro. Beam were ordered to be paid to T. D. Lattimore and J. A. White.

Appointed E. J. Lovelace, T. D. Lattimore, J. L. Ledford, B. B. Harris and J. D. Moore, Executive Committee of Associational Missions.

Appointed the following as Auxiliary Committee on Missions: W. B. Stroud, J. D. Weathers, C. G. Love, W. W. Bridges, W A. Thompson, W. A. J. Hamrick S. J. Weaer, S. D. Price, T. W. Harman, G. T. Bostic, D. N. Hamrick, C. B. Blanton, S. Young, James L. Wray, A. Crowder, Wm. Walker, G. L. Moore, W. S. Freeman, J. Y. Hamrick, S. R. P. Davis, W. G. Lindsay, J. C. Hoyle, W. H. Whoover, J. R. Dickson, A. I. Borders, N. N. Thomason, J. W. Smith, R. W. Gardner, B. F. Turner, Edward Jenkins and James Lewis.

The following resolution was adopted:

Resolved, That the Association hereby return their thanks to the brethren and sisters of Double Springs Church, and brethren and sisters of neighboring churches, for the generous hospitality extended to the delegates during the session of our body.

On motion the Clerk was instructed to superintend the publication and distribution of the minutes, and retain ten dollars for his services.

On motion the Association adjourned to meet with Buffalo Church, 9 miles south-west of Shelby, on Friday before the 4th Sunday in September, 1881. Prayer by G. M. Webb.

After singing "There is a fountain filled with blood," &c., and the brethren took each other by the hand, the Moderator pronounced the benediction.

T. Dixon, Moderator.

L. M. Logan, Clerk.

STATISTI

CHURCHES.	POST OFFICE.	PASTORS.	C
Sandy Run	Mooresboro	T. Dixon	W. B. I
Zion	Shelby	J. P. Styers	A. J. Ir
Zoar	"	J. A. White	S. W. I
Double Springs	"	G. W. Rollins	W. W.
New Bethel	Cleaveland Mills	J. A. White	R. T. H
Pleasant Hill	Durbro, N. C	G. M. Webb	J. A. R
Mt. Vernon	Hull's X Roads	J. P. Styers	S. J. W
Big Spring	Duncan's Creek	J. M. Bridges	John C
Bethlehem	Kings Mountain	P. R. Elam	P. M. G
Concord	Green's Grove	G. W. Rollins	A. L. S
Bethel	Webb's Ford	A. A. McSwain	D. N. I
Mt. Sinai	Erwinsville	T. H. Mullinax	S. Wyli
Mt. Pleasant	Nicholsonville	A. C. Irvin	J. D. Si
Beaver Dam	Shelby	J. M. Bridges	J. T. Ha
Sandy Plains	New House	J. M. Bridges	J. P. Pl
Walls	Oak Spring	R. Poston	J. H. G
High Shoals	Webb's Ford	G. W. Rollins	J. P. B
Mt. Paran	Whitaker Sta., S. C.	A. C. Irvin	Farmer
Mt. Harmony	Logan's Store	J. M. Bridges	J. W. M
Boiling Spring	Boiling Spring	J. S. Ezill	D. S. L
Shelby	Shelby	W. A. Nelson	T. K. I
Capernaum	Buffalo Paper Mills	G. M. Webb,	A. S. K
New Prospect	Shelby	T. Dixon	J. C. I
Mt. Zion	Cherryville	A. C. Irvin	J. A. M
Antioch	Whitaker Sta., S. C	J. A. White	J. R. E
New Hope	Shelby	T. Dixon	A. I. B
Buffalo	Black's Station, S. C.	G. M. Webb	William
Gastonia	Gastonia	P. R. Elam	T. G. C
Pleasant Grove	Beam's Mills	J. P. Styers	R. W. G
State Line	Whitaker Sta., S. C.	G. P. Hamrick	C. Wil
Long Creek	Dallas	G. M. Webb	James
Dallas	Dallas	J. H. Booth	James

*Every Sabbath. †Paid by G. W. Rollins. ‡Paid heretofore to J. A. Bea

L TABLE.

RKS.	Sabbath of Preaching.	Baptized.	Received by Letter.	Restored	Dismissed by Letter.	Excluded.	Deceased.	Total.	Contribution for Minutes.	State Missions.	Foreign Mis's.	Education.
ace......	3	21	17	0	6	0	4	276	$3 50	$5 00	$ 5 00	$
....	1	19	7	2	7	1	2	189	2 05	3 80	3 80	
es......	3	6	2	1	2	0	2	111	1 65	5 20	5 20	
hburn....	2	11	10	0	11	2	0	169	2 00	4 10	4 15	
....	4	14	6	0	15	3	4	179	1 60	4 78	5 15	
ts.......	1	19	3	1	5	1	2	202	1 25		18 65	
r...... .	3	21	2	1	1	3	0	108	1 00	1 00		
tys. ...	2	0	2	0	7	0	2	116	1 50	2 10	2 15	
ier.......	2	0	1	0	13	2	8	184	2 00	3 00	8 00	
....	1	17	5	1	6	0	1	171	2 10	50	†50	
ick.. ...	2	30	6	0	0	5	2	104	1 25			
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ns. ...	2	30	6	1	7	0	0	202	1 65	4 55		
....	4	3	7	1	6	0	2	197	1 50	2 30	2 30	
ck........	3	23	6	2	15	3	2	226	2 00			
h..	4	16	1	1	3	1	1	108	1 25			
ss	4	7	1	0	4	2	2	216	1 40	2 55	1 55	
re	3	0	11	0	8	0	0	82	1 60	1 40		
ay	1	24	4	3	3	3	0	148	1 30			
ace......	1	0	3	2	8	0	2	194	2 00	2 00	2 00	
ett	*	18	10	10	1	0	1	177	2 00	2 90	2 90	
rick......	2	31	0	4	6	0	3	136	1 60		10 25	
e........	1	12	4	1	13	5	1	280	2 00	2 50	2 50	
....	4	32	3	3	2	4	2	166	1 50	4 50	4 50	
on.......	1	22	1	1	15	2	2	203	1 50		11 55	
ers......	2	25	5	1	4	1	2	250	2 05	1 50	1 55	
mrick....	4	0	5	1	8	7	1	279	2 50		13 45	
....	1	3	0	0	1	0	0	41	1 60	3 00	3 00	
ner.......	2	0	23	0	0	1	2	175	2 00	5 00	5 00	‡2 00
....	4	18	38	0	0	1	1	118	2 00			
on....... ..	3	40	3	1	0	0	1	160	2 60			
ewis.... .	4	9	8	1	0	0	0	32	1 00		2 65	3 00
Totals.		491	208	38	179	47	52	5277	$55 95	$61 68	115 80	$5 00

MINUTES

OF THE

THIRTIETH ANNIVERSARY

OF THE

KING'S MOUNTAIN

BAPTIST ASSOCIATION,

HELD WITH

BUFFALO CHURCH,

YORK COUNTY, S. C.,

September 23rd, 24th and 25th, 1881.

SHELBY, N. C.:
AURORA JOB PRINTING OFFICE.
1881.

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OFFICERS:

MODERATOR,
T. DIXON, SHELBY, N. C.

CLERK,
L. M. LOGAN, KING'S MOUNTAIN, N. C.

TREASURER,
T. D. LATTIMORE. SHELBY, N. C.

EXECUTIVE BOARD ASSOCIATIONAL MISSIONS:

E. J. LOVELACE, SHELBY, N. C.
T. D. LATTIMORE, SHELBY, N. C.
J. A. ROBERTS, DURBRO, N, C.
B. H. BRIDGES, BOILING SPRINGS, N. C.
E. A. MORGAN, CLEAVELAND MILLS, N. C.

ORDAINED MINISTERS.

Elder	A. L. Stough,	Shelby,	N. C.
“	G. M. Webb.	“	“
“	T. Dixon,	“	“
“	W. A. Nelson,	“	“
“	J. A. White,	“	“
“	J. P. Styers,	“	“
“	A. A. McSwain	“	“
“	R. Poston,	“	“
“	A. C. Irvin.	“	“
“	J. M. Bridges,	“	“
“	F. H. Poston.	“	“
“	G. W. Rollins,	Green's Grove,	“
“	P. R. Elam,	King's Mountain,	“
“	J. J. Jones,	Webb's Ford,	“
“	N. H. Moss,	Cherryville,	“
“	Martin Pannell,	Shelby,	“
“	T. J. Campbell,	Island Ford,	“
“	L. H. McSwain.	Whitaker Station,	S. C.
“	G. P. Hamrick,	“ “	“
“	J. H. Booth,	Dallas,	N. C.

LICENTIATES.

J. M. Goode,	Webb's Ford.	N. C.
J. B. Green,	“ “	“
R. N. Hawkins,	Sharon,	“
J. Ruppe,	Nicholsonville,	“
P. S. Mullino,	Shelby,	“
C. Phelmet,	Beam's Mills,	“
J. B. Storn,	Burnt Factory,	“
J. A. Hoyle,	Cherryville,	“
Perry Wright,	Beam's Mills,	“

ORDER OF BUSINESS.

1. Introductory Sermon.
2. Call to order by the Moderator if present, if he is not present, by the Clerk.
3. Reading letters from Churches and enrolling names of Delegates.
4. Call for Churches to become members of the Association.
5. Election of Officers, viz: Moderator, Clerk and Treasurer.
6. Call for letters and Messengers from other Associations.
7. Invite visiting brethren to seats.
8. Appointment of Committees as follows: (1) Religious Exercises; (2) Temperance; (3) Religious Literature; (4) Sunday-Schools; (5) Education; (6) State Missions; (7) Home and Indian Missions; (8) Foreign Missions; (9) Union Meetings; (10) Finance; (11) Obituaries.
9. Appoint Messengers to corresponding Associations and to the Baptist State Convention.
10. Call for reports from Committees in the order in which they were appointed.
11. Appoint time and place of next meeting and preacher of the Introductory Sermon.
12. Treasurer's Report.
13. Business matters or questions laid over from previous meeting. New Business, Motions, Resolutions, &c.
14. Adjournment.

1881.
ANNUAL RECORD AND STATISTICS.

CHURCHES, PASTORS, MESSENGERS AND CLERKS.	Increase by			Decrease by			Present No.	Amount for Minutes.	Amount for Ass. Missions.	Amount for State Missions.	Amount for For'n. Missions.
	Baptism.	Letter.	Restoration.	Letter.	Exclusion.	Death.					
SANDY RUN—3rd Sab. & Sat. T. Dixon, Pastor, Shelby, N. C. A. A. McSwain, B. B. Harris, W. B. Lovelace, M. D. Padgett and J. H. Jones. Clerk—W. B. Lovelace, Mooresboro, N. C.	15	10	1	2	1	4	295	$3.00		$5.00	$5.00
ZION—1st Sabbath and Saturday. J. P. Styers, Pastor, Beam's Mills, N. C. A. C. Irvin, R. Poston, D. Poston, J. D. Weathers and E. Whisnant. Clerk—A. J. Irvin, Shelby, N. C.	24	2	1	6	3	1	204	2.35		6.30	
BETHLEHEM—3rd Sabbath & Sat G P Hamrick, Pastor, Whitaker Station, S C P R Elam, T Bell, Jas A Wray, J H Holton and L M Logan. Clerk—L M Logan, King's Mt, N C	18	8	2	5	2	2	209	2.00		5.25	5.25
DOUBLE SPRINGS—2nd Sabbath and Saturday. G. W. Rollins, Pastor, Green's Grove, N. C. J. M. Bridges, E. J. Lovelace, D. A. F. Hamrick, S. E. Bostic and W. W. Washburn. Clerk—W. W. Washburn, Shelby, N. C.	29	14	1	6		2	204	1.85		12.95	12.95
CONCORD—1st Sabbath and Sat G W Rollins, Pastor, Green's Grove, N C G W Rollins, A P Hollifield, J W Walker and A L Smart. Clerk—A L Smart, Green's Grove, N C	1	3	1	8	1	2	154	1.75		3.61	3.61
PLEASANT HILL—1st Sabbath and Saturday. G. M. Webb, Pastor, Shelby, N. C. J A Roberts, D T Dover, D Allen, W A J Hamrick & M L Putnam. Clerk—J A Roberts, Durbro, N C.	45	1	2	9	2	1	238	1.25	$1.15		17.70
NEW HOPE—2nd Sabbath and Sat T Dixon, Pastor, Shelby, N C Abel Earles, A I Borders, T H Lowry, Mastin Rippy. Clerk—A I Borders, Shelby, N C	5	3		7	2	4	242	1.65	3.00		

CHURCHES. PASTORS, MESSENGERS AND CLERKS.	Increase by			Decrease by			Present No.	Amount for Minutes.	Amount for Ass. Missions.	Amount for State Missions.	Amount for For'n. Missions.
	Baptism.	Letter.	Restoration.	Letter.	Exclusion.	Death.					
MT. SINAI—3rd Sabbath and Sat T H Mullinax, Pastor, P O not known. W R Hamrick, S Weaver. Clerk—S Wylie, Erwinsville, N C	9	3		7		1	93	$ .90			
BEAVER DAM—4th Sab and Sat J M Bridges, Pastor, Shelby, N C Jas L Wray, T J Holland and H A Weathers. Clerk—J T Harrill, Shelby, N C	18	5		7		4	206	1.40		$1.25	$1.50
SANDY PLAINS—3rd Sab & Sat J M Bridges, Pastor, Shelby, N C I J Bridges, J P Philbeck and Wm Bridges. Clerk—J P Philbeck, New House, N C		14		13	4	6	217	2.00		1.00	1.00
NEW BETHEL—4th Sab. and Sat. J. A. White, Pastor, Shelby, N. C. E. A. Morgan and T. J. Dixon. Clerk—R. T. Hord, Cleaveland Mills, N. C.	3	1		2	13		168	1.75			
MT. PARAN—3rd Sabbath & Sat A C Irvin, Pastor, Shelby, N C Jno Moss, Albert Bettis, Jas Martin. Clerk—Farmer Moore, Whitaker Station, S C	13	5	6	4			102	1.60			2.75
MT. HARMONY—1st Sab and Sat R Poston, Pastor, Shelby, N C A V Freeman, C Yelton. Clerk—J W Murray, Logan's Store, N C		8		2	1	1	152	1.00			
CAPERNAUM—2nd Sab and Sat G M Webb, Pastor, Shelby, N C Thos Kendrick, T L Kendrick. Clerk—A S Kendrick, Waco, N C	1			3	3	2	125	1.50	12.60		
STATE LINE—4th Sab and Sat G P Hamrick, Pastor, Whitaker Station, S C L H McSwain, B F Turner and W H Carroll. Clerk—C Wilson, Whitaker Sta, S C	14	18		8	1	2	139	2.15			
LONG CREEK—3rd Sab and Sat G M Webb, Pastor, Shelby, N C E D Jenkins and Andrew Baldwin. Clerk—J A Eaton, Dallas, N C	8	3	3	6	2	5	158	1.30	27.83		
DALLAS—No Pastor. Robt Holland. Clerk—Jas R Lewis, Dallas, N C		1		4			29				

CHURCHES, PASTORS, MESSENGERS AND CLERKS.	Increase by			Decrease by			Present No.	Amount for Minutes.	Amount for Ass. Missions.	Amount for State Missions.	Amount for For'n. Missions.
	Baptism.	Letter.	Restoration.	Letter.	Exclusion.	Death.					
MT. VERNON—3rd Sabbath & Sat J. P. Styers, Pastor, Beam's Mills, N C. W S Pool and S J Weaver. Clerk—S J Weaver, Hull's X Roads, N C	18	6	1		2		116	$1.05	$1.00		
BIG SPRING—2nd Sabbath & Sat J M Bridges, Pastor, Shelby, N C A J Hughes, J B Lattimore and W P Withrow. Clerk—J C Gettys, Duncan's Creek, N C	20		1	6	1	1	109	1.50		$3.00	$2.00
ZOAR—3rd Sabbath and Saturday. J. A. White, Pastor, Shelby, N. C. J. R. Logan, S. W. Hughes and A. R. Putnam. Clerk—S. W. Hughes, Shelby, N. C.	3	1	1	4	1	2	109	1.30	3.75		3.75
ANTIOCH—1st Sabbath and Sat J A White, Pastor, Shelby, N C H Borders, E Hardin, F H Dover, J R Dickson. Clerk—J R Dickson, Whitaker Station, S C	10	2		16	4	3	193	1.50			3.05
BETHEL—2nd Sabbath and Sat A A McSwain, Pastor, Boiling Springs, N C D Beam, G B Pruitt, D N Hamrick Clerk—D N Hamrick, Webb's Ford, N C	1	20		10	1	3	106	1.50			
WALLS—4th Sabbath & Saturday H D Harrill, Pastor, P O not known. J P Green and M L Beam. Clerk—Wm C Holland, Oak Springs, N C	20	11		8	3		129	1.10			
HIGH SHOALS—4th Sab and Sat G W Rollins, Pastor, Green's Grove, N C. J B Thorn, J B. Green, J M Goode, S A Bland, Wm Walker. Clerk—J P Burgess, Burnt Factory, N C		5		11	1	3	206	1.25		2.92	2.92
MT. PLEASANT—2nd Sab & Sat A C Irvin, Pastor, Shelby, N C Jno Ruppe, S Young. D Matheny, T M Holland, D A Scruggs. Clerk—J D Simmons, Nicholsonville, N C		9		1		3	206	1.50		1.37	

ANNUAL RECORD AND STATISTICS.

CHURCHES. PASTORS, MESSENGERS AND CLERKS.	Increase by			Decrease by			Present No.	Amount for Minutes.	Amount for Ass. Missions.	Amount for State Missions.	Amount for For'n. Missions.
	Baptism.	Letter.	Restoration.	Letter.	Exclusion.	Death.					
BOILING SPRING—1st Sab & Sat J M BRIDGES, Pastor, Shelby, N C G P Hamrick, R N Hawkins, J Y Hamrick, B H Bridges and D S Lovelace. Clerk—D S Lovelace, Boiling Spring, N C	31	1		11			202	$1.95		$2.50	$2.50
SHELBY—Every Sabbath. W A NELSON, Pastor, Shelby, N C W A Nelson, A L Stough, G M Webb, J A White, T D Lattimore. Clerk—T K BARNETT, Shelby, N C	24	20	1	13	4	3	202	3.00			
NEW PROSPECT—1st Sab & Sat T DIXON, Pastor, Shelby, N C T Dixon, Elphus Hamrick, C Phelmet, J L Ledford. Clerk—J C HOYLE, Shelby, N C		4	1	12	3	1	268	1.40	$3.20		
MT. ZION—4th Sabbath and Sat A C IRVIN, Pastor, Shelby, N C J A Hoyle, W H Whoover, T J Whoover, J R Moss. Clerk—J R Moss, Cherryville, N C	31	2	1		2	1	197	1.47			5.00
BUFFALO—4th Sabbath and Sat G M WEBB, Pastor, Shelby, N C R E Porter, W D Gaston, Jonathan Moore, A F Moore, Jno S Hopper, A S Hopper. Clerk—Wm Hamrick, Erwinsville, N C		2	2	10		4	269	2.00	5.15		
PLEASANT GROVE—2nd Sabbath and Saturday. J P STYERS, Pastor, Beam's Mills, N C J P Styers, A Beam, P Wright and H Deadmon. Clerk—R W Gardner, Beam's Mills, N C	18	3		4	2	2	188	1.65		2.20	2.20
GASTONIA— J H BOOTH, Pastor, Dallas, N C S Head, E C McAlister. Clerk—T G Chalk, Gastonia, N C				3			38	.70			

SUMMARY OF CHURCH STATISTICS.

INCREASE.	DECREASE.	
By Baptism....379	By Letter....... ..208	Net Increase..................259
By Letter......185	By Exclusion.......59	Total Membership. 5473
By Restoration..25—589	By Death...........63—330	Number of Churches....... ..32

NOTE.—I have only reported present contributions.—CLERK.

MINUTES.

THE Thirtieth Annual Meeting of the King's Mountain Baptist Association was held with Buffalo Church, York county, S. C., beginning on Friday, September 23rd, 1881.

Dr. W. A. Nelson preached the Introductory Sermon from Numbers 13th chapter and 30th verse. After which a recess was taken for $\frac{3}{4}$ of an hour.

When the recess had expired the Moderator called the body to order. Prayer by J. M. Bridges.

LETTERS FROM THE CHURCHES.

The letters from the various churches were read by A. A. McSwain and B. H. Bridges and the names of the delegates were enrolled.

An invitation was extended to churches to become members, but none presented.

ELECTION OF OFFICERS.

T. Dixon was chosen Moderator, L. M. Logan Clerk and T. D. Lattimore, Treasurer.

RELIGIOUS SERVICES.

Prayer by G. P. Hamrick and J. A. White.

DELEGATES FROM CORRESPONDING ASSOCIATIONS AND VISITING BRETHREN.

Upon invitation to delegates from corresponding bodies the following were welcomed to seats:

P. O. Lemons, Broad River Association.

Rev. H. D, Harrill, Green River Association.

F. W. Moore, York Association.

Rev. J. B. Boone, South Yadkin Association, also representative of the *Biblical Recorder.*

H. W. Reinhardt, Moderator of Liberty Association and Principal of Thomasville Female College.

Rev. W. L. Brown of Spartanburg Association and representative Cooper Limestone Institute.

APPOINTMENT OF COMMITTEES.

Religious Exercises.—W. H. Carroll, A. Beam, M. D. Padgett, with Pastors and Deacons of Buffalo Church.

Temperance.—J. M. Bridges, E. J. Lovelace and J. A. White.

Religious Literature.—B. H. Bridges, E. A. Morgan and J. L. Ledford.

Sunday Schools.—J. A. Roberts, R. E. Porter and A. A. McSwain.

Education.—H. W. Reinhardt, W. L. Brown and J. A. White.

State Missions.—W. A. Nelson, J. H. Jones and A. I. Borders.

Home and Indian Missions.—P. R. Elam, J. P. Styers and J. B. Green.

Foreign Missions.—A. L. Stough, W. B. Lovelace and J. Y. Hamrick.

Union Meetings.—Thos. Kendrick, B. B. Harris, J. A. Roberts.

Finance.—R. E. Porter, M. L. Putnam, B. B. Harris.

APPOINTMENT OF MESSENGERS TO CORRESPONDING ASSOCIATIONS.

Broad River—R. E. Porter, T. Dixon, L. H. McSwain, J. M. Bridges, G. M. Webb, R. Poston, B. B. Harris, W. B. Lovelace, J. B. Green, R. N. Hawkins and B. H. Bridges.

Green River—T. Dixon, A. A. McSwain, W. A. Nelson, G. M. Webb, J. L. Ledford and G. W. Rollins.

York—P. R. Elam, S. Head and G. P. Hamrick.

South Fork—J. P. Styers. A. A. McSwain and J. M. Bridges.

DELEGATES TO THE BAPTIST STATE CONVENTION.

W. A. Nelson, J. A. White, T. Dixon, G. M. Webb, J. P. Styers, G. P. Hamrick and J. Y. Hamrick.

On motion the order of business was suspended and on motion the Association changed the time of meeting hereafter to Thursday instead of Friday before the 4th Sunday in September.

On motion the churches were requested to report in their letters a full account of their Finances, including Pastor's Salary, &c.

On motion the Association adjourned to meet to-morrow at 9 A. M. Prayer by J. B. Boone. Benediction by the Moderator.

SATURDAY MORNING SESSION.

SATURDAY, 9 A. M.

The Association was called to order by the Moderator and A. C. Irvin conducted the religious exercises.

REPORTS OF COMMITTEES.

The committee on Religious Exercises reported that W. L. Brown would preach at 11 A. M. On motion the order of business was suspended and the Association agreed to adjourn to hear preaching when the hour came.

On motion the order of business was defered for a few moments, so that a committee could be appointed to draft form of Church Letter to be published in the Minutes. The Moderator appointed the following committee: W. A. Nelson, G. P. Hamrick and R. E. Porter.

TEMPERANCE.

"Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise." Prov. 20-1. "Wo unto him that giveth his neighbor drink, that puttest thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness !" Habakuk 2-15.

Felix trembled before Paul, when he reasoned with him of Righteousness. Temperance and Judgment to come, and he that hath not the quality of Temperance cannot enter the Kingdom of Heaven,

J. M. BRIDGES, Chairman.

On motion the following resolution was adopted:

Resolved, That we do earnestly and with brotherly love recommend to each member of the Baptist Churches within the bounds of this Association, to discountenance the use, manufacture and sale of intoxicating drinks. as a beverage, which is fraught with so many evil consequences.

A. L. STOUGH.

The committee on Religious Literature reported as follows:

If it is the duty of your Committee to select and recommend such reading as will best defend our faith and practices as a denomination, we, without hesitancy, recommend the BIBLICAL RECORDER as a medium best calculated to meet these demands. The religious press is the most powerful auxiliary in the spread of the Gospel; and since the reading of journals is very common among our people, we think our denominational organ should first find a place in every family. If we as Baptists would know what the brethren are doing all over the State and other States, read the RECORDER. If you would have your children trained in the contributing to the different objects of benevolence, read the RECORDER. And if you would have the contributions of the different churches increased, read and circulate the RECORDER. Controverted points of doctrine are discussed as much perhaps in the RECORDER as from the pulpit, and hence how important that we as Baptists whose duty it is to earnestly contend for the faith once delivered unto the Saints, should have this great Defender of Truth in our midst. Your Committee, believing that in no other way can knowledge, piety and usefulness be increased for so little money, urge the hearty support of the BIBLICAL RECORDER by this Association, and each church to strive to increase its lists during next year. Your Committee recommends that each church appoints one of her members to look after her interests in this respect, and endeavor to place the RECORDER in every family.

The KIND WORDS is the paper for Sunday Schools, and if you would be acquainted with our Missionaries in the field, read the FOREIGN MISSION JOURNAL. B. H. BRIDGES, Chairman.

Remarks by J. B. Boone and W. L. Brown representatives of the BIBLICAL RECORDER and BAPTIST COURIER.

On motion the report was adopted.

The committee on Sunday Schools reported as follows:

The great and glorious Sunday School work, is but a return to a Spiritual work of reading and expounding the Scriptures, as was the custom of the Jews. A practice confirmed by the acts of our Savior, and was practiced by the Apostles. Many of our churches report flourishing Sunday Schools, which shows a return to the Apostolic practice. Many of our churches are meeting every Sabbath for some kind of religious service, but as there are no reports from some, we fear there is not as much doing for this glorious work as should be, but we hope much more is being done than is reported. We recommend that a more faithful effort be made upon the part of all, in trying to make our Sunday Schools more interesting, and to establish Schools where there is none. We would also recommend the Sunday Schools to take a greater interest in the meetings of the Sunday School Convention of the eastern division of the Association and the Sunday School Institute of the western division, two very flourishing and interesting bodies holding their sessions on the 5th Sabbaths, commencing on Friday.

A. A. MCSWAIN for Committee.

Remarks by W. A. Nelson and H W. Reinhardt. On motion the report was adopted.

The committee on Education reported as follows:

It needs no argument to prove that Education is a mighty power in every department of human thought and energy. Surely none will deny that the subjection of the world to King Emmanuel is the one grand ultimate aim set before the subjects of Christ's Kingdom, before which all other aims and ends dwindle into utter insignificance, and to which they must all be made subservient. God demands that we shall use all the means and appliances He has placed within our reach to increase our power and efficiency in His service, and to aid in the establishment of the Kingdom of Christ in the world. Should we not therefore gratefully avail ourselves of the privileges of Education for our children afforded by such schools as the Shelby High School. Cooper Limestone Institute, Thomasville Female Seminary. Judson College at Hendersonville and Wake Forest College, all under Baptist auspices and deserving the liberal support of the Baptist brotherhood of this Association. We desire to add an earnest word in behalf of female Education. If we would even occupy the commanding position in the great army of salvation to which our principles entitle us, we must educate our girls, as well as our boys. We especially urge the brethren to aid those young men from our own midst who are seeking an Education at Wake Forest College and the Theological Seminary at Louisville. Ky., that they may give themselves with greatly enlarged power and usefulness to the great work of the Master in the proclamation of the Gospel.

H. W. Reinhardt, Chairman.

The hour having arrived for preaching at the Stand the Association adjourned until 1 o'clock to hear preaching. Rev. W. L. Brown of Spartanburg Association preached from John 15th chapter and 14th verse.

AFTERNOON SESSION.

The Association re-assembled and on motion the order of business was suspended and a committee on Obituaries was appointed to-wit: J. R. Logan, A. A. McSwain and R. Poston.

B. F. Camp was received as Messenger from Broad River Association.

The discussion on the report on Education was resumed.

Remarks by W. A. Nelson, On motion the report was adopted. A collection was taken up for the benefit of brethren Beam, White and Hord, young men preparing for the ministry at Wake Forest College, amounting to One Hundred and Three Dollars and

Twenty-Five cents ($103.25), in hat collection $25.75, pledges $77.50, as follows:

G. M. Webb, Shelby, N. C.,	$ 5.00
H. Borders, Whitaker Station, S. C., paid,	5.00
A. L. Stough, Shelby, N. C.,	5.00
T. D. Lattimore, Shelby, N. C.,	5.00
L. M. Logan, King's Mountain, N. C.,	5.00
W. A. J. Hamrick, Shelby, N. C.,	3.00
G. P. Hamrick, Whitaker Station, S. C., paid	5.00
F. A. Putnam, Shelby, N. C.	1.00
J. B. Thorn, paid,	.25
James L. Wray, Shelby, N. C.	1.00
T. J. Horner, paid,	.50
Jno. Moss, Whitaker Station, S. C.,	1.00
Zoar Church (S. W. Hughes clerk), Shelby, N. C.,	5.00
J. P. Cabaniss, Shelby, N. C.,	.50
O. P. Gibson, Stice's Shoals, N. C.,	2.00
J. M. Spurlin, Shelby, N. C.	.25
Pleasant Grove (R. W. Gardner clerk), Beam's Mills, N. C.,	5.00
D. A. F. Hamrick, Shelby, N. C., paid,	1.00
G. W. Rollins, Green's Grove, N. C.,	2.00
Antioch (J. R. Dickson clerk), Whitaker Station, S. C.	5.00
T. W. Harmon, King's Mountain, N. C.,	1.00
D. Beam, Webb's Ford, N. C.,	10.00
A. M. Houser, Shelby, N. C.,	1.00
J. Y. Hamrick, Boiling Spring, N. C.,	2.00
B. H. Bridges, Boiling Spring, N. C., paid,	1.00
Big Spring (J. C. Gettys clerk), Duncan's Creek, N. C.,	5.00

J. T. Wood and D. G. Palmer were received as Messengers from Broad River Association.

On motion the order of business was suspended and the following brethren were appointed as Associational Board of Missions: E. J. Lovelace, T. D. Lattimore, J. A. Roberts, B. H. Bridges and E. A. Morgan.

The committee on Home and Indian Missions reported as follows:

Missions oh! what a grand work. We are indebted to all who have not the Gospel. Hence an obligation to cultivate our own territory. There is a large destitution within the bounds of our own Association, to which your attention was called at the last session of our body, much interest has been taken in this work; but for want of action on the part of the Board but little has been done. We still claim that this body should cultivate this field.

The poor Indian has been driven westwardly from his native home, and we have grown rich from his soil, therefore we are doubly bound to show them sympathy by sending them the Gospel.

P. R. Elam, Chairman.

The report was adopted.

On motion A. L. Stough was selected to labor his whole time in the destitute field within our bounds for next year.

On motion the Association agreed to give him $300 for the labor to be performed.

On motion one from each of the churches were selected as an auxiliary committee to canvass their churches to raise the necessary funds. The committee is as follows: W. B. Stroud, J. D. Weathers, S. W. Hughes, D. A. F. Hamrick, Thos. Dixon, M. L. Putnam, S. J. Weaver, J. B. Lattimore, T. W. Harmon, G. P. Bostic, R. A. Durham, O. P. Gibson, J. D. Simmons, Jas. L. Wray, M. Crowder, M. L. Beam, J. P. Burgess, James Martin, L. Padgett, James Y Hamrick, R. McBrayer, W. G. Lindsay, Wm. Alexander, W. H. Whoover, E. Hardin, R. E. Harrill, N. N. Thomason, T J. Chalk, R. W. Gardner, B. F. Turner, W. Weathers and J. D. Moore.

The report on Foreign Missions was read as follows:

The Foreign Mission enterprise, though feeble and unpropitious in its inception, has been successful in its undertakings, that it is now the admiration of the world; and its success teaches not to "despise the day of small things." Shall we, amid these brilliant victories, slacken our energies and lay down our arms? No but if possible, let every christian philanthropist redouble his efforts, and then the light of eternity will fully reveal the joyous fruits of such efforts.

Brethren, are our present efforts, our benefactions, our prayers, even in a proximate degree, commensurate with the great end to be accomplished, the mighty results to be realized? Truth compels us to answer, No, far from it. And why this delinquency? Why is it that so many of our churches, and so many individual christians whom God has blessed with abundant means, evince so little interest in this great work? Is it not strange that christians should need to be convinced of a duty so plain, or, if convinced already, should need any persuasions to urge them to its performance? Can they wilfully neglect this great and solemn duty without disgracing the christian name? Shall the cause of God suffer? Shall the world perish, because christians love their money or themselves more than they love Christ? Let such remember who said "he that loveth houses and lands, or his own life more than me, is not worthy of me." Did we not pledge ourselves at the altar of our christian profession to devote ourselves to the cause of Christ? The understanding was that our time, our talents, our all was to be given to Christ, and shall we now make it the object of our lives to seek riches, honors, or pleasures of the world? Shall we serve ourselves instead of Him who loved us and bought us with His blood? Millions on millions have already perished because professing christians have loved the things of this world more than the souls of men. The heathen now alive must receive the Gospel or perish. *We hold their eternal destiny in our hands,* and if we will, with the promised help of God, we can secure them from everlasting ruin. Brethren, in the ministry, to you especially. and for your reflection we propound these inquiries, and may we not further ask, are you faithfully discharging your duty to the churches to which you have been called to minister in holy things? May not much of this sin lie at your door? Do you faithfully, without the fear of man, but in the fear of God, "reprove rebuke, exhort, with long suffering and doctrine?" May God enable us all, ministers and people, to clear our skirts of the blood of the perishing heathen. Let us by our fervent prayers and increased liberality in the future atone for our past negligence and indifference.

A. L. STOUGH, Chairman.

On motion the report was adopted and that the collection on to-morrow be divided between State and Foreign Missions.

The committee on Union Meetings reported as follows:

That the next Union Meeting be held with the church at Pleasant Grove commencing on Friday before the 5th Sunday in May, 1882.

T. KENDRICK, Chairman.

The report was adopted and the following brethren appointed to attend the meeting: A. L. Stough, R. Poston, T. Dixon, A. C. Irvin, W. A. Nelson, G. M. Webb, A. A. McSwain and P. R. Elam.

On motion the order of business was suspended and resolution offered as follows:

Resolved, That the ordained ministers of the King's Mountain Association, be hereafter constituted ex-officio members of this body.

T. D. LATTIMORE.

On motion the resolution was adopted,

The committee on Religious Exercises reported:

That on to-morrow Prayer and Praise meeting at 10 A. M. At 11 A. M., Dr. W. A. Nelson to preach the Missionary Sermon. Afternoon J. B. Boone would preach, followed by G. W. Rollins.

FINANCE.

Committee reported as follows:

That there has been sent up from the different churches as follows:

For Minutes,	$61.33
For Foreign Missions	71.18
For State Missions,	44.15
For Associational Missions,	57.55
Total	$224.21

Report adopted

The Committee on State Missions reported as follows:

It is a cause for joy that our State Mission Board is doing so much to supply destitute places with the Gospel, and to aid weak churches in supporting their pastors. The work of this Board is enlarging every year. This year there are 26 Missionaries at work in our State---a larger number than has ever been employed by this Board at any one time. It is very important that the large territory now destitute of Baptist preaching in our own Associational bounds be supplied. Nothing is being done in this direction except by the State Board. A member of our own Association, is under the employ of the State Board, doing all he can to meet the demands of the case, but where so much destitution exists, one missionary is by no means adequate to the work. Your committee earnestly recommend increased contributions for our State work. Let ALL the churches send up means as God prospers them, and let us take deeper interest in this most important work.

W. A. NELSON, Chairman.

The reported was adopted.

The Committee on Obituaries reported:

That sixty-three members of churches within our bounds have passed away to "that bourne from whence no traveler returns." Amongst the number are two aged ministers of the gospel to-wit: Elders Dove Pannell and Wm. McSwain. Rev. Pannell was a native South Carolinian, but emigrated to this State (N. C.) many years ago, and in the year 1844 was ordained to the gospel ministry by Elders J. M. Webb and S. G. Hamilton. In 1851 he was a member of the convention that organized the King's Mountain Association, and preached the introductory sermon before that body, and subsequently was several times chosen to preside over the deliberations of the Association. He died March 26th, 1881, in a triumphant faith, in the doctrines of the gospel, aged 74 years.

Elder Wm. McSwain died in May last, about 75 years of age; had been exercising in the ministry about 45 years, rendering faithful services in the cause of Christ within the bounds of the King's Mountain Association. "Blessed are the dead, who die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors, and their works do follow them."

J. R. LOGAN, Chairman.

Report adopted.

On motion the request of Bethel Church asking the Association to meet with her next year was granted. A. L. Stough was selected to preach the Introductory Sermon and G. P. Hamrick Alternate.

The Treasurer reported as follows:

T. D. LATTIMORE, Treasurer,

In account with the King's Mountain Association.

FOREIGN MISSIONS.

1880, Sept.	To amount received from L. M. Logan, Clerk,		$195.30
“ “	To amount received from L. M. Logan, Clerk,		.50
1881, April 3rd.	To amount received from Shelby church,		17.00
“ “ “	“ “ “ “ Antioch church,		5.15
	Total,		$217.95

CR.

1880.	By paying Rev. T. Harrison, Agent,	$195.30	
1881.	By paying B. F. Montague, Treasurer, &c.,	22.65—	$217.95

STATE MISSIONS.

1880.	To amount received from L. M. Logan, Clerk,		$87.08
1880.	To amount received from B. H. Bridges, ex-Treasurer,		.80
1881.	To amount received from Shelby church,		11.77
	Total,		$99.65

CR.

1880.	By paying W. A. Nelson, agent,	$87.08	
1881.	By paying B. F. Montague, Treasurer,	11.77—	$98.85
	To Balance,		.80

SUNDAY SCHOOLS.

1881, March 12th.	Amount received from Sandy Run church,	$ 4.41
“ “ “	“ “ “ Shelby church,	10.00
		$14.41

CR.

By paying B. F. Montague,	$ 4.41	
By paying Jno. E. Ray, Secretary, &c.,	10.00—	$14.41

EDUCATION.

1880.	To amount received from L. M. Logan, Clerk,	$13.00
1880, December 1st.	To amount received from Zoar church,	5.25
1880, December 1st.	To amount received from Antioch church,	7.35
“ “ “	“ “ “ “ T. D. Lattimore,	5.00
“ “ 23rd.	“ “ “ “ Boiling Springs church,	5.00
1881, January.	“ “ “ “ Shelby church,	20.00
“ April 9th.	“ “ “ “ Beaver Dam church,	5.00
“ May 9th.	“ “ “ “ Rev. J. H. Booth,	5.00
		$65.60

Cr.

1880, December 1st.	By paid J. A. White for J. A. Beam,	$27.50
1881, January.	“ “ Prof. C. E. Taylor,	20.00
“ May 9th.	“ “ J. A. White for J. A. Beam,	5.00
“ “ 21st.	“ “ Prof. C. E. Taylor,	13.10—$65.60

ASSOCIATIONAL MISSIONS.

1880, November 5th.	To amount from S. S. Institute Beaver Dam	$ 4.15
“ “ 15th.	“ “ “ Mt. Pleasant church,	3.35
“ “ 15th.	“ “ “ Bethlehem church,	16.25
“ “ 15th.	“ “ “ Double Springs church,	10.00
“ December 27th.	“ “ “ Pleasant Hill church,	5.00
“ “ 28th.	“ “ “ Shelby church,	23.05
1881, January 14th.	“ “ “ Mt. Paran church,	8.45
“ “ 29th.	“ “ “ Beaver Dam,	5.00
“ February 8th.	“ “ “ Pleasant Hill,	5.00
“ “ 16th.	“ “ “ State Line,	13.00
“ March 28th.	“ “ “ State Line,	3.60
“ June 2nd.	“ “ “ Bethlehem,	6.15
	To balance due,	$103.00

T. D. Lattimore, Treasurer.

September 23rd 1881.

On motion the Clerk was instructed to superintend the publication and distribution of the Minutes and retain Ten Dollars of the Minute fund for compensation.

On motion of A. A. McSwain the following resolution of thanks was adopted:

Resolved, That the King's Mountain Association feels sincerely grateful to the brethren and friends of Buffalo church for their kind entertainment;

leaving our good will to all for our pleasant stay, and to our Heavenly Father, praise for dwelling together in unity as brethren.

The Minutes of the day were read and approved.

On motion adjourned to meet with Bethel church, Rutherford county, N. C., on Thursday before the 4th Sunday in September, 1882.

T. DIXON, Moderator.

L. M. LOGAN, Clerk.

SABBATH 10 A. M.

Prayer and praise service conducted by Prof. H. W. Reinhardt.

Dr. W. A. Nelson preached at 11 A. M. from the 72nd Psalm and 16th verse. After which a collection was taken up, amounting to $50.00.

AFTERNOON.

Rev. J. B. Boone preached to a large congregation followed by G. W. Rollins who closed the meeting with prayer.

Benediction by the Moderator.

Thus closed a very interesting Session of the King's Mountain Association.—CLERK.

SUNDAY-SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS.	Officers and Teachers.	Scholars.	Average Attendance.	S. S. Papers.	Library.	Contributions.
Zoar	C. G. Love			25			
New Bethel	R. L. Limrick						
Pleasant Hill	F. A. Putnam						
Mt. Vernon	N. H. Moss			30			
Big Spring	O. D. Price						
Bethlehem	L. M. Logan.	10	75	40	30	100	
Beaver Dam	H. A. Weathers						
High Shoals	W. G. Gillespie						
Mt. Paran		12	63				
Mt. Harmony	W. S. Freeman		70				
Boiling Springs			90				
Shelby	T. D. Lattimore	22	170	130			$176.74
New Prospect	W. J. Nance		90				
New Hope	R. E. Harrill		40				
Buffalo (2 schools)			200				
Gastonia				75			
State Line		16	139				

The following churches report simply schools: Sandy Run, Zion, Mt. Pleasant, Pleasant Grove.

The following report No Schools: Double Springs, Concord, Bethel, Mt. Sinai, Sandy Plains, Walls, Capernaum, Mt. Zion, Antioch, Long Creek, Dallas.

FORM OF ASSOCIATIONAL LETTER.

THE ______________ BAPTIST CHURCH.
______________ COUNTY.

To the King's Mountain Association:

DEAR BRETHREN:—We send as delegates, brethren
____

Changes during the past year as follows:

Baptized ______________ Dismissed by letter ______________
Received by letter ______________ Excluded ______________
Restored ______________ Died ______________
Net increase ______________ (or decrease) ______________
Present number ______________
Our Pastor is ______________
Our time of stated meeting ______________

We have raised by contribution during the year:

For Pastor's Salary and other current expenses, – $ ______________
For Associational Missions, – – – – ______________
For State Missions, – – – – – ______________
For Domestic and Indian Missions, – – – ______________
For Foreign Missions. – – – – – ______________
For the Sunday School Board, – – – ______________
For Education, – – – – – – ______________
For other purposes, not specified, – – – ______________
For printing Minutes, – – – – – ______________
Total contribution during the year, – – – ______________

Ordained Elders ______________
Licentiates ______________

OUR SUNDAY-SCHOOL REPORT.

Superintendent ______________
Number of officers ______________ Teachers ______________
Number of Scholars ______________
Average attendance ______________
Number of papers taken by the School ______________
Contributions by the School, – – – $ ______________
Number of conversions in the School during the year ______________
Our School is kept open ______________ months in the year.

* Remarks ______________

By order of the church in conference. [Date] ______________

______________ MODERATOR.

______________ CLERK.

[* Mention any matter of special interest, such as commencing or completing a new house of worship; death of pastor, or other eminent church officer; season of revival, etc.]

MINUTES

OF THE

THIRTY-FIRST ANNUAL SESSION

OF THE

KING'S MOUNTAIN

Baptist Association,

HELD WITH

BETHEL CHURCH, RUTHERFORD COUNTY, N. C.,

September 21st, 22d, 23d and 24th, 1882.

JAMES Y. HAMRICK,	MODERATOR	Boiling Springs, N. C.
L. M. LOGAN,	CLERK	King's Mountain, N. C.
T. D. LATTIMORE,	TREASURER	Shelby, N. C.

RALEIGH:
EDWARDS, BROUGHTON & Co., Steam Printers and Binders.
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Board of Associational Missions.

E. J. Lovelace	Shelby, N. C.
T. D. Lattimore	Shelby, N. C.
J. A. Roberts	Durbro, N. C.
B. H. Bridges	Boiling Springs, N. C.
E. A. Morgan	Cleaveland Mills, N. C.

◆

Auxiliary Board of Associational Missions.

Antioch—E. Hardin.
Big Spring—J. B. Lattimore.
Bethlehem—L. M. Logan.
Bethel—D. Beam.
Beaver Dam—J. L. Wray.
Boiling Springs—B. H. Bridges.
Buffalo—J. G. Webber.
Concord—A. L. Smart.
Capernaum—W. G. Lindsay.
Double Springs—D. A. F. Hamrick.
Dallas—L. P. Stowe.
Fair View—J. W. Whisnant.
High Shoal—J. B. Thorn.
Long Creek—E. D. Jenkins.
Leonard's Fork—J. J. Cornwell.
Mt. Vernon—D B. Wesson.
Mt. Sinai—I G. Weaver.
Mt. Pleasant—T. M. Holland.
Mt. Zion—E. R. Wellman.
Mt. Paran—James Martin.
Mt. Harmony—C. Yelton.
New Bethel—R. L. Limrick.
New Prospect—J. C. Hoyle.
New Hope—A. E. Bettis.
Pleasant Hill—W. A. J. Hamrick.
Pleasant Grove—P. Z Carpenter.
Ross's Grove—W. P. Wilson.
Sandy Run—J. H. Jones.
Sandy Plains—L. S. Jenkins.
Shelby—R. McBrayer.
State Line—W. H. Carroll.
Shady Grove—I. P. Hicks.
Walls—Luther Beam.
Zion—A. G. Weathers.
Zoar—C. G. Love.
Zion Hill—L M. Ledford.

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Ordained Ministers.

Bridges, J. M., Shelby, N. C.
Campbell, T. J., Island Ford, N. C.
Dixon, T., Shelby, N. C.
Elam, P. R., King's Mountain, N. C.
Freeman, F. M., Forest City, N. C.
Hoyle, J. A., Cherryville, N. C.
Hamrick, G. P., Whitaker Sta., S. C.
Irvin, A. C., Shelby, N. C.
Jones, J. J., Webb's Ford, N. C.
Leatherman, —, Hull's X Roads, N. C.
McSwain, A. A., Shelby, N. C.
Moss, N. H., Cherryville, N. C.
McSwain, L. H., Whitaker Sta., S. C.
Mullino, P. S., Erwinsville, N. C.
Mallary, R. D., Shelby, N. C.
Nelson, W. A., Shelby, N. C.
Poston, R., Shelby, N. C.
Pannell, M., Shelby, N. C.
Rollins, G. W., Forest City, N. C.
Ruppe, John, Nicholsonville, N. C.
Stough, A. L., Shelby, N. C.
Styers, J. P., Shelby, N. C.
Webb, G. M., Shelby, N. C.
White, J. A., Shelby, N. C.

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Licentiates.

Beam J. A., Cleaveland Mills, N. C.
Green, J. A., Forest City, N. C.
Goode, J. M., Forest City, N. C.
Green, J. M., Burnt Factory, N. C.
Hawkins, R. N., Boiling Springs.
Hollifield, Forest City, N. C.
Limrick, R. L., Cleaveland Mills.
Phelmet, C., Beam's Mills, N. C.
Thorn, J. B., Burnt Factory, N. C.
Wright, Perry, Beam's Mills, N. C.

PROCEEDINGS.

BETHEL BAPTIST CHURCH, RUTHERFORD COUNTY,
THURSDAY, September 21st, 1882.

The King's Mountain Baptist Association met in its thirty-first annual session with Bethel Baptist church.

The introductory sermon was preached by A. L. Stough, from the 137th Psalm, 5th and 6th verses.

Recess for three-quarters of an hour.

After the expiration of recess the Moderator called the body to order.

A. A. McSwain and R. E. Porter were appointed Reading Clerks.

The roll of the churches comprising the Association was called and the following representation present:

Sandy Run—B. B. Harris, W. B. Stroud, J. H. Jones, W. B. Lovelace, J. H. Beam and M. D. Padgett.

Zion—D. Poston, E. Whisnant, J. D. Weathers and A. G. Weathers.

Zoar—D. C. Dodd and A. J. Putman.

Double Springs—E. J. Lovelace, S. E. Bostic, D. A. F. Hamrick, B. Hamrick and William Covington.

New Bethel—David Cline, R. L. Limrick, T. J. Dixon and E. A. Morgan.

Pleasant Hill—J. A. Roberts, D. T. Dover, D. Allen, W. A. J. Hamrick and M. L. Putnam.

Mt. Vernon—W. J. Wesson.

Big Spring—O. D. Price, W. P. Withrow and J. B. Lattimore.

Bethlehem—T. W. Harmon, L. M. Logan, W. A. Herndon and S. M. Beam.

Concord—G. T. Bostic, A. P. Hollifield, W. H. Martin and A. L. Smart.

Bethel—G. B. Pruitt, D. Beam and A. S. Harrill.

Mt. Sinai—W. R. Hamrick and C. B. Blanton.

Mt. Pleasant—D. Matheny, T. D. Scruggs, T. M. Holland, John Beason and D. A. Scruggs.

Beaver Dam—J. L. Wray, C. Green, S. H. Hamrick and W. N. Hamrick.

Sandy Plains—S. J. Bridges, G. Whitesides, W. B. Bridges, L. S. Jenkins and J. B. Philbeck.

Walls—James Robbins. B. J. Melton, Jesse Rogers and C. B. Walker.

Boiling Springs—R. N. Hawkins, James Y. Hamrick, B. H. Bridges and D. S. Lovelace.

High Shoals—J. M. Goode, Jr., J. B. Thorn, J. B. Green, S. A. Bland, William Walker and N. Dobbins.

Shelby—T. D. Lattimore, M. W. Doggett, A. R. Eskridge, R. M Brayer and L. H. Harrill.

Capernaum—W. G. Lindsay, William Carpenter and G. W. Kendrick.

New Prospect—C. Phelmet, J. L. Ledford, J. C. Hoyle, M. Gallespie and Jesse Hord.

Mt. Zion—E. R. Wellman, J. R. Moss and W. P. Carpenter.

Mt. Paran—James Martin, J. B. Blalock and G. H. Martin.

Mt. Harmony—J. L. Padgett, J. S. Melton and C. Yelton.

Antioch—E. Hardin, J. R. Dixon, B. J. Gold and F. H. Dover.

New Hope—A. J. Borders, A. E. Bettis, T. H. Lowry, R. E. Harrill and E. P. Roberts.

Buffalo—R. E. Porter, A. S. Hopper, John Hopper, W. D. Gaston and J. G. Webber.

Pleasant Grove—P. Z. Carpenter, Q. M. Ledford and R. W. Gardner.

Gastonia—Not represented.
Dallas—L. P. Stowe and Charles S. Stowe.
Long Creek—Thomas Smith and A. Baldwin.
State Line—W. H. Carroll, F. H. Bridges, C. Wilson and E. B. McSwain.

On motion, an invitation was extended to churches to become members of this body.

The following presented letters and delegates:
Fair View—J. L. Yelton and J. W. Whisnant.
Shady Grove—I. P. Hicks and M. L. Hullet.
Leonard's Fork—J. J. Cornwell and W. H Hoover.
Ross's Grove—R. Y. Weathers and H. Deadman.
Zion Hill—J. T. Tallent and L. M. Ledford.

The following committee was appointed to examine the Faith of said churches, and report during the session, to-wit: A. L. Stough, G. W. Rollins and R. Poston.

Ordained Ministers Present—Rev. A. A. McSwain, R. Poston, A. C. Irvin, J. M. Bridges, P. R. Elam, G. W. Rollins, F. M. Freeman, T. J. Campbell, John Ruppe, G. P. Hamrick, G. M. Webb, A. L. Stough, W. A. Nelson, J. A. White, R. D. Mallary, T. Dixon, N. H. Moss, J. P. Styers, L. H. McSwain and J. A. Hoyle.

On motion, the Association went into the election of officers.

A. A. McSwain, R. E. Porter and W. B. Lovelace were appointed tellers. After taking the vote they retired to count the same and Association engaged in religious exercises.

The tellers reported that James Y. Hamrick had received the largest vote for Moderator, and L. M. Logan for Clerk.

On motion, they were elected unanimously by acclamation.

On motion the order of business of last year was adopted.

An invitation was extended to correspondents from other Associations. Rev. F. H. Poston was received from the Green River Association.

Rev. A. G. McManaway was received as a visiting brother, representing the Board of Education of Wake Forest College.

The Moderator made the following appointments of committees:

Religious Exercises—Pastor and Deacons of Bethel church and E. J. Lovelace, N. H. Moss and J. A. Beam.
Temperance—W. A. Nelson, J. H. Jones and R. N. Hawkins.
Religious Literature—G. M. Webb, A. R. Eskridge and J. M. Bridges.
Education—A. G. McManaway, R. McBrayer and B. H. Bridges.

On motion, adjourned to meet to-morrow at 9 o'clock a. m. Prayer by A. C. Irvin. Benediction by W. A. Nelson.

SECOND DAY—MORNING SESSION.

FRIDAY, September 22d, 1882.

The Association re-assembled after a night pleasantly spent with the brethren of Bethel church and neighborhood.

After religious exercises, conducted by Rev. G. M. Webb, the Moderator called the body to order and declared the Association ready for business.

The minutes of yesterday were read and approved.

The Moderator announced the remainder of the committees, as follows:

Sunday Schools—A. C. Irwin, J. A. Roberts and J. L. Wray.
Obituaries—A. A. McSwain, D. A. F. Hamrick and E. A. Bettis.
Finance—R. E. Porter, B. B. Harris and J. L. Ledford.
Union Meetings—R. Poston, J. M. Goode and E. A. Morgan.
Foreign Missions—T. Dixon, G. P. Hamrick and E. Hardin.
Home and Indian Missions—J. A. White, P. R. Elam and S. M. Beam.

On motion, the order of business was suspended and brother N. B. Broughton, representing the BIBLICAL RECORDER, was welcomed to a seat.

Messengers to corresponding bodies were appointed, as follows:

Green River—A. A. McSwain, R. Poston, T. Dixon, J. B. Green, M. D. Padgett, G. W. Rollins, J. M. Bridges and D. Beam.

Broad River—G. P. Hamrick, P. R. Elam, G. M. Webb, T. J. Campbell and T. Dixon.

York—A. L. Stough.

Catawba—A. L. Stough and J. A. White.

South Fork—J. P. Styers, W. A. Nelson, G. M. Webb, A. L. Stough, P. R. Elam, J. A. White and J. A. Hoyle.

The following were appointed as messengers to the Baptist State Convention: W. A. Nelson, G. P. Hamrick, James Y. Hamrick, T. J. Campbell, A. A. McSwain and J. M. Bridges.

The Committee on Temperance reported as follows:

To mark the progress of the Temperance cause in our churches is quite gratifying. Perhaps there is no evil that meets with a prompter or stronger rebuke at the hands of our churches, or is more emphatically condemned by our people generally than the manufacture or intemperate use of strong drink. Let our churches continue to keep a strict and unyielding discipline over their members in this regard, and soon no quarter will be asked or given in this direction. Spirits of alcohol and the spirit of Christ are not looked for in the same vessel. Put down rum and up with the standard of piety, then will Christianity prosper. "Abstain from all appearance of evil" and Christ will dwell richly in our midst and His cause be honored.

W. A. NELSON,
J. H JONES,
R. W. HAWKINS.

On motion, the adoption of the report was deferred until after the adoption of the report on Education.

The Committee on Education reported as follows:

For a number of years this Association has been anxious to establish a good Female College within its bounds, but so many difficulties were in the way that it has not been practicable to do so until the present time. Years ago it was decided to locate said College at Shelby, but very little more had been done. To-day the Association has the pleasure of congratulating the Shelby church on its success in stepping forward to the accomplishment of what has been so long and so earnestly desired. A first-class Baptist Female College is already in successful operation at Shelby, under the management of Elder R. D. Mallary, late President of Shorter College, at Rome, Ga. Brother Mallary has called to his assistance a corps of superior teachers, who compose a Faculty equal to the very best in the land. The school opened on the 20th instant with the most gratifying prospects in view. We earnestly recommend those having daughters to educate to place them in this school, with the full assurance that they will be properly trained for all the duties of life.

It is also gratifying to know that there is a High School for boys at Shelby, presided over by a prince of educators, Prof. P. J. King, a worthy brother who has had many years experience in the education of boys and young men.

Our ever beloved Wake Forest College, whose prospects were never so bright as now, claims our prayers, sympathy and patronage. It is gratifying to know that from the bounds of this Association there are a half dozen young brethren preparing to preach the Gospel; but it is a source of regret that our churches are doing so little for their support. Brethren, let us pray and give more to aid these brethren in their God-given work.

The Southern Baptist Theological Seminary ever demands a warm place in our hearts. Its work is noble, its object is glorious.

A. G. MCMANAWAY,
R. MCBRAYER,
B. H. BRIDGES

On motion, the adoption of the report was made the special order for to-morrow at 10 o'clock, except that portion pertaining to ministerial education, which was discussed by Rev. A. G. McManaway

Dr. W. A. Nelson said that the way to do anything is to do it, and a collection was taken up amounting to $16.15 cash and the following amounts from individuals and churches: Sandy Run—W. B. Stroud, $10; Bethlehem—L. M. Logan, $15; Concord—G. W. Rollins, $10; New-Hope—A. J. Bordes, $10 ($1 paid); Sandy Plains—W. B. Bridges, best they can; Mt. Paran—James Martin, $10; Zion—A. C. Irvin $10; Double Springs—S. E. Bostic, $15; Pleasant Hill—J. A. Roberts, $10; Mt. Sinai—C. B. Blanton, $5; New Bethel—R. L. Limrick, $10; Mt. Harmony—J. L. Padgett, best they can; Capernaum—W. G. Lindsay, best they can; Long Creek—A. J. Baldwin, $5; Mt. Vernon—W. J. Wesson, $2; Zoar—D C. Dodd, best they can; Bethel—G. B. Pruitt, best they can; High Shoals—J. M. Goode, $5; Boiling Springs—B. H. Bridges, $15; New Prospect—J. C. Hoyle, $5; Buffalo—R. E. Porter, $10; Leonard's Fork—W. H. Hoover, $3; State Line—F. H. Bridges, $10; Dallas—W. P. Stowe, $5; Big Spring—W. P. Withrow, $5; Antioch—E Hardin, $15; Walls—Jesse Rogers, best they can; Mt. Pleasant—T. D. Scruggs, $5; Shelby—A. R. Eskridge, $30; Mt. Zion—J. R. Moss, best they can; Pleasant Grove—R. W. Gardner, $5; Beaver Dam—S. H. Hamrick, $10; A. A. McSwain, $1 (paid); Jas. Y. Hamrick, $5; J. B. Thorn, $1 (paid); T. J. Campbell, $3, W. A. J. Hamrick, $3.

The Committee on Religious Exercises reported as follows:

That Rev. A. G. McManaway would preach at 11 a. m. to-day, and that J. A. Hoyle would preach at 1 p. m., followed by G. P. Hamrick.

T. DIXON, *Chairman.*

On motion, the order of business was suspended and an invitation was extended to correspondents and visiting brethren.

On motion, adjourned to hear preaching, to meet again at one and a half o'clock p. m.

AFTERNOON SESSION.

The Association was called to order by the Moderator.

The following correspondents were welcomed to seats: Green River—Rev. C. B. Justice and H. D. Harrill; Broad River—J. H. Claray and J. T. Wood.

The adoption of the report on Temperance was taken up as the special order for this hour. Remarks by N. B. Broughton and the report was adopted.

The committee to whom was referred the reception of the newly constituted churches, viz: Shady Grove, Leonard's Fork, Ross's Grove, Fair View and Zion Hill, beg leave to report that we find no irregularity, but that they are in every respect worthy to be received as constituent members of this body, therefore recommend their reception.

Respectfully submitted,
A. L. STOUGH,
G. W. ROLLINS,
R. POSTON.

On motion, the report of the committee was adopted and the Moderator extended the hand of Welcome to the delegates.

The Committee on State Missions reported as follows:

There is a larger number of missionaries under the general supervision of the State Mission Board than at any time during our past history—38 in all—more than half of whom are paid entirely by the Board, the others by the different Associations.

At the last session of the Baptist State Convention a number of pledges were made by individuals and churches and Associations. Among them was one from this Association of $100. Of this amount only $5.95 has been, leaving $94.05 yet unpaid. We are informed by Bro. John E. Ray, the Secretary of the Board, that the third quarter's salaries of the missionaries is now due, and the Board is without funds. The work of the State Mission Board in supplying neglected fields, and aiding points, deserves our earnest prayers and liberal contributions. Let us fully meet the pledge made at the Convention.

Our missionary, Bro. A. L. Stough, has been aided by the State Mission Board, and it is a matter for rejoicing to us all that his labors have been so blessed of God—an account of which is given us in his report herewith.

A. L. STOUGH,
J. P. STYERS,
T. D. SCRUGGS.

Our missionary, A. L. Stough, made his report in connection with the report on State Missions as follows:

DEAR BRETHREN:—The time has arrived when it becomes my duty to submit to you my report as your missionary. I have travelled 1,880 miles, preached 207 sermons, attended 30 prayer meetings, aided in the constitution of 2 churches, ordination of 8 deacons and 1 minister, visited 461 families religiously, received by letter and experience 88, supplied 5 churches and occasionally preached at 5 out-stations, attended 8 protracted meetings and organized three Sabbath Schools. It was expected that before now the church edifice at Lincolnton would have been ready to be occupied. In this we are disappointed, owing chiefly to the failure of the crops last season. Consequently the scarcity of money, and besides I could not spare the time from my work to collect funds already subscribed. The wall is ready for the roof. We have a central location. The building, when finished, will be such, we think, as the existing and prospective wants of our denomination require in Lincolnton. I am pledged to give the next two months, by way of travelling, in the interest of this church. The brethren at Dallas have, during this year completed one of the handsomest churches in the county. This house reflects credit upon the few members for their generous contributions. I attended a meeting of several weeks' continuance at this place; it is believed nearly 40 persons made a profession of religion—among this number were several infidels. This church is now self-sustaining and has procured a pastor. The church at Gastonia is making an effort to build a house. We have here a beautiful location, a lot centrally located, the generous gift of Rev. S. Head and his good lady. Unfortunately there still seems to be a want of united action. Several prominent Baptists have moved to this place.

The Baptist church of Shady Grove was constituted on the 25th of November last. The baptismal waters have been troubled here several times this year. This church displayed a commendable zeal in building a house of worship during the very inclement weather of last winter. This church is now self-sustaining and her pastor, Bro. J. A. Hoyle, is doing a good work here; he seems to be "the right man in the right place." He is a zealous worker in the Lord's vineyard.

The Leonard's Fork church was constituted April 25th, 1882. This church is making a strenuous effort to build a house of worship. The Lord has done a wonderful work here, but the limits of this report do not admit us to enter into details. I have preached occasionally at other points where I believe large and efficient churches could be organized if we could occupy the field as we ought. I have been everywhere kindly received and encouraged. Our cause is undoubtedly advancing. Much of the former prejudice has been removed. Many who were uninformed and opposed to us, are now sincere friends. But our work is not yet finished. Much, very much remains to be done. The great destitution which exists within our bounds calls upon us in the most imperative manner to increase our exertions to give to the destitute the preached word.

The calls that have been made upon me are more than two missionaries could answer. We need for this field men of deep piety and sound practical sense. And now, brethren, having to the best of my ability performed the duty assigned me by your body, I most respectfully tender to you my resignation as missionary. In severing the ties that have existed between us, let me assure you that it is done with the kindest of feelings, and best wishes for your success. And my sincere thanks are tendered to all the friends of this enterprise for their encouragement and kindness shown me. May the great Head of the church preside over all your deliberations, and crown your measures with abundant success is the sincere wish of your humble servant.

A. L. STOUGH.

Remarks on State Missions by W. A. Nelson and N. B. Broughton, after which a collection was taken up for State Missions amounting to $25 cash.

The report was adopted.

The committee on Religious Literature reported as follows:

Your Committee on Religious Literature would again commend the the *Biblical Recorder* to the patronage of the churches of this Association. It is indispensable. It is the organ of our denomination, the advocate of sound doctrine, and the expounder of our Baptist church polity. It has no superior in the land. It is earnestly recommended that an effort be made during the next year to introduce it into every household within our limits.

Kind Words is better adapted to meet the wants and supply the demands of our children for newspaper reading than any similar with which we are acquainted. We recommend it to the Sunday Schools. We also recommend the *Foreign Mission Journal*, the organ of the Board of the Southern Baptist Convention, published at Richmond, Va.

G. M. WEBB, *Chairman*.

Remarks by G. M. Webb, N. B. Broughton, J. A. White, C. B. Justice, A. C. Irvin and J. M. Bridges.

This report adopted.

On motion, the request of Pleasant Grove church asking that the Association convene with them on Thursday before the 4th Sunday in September, 1883, was granted.

TREASURER'S REPORT.

T. D. Lattimore, Treasurer, in account with King's Mountain Association.

FOREIGN MISSIONS.

1881.			
Sept. 24.	To amount received from Finance Committee		$ 71 18
" "	" " collected at Association		25 46
Nov. 4.	" " from New Bethel church		5 20
			$101 84
Sept. 28.	By paid B. F. Montague, Treasurer, &c	$96 64	
" "	" " " " "	5 20	
			$101 84

STATE MISSIONS.

1881.			
Sept. 24.	To balance last report		$ 0 80
" "	" amount from Finance Committee		44 15
" "	" " " collection at Association		25 46
1882.			
Jan. 16.	" " " Zoar church		1 20
Mar. 27.	" " " Antioch church		2 75
" "	" " " New Bethel		3 25
Aug. 28.	" " " Antioch church		2 70
1881.			$ 80 31
Sept. 29.	By paid B. F. Montague, Treasurer, &c	$69 61	
1882.			
Jan. 19.	" " " " "	2 00	
April 1.	" " " " "	6 00	
Sept. 12.	" " " " "	2 70	
			$ 80 31

ASSOCIATIONAL MISSIONS.

1881.		
Sept. 24.	To amount on hand last report	$103 00
"	" " received from Finance Committee	57 55
Dec. 1.	" " " " S. S. I's'tute Boiling Springs	6 52
3	" " " " Beaver Dam church	3 00
Dec. 23.	" " " " Big Spring church	5 85
1882.		
Jan. 10.	" " " " " " "	3 25
"	" " " " Pleasant Hill church	1 50
Jan. 11.	" " " " " Grove church	2 25
"	" " " " New Bethel church	3 80
Jan. 12.	" " " " State Line church	12 45
" 23.	" " " " Buffalo church	1 80
" 30.	" " " " S. S. Inst. Double Springs	6 00
Feb. 27.	" " " " Shelby church	15 93
Mar. 1.	" " " " Beaver Dam church	3 10
Mar. 16.	" " " " Double Springs church	9 61
Mar. 27.	" " " " Buffalo church	2 00
April 4.	" " " " Dallas church	20 00

April 4.	To amount received from Shady Grove church		13 50
April 4.	“ “ “ “ Lincolnton church		4 00
April 24.	“ “ “ “ Hoover's Stand church		2 80
May 1.	“ “ “ “ S. S. Inst. Boiling Springs		10 30
May 19.	“ “ “ “ Dallas church		15 00
May 24.	“ “ “ “ Long Creek church		6 00
June 6.	“ “ “ “ Pleasant Hill church		12 00
June 14.	“ “ “ “ Lincolnton church		10 00
June 19.	“ “ “ “ Shady Grove church		4 00
July 14.	“ “ “ “ Beaver Dam church		2 00
July 17.	“ “ “ “ Mt. Paran church		7 40
July 21.	“ “ “ “ Dallas church		25 00
July 31.	“ “ “ “ S. S. Institute, Zion		5 66
Aug. 7.	“ “ “ “ Leonard's Fork church		14 30
“	“ “ “ “ Shelby church		21 40
Sept. 18.	“ “ “ “ Pleasant Hill church		1 50
			$402 47
1881.			
Dec. 31.	By paid Rev. A. L. Stough	$160 00	
1882.			
Feb. 25.	“ “ “	10 00	
April 4.	“ “ “	68 50	
April 10.	“ “ “	10 00	
April 24.	“ “ “	2 80	
May 2.	“ “ “	25 00	
May 19.	“ “ “	45 00	
June 14.	“ “ “	15 00	
July 21.	“ “ “	30 00	
Aug. 7.	“ “ “	24 30	
Sept. 6.	“ “ “	10 00	
June 19.	“ “ “	4 00	
Sept. 20.	“ “ “	5 00	
			$409 60
	By balance due Treasurer		$ 7 13

EDUCATION.

1881.		
Sept. 24.	To amount collected at Association	$ 39 50
“	“ “ received from Shelby church	15 25
Nov. 29.	“ “ “ “ D. Beam, pledged at Association	10 00
Dec. 22.	To amount received from T. D. Lattimore, pledged at Association	5 00
Dec. 25.	To amount received from W. A. J. Hamrick, pledged at Association	3 00
1882.		
Jan. 10.	To amount received from Big Spring church pledged at Association	5 00
Jan. 16.	To amount received at Zoar church pledged at Association	5 10
Jan. 16.	To amount received from Antioch church pledged at Association	8 00
Jan. 28.	To amount received from J. M. Logan, pledged at Association	5 00
Mar. 27.	To amount received from New Bethel church	6 80
		$102 65

1881.			
Sept. 29.	By paid C. E. Taylor	$54 75	
Dec. 22.	" " " "	15 00	
1882.			
Jan. 19.	" " " "	21 10	
Feb. 11.	" " " "	5 00	
April 1.	" " B. F. Montague	6 80	
			$102 65

SUNDAY SCHOOL.

1882.		
May 4.	To amount received of S. S. Convention Pleasant Grove	$5 60
May 5.	By paid B. F. Montague	5 60

Respectfully submitted, T. D. LATTIMORE, *Treasurer*,
Sept. 21st, 1882. King's Mountain Association.

The report was adopted.

On motion, T. D. Lattimore was re-elected Treasurer for the ensuing year.

On motion, adjourned to meet to-morrow at 9 a. m. Prayer by G. W. Rollins. Benediction by G. P. Hamrick.

THIRD DAY—MORNING SESSION.

SATURDAY, September 23d, 1882.

Religious exercises conducted by A. C. Irvin.

The Moderator called the Association to order at the appointed time.

Read minutes of yesterday and corrected the same.

The Committee on Sabbath Schools reported as follows :

The Sunday School is the place for the little children and for the grown up children, also for the older ones in church and neighborhood. What a glorious work for all to engage in. "And to every man his work." Mark 13:34. What a field—room for all—work for all. We feel thankful to our Heavenly Father for the gratifying reports, as sent up from the churches, of the progress of this great work. Brethren, friends, onward, heaven's blessings will attend.

Respectfully submitted,
A. C. IRVIN,
J. A. ROBERTS,
J. L. WRAY.

The report was adopted.

The Committee on Union Meetings reported as follows :

The Committee on Union Meetings recommend that the next Union Meeting be held with Big Spring church, commencing on Friday before the fifth Sunday in May, 1883. R. POSTON, *Chairman*.

The report was adopted.

The following were appointed to attend said meeting : T. Dixon, R. Poston, A. A. McSwain, A. C. Irvin and J. M. Bridges.

The Committee on Finance reported as follows :

There has been sent up from the different churches as follows :

For Minutes	$ 56 40	For Foreign Missions	$ 65 30
" Associational Missions	110 28	" Education	2 25
" State Missions	29 80		
" Home and Indian Miss.	2 05		$266 08

Respectfully submitted, R. E. PORTER, *Chairman*.

The report was adopted.

The Committee on Religious Exercises reported as follows:

That H. D. Harrill preach at 10 o'clock a. m. to-day, Dr. W. A. Nelson at 11 o'clock, P. R. Elam at 1 o'clock p. m., A. C. Irvin to close.

SUNDAY.—Sabbath School address at 10 a. m. by Bro. N. B. Broughton, R. D. Mallary to preach the Missionary sermon at 11 o'clock a. m., C. B. Justice to preach at 1 o'clock p. m., followed by J. P. Styers.

T. DIXON, *Chairman.*

The report was adopted.

The hour having arrived for the discussion of the report on Education the same was taken up and discussed by R. D. Mallary, W. A. Nelson, P. J. King, G. M. Webb, T. D. Lattimore, B. H. Bridges and N. B. Broughton.

The report was adopted.

The committee on Foreign Missions reported as follows:

The command of the Master, "Go ye into all the world and preach the gospel to every creature," places upon every Christian believer a duty which he can in no way afford to neglect. The time has passed, if it ever existed, when we need to enquire, "Do Foreign Missions pay?" The success attending the labors of our missionaries has clearly demonstrated the fact that the Lord blesses this work as perhaps he does no other; for statistics show more conversions under the preaching of the Foreign missionaries than can be shown by the same number of preachers in any part of the Christian world. Missionaries of our Southern Baptist Convention are laboring in China, Italy, Africa, France, South America, India and Mexico. These are dependent almost entirely upon the contributions of the churches of the South for support.

North Carolina Baptists should thank God upon every remembrance of such a representative in the Foreign Field as our beloved brother, Dr. Yates. While we are planning and laboring to reach the comparatively little destitution here, in which live only a few thousands, he is struggling with only a handful to reach millions. Recently God has called another brother of our State, D. W. Herring, of Pender county, who graduated at Wake Eorest last year, and who is now at the Theological Seminary, at Louisville, preparing for his life-work. When through at the Seminary it is his purpose to join Dr. Yates in China. As Missionary Baptists we should show our faith by our works, and make liberal gifts to the Foreign Mission cause.

Respectfully submitted, T. DIXON, *Chairman.*

On motion, the Association adjourned until 1 o'clock p. m. to hear Dr. W. A. Nelson preach.

AFTERNOON SESSION.

Remarks were wade upon the adoption of the report on Foreign Missions by N. B. Broughton and W. A. Nelson.

The report was adopted.

The Committee on Home and Indian Missions reported as follows:

At no time in the past has God given us such a grand and glorious privilege of becoming co-workers in the salvation of the world as at the present. Our different Boards are more active and zealous and much more efficient. There has been a great work accomplished by our efficient missionary, Elder A. L. Stough, in the bounds of this Association, but the work is just begun. We earnestly commend this work to your prayerful consideration. Brethren, this work should not stop. New Orleans, the great emporium of the South, must be taken for Christ. That vast city, with its 240,000 inhabitants, is priest ridden, except a small struggling, faithful few. They and their untiring missionaries are calling upon us to become co-partners with them in the salvation of that great city. Brethren, will you heed their cry? We must not forget our mission in California, among Chinese emigrants, nor our red brother in in the far West. They have souls, they must be saved and that by our help, or they will be lost. Brethren, what a fearful responsibility rests on us individually, and yet what a glorious privilege—a privilege that angels are not granted to be counted worthy of being co-laborers with our blessed Master in the salvation of the world. Let us, therefore, heartily aid the various objects of the Home and Indian Mission Board in their labors of love. Brethren, let us give of our means.

Respectfully submitted,
J. A. WHITE,
P. R. ELAM,
S. M. BEAM.

Remarks by J. A. White, A. L. Stough, W. H. Hoover, G. M. Webb, T. D. Lattimore and T. J. Campbell.

The report was adopted.

The Committee on Obituaries reported as follows :

We regret to learn that forty-two of our number have passed into eternity, to return no more, since our last Association, and among that number is George Hamrick, of the Bethel church; a faithful, earnest, working deacon from its constitution to his death, which occurred last May. He was exceedingly liberal in helping to build their present house of worship. And he greatly desired to see the King's Mountain Association convene in it, but, alas! he passed away before he saw it. We also sympathize with Antioch church in the death of Abraham Hardin, Esq., aged 92 years. He was a deacon of long standing, serving his generation with great faithfulness and passed away in strong faith to peace and happiness. We sympathize with any church in the loss of any member, but especially do we sympathize with Bethel and Antioch churches in the loss of their deacons. But while we thus sorrow, we recognize the great goodness of the Allwise Creator in preserving the lives of so many of us, and especially in preserving the lives of all our ministering brethren during the past year.
A. A. MCSWAIN, *Chairman.*

A. A. McSwain offered the following resolution of respect to the memory of R. P. Logan :

Elder R. P. Logan was for many years a member of this Association, and Moderator for two of the sessions of the body. He died at his residence, in Iredell county, N. C., on the 1st of July, 1882. For many years he was a faithful minister as pastor of churches in our bounds. Although his mind failed him for a year or two before his death we trust the Lord was pleased to take him to his rest in heaven.

Resolved, That we sympathize with the bereaved family though they live many miles away.

On motion, the old Board of Associational Missions was re-elected.

A collection was taken up for Associational Missions amounting to $25.40.

On motion, one from each of the churches was appointed as an Auxiliary Board of Missions to collect funds.

On motion, the collection on to-morrow was ordered to be applied to Associational Missions.

On motion the following resolution of thanks was offered:

Resolved, That the thanks of this body are due and are hereby tendered to this church and congregation and sister churches, as well as a generous public for the kindly welcome extended to the delegates and visitors.

On motion, the Clerk was instructed to superintend the printing and distribution of the minutes and to receive out of the minute fund ten dollars for services.

On motion, the Clerk was instructed to have the amended constitution printed with the minutes.

On motion, the Association adjourned to meet at Pleasant Grove church on Thursday before the 4th Sunday in September, 1883.

J. Y. HAMRICK, MODERATOR.

L. M. LOGAN, *Clerk*.

SABBATH—MORNING.

Bro. N. B. Broughton made a talk on Sabbath School work at 10 a. m.

Rev. R. D. Mallary preached the Missionary Sermon, after which a collection was taken up for Associational Missions amounting to $25.75.

AFTERNOON.

Rev. J. H. Yarboro preached at 1 o'clock followed by J. P. Styers. The congregations were large and attentive. Thus closed a very interesting and profitable session.

L. M. LOGAN, Clerk.

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ABSTRACT OF PRINCIPLES.

1. We believe in one only true and living God, the Father, Son and Holy Ghost, three in one.
2. We believe that the Scriptures of the Old and New Testaments are the Word of God, and the only true rule of faith and practice.
3. We believe in the doctrine of original sin.
4. We believe in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and holiness.
5. We believe in the doctrine of *Election*, through sanctification of the Spirit and belief of the truth.
6. We believe that sinners are justified in the sight of God, only by the merits of Jesus Christ
7. We believe the Saints shall persevere in grace, and not finally fall away.
8. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers who have been immersed upon a profession of faith, are the only proper subjects for the Lord's table.
9. We believe in the resurrection of the dead and general judgment.
10. We believe that the joys of the righteous, and the punishment of the wicked will be eternal.
11. We believe that no minister has a right to the administration of the ordinances, only such as has been called of God, as was Aaron, and regularly baptized and approved of by the Church, and come under the imposition of hands by the Presbytery.

CONSTITUTION.

We, the united Baptist churches of Jesus Christ, located partly in the States of North Carolina and South Carolina, having all been immersed upon a profession of our faith in Christ, propose to maintain the order and rules of an Association, according to the following plan:

ARTICLE 1st. This Association shall be known by the name of the King's Mountain Association.

2d. This Association shall be composed of such members as shall be chosen and recommended by the churches in union.

3d. Other churches may become members of this Association by their delegates presenting certificates of their appointment, provided, on examination, they be found orthodox.

4th. The Association shall organize by electing a Moderator and Clerk, who shall hold their appointments until another election unless displaced by the body.

5th. This Association, as an act of Christian courtesy, may invite ministers of our denomination to seats with us in council.

6th. This Association when convened shall be governed by a regular and proper decorum, which they are authorized to form themselves.

7th. This Association has an inalienable right to judge what churches shall be admitted into its confederacy.

8th. The Association thus formed shall be regarded by us only in the light of an advisory council, with no coercive power "to lord it over God's heritage."

9th. This Association shall have power to withdraw from any church in its connection that shall hold corrupt doctrines or indulge in sinful or vicious practices.

10th. This Association shall be composed of delegates chosen by the churches composing the same—each church being entitled to a representation of two delegates for the first fifty or fractional part thereof, and one delegate for every additional fifty. Ordained ministers who are members of the churches connected with this body shall be considered *ex-officio* members of the same.

11th. The primary object of this Association shall be to "strive for the unity of the Spirit in the bonds of peace" amongst the churches; the employment of domestic missionaries, and to keep up the statistical accounts of the churches in its connection. And finally to concentrate our efforts for the advancement of the Redeemer's kingdom on earth, and for the deposition of the works of darkness.

12th. None but the members of this body shall be allowed to vote in its councils, and a majority shall decide in disposing of and settling all business that may constitutionally come before them.

13th. This Association in all cases disclaims the right in its associate capacity, to settle church difficulties; but when a division occurs, and two parties equally claim to the church, and represent themselves by letter and delegates, this Association shall have the right to decide at the first, or some future meeting of its body thereafter, which party shall be recognized as the constitutional church, and entitled to a seat in its council.

14th. The minutes of the Association shall be read each day and corrected, if need be, by the body; and when the business shall be gone through with, signed by the Moderator and Clerk before the Association rises.

15th. Any article of this Constitution may be altered or amended at any annual meeting, by a majority of two-thirds of the delegates present voting for the same.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.

2. The Moderator shall be deemed a judge of order, and shall have a right to call to order at any time; also it shall be his duty to see that the Rules of Decorum are attended to; to take the opinion of the Association on all questions properly brought before the body.

3. Any member not satisfied with his decision on any point of order, may appeal to the Association on the same day the decision is made, but at no other time.

4. It shall be the duty of the Clerk to keep a regular record of the transactions of the Association.

5. But one person shall speak at a time, and he shall rise to his feet and obtain leave of the Moderator, and when he has done speaking he shall sit down, and shall not speak more than twice on the same question, nor more than twenty minutes at one time, unless he obtain leave of the Association.

6. The Moderator, when addressed for leave of speech, shall signify the same by naming of them or otherwise.

7. No member shall be interrupted while speaking, unless he depart from the subject on hand, or use words of personal reflection; or with a view of calling to order for some particular purpose. Any motion made and seconded, shall come under the consideration of the Association, except withdrawn by him who made it.

8. Every case taken up by the Association, shall be first decided upon before another is offered.

9. When anything is taken up by the Association, after allowing time for the debate, the Moderator shall put the question; and those in favor of the thing proposed shall rise to their feet, and those opposed to it keep their seats; the Moderator shall procure the decision before the standers take their seats.

10. No person shall depart the service of the Association without leave.

11. The appellation of brother shall be used in our address to each other.

12. The names of the members shall be called as often as necessary.

13. No member shall be indulged in any practice that has a tendency to interrupt in the time of a public speech, or any other practice that would dishonor the Association.

14. The Moderator shall be entitled to the same privilege of speech as any other member, provided he appoints some other member to his seat while he is speaking, but shall not vote unless the Association be equally divided; then he shall give the casting vote.

15. Any person breaking these Rules of Decorum, shall be reproved at the discretion of the Association, but only on the day the breach is made.

FORM OF ASSOCIATIONAL LETTER.

THE ....BAPTIST CHURCH,
........................COUNTY.

To the King's Mountain Association:

DEAR BRETHREN:—We send as delegates, brethren
....

Changes during the past year as follows:
Baptized .... Dismissed by letter ....
Received by letter .... Excluded ....
Restored .... Died ....
Net increase ....(or decrease) ....
Present number ....
Our pastor is ....
Our time of stated meeting ....
We have raised by contribution during the year:
For Pastor's Salary and other current expenses, ...$
For Associational Missions, ...
For State Missions, ...
For Domestic and Indian Missions, ...
For Foreign Missions, ...
For the Sunday School Board, ...
For Education, ...
For other purposes, not specified ....
For printing Minutes, ...
Total contribution during the year, ...
Ordained Elders ....
Licentiates ....

OUR SUNDAY SCHOOL REPORT.

Superintendent ....
Number of officers ....Teachers ....
Number of Scholars ....
Average attendance ....
Number of papers taken by the School ....
Contributions by the School, ...$
Number of conversions in the School during the year ....
Our School is kept open .... months in the year.
* Remarks ....
By order of the church in Conference. [Date] ....
....MODERATOR.
....CLERK.

[* Mention any matter of special interest, such as commencing or completing a new house of worship; death of pastor, or other eminent church officer; season of revival, etc.]

ORDER OF BUSINESS.

1. Introductory Sermon.
2. Call to order by the Moderator if present, if he is not present, by the Clerk.
3. Reading letters from churches and enrolling names of Delegates.
4. Call for churches to become members of the Association.
5. Election of Officers, viz: Moderator Clerk and Treasurer.
6. Call for letters and Messengers from other Associations.
7. Invite visiting brethren to seats.
8. Appointment of Committees as follows: (1) Religious Exercises; (2) Temperance; (3) Religious Literature; (4) Sunday Schools; (5) Education; (6) State Missions; (7) Home and Indian Missions; (8) Foreign Missions; (9) Union Meetings; (10) Finance; (11) Obituaries.
9. Appoint Messengers to corresponding Associations and to the Baptist State Convention.
10. Call for reports from Committees in the order in which they were appointed.
11. Appoint time and place of next meeting and preacher of the Introductory Sermon.
12. Treasurer's Report.
13. Business matters or questions laid over from previous meeting. New Business, Motions, Resolutions, &c.
14. Adjournment.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS AND THEIR POST OFFICES.	Number of Officers.	Number of Teachers.	Number of Scholars.	Average Attendance.	Number of Papers.	Contributions.	Number of Convers'ns.	Months Open.
Antioch	E. Hardin, Whitaker Station, S. C.	5	6	50	35	50	$17 00	......	12
Big Spring	O. D. Price, Duncan's Creek, N. C.	2	8	70	50	20	....	4	12
Bethlehem	L. M. Logan, King's Mountain, N. C.	5	6	75	50	50	5 00	......	6
Bethel	No report.								
Beaver Dam	J. L. Wray, Shelby, N. C.	3	10	55	35	18	....	......	11
Boiling Springs	C. E. Hamrick, Boiling Springs, N. C.	3	8	95	52	......	2 50	......	10
Buffalo	R. E. Porter, Black Station, S. C.	5	20	118	75	......	....	14	8
Concord	C. T. Hollifield, Green's Grove, N. C.	1	12	100	50	16	....	13	9
Capernaum	J. C. Parker, Waco, N. C.	3	......	56	35	20	....	......	......
Double Springs	E. J. Bridges, Shelby, N. C.	3	7	64	40	22	11 82	7	9
Dallas	James D. Moore, Dallas, N. C.	3	4	41	35	......	3 63	......	......
Fair View	No report.								
Gastonia	No representation or letter.								
High Shoal	J. M. Goode, Forest City, N. C.	......	......	......	......	......	....	......	......
Long Creek	J. A. Eaton, Dallas, N. C.	2	4	23	......	......	....	......	......
Leonard's Fork	No report.								
Mt. Vernon	O. C. Thompson, Hall's X Roads, N. C.	3	5	48	30	2	2 15	......	4
Mt Sinai	C. B. Blanton, Erwinsville, N. C.	2	4	55	25	......	....	......	6
Mt. Pleasant	T. M. Holland, Nicholsonville, N. C.	7	7	57	40	2	....	......	12
Mt. Zion	J. R. Moss, Cherryville, N. C.	3	6	40	25	......	....	......	3
Mt. Paran	James Martin, Whitaker Station, S. C.	4	6	120	70	......	....	......	8
Mt. Harmony	J. W. Murray, Logan's Store, N. C.	6	......	35	25	......	....	......	6
New Bethel	R. L. Limrick, Cleaveland Mills, N. C.	4	5	55	32	35	2 50	3	12
New Prospect	No report.								
New Hope	W. M. Francis, Shelby, N. C.	5	6	50	35	8	1 50	......	10
Pleasant Hill	J. A. Roberts, Durbro, N. C.	1	5	44	35	20	6 00	......	12
Pleasant Grove	R. W. Gardner, Beams' Mills, N. C.	5	6	65	40	30	3 60	4	8
Ross's Grove	H. Deadman, Shelby, N. C.	5	9	87	41	26	4 10	......	......
Sandy Run	J. E. Green, Mooresboro, N. C.	......	8	70	47	......	12 00	......	10
Sandy Plains	No report.								
Shelby	T. D. Lattimore, Shelby, N. C.	7	13	210	141	240	307 00	......	12
State Line	W. R. Turner, Whitaker Station, S. C.	5	9	70	36	65	3 00	2	12
Shady Grove	S. R. W. Farris, Cherryville, N. C.	4	4	116	......	......	5 65	4	8
Walls	No report.								
Zion	S. L. Gillespie, Shelby, N. C.	4	7	90	56	54	10 95	2	8
Zoar	Miss Emily Hogue, Shelby, N. C.	6	4	30	20	25	14 40	......	12
Zion Hill	William Crow, Knob Creek, N. C.	8	......	79	55	......	2 00	8	6
		114	189	2048	......	503	$414 80	61	......

STATISTICAL TABLE.

CHURCHES.	CLERKS AND THEIR P. O.	Ad't'ns.			Di't'ns.			Present Number.	Pastor's Salary &c.	Associati'al Missions.	State Missions.	Home and Indian Missions.	Foreign Missions.	Sunday S. Board.	Education.	For other purposes.	For Minutes.	Total cont'bu'ns.
		Baptism.	By letter.	Restored.	By letter.	Excl'ded.	Died.											
Antioch	J. R. Dixon, Whitaker Sta., S.C.	10	5	3	13	7	4	193	$ 240 15	...	$10 00	...	...	...	$ 7 00	...	$ 1 30	$ 258 55
Big Spring	J.C.Gettys, Duncans Creek, N.C.	11	3	1	4	1	...	118	125 15	$ 3 20	...	...	...	...	5 00	$ 12 90	1 50	147 75
Bethlehem	L. M. Logan, King's Mt., N. C.	18	4	2	14	8	1	210	125 00	6 15	5 25	...	$ 5 25	...	5 00	...	2 00	148 25
Bethel	D.N. Hamrick, Webb's F'd, N.C.	9	12	...	3	1	1	122	...	...	...	...	...	...	...	...	2 00	2 00
Beaver Dam	J. T. Harrill, Shelby, N. C.	28	3	2	11	...	2	207	126 20	9 00	...	...	...	...	...	...	1 75	136 95
Boiling Springs	D.S.Lovelace, Boiling Sp'gs, N.C.	3	3	...	13	...	...	195	115 00	15 45	...	...	...	...	...	...	2 00	132 45
Buffalo	R. E. Porter, Black's Sta., S. C.	18	8	5	4	15	48	228	140 00	11 05	...	...	...	$ 103	19 55	...	2 50	174 13
Concord	A. L. Smart, Green's Grove, N.C.	21	4	...	18	...	1	170	56 00	4 75	...	...	3 50	...	...	...	1 55	65 80
Capernaum	A. S. Kendrick, Waco, N. C.	10	1	1	5	1	2	170	100 00	18 25	...	$ 3 00	...	...	...	...	1 40	122 65
Double Springs	W. W. Washburn, Shelby, N. C.	14	9	1	19	1	1	207	176 50	20 00	9 50	...	9 55	...	...	46 57	2 00	263 92
Dallas	Jas. R. Lewis, Dallas, N. C.	3	3	...	...	...	...	35	79 00	...	...	...	...	...	...	800 00	1 50	880 50
Fair View	J.W.Whisnant, Gold'n P.O., N.C.	...	3	...	...	...	...	18	...	...	...	...	...	...	...	...	...	...
Gastonia	No representative or letter	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
High Shoal	J. P. Burgess, Forest City, N. C.	58	7	...	8	...	...	262	...	...	2 00	...	1 70	...	...	...	2 10	5 80
Long Creek	J. A. Eaton, Dallas, N. C.	14	5	...	15	12	2	146	120 00	14 69	...	1 52	14 50	...	2 95	185 00	1 25	339 91
Leonard's Fork	W. H. Hoover, Lincolnton, N.C.	...	...	...	...	...	...	18	...	25 70	...	...	...	...	...	12 00	1 10	38 80
Mt. Vernon	S.J.Weaver, Hull's X Roads, N.C.	2	5	2	6	2	...	119	50 00	3 50	...	...	...	...	...	15 00	1 00	69 50
Mt. Sinai	S. Wylie, Erwinsville, N. C.	24	...	...	29	...	3	83	...	...	...	...	...	...	...	...	1 00	1 00
Mt. Pleasant	J. D. Simmons, Nicholsonville	4	5	...	4	...	..	212	50 00	3 10	...	...	...	...	...	...	1 40	54 50
Mt. Zion	J. R. Moss, Cherryville, N. C	...	5	...	35	4	...	163	67 00	...	4 75	...	4 75	...	...	...	65	77 15
Mt. Paran	Farmer Moore, Whitaker, S. C.	16	9	...	2	2	2	120	122 45	8 45	...	...	7 50	...	...	...	1 60	139 95
Mt. Harmony	J. W. Murray, Login's Store	1	4	2	11	3	3	145	...	...	...	...	...	...	...	...	1 20	1 20
New Bethel	E. A. Morgan, Cleaveland Mills	9	11	1	16	6	...	165	200 00	6 85	7 95	...	5 25	...	6 25	23 00	1 75	231 05
New Prospect	J. C. Hogle, Shelby, N. C	29	3	1	23	1	4	282	...	3 00	...	...	...	...	...	...	1 50	4 50
New Hope	A. I. Borders, Shelby, N. C	13	5	..	6	4	3	247	...	...	...	...	...	...	...	...	2 00	2 00
Pleasant Hill	J. A. Roberts, Durbro, N. C	3	14	1	4	1	...	247	125 00	...	15 00	...	21 60	...	...	...	1 25	162 85
Pleasant Grove	R.W.Gardner, Beam's Mills, N.C.	10	2	...	17	...	3	180	117 00	5 00	...	...	5 00	...	5 00	11 70	1 55	145 25
Ross's Grove	C. C. Wilson, Shelby, N. C	2	11	...	4	...	...	66	...	1 45	...	1 45	...	...	...	...	1 20	4 10
Sandy Run	W.B.Lovelace, Mooresboro, N.C.	2	13	...	2	2	2	304	...	...	8 00	...	8 00	...	...	...	3 00	19 00
Sandy Plains	J. P. Philbeck, New House, N.C.	6	6	...	17	1	5	206	...	...	...	...	...	...	...	...	1 75	1 75
Shelby	A. R. Eskridge, Shelby, N. C	4	19	...	23	2	...	200	1571 00	37 58	...	32 00	20 00	...	15 25	...	5 00	1680 83
State Line	C. Wilson, Whitaker Sta., S. C.	3	23	...	5	...	3	151	162 75	16 60	1 05	...	1 00	...	...	...	2 50	183 90
Shady Grove	M. L. Hullette, Cherryville	11	2	...	4	...	...	41	35 60	7 50	...	...	...	...	...	...	1 00	44 10
Walls	Wm. C. Holland, Oak Spring	...	6	...	4	2	1	128	...	...	...	...	...	...	...	...	1 00	1 00
Zion	A. J. Irvin, Shelby, N. C	3	8	1	49	1	1	167	149 25	6 30	...	...	...	...	...	...	1 75	157 30
Zoar	S. W. Hughes, Shelby, N. C	...	...	...	10	3	3	93	...	2 05	...	...	...	...	...	...	1 00	3 05
Zion Hill	L. M. Ledford, Knob Creek, N.C.	24	6	3	...	...	...	47	24 65	...	...	...	...	...	...	...	70	25 35
	Totals	383	227	26	398	80	95	5676	$4077 50	$229 62	$63 50	$37 97	$107 60	$1 03	$66 00	$1106 17	$57 75	$5726 69

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MINUTES

OF THE

THIRTY-SECOND ANNUAL SESSION

OF THE

KING'S MOUNTAIN

Baptist Association,

HELD WITH

Pleasant Grove Church, Cleaveland Co., N. C.,

Sept. 20th, 21st, 22nd and 23rd, 1883.

JAMES Y. HAMRICK, Moderator,	Boiling Springs, N. C.
L. M. LOGAN, Clerk,	King's Mountain, N. C.
T. D. LATTIMORE, Treasurer,	Shelby, N. C.

RALEIGH;
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1883.

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KING'S MOUNTAIN
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1883.

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J. A. ROBERTS	Durbro,	"
B. H. BRIDGES	Mooresboro,	"
E. A. MORGAN	Double Shoals,	"

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Antioch—E. Hardin.
Big Spring—J. B. Lattimore.
Bethlehem—L. M. Logan.
Bethel—D. Beam.
Beaver Dam—J. L. Wray.
Boiling Spring—D. S. Lovelace.
Buffalo—J. G. Webber.
Corinth—John Rocket.
Concord—A. L. Smart.
Capernaum—W. G. Lindsay.
Double Springs—D. A. F. Hamrick.
Dallas—L. P. Stowe.
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Mt. Vernon—D. B. Wesson.
Mt. Sinai—I. G. Weaver.
Mt. Pleasant—T. M. Holland.
Mt. Zion—E. R. Wellman.
Mt. Paran—James Martin.
Mt. Harmony—C. Yelton.
New Bethel—R. L. Limrick.
New Prospect—J. C. Hoyle.
New Hope—A. E. Bettis.
Pleasant Hill—W. A. J. Hamrick.
Pleasant Grove—P. Z. Carpenter.
Ross's Grove—W. P. Wilson.
Sandy Run—J. H. Jones.
Sandy Plains—L. S. Jenkins.
Shelby—R. McBrayer.
State Line—W. H. Carroll.
Shady Grove—J. P. Hicks.
Walls—Luther Beam.
Zion—A. G. Weathers.
Zoar—C. G. Love.
Zion Hill—L. M. Ledford.

ORDAINED MINISTERS.

Bridges, J. M.	Shelby,	N. C.
Campbell, T. J.	Island Ford,	"
Dixon, T.	Shelby,	"
Ebeltoft, T. W.	"	"
Elam, P. R.	King's Mountain,	"
Freeman, F. M.	Forest City,	"
Felmet, C.	Shelby,	"
Hoyle, J. A.	Cherryville,	"
Hamrick, G. P.	Whitaker,	S. C.
Hollifield, A. P.	Forest City,	N. C.
Irvin, A. C.	Shelby,	"
Leatherman, J. F.	Hull's X Rds,	"
Lewis, Thomas A.	Cherryville	"
McSwain, A. A.	Shelby,	N. C.
Moss, N. H.	Cherryville,	"
McSwaim, L. H.	Whitaker,	S. C.
Mullins, P. S.	Erwinsville,	N. C.
Mallory, R. D.	Shelby,	"
Poston, R.	"	"
Poston, F. H.	"	"
Pannell, M.	"	"
Rollins, G. W.	Forest City,	"
Ruppe, John	Nicholsonville,	"
Stough, A. L.	Shelby,	"
Styers, J. P.	Beam's Mill,	"
Webb, G. M.	Shelby,	"

LICENTIATES.

Beam, J. A.	Wake Forest,	N. C.
Green, J. A.	Forest City,	"
Goode, J. M.	"	"
Green, J. B.	Factory,	"
Hawkins, R. N.	Boiling Springs,	"
Harrill, Z. D.	Forest City,	N. C.
Limrick, R. L.	Cleaveland Mills,	"
Simmons, E. E.	Nicholsonville	"
Wright, Perry	Beam's Mills,	"
White, J. Lee	Shelby,	"

PROCEEDINGS.

PLEASANT GROVE BAPTIST CHURCH,
CLEVELAND CO., N. C., Thursday, Sept. 20th, 1883.

The King's Mountain Baptist Association met in its 32d Annual Session with Pleasant Grove church.

G. P. Hamrick preached the Introductory Sermon from the 9th chapter of Ecclesiastes, latter clause of 4th verse.

Recess for one hour.

After the expiration of recess, the Moderator called the body to order. Prayer by A. C. Irvin.

R. McBrayer and H. F. Schenck were appointed Reading Clerks.

The roll of the churches was called and their letters read, and the delegation enrolled as follows:

Ordained Ministers present, as follows:—T. Dixon, R. Poston, G. W. Rollins, P. R. Elam, T. J. Campbell, A. C. Irvin, J. M. Bridges, G. M. Webb, J. A. Hoyle, G. P. Hamrick, F. H. Poston, R. D. Mallory, A. A. McSwain, A. L. Stough, N. H. Moss, J. P. Styers, C. F. Felmet.

Antioch—E. Hardin, W. H. Bird and D. R. Bird.

Big Spring—Wm. Chitwood and John C. Gettys.

Bethlehem—T. W. Harmon, L. M. Logan, W. H. Herndon, J. A. Wray, S. M. Beam and G. A. Dixon.

Bethel—G. B. Pruitt, Z. D. Harrill and W. A Sparks.

Beaver Dam—J. L. Wray, M. N. Hamrick, T. J. Holland, S. H. Hamrick, W. T. D. Green and J. J. McMurray.

Boiling Springs—J. Y. Hamrick, R. N. Hawkins, John Pruitt, D. S. Lovelace and Asa Hamrick.

Buffalo—W. D. Gaston, R. E. Porter, P. G. Hopper, C. F. Hopper and A. F. Moore.

Concord—G. T. Bostick, W. H. Martin and R. Price.

Capernaum—Thos. Kendrick, W. G. Lindsay and F. M. Miller.

Corinth—John Rocket.

Double Springs—B. Hamrick, E. J. Lovelace, D. A. F. Hamrick, G. W. Hamrick and W. W. Washburn.

Dallas—S. D. Brown and James R. Lewis.

Fair View—J. P. Whisnant and M. D. Proctor.

Gastonia—Jonas Jenkins.

High Shoal—J. M. Goode, J. B. Green, N. Dobbins, Wm. Walker, S. A. Bland and J. P. Burgess.

Long Creek—H. H. Pinner and A. Baldwin.

Leonard's Fork—J. J. Cornwall and T. J. Hoover.

Mt. Vernon—W. A. Thompson, W. S. Pool and D. B. Wesson.

Mt. Sinai—Not represented.

Mt. Pleasant—David Hamrick, T. D. Scruggs, T. M. Holland, Jno. Beason and J. A. Scruggs.

Mt. Zion—E. R. Wellman, J. J. McGinnas, M. C. Crowder, J. A. Homesly and J. R. Moss.

Mt. Paran—W. J. Goforth, A. W. Holt and W. A. Jones.

Mt. Harmony—B. R. Biggerstaff, H. T. Gettys and W. T. Robinson.

New Bethel—D. Cline, H. F. Schenck, T. J. Dixon and E. A. Morgan.

New Prospect—J. L. Ledford, J. C. Hoyle, Baily Eskridge and E. Hamrick.

New Hope—A. I. Borders, J. H. Austell, M. W. Francis and W. W. Hardin.

Pleasant Hill—J. A. Roberts, W. A. J. Hamrick, David Allen, H. Borders and D. C. Putnam.

Pleasant Grove—Andrew Beam, P. Z. Carpenter, Perry Wright and R. W. Gardner.

Ross' Grove—R. Y. Weathers and H. Deadmon.

Sandy Run—B. B. Harris, W. B. Lovelace, M. D. Padgett, J. H. Beam and A. B. Blanton.

Sandy Plains—I. J. Bridges, O. D. Price and L. S. Jenkins.

Shelby—T. D. Lattimore, E. H. Wright, L. N. Durham, R. McBrayer and M. L. Putnam.

State Line—W. H. Carroll, J. F. Williams, F. H. Bridges and E. R. Sepaugh.

Shady Grove—M. L. Hullet and I. P. Hicks.

Walls—J. P. Green, M. L. Beam and C. B. Walker.

Zion—D. Poston, J. D. Weathers and A. G. Weathers.

Zoar—P. D. Wilson, M. O. McEntire and A. R. Putnam.

Zion Hill—L. M. Ledford and W. M. Crow.

A call was made for churches to become members of this body.

A letter was presented by Elizabeth Church, with J. L. Kendrick, William Roberts and Jesse Hoard as delegates.

On motion, the church was received.

On motion, Jas. Y. Hamrick was re-elected Moderator, L. M. Logan Clerk, and T. D. Lattimore Treasurer, by acclamation.

On motion, the order of business of last year was adopted for the present session.

An invitation was extended to corresponding messengers from sister Associations. The following were welcomed to seats:

Green River—Rev. H. D. Harrill.

South Fork—Rev. J. K. Faulkner.

An invitation was extended to visiting brethren, and the following were received: Rev. P. H. Pernell, of Tar River Association, representing the Home Mission Board of the Southern Baptist Convention; Prof. Charles E. Taylor and Rev. G. P. Bostick, of the Central Association, representing the Endowment of Wake Forest College and Ministerial Education.

Rev. J. K. Faulkner presented the claims of Lincolnton church for funds to complete their house of worship. Collection amounted to $23.00.

The Moderator announced the following committees:

Religious Exercises—Pastors and Deacons of Pleasant Grove church, and E. J. Lovelace, R. N. Hawkins and H. F. Schenck.

Temperance—A. L. Stough, G. B. Pruitt and W. B. Lovelace.

Religious Literature—R. McBrayer, A. A. McSwain and J. M. Bridges.

Sunday Schools—G. M. Webb, J. A. Roberts and M. N. Hamrick.

Education—C. E. Taylor, G. P. Hamrick and G. P. Bostick.

State Missions—G. W. Rollins, A. C. Irvin and J. H. Beam.

Home and Indian Missions—P. H. Pernell, J. P. Styers and T. Dixon.

Foreign Missions—T. D. Lattimore, P. R. Elam and R. Poston.

On motion, the Committee on Education was granted leave to report in the morning, and that part of the report pertaining to the Endowment of Wake Forest College and Ministerial Education, was made special order for 10 o'clock a. m. to-morrow.

On motion, adjourned to meet to-morrow at 9½ a. m.

Prayer by J. P. Styers. Benediction by C. E. Taylor.

FRIDAY, 9½ A. M.

Prayer and praise service conducted by A. A. McSwain.

The roll was called—quorum present.

Proceedings of yesterday read and approved.

On motion, the regular order of business was suspended and the following visiting brethren were welcomed to seats:

Rev. M. D. Jeffries, of Chapel Hill, representing the State Mission Board, and Rev. C. S. Farriss, Associate Editor of the BIBLICAL RECORDER.

On motion, the Baptist church of Corinth was received as a member of this body, with John Rocket as delegate.

The Moderator announced the remainder of the committees, as follows:

Union Meetings—L. N. Durham, D. S. Lovelace and E. Hardin.
Obituaries—A. A. McSwain, J. J. McMurray and N. H. Moss.

The hour having arrived for the special order, on motion, the same was postponed until 2 o'clock p. m., and the Committee on State Missions granted leave to report, as follows:

The peculiar phase of our State Mission work is, there has been less money paid into the treasury for the present fiscal year than for the same period of last year, notwithstanding the bountiful crops of the one over the scarcity of the other.

The Board has had under appointment, and entirely under its supervision, twenty-five missionaries, besides twenty-seven under appointment of the different Associations. The brethren have been paid up only for one-half of their labors, three-fourths of which have been rendered. The amount pledged for this body in November last was $200.00, of which $64.00 had been paid up to the last report of our Secretary, Bro. John E. Ray. From the letters yesterday, we gathered that this pledge will be fully redeemed. Brethren, the time has passed in our history when to ask, "Is God for us?" A more significant question is, "Are we for God in this matter?" With the rapid growth of Baptist principles in the State, our experience tells that we have the approbation of our heavenly Father. The providential indications are for increased contributions for an enlarged work during the next conventional year.

Respectfully submitted,

G. W. ROLLINS,
J. H. BEAM,
A. C. IRVIN,
Committee.

Remarks by M. D. Jeffries, A. C. Irvin and R. McBrayer.

On motion of R. McBrayer, and amended by H. F. Schenck, the roll of the churches was called to ascertain the deficit in pledges made at the Baptist State Convention, which was found to be $95.73, which was overraised in cash and pledges, to be paid by the first of November, as follows:

Shelby church $10, Mt. Vernon paid $3, G. P. Bostick paid $2, E. McBrayer paid $1, Antioch $3, Bethlehem $5, Boiling Springs $5, Beaver Dam $2.50, Dallas paid $5, Leonard's Fork $2, Mt. Paran paid $2, New Bethel $2, New Prospect paid $5, State Line paid $5, M. L. Beam $3, Gastonia paid $2, New Hope paid $1.20, A. G. Weathers $1, Double Springs paid $3, Shelby Sunday school $5. The following paid $1 each, cash: J. D. Weathers, G. W. Rollins, A. C. Irvin, R. Poston, P. R. Elam, P. D. Wilson, G. M. Webb, E. J. Lovelace, S. M. Beam, R. D. Mallory, Mt. Harmony church, E. H. Wright, H. Deadmon, M. W. Doggett, R. McBrayer, J. M. Goode, W. A. J. Hamrick, T. D. Lattimore and W. H. Carroll. The following paid 50 cents each: —— Thompson, A. R. Putnam and J. J. Murray.

The report adopted.

Rev. J. K. Faulkner preached at the stand at 11 o'clock.

On motion, adjourned for dinner.

AFTERNOON SESSION.

On motion, the regular order was suspended, and Rev. S. Hunter was received as a messenger from the Thickety Mountain (col.) Association.

The Moderator announced that H. D. Harrill would preach at the stand, followed by F. H. Poston.

On motion, any brother wishing to visit any of the sister Associations, is hereby authorized to represent this body as a messenger.

The following were appointed to attend the Baptist State Convention: R. D. Mallory, G. P. Hamrick and J. P. Styers.

The Committee on Religious Literature reported, as follows:

We take great pleasure in again recommending to the Baptists composing this Association, as an absolute, indispensable, and as a faithful, bold, and fearless exponent of Baptist doctrines, and an able expounder of our church polity, the BIBLICAL RECORDER. It is the organ of our denomination in North Carolina, and we believe should be a regular visitor in every Baptist household. For *Baptist* Sunday schools and *Baptist* children, we would recommend *Kind Words* and the International Series of Sunday School literature, published by the American Baptist publication Society at Philadelphia, Pa., for in these publications, the distinctive features of Baptist doctrine as clearly portrayed in the Bible, are unmistakably and clearly set forth, and we believe Baptist children should be fed and nourished from just such fountains of truth and no other. As an exponent of our Foreign Mission work, we would recommend the *Foreign Mission Journal*, published at Richmond, Va., it being the organ of the Southern Baptist Convention.

Respectfully submitted,

R. McBRAYER,
J. M. BRIDGES,
A. A. McSWAIN,
Committee.

Remarks by R. McBrayer, J. K. Faulkner, C. S. Farriss, C. E. Taylor, P. H. Pernell, J. M. Bridges and A. C. Irvin.

The hour having arrived, the special order was taken up, and the Committee on Education reported, as follows:

The King's Mountain Association has reason for gratitude and congratulation in the success and prosperity of the Female College and High School in Shelby. The former, under the control of Rev. R. D. Mallory and competent assistants, is doing a large and increasing work for the young women of the State. The beautiful new building is a credit to the taste and beneficence of its projectors. It is with pleasure that we learn that 95 young ladies and girls are already in attendance during the present session. Prof. P. J. King of the High School for boys, has already made for himself an enviable reputation as a faithful teacher and wise disciplinarian. Both of these schools are cordially recommended to the patronage of our people. It is with pleasure that your Committee is able to report a large and rapid increase of interest in all departments of educational work among the Baptists of North Carolina. Education is destined to be more and more an essential condition of success in the new South. No individual or class of people can safely neglect it.

The Board of Education of the Baptist State Convention has given aid to 34 young ministers in securing education during the last year. Among this number were four from our Association. The churches promised to try to raise $245.00 during the year for this work, $190.25 has been contributed, leaving $54.75 unpaid. There is no work which appeals more loudly to the sympathies of our people than that which seeks to fit promising and indigent young ministers for more efficient labor. Wake Forest College is in a more prosperous condition than ever before in its whole history. It is doing a more extended work, and has a larger place in the hearts of our people than ever before. Earnest efforts are now being made to complete the Endowment of the College to $100,000 before the end of the year. We recommend that the King's Mountain Association shall seek to raise at least $2,000 for this object.

C. E. TAYLOR,
G. P. HAMRICK,
G. P. BOSTICK,
Committee.

Remarks by C. E. Taylor, G. P. Hamrick, J. M. Bridges, G. P. Bostick and G. M. Webb.

On motion, that part of report referring to Shelby Female College was made special order for 10 o'clock to-morrow.

On motion, the Association agreed to try to raise the same amount for next year, as follows:

Sandy Run $10, Bethlehem $15, Concord $10, New Hope $10, Sandy Plains best they can, Mt. Paran $10, Zion $10, Double Springs $15, Pleasant Hill $10, Mt. Sinai, $5, New Bethel $10, Mt. Harmony best they can, Capernaum best they can, Long Creek $5, Mt. Vernon $2, Zoar best they can, Bethel best they can, High Shoals $5, Boiling Springs $15, New Prospect $5, Buffalo $10, Leonard's Fork $3, State Line $10, Dallas $5, Big Spring $5, Antioch $15, Wall's best they can, Mt. Pleasant $5, Shelby $30, Mt. Zion best they can, Pleasant Grove $5, Beaver Dam $10, A. A. McSwain $1, James Y. Hamrick $5, J. B. Thorn $1, T. J. Campbell $3, W. A. J. Hamrick $3.

On motion, adjourned until to-morrow at 9½ a. m.

Prayer by C. S. Farriss. Benediction by T. Dixon.

SATURDAY, 9½ A. M.

Prayer and praise service conducted by A. C. Irvin.

The roll was called—quorum present.

Proceedings of yesterday read and approved.

On motion, the regular order was suspended, and Rev. Thomas Carrick, of Tar River Association, was received.

The hour having arrived for the discussion of that part of the report on Education pertaining to Shelby Female College, remarks were made by R. D. Mallory, R. McBrayer, G. M. Webb, T. D. Lattimore, H. F. Schenck, W. A. Thompson, J. P. Styers, T. J. Campbell, J. M. Bridges, F. H. Poston and P. J. King.

A collection was taken up from individuals amounting to $350.50.

On motion, the report on Education was adopted.

The Board of Associational Missions reported as follows:

Rev. P. R. Elam has labored from April last one Sunday in each month up to this meeting, at Leonard's Fork, in Lincoln county, and has baptized twelve persons, and has been paid by the treasurer $65.00, including $25.00 received from his field.

Rev. J. A. Hoyle labored at Carpenter's School House, in Gaston county, one Sabbath in the month during the whole year, and nine persons have been received. He has been paid by the treasurer $50.00.

Rev. G. M. Webb has labored six months at Old Furnace, in Gaston county, and has been paid $50.00 by the treasurer.

Rev. G. P. Hamrick has preached at Sandy Plains School House, Cleveland county, near King's Mountain, during the past year. He has baptized 24, and has been paid $50. The continuance of the work is recommended by the Board.

E. J. LOVELACE,
T. D. LATTIMORE,
J. A. ROBERTS,
E. A. MORGAN,
B. H. BRIDGES,
Committee.

Remarks by J. A. Hoyle, G. M. Webb, G. P. Hamrick, P. R. Elam, T. J. Campbell.

On motion, the same Board was continued, with same Auxiliary Board.

The report was adopted.

On motion, the report on Religious Literature was adopted.

On motion, adjourned for dinner.

AFTERNOON SESSION.

The Committee on Temperance reported as follows:

That while the Temperance cause is making some progress, yet it appears not to be advancing with the same rapidity of former years, nor as rapid as its devoted friends could, or all christians ought to wish. Why is this so? Certainly not because intemperance in all its depravity and desolating consequences does not prevail. Not because the great principle of Temperance is not founded in truth, and its influence calculated to elevate the condition of our fellow man. Not because our duty as christians, as patriots, and philanthropists, do not demand every laudable effort in our power to advance the cause.

While the Baptist church generally profess to be friendly to the Temperance cause, there is not that decided, prompt and energetic action that should characterize such a body. 1st. Because some in said church are connected with the manufacture, sale and use of ardent spirits as a beverage, though long and uniform experience has demonstrated that such is the spring and fountain from which flow from a stream, destructive in all its meanderings. Look at the enormity and aggravated character of the evil. Words lose their force when we attempt to describe it. Language breaks down under the weight of the sufferings and crimes which it occasions. Images, epithets, the most comprehensive and intense utterances, fail to set forth the evil in all its true light. Under statistical reports, there are living forms of degradation and sorrow, which, should they appear before us, would fill the mind with horror. Even the dealer in alcoholic drinks could not view his own work, if fully revealed to him, without his staggering. His countenance would be blanched with the paleness of a corpse; his heart would beat with fearful rapidity. With trembling limbs and quivering lips he would plead to be released from the view, even at the price of his avarice.

Such stupendous wickedness should arouse to the most decisive action every one who has not lost all sense of right, in whose heart the last spark of humanity has not become extinguished. Is it right for the professed follower of the meek and lowly Jesus, to be either directly or indirectly connected with this monstrous evil? It is almost needless to add that with the success of the Temperance cause, is connected every philanthropic and christian movement of our times. In every advance that is made, we suppress crime, prepare the way for the spread of the gospel, and move forward the civilization of the world. Can any one desire greater honor than that of being instrumental in the accomplishment of so noble a work? Can purer or nobler aspirations fill our souls than those which prompt us to stay the ravages of the chief vices? deliver thousands from a bondage which is nearest akin to death, and prepare the way for the universal triumph of virtue and religion? Let us at one resolve,

1st. That we will not be participants, either directly or indirectly, in this great curse to our race.

2d. That we do earnestly and with brotherly love recommend to each member of the Baptist church within the bounds of this Association, not to be in any way engaged in the manufacture, sale and use of an article, as a beverage, which is fraught with so many evil consequences.

A. L. STOUGH,
G. B. PRUITT,
W. B. LOVELACE,
Committee.

Remarks by J. A. Hoyle, W. A. Thompson, G. M. Webb, T. J. Campbell, J. M. Bridges, R. Poston, A. A. McSwain, J. L. Wray, R. McBrayer, T. D. Lattimore and J. M. Bridges.

On motion, it was ascertained to be the sense of this Association to recommend to the churches in union, that they withdraw fellowship from all who are book-keepers in government distilleries.

The report was then adopted.

Committee on Finance reported as follows :

Amount sent up by the churches for Sunday School Board	$	2 15
" " " " " " Home and Indian Missions		5 10
" " " " " " State Missions		38 10
" " " " " " Education		44 55
" " " " " " Minutes		59 18
" " " " " " Foreign Missions		81 64
" " " " " " Associational Missions		95 82
Total	$	326 54

R. E. PORTER,
Chairman.

The report was adopted.

The Committee on Home and Indian Missions reported as follows :

The Board of the Southern Baptist Convention has undertaken a great work for Jesus. It proposes to try, during the conventional year, to raise seventy-five thousand dollars ($75,000) from the fourteen Southern States. They have proportioned it according to what they think each State can raise for this object, and they ask of North Carolina five thousand dollars ($5,000.) Bro. McManaway, the Vice-President of the Board for North Carolina, in council with other wise and prudent men, has proportioned this amount among the Associations of the State, and they ask of the King's Mountain one hundred and sixty dollars ($160.00,) which amount we hope they will raise before the meeting of the Convention. The Board has had no agent in the field since the death of our beloved brother Dodson, and they propose to do the work without the expense of an agent. Bro. McManaway has undertaken this work without any pay whatever, and we hope and trust that the churches that compose this Association, will catch the true spirit of missions, and like noble hearted Baptists, raise the amount asked for, and let our motto be : the Southern States for Jesus.

P. H. PERNELL,
J. P. STYERS,
T. DIXON,
Committee.

Remarks by P. H. Pernell, G. W. Rollins and R. D. Mallory.

On motion, half of the collection on to-morrow be given to Home and Indian Missions, and the report was then adopted.

The Committee on Foreign Missions reported as follows :

From the report of the Foreign Mission Board, your Committee gather the following facts :

We have missionaries in Mexico, Brazil, Africa, Italy and China.

The number of Foreign Missionaries is 38, assisted by 30 natives.

The members of native churches number 1,032. Baptisms last year 124.

Last year seven new laborers were sent into the field, and yet the call from every mission is for reinforcements. "Come over and help us." "Send us the bread of life," is the cry from the perishing millions of earth. The motive for prayer and liberality on the part of christians should be, the *love* of Christ. "For ye know the grace of our Lord Jesus Christ, that though he was rich, yet for our sakes he became poor, that ye through his poverty might be rich." "If ye love me, keep my commandments." Go through your prayers, through your contributions, if you cannot go in person.

The Board of Foreign Missions expects $8,000 of North Carolina Baptists. How much will this Association give? Brethren, we are the Lord's stewards, and must give an account of the use we make of His money. Lay up treasures in heaven.

T. D. LATTIMORE,
R. POSTON,
P. R. ELAM,
Committee.

Remarks by R. D. Mallory, G. M. Webb, and on motion, the other half of collection on to-morrow be applied to Foreign Missions.

The report was then adopted.

The Committee on Sunday Schools reported as follows:

It is gratifying to every lover of Sabbath Schools to see such a marked progress in this department of christian labor. We noticed that nearly every church in our connection reported a Sabbath School, some a part of the year, and a large number all the year. This we think accounts in part, at least, for the large ingathering of persons into the various churches. What a grand field—what a glorious work for all to engage in; room for all and work for all. Brethren, let us not cease our work until every church has an evergreen school, and every member of the church a member of the school. Then God's blessings will more abundantly rest upon the churches.

G. M. WEBB,
J. A. ROBERTS,
M. N. HAMRICK,
Committee.

Remarks by G. M. Webb, and on motion, the report was adopted.

The Committee on Union meetings reported as follows:

That we respectfully recommend that State Line church be the place for the next Union Meeting.

L. N. DURHAM, Chm'n.

On motion, Friday before 5th Sunday in March, 1884, was agreed upon as the time for next Union Meeting. Appointed G. M. Webb, A. C. Irvin, F. H. Poston and J. P. Styers to attend said meeting, and on motion, the report was adopted.

The Committee on Obituaries reported as follows:

According to the report of the churches during the past Associational year, 42 of our number have passed into eternity to enjoy its realities, and among that number is Bro. B. M. Massage, of the Leonard's Fork church, whose death occurred last winter. He was their main workman in building their new and splendid house of worship, and he was anxious for its completion, but alas! he was taken away before he realized it. While we greatly sympathize with any and every church in the loss of any member, especially do we sympathize with Leonard's Fork in the loss of their brother. With devotion in our hearts, we bless God for his mercy in sparing so many of us.

A. A. McSWAIN,
J. J. McMURRAY,
N. H. MOSS,
Committee.

On motion, the report was adopted.

On motion, the request of Big Spring church, asking that the Association convene with them on Thursday before the 4th Sunday in September, 1884, was granted.

On motion, the pastors of the various churches were requested to lay the claims of Associational Missions before their churches at their first meeting, and report result to Associational Board.

Rev. Thomas Carrick laid the claims of the Greenville Memorial church before the Association. Collection $16.30 cash.

On motion, A. L. Stough was chosen to preach the introductory sermon at our next meeting. A. C. Irvin alternate.

The Treasurer reported as follows :

TREASURER'S REPORT.

T. D. LATTIMORE, *Treasurer, in Account with King's Mountain Association:*

FOREIGN MISSIONS.

1882.			
Sept. 23.	To amount received from Finance Committee,		$65 30
Dec. —.	" " " " Ladies' Mission'y Society, Shelby,		11 76
1883.			
Jan. 22.	" " " " " " " "		5 42
Mar. 6.	" " " " " " " "		6 20
April 8.	" " " " " " " "		4 00
July 9.	" " " " New Bethel Church,		2 80
Sept. 10.	" " " " " " "		2 20
			$97 68
1882.			
Sept. 27.	By paid B. F. Montague, Treasurer, &c.,	$65 30	
Dec. —.	" " " "	11 76	
1883.			
Jan. 22.	" " " "	5 42	
Mar. 6.	" " " "	6 20	
April 8.	" " " "	4 00	
July 19.	" " " "	2 80	
Sept. 19.	" " " "	2 20	
			$97 68

STATE MISSIONS.

1882.			
Sept. 23.	To amount received from Finance Committee,		$ 29 80
Sept. 23.	" " collection at Association,		25 20
Oct. 23.	" " received from New Bethel Church,		6 00
1883.			
Jan. 22.	" " " " Shelby "		11 00
Mar. 6.	" " " " " "		15 60
Mar. 12.	" " " " New Bethel "		5 20
April 23.	" " " " Buffalo "		3 45
April 8.	" " " " Shelby Sunday School,		18 32
			$114 57
1882.			
Sept. 27.	By paid B. F. Montague, Treasurer, &c.,	$55 00	
Oct. 23.	" " " "	6 00	
1883.			
Jan. 22.	" " " "	11 00	
Mar. 5.	" " " "	15 60	
Mar. 16.	" " " "	5 20	
April 8.	" " " "	18 32	
April 26.	" " " "	3 45	
			$114 57

ASSOCIATIONAL MISSIONS.

1882.			
Sept. 23.	To amount received from Finance Committee,		$113 28
" 23.	" " collection at Association,		53 82
" 26.	" " received from Dallas Church,		18 50
" 26.	" " " " Leonard's Fork Church,		8 69
" 26	" " " " Gastonia "		8 35
" 26,	" " " " Long Creek "		2 50
Oct. 4.	" " " " High Shoals "		1 20
Nov. 6.	" " " " " " S. S. Institute,		7 38
Dec. 1.	" " " " " " Church,		3 00
" 18.	" " " " Double Springs "		2 90
1883.			
Jan. 8.	" " " " Pleasant Hill "		12 10
May 27.	" " " " Beaver Dam "		2 00
April 6.	" " " " Big Springs "		5 75
" 9.	" " " " High Shoals "		2 20
" 12.	" " " " Pleasant Grove "		2 50
" 12.	" " " " Mt. Zion "		3 20
" 17.	" " " " Double Springs "		15 50
May 7.	" " " " Boiling Springs "		4 00
" 14.	" " " " S. S. Institute, Big Springs,		6 25
June 9.	" " " " Beaver Dam Church,		2 00
July 26.	" " " " State Line "		7 50
" 26.	" " " " S. S. Institute, Double Springs,		6 36
Aug. 1.	" " " " Bethel Church,		4 00
Sept. 3.	" " " " Pleasant Hill Church,		6 00
" 10.	" " " " Shelby "		20 28
" 14.	" " " " Double Springs "		2 00
" 17.	" " " " Long Creek "		10 20
" 17.	" " " " Capernaum "		21 50
" 17.	" " " " Old Furnace "		3 00
			$356 06
1882.			
	By amount due Treasurer last report,	$ 7 13	
Sept. 2.	By paid Rev. A. L. Stough,	190 40	
1883.			
Jan. 26.	" " J. A. Hoyle,	10 00	
May 1.	" " G. P. Harwick,	25 00	
June 6.	" " J. A. Hoyle,	5 00	
Sept. 17.	" " G. M. Webb.	34 70	
" 22.	" " P. R. Elam,	40 00	
" 22.	" " J. A. Hoyle,	28 83	
" 22.	" " G. P. Hamrick,	15 00	
			$356 06

EDUCATION.

1882.		
Sept. 23.	To amount received from Finance Committee,	$ 2 25
" 22.	" " collection at Association,	17 15
" 30.	" " received of O. P. Gibson,	2 00
Nov. 27.	" " " Bethlehem Church,	7 85
Dec. 4.	" " " W. A. J. Hamrick,	3 00
Dec. 15.	" " " Big Spring Church,	5 00
Nov. 24.	" " " Hugh Border for J. L. White,	5 00
Nov. 24.	" " " Antioch Church,	7 75
Dec. 24.	" " " Shelby " for J. L. White,	10 00
1883.		
Feb. 9.	" " " Concord "	5 25
Mar. 5.	" " " Shelby "	30 00

Mar. 9.	To amount received from High Shoals Church,		$ 5 00
Mar. 27.	“ “ “ State Line “		10 00
Apr. 10.	“ “ “ Mt. Pleasant “		5 00
Apr. 10.	“ “ “ New Hope “		5 65
Apr. 16.	“ “ “ Mt. Paran “		10 00
May 14.	“ “ “ New Bethel “		10 00
May 19.	“ “ “ Concord “		4 75
May 29.	“ “ “ Beaver Dam “		10 00
Sept. 14.	“ “ “ Double Spr'gs “		15 00
Sept. 17.	“ “ “ Long Creek “		5 00
Sept. 17.	“ “ “ W. B. Stroud,		5 25
			$180 90
1882			
Sept. 22.	By paid Rev. A. G. McManaway,	$ 17 15	
Sept. 27.	“ B. F. Montague, Treasurer, &c.,	2 25	
Oct. 19.	“ “ “ “	2 00	
Dec. 7.	“ “ “ “	10 85	
Nov. 24.	“ “ “ “ for J. L. White,	5 00	
Nov. 24.	“ “ “ “	7 75	
Dec. —.	“ J. L. White,	10 00	
1883.			
Jan. 9.	“ B. F. Montague, Treasurer, &c.,	5 00	
Feb. 16.	“ “ “ “	5 25	
Mar. 5.	“ “ “ “	30 00	
Mar. 16.	“ “ “ “	5 00	
Mar. 30.	“ “ “ “	10 00	
Apr. 13.	“ “ “ “	10 65	
Apr. 26.	“ “ “ “	10 00	
May 25.	“ “ “ “	14 75	
June 8.	“ “ “ “	10 00	
Sept. 21.	“ Prof. C. E. Taylor,	25 25	
			$180 90

Home Missions.

1882.			
Sept. 23.	To amount received of Finance Committee,		$ 2 05
Dec. 25.	“ “ “ Shelby Ch. for New Orleans Chapel,		23 01
Dec. 25.	“ “ “ New Bethel Ch. “ “ “		6 80
Dec. 25.	“ “ “ Ladies' Missionary Society, Shelby,		11 75
1883.			
Jan. 22.	“ “ “ “ “ “ “		5 42
Mar. —.	“ “ “ “ “ “ “		6 20
April 6.	“ “ “ “ “ “ “		4 00
			$59 23
1882.			
Sept. 27.	By paid B. F. Montague, Treasurer, &c.,	$ 2 05	
Dec. 29.	“ “ “ “ for New Orleans Chapel,	23 01	
Dec. 29.	By paid B. F. Montague, Treasurer, &c., for New Orleans Chapel,	6 80	
Dec. —.	By paid B. F. Montague, Treasurer, &c.,	11 75	
1883.			
Jan. 22.	“ “ “ “	5 42	
Mar. —.	“ “ “ “	6 20	
Apr. 6.	“ “ “ “	4 00	
			$59 23

Respectfully submitted,

T. D. LATTIMORE,
Treasurer King's Mountain Association.

September 22nd, 1883.

On motion, his report was adopted.

On motion, *Resolved*, That the thanks of this body are hereby tendered to the brethren and friends for their bountiful hospitality.

On motion, the Clerk was instructed to superintend the printing and distribution of the minutes, and receive as compensation $10.

A collection was taken up for Wm. Elmore, a poor brother sick, and residing in the vicinity, amounting to $8.30.

The Moderator announced that Rev. Thomas Carrick would preach at 10 A. M. to-morrow, Rev. P. H. Pernell at 11 o'clock, and the Missionary Sermon by Rev. R. D. Mallory at 1 o'clock, P. M., followed by G. W. Rollins.

On motion, it was agreed to have Sunday School Mass Meeting at 9 A. M. to-morrow, to be conducted by the pastor of this church.

On motion, adjourned to meet at Big Spring church, Rutherford county, on Thursday before the fourth Sunday in September, 1884.

JAS. Y. HAMRICK,
L. M. LOGAN, *Clerk.* MODERATOR.

SABBATH.

Sabbath School Mass Meeting, conducted by J. Y. Hamrick. Short speeches were made by J. M. Bridges and P. H. Pernell.

Rev. Thomas Carrick preached at 10 A. M. from 9th chapter of Mark, 14th to 30th verses, followed by Rev. P. H. Pernell, who preached the Missionary Sermon from II Kings, 7th chapter and 9th verse, after which a collection was taken up for Home and Foreign Missions, amounting to $23.36.

Recess for dinner.

Rev. R. D. Mallory preached at 1 P. M., followed by G. W. Rollins.

Thus closed the 32d session of the King's Mountain Association. The weather being very inclement, the attendance was not so good as at former meetings.

CLERK.

FORM OF ASSOCIATIONAL LETTER.

THE .... BAPTIST CHURCH,

.... COUNTY.

To the King's Mountain Association:

DEAR BRETHREN:—We send as delegates, brethren
....

Changes during the past year as follows:

Baptized	Dismissed by letter ....
Received by letter	Excluded ....
Restored	Died ....

Net increase .... (or decrease) ....
Present number ....
Our pastor is ....
Our time of stated meeting ....

We have raised by contribution during the year:

For Pastor's Salary and other current expenses, ...$
For Associational Missions, ...
For State Missions, ...
For Domestic and Indian Missions, ...
For Foreign Missions, ...
For the Sunday School Board, ...
For Education, ...
For other purposes, not specified, ...
For printing Minutes, ...
Total contributions during the year, ...
Ordained Elders, ...
Licentiates, ...

OUR SUNDAY SCHOOL REPORT.

Superintendent, ...
Number of officers, ... Teachers, ...
Number of Scholars, ...
Average attendance, ...
Number of papers taken by the School, ...
Contributions by the School ....
Number of conversions in the School during the year, ...
Our School is kept open .... months in the year.
* Remarks. ....
By order of the church in Conference. [Date] ....

........................, MODERATOR.

............................., CLERK.

[* Mention any matter of special interest, such as commencing or completing a new house of worship; death of pastor, or other eminent church officer; season of revival, etc.]

ORDER OF BUSINESS.

1. Introductory Sermon.
2. Call to order by the Moderator if present, if he is not present, by the Clerk.
3. Reading letters from churches and enrolling names of Delegates.
4. Call for churches to become members of the Association.
5. Election of Officers, viz: Moderator, Clerk and Treasurer.
6. Call for letters and Messengers from other Associations.
7. Invite visiting brethren to seats.
8. Appointment of Committees as follows: (1) Religious Exercises; (2) Temperance; (3) Religious Literature; (4) Sunday Schools; (5) Education; (6) State Missions; (7) Home and Indian Missions; (8) Foreign Missions; (9) Union Meetings; (10) Finance; (11) Obituaries.
9. Appoint Messengers to corresponding Associations and to the Baptist State Convention.
10. Call for reports from Committees in the order in which they were appointed.
11. Appoint time and place of next meeting and preacher of the Introductory Sermon.
12. Treasurer's Report.
13. Business matters or questions laid over from previous meeting. New Business, Motions Resolutions, &c.
14. Adjournment.

Sunday School Statistics.

CHURCHES.	SUPERINTENDENTS.	No. Officers.	No. Teachers.	No. Schclars.	Average Attendance.	No. of Papers.	Contributions.	No. Converts.	Months Open.
Antioch,	D. R. Bird,	4	8	50	35	40	$ 15 00	--	12
Big Spring,	A. J. Hughes,	----	----	40	30	20	-------	--	12
Bethlehem,	L. M. Logan,	5	6	75	50	75	5 00	--	9
Bethel,	No report,	----	----	----	----	----	-------	--	--
Beaver Dam,	J. L. Wray,	3	8	60	40	35	4 45	17	10
Boiling Springs,	C. E. Hamrick,	5	11	110	75	55	15 00	11	12
Buffalo,	R. E. Porter,	5	12	120	85	84	8 00	--	9
Concord,	C. T. Hollifield,	3	8	80	40	12	-------	--	7
Capernaum,	F. M. Miller,	4	10	52	40	40	5 50	--	6
Double Springs,	D. A. F. Hamrick,	2	7	80	45	15	20 70	10	12
Dallas,	James D. Moore,	3	3	66	35	70	20 00	--	12
Elizabeth,	J. L. Kendrick,	4	9	83	45	73	6 00	8	6
Fair View,	No report,	----	----	----	----	----	-------	--	--
Gastonia,	School dead,	----	----	----	---	----	-------	--	--
High Shoal,	J. B. Hawkins,	3	6	40	30	----	-------	--	10
Long Creek,	James Eaton,	2	4	50	20	50	12 00	--	8
Leonard's Fork,	T. H. Baxter,	5	3	22	----	----	-------	--	12
Mt. Vernon,	N. H. Moss,	3	7	83	50	----	2 40	4	12
Mt. Pleasant,	T. M. Holland,	6	5	67	40	40	1 05	--	10
Mt. Zion,	G. A. Gold,	4	8	50	30	30	5 50	--	8
Mt. Paran,	No report,	----	----	--	----	----	-------	--	--
Mt. Harmony,	W. S. Freeman,	---	----	----	----	----	-------	--	--
New Bethel,	H. F. Schenck,	2	----	92	74	120	13 36	8	9
New Hope,	A. J. Huskey,	2	6	50	30	----	-------	-	6
New Prospect,	Sidney Smith,	----	----	30	----	----	-------	--	--
Pleasant Hill,	J. R. Dover,	2	4	66	45	40	21 00	10	12
Pleasant Grove,	K. W. Gardner,	3	6	80	51	----	-------	--	12
Ross's Grove,	H. Deadman,	3	7	57	38	83	10 86	--	12
Sandy Run,	No report,	----	----	----	----	----	-------	--	--
Sandy Plains,	No report,	----	----	----	----	----	-------	--	--
Shelby,	T. D. Lattimore,	7	18	237	171	300	326 62	--	12
State Line,	W. C. Hamrick,	12	8	60	50	4	10 00	5	12
Shady Grove,	M. L. Hullet,	6	6	50	----	----	3 20	5	7
Walls,	M. L. Beam,	1	8	100	40	----	--- ---	4	6
Zion,	No report,	----	----	----	----	----	-------	--	--
Zoar,	Jacob Hogue,	4	6	45	35	25	15 00	--	12
Zion Hill,	N. L. Chapman,	4	6	119	95	----	3 35	3	5
Corinth,	No report,	----	----	----	----	---	-------	--	--
		107	190	2214	----	1211	$523 99	85	

STATISTICAL TABLE.

CHURCHES.	CLERKS AND P. O.	PASTORS.	Addit'n.			Dit'ns.			Present Number.	Pastors' Salary, &c.	Ass'ciat'nal Missions.	State Missions.	Home and Indian Missions.	Foreign Missions.	Sunday S. Board.	Education.	For other Purposes.	For Min'tes.	Total Contri-butions.
			B'ptiz'd.	By letter	Restor'd	By letter	Excl'd	Died.											
Antioch,	J. R. Dixon, Whitaker's Sta'n, S, C.,	J. A. White,	.....	8	1	5	...	2	190	$ 185 00	$ 8 00			$ 2 00		$ 15 00		$ 1 60	$ 211 60
Big Spring,	John C. Gettys, Duncan's Cr'k, N. C.,	J. M. Bridges,	.....	1	1	28	2	...	95	98 00	10 00			2 05				1 25	111 30
Bethlehem,	L. M. Logan, King's Mountain, "	G. P. Hamrick,	62	14	4	11	5	2	272	150 00	6 15	$ 5 25		5 25		15 00		2 75	174 40
Bethel,	D. N. Hamrick,	A. A. McSwain,	4	9	...	1	2	...	127									1 50	1 50
Beaver Dam,	J. T. Aarrill, Shelby, N. C.,	J. M. Bridges,	47	4	...	5	1	1	251	100 00	4 00	2 65		2 60			$ 37 30	2 48	119 03
Boiling Springs,	D. S. Lovelace, Boiling Spr'gs, N, C.,	J. M. Bridges,	17	2	...	2	2	1	209	100 00	5 95			5 95			49 61	2 00	163 51
Buffalo,	R. E. Porter, Black's Station, S. C.,	T. Dixon,	.....	1	...	7	...	...	221	75 00		3 45					10 00	2 00	90 45
Concord,	A. L. Smart, Forest City, N. C.,	G. W. Rollins,	4	7	...	1	1	...	180	63 50	3 00	5 58		5 60		10 00		1 60	89 68
Capernaum,	A. S. Kendrick, Waco, "	G. M. Webb,	.....	2	1	11	...	...	92	80 00	21 50	4 00						1 35	106 85
Double Springs,	W. W. Washburn, Shelby, "	G. W. Rollins,	24	15	...	24	1	1	217	225 00	20 40	12 54		12 55		15 00	76 00	2 00	363 49
Dallas,	James R. Lewis, Dallas, "	A. L. Stough,	.....	5	...	.....	...	1	40	125 00	20 00					5 00		1 00	151 00
Elizabeth,	J. L. Kendrick, Shelby, "	C. F. Felmet,	17	6	...	.....	...	...	68									1 45	1 45
Fair View,	J. P. Whisnant,	J. C. Grayson,	.....	.....	...	.....	...	1	17									50	50
Gastonia,	T. G. Chalk, Gastonia, N. C.,	D. W. Thomason,	.....	.....	...	1	...	...	34								2 00	1 00	3 00
High Shoal,	J. P. Burgess, Factory, "	J. H. Yarboro,	.....	2	2	5	1	...	260		5 20	2 70				5 00		1 75	14 65
Long Creek,	Jas. A. Eaton, Dallas, "	G. M. Webb,	15	4	...	5	3	4	154	100 00	10 20	3 50				5 00	27 30	1 70	147 70
Leonard's Fork,	W. H. Hoover, Lincolnton, N. C.,	P. R. Elam,	15	3	...	.....	...	1	35	52 45								1 55	54 00
Mt. Vernon,	S. J. Weaver, Hull's X Roads, N. C.,	J. P. Styers,	12	6	...	8	17	...	121	67 00	3 00					2 00		1 00	73 00
Mt. Pleasant,	J. D. Simmons, Nicholsonville, "	A. C Irvin,	16	1	..	3	...	4	220	61 00	4 05			35	$1 05	5 00	75 00	2 15	143 60
Mt. Zion,	J. R. Moss, Cherryville, "	J. P. Styers,	36	5	9	5	...	...	208	69 75	5 00	2 00	$ 2 00	5 00	1 00		95 09	1 10	171 94
Mt. Paran,	Farmer Moore, Whitaker's Sta., S. C.,	A. C. Irvin,	.....	5	1	2	1	...	125	100 40	4 10			4 10		10 00		1 60	126 20
Mt. Harmony,	J. L. Padgett, Sunshine, N. C.,	R. Poston,	17	1	...	6	3	1	152									1 50	1 50
New Bethel,	E. A. Morgan, Double Shoals. N. C.,	T. Dixon,	15	3	1	5	3	1	173	100 00	9 25	11 15		5 10		10 00	225 70	1 80	363 00
New Hope,	A. I. Borders, Shelby, "	P. R. Elam,	16	3	2	8	4	3	253		2 50					10 00		2 05	14 55
New Prospect,	J. C. Hoyle, Shelby, "	T. Dixon,	.....	3	2	20	2	3	240									1 50	1 50
Pleasant Hill,	J. A. Roberts, Durbro, "	G. M. Webb,	21	1	1	30	8	1	231	100 00	20 10			23 23		10 00		1 35	154 68
Pleasant Grove,	R. W. Gardner, Beam's Mills, "	J. P. Styers,	.....	.....	...	7	2	...	180	80 00	2 50			3 50		5 00	142 09	1 25	234 50
Ross's Grove,	C. C. Wilson, Shelby, "	R. Poston,	13	6	...	2	2	...	81				2 05	2 00				1 20	5 25
Sandy Run,	W. B. Lovelace, Mooresboro, "	T. Dixon,	13	2	.	6	3	4	307		7 00	3 30		3 30		4 75		3 00	21 35
Sandy Plains,	James Philbeck, New House, "	A. A. McSwain,	14	9	...	7	1	3	218		5 00							1 40	6 40
Shelby,	A. R. Eskridge, Shelby, "	W. A. Nelson, D. D.,	24	27	...	23	1	...	227	1,639 10	20 28	43 92	57 26	74 26		30 00		3 00	1,867 82
State Line,	C. Wilson, Whitaker's Station, S. C.,	G. P. Hamrick,	7	11	...	7	5	1	159	187 20	10 85					10 00		1 85	209 90
Shady Grove,	M. L. Hullet, Cherryville, N. C.	J. A. Hoyle,	18	5	1	1	1	...	63	56 50	5 25			2 65				1 40	66 88
Walls,	John Womack, Oak Spring, "	A. P. Hollifield,	5	3	2	1	...	1	130									75	75
Zion,	A. J. Irvin, Shelby, "	A. C. Irvin,	7	11	2	8	1	2	177		4 65			2 25			24 50	1 55	30 95
Zoar,	S. W. Hughes, Shelby, "	R. N. Hawkins,	10	....	1	4	...	2	99	425 00	2 30			2 35				1 00	430 65
Zion Hill,	L. M. Ledford, Knob Creek, "	C. Felmet,	14	9	1	1	...	...	72	36 45								80	37 25
Corinth,			.....	.....	...	.....	...	...	16										
			463	194	33	265	71	42	5914	$ 4,267 35	$220 23	$100 04	$61 31	$164 09	$2 05	$166 75	$764 50	$58 73	$5.765 78

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Faculty:

Wm. B. Royall, Chairman of the Faculty and Professor of Greek.
Wm. Royall, Professor of Modern Languages, and *pro tem.* of Moral Philosophy.
W. G. Simmons, Professor of Natural Science.
L. R. Mills, Professor of Mathematics.
C. E. Taylor, Professor of Latin.
W. L. Poteat, Assistant Professor of Natural Science.
E. G. Beckwith, Tutor.

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MINUTES

OF THE

THIRTY-THIRD ANNUAL SESSION

OF THE

KING'S MOUNTAIN BAPTIST ASSOCIATION,

HELD WITH

Big Spring Church, Rutherford County, N. C.,

Sept. 25th, 26th, 27th and 28th.

H. F. Schenck, Moderator, Cleaveland Mills, N. C.
L. M. Logan, Clerk, King's Mountain, N. C.
T. D. Lattimore, Treasurer, Shelby, N. C.

Shelby, N. C.:
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BOARD OF ASSOCIATIONAL MISSIONS.

E. J. LOVELACE	Shelby,	N. C.
T. D. LATTIMORE	"	"
J. A. ROBERTS	Durbro,	"
B. H. BRIDGES	Mooresboro,	"
E. A. MORGAN	Double Shoals,	"

ORDAINED MINISTERS.

~~Bussey, B. W.~~,	Shelby,	N. C.
Campbell, T. J.,	Island Ford,	"
Dixon, T.	Shelby,	"
Ebeltoft, T. W.	Shelby,	"
Elam, P. R.	King's Mountain,	"
Freeman, F. M.	Forest City,	"
Felmet, C.,	Shelby,	"
Hamrick, G. P.	Whitaker's,	S. C.
Hawkins, R. N.,	Boiling Springs,	N. C.
Harrill, Z. D.,	Forest City,	"
Hoyle, J. A.	Cherryville,	"
Hollifield, A. P.,	Forest City,	"
Irvin, A. C.	Shelby,	"
Leatherman, J. F.,	Hull's X Roads,	"
Lewis, Thomas A.,	Cherryville,	"
McSwain, A. A.,	Shelby,	"
Moss, A. H.	Cherryville,	"
McSwain, L. H.	Whitakers,	S. C.
Mallary, R. D.,	Shelby,	N. C.
Poston, R.	"	"
Poston, F. H.	Wake Forest,	"
Pannell, M.	Shelby,	"
Rollins, G. W.,	Forest City,	"
Ruppe, John	Nicholsonville,	"
Stough, A. L.,	Shelby,	"
Styers, J. P.,	Beam's Mills,	"
Webb, G. M.,	Shelby,	"

LICENTIATES.

Double Shoals

Beam, J. A.,	~~Wake Forest~~,	N. C.
~~Blanton~~, Crowel	Stice's Shoals,	"
Bridges, George W.,	New House,	"
Bridges, E. J.,	Shelby,	"
Bridges, S. A.,	"	"
Green, J. B.,	Forest City,	"
Goode, J. M., Jr.	" "	"
Green, J. B.,	Factory,	"
Green, John	Boiling Springs,	"
Green, P.,	Whitaker's,	S. C.
Limrick, R. L.	Shelby,	N. C.
McSwain, E. B.,	Whitaker's,	S. C.
Simmons, E. E.,	Nicholsonville,	N. C.
Thorn, J. B.,	Forest City,	"
Toney, B. W.	Sunshine,	"
Wright, Perry	Beam's Mills,	"
Lemmons, R. M.,	Shelby,	"
Wilson, C. C.,	"	"

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....COUNTY.

To the King's Mountain Association:

DEAR BRETHREN:—We send as delegates, brethren

....

Changes during the past year as follows:

Baptized.. | Dismissed by letter....................
Received by letter......................... | Excluded..................................
Restored.......... .... | Died..
Net increase..................................(or decrease)...............................
Present number...
Our pastor is...
Our time of stated meeting..

We have raised by contribution during the year:

For Pastor's Salary and other current expenses,..................$
For Associational Missions,...
For State Missions,..
For Domestic and Indian Missions,..
For Foreign Missions,..
For the Sunday-school Board,.......................... ....
For Education,...
For other purposes not specified,..
For printing Minutes,..
Total contributions during the year,...
Ordained Elders,..
Licentiates,.. ....

OUR SUNDAY-SCHOOL REPORT:

Superintendent,..................... ....
Number of officers..................... .Teachers,........... ....
Number of scholars,..
Average attendance,..
Number of papers taken by the School,..
Contributions by the School...
Number of conversions in the School during the year,.......................
Our School is kept open..................................months in the year.
* Remarks..

By order of the church in Conference. [Date]..............................

...................................., MODERATOR.

...., Clerk.

[*Mention any matter of special interest, such as commencing or completing a new house of worship; death of pastor, or other eminent church officer; season of revival, etc.]

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12. Treasurer's Report.

13. Business matters or questions laid over from previous meeting. New Business, Motions, Resolutions, &c.

14. Adjournment.

PROCEEDINGS.

BIG SPRING BAPTIST CHURCH,
RUTHERFORD CO., N. C., September 25th, 1884.

The 33d Annual Session of the King's Mountain Baptist Association was held with the Big Spring Church.

The introductory sermon was preached by A. C. Irvin, from 2d chapter Ephesians, 10th verse.

Recess for half an hour.

After the expiration of recess, the Moderator called the body to order and appointed D. S. Lovelace and G. M. Webb reading clerks.

The roll of the churches was called and their letters read, and the delegates enrolled as follows:

Antioch.—B. J. Gold, R. M. Roark and R. A. Westbrook.

Big Spring.—J. B. Lattimore and John C. Gettys.

Bethlehem.—L. M. Logan, Jno. A. Simms, G. A. Dixon, A. H. Herndon and S. M. Beam.

Bethel.—G. B. Pruitt, D. N. Hamrick and W. A. Sparks.

Beaver Dam.—J. L. Wray, M. N. Hamrick, J. J. McMurray, W. T. D. Green, Z. M. McKinney and C. C. Hamrick.

Boiling Spring.—J. Y. Hamrick, John Pruitt and D. S. Lovelace.

Buffalo.—P. G. Hopper.

Corinth.—Not represented.

Concord.—W. H. Martin, R. Price, G. T. Bostic and A. L. Smart.

Capernaum.—Wm. Carpenter and W. G. Lindsay.

Double Springs.—E. J. Lovelace, B. Hamrick, D. A. F. Hamrick, W. W. Washburn and Wm. Withrow.

Dallas.—Jno. H. Grover and Jno. C. Lewis.

Elisabeth.—T. L. Kendrick and Wm. Roberts.

Fair View.—John L. Yelton.

Gastonia.—Not represented.

High Shoal.—J. M. Goode, jr., J. B. Green, Wm. Walker and J. P. Burgess.

Long Creek.—T. J. Smith and J. C. Davis.

Leonard's Fork.—J. J. Cornwall and W. H. Hoover.

Mt. Vernon.—S. J. Noyle and M. F. Greenhill.

Mt. Pleasant.—J. R. Mathews, J. E. Jolly and Richard Champion.

Mt. Zion.—E. R. Wellman, Alfred Black, David Tate and G. A. Gold.

Mt. Paran.—Farmer Moore, J. S. Earles and James Martin.

Mt. Harmony.—J. L. Padgett and B. W. Toney.

Mt. Sinai.—Frank Moore and W. T. Hawkins.

New Bethel.—D. Cline, H. F. Schenck, T. J. Dixon and E. A. Morgan.

New Hope.—A. I. Borders, E. P. Roberts, Geo. Pruitt, S. Austell, C. A. Borders and J. P. Rippy.

New Prospect.—J. L. Ledford, J. C. Hoyle, Elphus Hamrick, John Cline and J. M. Gillespie.

Pleasant Hill.—W. A. J. Hamrick, David Allen, D. C. Putnam and Hugh Borders, jr.

Pleasant Grove.—P. Z. Carpenter, J. F. Beam, A. W. Gardner and A. Beam.

Ross' Grove.—C. C. Wilson.

Sandy Run.—B. B. Harris, W. B. Stroud, W. B. Lovelace, T. S. Hardin, M. D. Padgett and J. H. Jones.

Sandy Plains.—L. S. Jenkins, I. J. Bridges, R. D. Whitaker, J. P. Philbeck and O. D. Price.

Shelby.—P. J. King, T. D. Lattimore and R. L. Limrick.

State Line.—F. H. Bridges, P. Green and J. F. Williams.

Shady Grove.—S. Crocker and D. N. Hicks.

Walls.—M. L. Beam, A. R. Rollins and M. H. Dobbins.

Zion.—A. G. Weathers.

Zoar.—C. G. Love, A. R. Putman and M. O. McEntire.

Zion Hill.—A. Talent and W. M. Crow.

An invitation was extended to churches to become members of this Association.

Mt. Olivet Church, through her delegates, F. C. Dobbins and J. A. Moore, presented a petition, which was referred to a special committee consisting of A. L. Stough, G. M. Webb and A. A. McSwain, who reported that they had examined the Articles of Faith of said church and that they found the same orthodox, and recommended that they be received.

On motion, the church was received and the hand of welcome extended to the delegates.

The Moderator appointed H. F. Schenck and T. D. Lattimore as Tellers of the election of officers.

On motion, the Clerk was added, and they retired to count the vote, and the Association engaged in religious exercises.

The Clerk announced that H. F. Schenck was elected Moderator, L. M. Logan Clerk, and T. D. Lattimore Treasurer.

On motion, the order of business of last year was adopted.

Corresponding Messengers from Sister Associations received as follows:

Green River—Rev H. D. Harrill.

Visiting brethren were received as follows: Rev. Lewis McCurry.

The Moderator appointed the following committees:

Religious Exercises—Pastor and deacons of Big Spring Church, together with T. D. Lattimore and E. J. Lovelace.

Temperance—P. R. Elam, J. M. Bridges and A. C. Irvin.

Religious Literature—B. W. Bussey, G. P. Hamrick and J. Y. Hamrick.

Sunday-schools—G. M. Webb, A. A. McSwain and T. D. Lattimore.

On motion, adjourned until to-morrow at 10 o'clock a. m.

Benediction by G. W. Rollins.

FRIDAY, September 26th, 1884.

The Association met pursuant to adjournment.

Prayer by H. D. Harrill.

The roll was called, quorum present. The proceedings of yester-were read and approved.

On motion, the regular order of business was suspended and Messengers and visiting brethren received as follows: Prof. C. E. Taylor, of Central Association, also representing Ministerial Education; also Rev. W. B. Morton from Anson Association.

The Moderator announced the remainder of the committees, as follows:

Education—C. E. Taylor, P. J. King and D. A. F. Hamrick.

State Missions—G. P. Hamrick, G. W. Rollins and T. J. Dixon.

Home and Indian Missions—A. C. Irvin, T. Dixon, R. W. Gardner.

For Missions—G. W. Webb, R. L. Limrick, J. M Goode, jr.

Union Meetings—J. P. Burgess, J. L. Wray, D. Cline.

Finance—J. Y. Hamrick, E. A. Morgan, B. B. Harris.

Obituaries—J. P. Styers, R. Poston, J. A. Simms.

Ministerial Support—A. L. Stough, E. J. Lovelace, J. C. Lattimore.

The committee on Religious Exercises reported that H. D. Harrill would preach at the stand at 11 o'clock a. m., C. Felmet and J. A. Hoyle at 1½ o'clock p. m., and that B. W. Bussey would preach at 11 a. m. Saturday. JNO. C. GETTYS, Chairman.

On motion, the order of business was suspended, and the Constitution, Rules of Order and Abstract of Principles were read by G. M. Webb.

Rev. J. R. Denton was received as visiting brother from Green River Association.

The committee on Religious Literature reported as follows:

First of all, we would commend the Bible as occupying the first place in all the realm of religious literature. Of all books it is *the Book*, and of all publications it is most worthy our careful study. It is God's revelation of Himself, and without it we cannot know Him. It is our guide, and without it we will lose our way. It is the christian's comfort, and without it he is doomed to despair. It is the christian's weapon in the great warfare, and without it he can never win the victory, and is doomed to defeat.

As a bold, uncompromising advocate of the Truth, and principles of the Word, we commend to the brethren the *Biblical Recorder*. It is emphatically the paper for North Carolina Baptists, and is well worthy a place in every household.

For information on the Foreign Missionary work of Southern Baptists, we commend the *Foreign Mission Journal*, published at Richmond, Va.

For Sunday-schools, we commend *Kind Words*, published by the Home Board of our Southern Convention, at Macon, Ga., and the numerous and splendid publications of the American Baptist Publication Society at Philadelphia. These are the publications for Baptist Sunday-schools. Respectfully submitted,

B. W. BUSSEY,
G. P. HAMRICK,
J. Y. HAMRICK.

Remarks by B. W. Bussey, Z. M. McKinney, A. A. McSwain, G. P. Hamrick, C. E. Taylor, J. M. Bridges, G. W. Rollins and G. M. Webb. The report was adopted.

The Moderator announced that the hour of preaching at the stand had arrived.

The committee on Temperance reported as follows:

Temperance is the moderate use of things beneficial, and the entire abstinence from things hurtful; therefore we advise our members to have nothing to do with making, buying, selling, or using spirituous liquors,—the evils of which are so great that we cannot attempt to enumerate them. Respectfully submitted,

P. R. ELAM,
J. M. BRIDGES,
A. C. IRVIN.

Remarks by G. W. Rollins, J. M. Bridges, R. L. Limrick, R. N. Hawkins, G. M. Webb and C. E. Taylor. Report adopted.

On motion, adjourned for one hour.

FRIDAY AFTERNOON.

The Moderator called the body to order.

On motion, the order of business was suspended, and Antioch and Mt. Paran churches were granted letters of dismission.

The committee on Sunday-schools reported as follows:

We have cause for gratification at the increased interest manifested in our Sunday-school work. The reports show that many of our churches have a school the whole year. Why not all? Brethren, let us not cease our work, nor think that we have reached perfection until the membership of our schools at least equal the membership of our churches Then God will more abundantly bless us.

Respectfully submitted,

G. M. WEBB,
A. A. McSWAIN,
T. D. LATTIMORE.

Remarks by G. M. Webb. On motion, the adoption of the report on Sunday-schools was tabled for the present, to allow the committee on Education to report as follows:

We have reason to rejoice in the steady growth of interest in general education in North Carolina, and in the improved facilities now offered for the training of our sons and daughters in our own midst.

The Shelby Female College is a great success, and is cordially commended to the patronage of our people.

The Shelby High School is worthy of and should receive a cordial support.

Our College at Wake Forest has just entered upon its 51st session under most propitious circumstances. There is ground for gratitude in the completion of its endowment up to $100,000. It is now prepared to do larger and better work than ever before. The Board of Education receives no aid from the endowment, and is dependant, as it always has been and always should be, upon the contributions of the churches. Last year aid was given to 36 young ministers—a larger number than ever before. Owing to the fact that, at that time, the endowment was being pressed, there is a debt of $400 on last year's work which ought to be paid off at once. The Board has received for and during this term 27 young ministers, five of whom are from this Association. It is to be hoped that every church in the Association will coutribute for this work during the Associational year.

C. E. TAYLOR,
P. J. KING,
D. A. F. HAMRICK.

MINISTERIAL EDUCATION.

Remarks by C. E. Taylor. The following amounts were pledged by the churches:

Big Spring $5, Bethlehem $12, Bethel $5, Boiling Springs $10, Concord $10, Long Creek $5, Mt. Vernon $2, New Hope $5 or $10, State Line $10, Zion Hill $5, Zion $5. Most of the other churches promise to do the best they can.

On motion, the adoption of the report was laid on the table until to-morrow, and the discussion on the adoption of the report on Sunday-schools was resumed. Remarks by B. W. Bussey and the report was adopted.

The committee on Union Meetings reported as follows:

That the next Union Meeting of this body be held with the Beaver Dam Church, commencing on Friday before the 4th Sunday in May next.

J. P. BURGESS, Chairman.

The report was adopted, and appointed G. M. Webb, A. C. Irvin, J. M. Bridges, R. Poston, B. W. Bussey and G. P. Hamrick to attend said meeting.

The committee on State Missions reported:

That our good old North State must be taken for Christ; to do this we must equip and send out our pickets; 63 have been selected and appointed by the board to carry the good news of salvation to the destitutions of our State. Last year we had 54 this side of the Blue Ridge. Under the labors of these Missionaries nearly one thousand professed conversion; 598 of these were baptized and are now exerting themselves in the work to save others; and with the 63 laborers now in the field we expect greater results. The King's Mountain Association wishes to share in the glories of the victories won; to do this we must assist in the conquest Let us come forward with our means and prayers to help in this glorious work.

G. P. HAMRICK,
G. W. ROLLINS,
T. J. DIXON.

Remarks by G. P. Hamrick and B. W. Bussey.

There was a collection taken up amounting to $22.

On motion, the adoption of the report was laid on the table until after the Finance Committee reported.

The following Messengers to sister associations were appointed:

Green River—A. A. McSwain, T. Dixon, J. B. Green, G. W. Rollins, A. P. Hollifield, J. M. Goode, jr., J. M. Bridges and A. L. Stough.

York—A. A. McSwain, R. N. Hawkins, G. M. Webb, G. P. Hamrick, S. M. Beam, A. C. Irvin, L. M. Logan, C. G. Love and D. A. F. Hamrick.

South Fork—J. P. Styers, J. A. Hoyle and P. R. Elam.

Broad River—G. M. Webb, P. R. Elam, T. Dixon, G. P. Hamrick, S. M. Beam, A. C. Irvin, R. N. Hawkins, B. B. Harris and W. B. Lovelace.

Delegates to the Baptist State Convention: T. Dixon, G. P. Hamrick, P. R. Elam, B. W. Bussey, A. A. McSwain, R. D. Mallary, A. L. Stough and J. M. Bridges.

There may be a motion made to ascertain whether or not the Association favored the establishment of a Baptist Orphanage in North Carolina. Remarks by G. M. Webb, P. R. Elam, T. D. Lattimore. On motion, the matter was tabled until morning.

On motion, the Association agreed to meet with the State Line Church, located on the Air-Line Railroad at Whitaker's, S. C., on Thursday before the 4th Sunday in September, 1885.

The following amounts were paid and pledged for the deficiency in State Mission fund:

Shelby Church $10. Boiling Spring $5. Bethlehem $5. Beaver Dam $2.75, paid. Concord $2.10, paid. J. P. Burgess $1. Long Creek $2. Mt. Vernon $2. New Bethel $2. New Hope $2, paid. W. A. J. Hamrick $1. Sandy Run $2, paid. State Line $2.50. A. C. Irvin $1, paid. Zoar $2. J. A. Hoyle $1, paid. Concord $2, paid. Hugh Borders 50c. D. C. Putnam 50c. D. Allen 50c. Shelby Sunday School $5. G. M. Webb 50c., paid. J. B. Lattimore $1.

The report was then adopted.

On motion, adjourned until 9½ o'clock a. m. to-morrow.

Benediction by C. E. Taylor.

SATURDAY, September 27th, 1884.

The Association met pursuant to adjournment.

Prayer by G. P. Hamrick.

The discussion on the Orphanage was resumed.

Remarks by J. Y. Hamrick, A. L. Stough, Z. M. McKinney, T. D. Lattimore, R. N. Hawkins, R. D. Mallary, P. R. Elam, T. Dixon and G. M. Webb.

On motion, the following resolution was adopted:

WHEREAS, The question of a Baptist Orphan Asylum is being agitated in North Carolina.

Resolved, That we are not prepared at present to give an expression.

The committee on Ministerial Support reported as follows:

The subject is one of importance. Competent support is necessary to the proper discharge of ministerial duty. Upon the faithful performance of this depend many precious interests of Zion. On the hands of the professing people of God are the means necessary to secure the object we have in view. The right of a support which a pastor claims, and which the people acknowledge, rests upon a principle which God has established, and which has been recognized by the church in all ages.

That labor is worthy of reward, is a principle of common justice, as well as an express precept of Christ himself. "The laborer is worthy of his hire." Experience also fortifies the same great principle: a pastor, in order to properly discharge his duties, should be free from temporal embarrassment. The man that has his back loaded with the burden of debt, or the energies of a once elastic mind pressed down by the fear of it, is cruelly used; he is called to make bricks and refused straw. Harassed and distressed, the black shadow of debt upon his path, with accounts on his table he does not know how to meet, and with children around him, happy in their ignorance of a father's difficulties, believe that such a man is not in the fittest state to prepare a sermon. Let your ministers go to the homes of poverty with some bounty in their hands—let him go and meet his friend, a brother in the gospel, an old and tried acquaintance, with welcome and an offer of hospitality—let him go and walk the streets unscared by that frightful apparation, a needy creditor—let him go to the pulpit, and without a blush upon his honest face, look around on his congregation and preach. "Owe no man anything"—let him go to his knees and his study with a mind calm and unruffled with pecuniary cares—and, last of all, when his work is done, and like the apostle he has fought the good fight, and kept the faith, let the man of God stretch himself out on his dying bed, without fears that the children he blesses and leaves behind him, shall be cast out as beggars on a cold and ungrateful world. Let us sustain our ministers. This can be done, and our people will be none the poorer. But what we believe is chiefly needed is, that false delicacy be thrown aside, that truth be unveiled, and that the circumstances, and cares, and claims of her ministers be fairly and frankly revealed to the members of the church. Ignorance more than indifference is to blame for the past. We are sure of this, that if our people will take this matter to God in prayer, and look at it in the light of conscience and eternity, there are many whose contributions will be increased, and some, who, never having had the subject fully before them, will now put their hand to the plough. It is a use of money that they will never repent of. Like the seed cast away in Spring, it is a sacrifice which harvests will reward. "Honor the Lord with thy substance, and thy barns shall be filled with plenty, and thy presses shall burst out with new wine." But we will not tell you that you shall suffer no loss by liberality here. Although putting little faith in feelings of self-interest yet in lack of better motives, we might have appealed to your love of self. We take higher ground,—we want to carry you with us to a purer region; we appeal to a nobler principle, and standing by the cross of calvary, we appeal to nothing lower, nothing less than your love of Him, who putting Himself in these men's place, has said: "I was an hungered, and ye gave me meat; I was thirsty, and ye gave me drink: I was a stranger, and ye took me in. Inasmuch as ye did it unto one of the least of these my brethren, ye have done it unto me."

The following resolutions as embodying the sense of this Association on this subject, we commend to your prayerful consideration:

Resolved 1*st*. That it be recommended to the churches comprising this Association, to pay their respective pastors, salaries fully adequate to their competent support.

Resolved 2*nd*. That we recommend to our congregations to pay the salaries of their pastors promptly, and when practicable, monthly.

Resolved 3rd. That we, as an Association, will recognize and commend, in every case where there is an adequate support given, the duty which requires a pastor of a church or churches to separate himself from every other calling and vocation, and give himself wholly to the work of the ministry.

Resolved 4th. That it is the duty of church members to pay for the support of the gospel, "as God has prospered them," and that a failure to pay what they promised punctually, when there is no lawful excuse, is worthy of, and should receive, the censures of the church. This is not intended in the case of those who are really poor.

Resolved 5th. That these resolutions be read in the several congregations of this Association. Respectfully submitted.

A. L. STOUGH,
E. J. LOVELACE,
J. C. LATTIMORE.

Remarks by B. W. Bussey. Report adopted.

On motion, the preaching at the stand was postponed until 1 o'clock p. m., on account of the rain.

The Associational Board of Missions reported as follows:

Bros. J. A. Hoyle and G. P. Hamrick have been employed at three points this year. J. A. Hoyle preached once a month at the Laboratory in Lincoln county, for which we pay $50. G. P. Hamrick preached once a month at King's Mountain, also at Patterson's Grove, for which we pay $50 at each place, making $100.00.

E. J. LOVELACE, Chairman.

Remarks by G. M. Webb, A. L. Stough, T. D. Lattimore, P. R. Elam and G. P. Hamrick. The report was adopted.

On motion, the Association agreed to continue the Associational Mission work and continued the same Board.

There was a collection taken to assist the Leonard's Fork Church in liquidating a small debt on their meeting house, amounting to $20.00.

On motion, the discussion on the report on Education was taken up. Remarks by P. J. King.

On motion, a recess was taken for three-quarters of an hour.

SATURDAY AFTERNOON.

The discussion on Education was resumed. Remarks by R. D. Mallary, G. M. Webb and T. D. Lattimore. The report adopted.

The committee on Religious Exercises reported that P. R. Elam would preach at 10 a. m., to-morrow, A. L. Stough at 11 a. m., R. D. Mallary at 1 p. m., followed by T. Dixon.

JOHN C. GETTYS, Chairman.

The committee on Home and Indian Missions reported as follows:

No enterprise now engaging the attention of Southern Baptists appeals more strongly for sympathy and sustenance than the work of Indian Missions. Peculiar obligations rest upon us towards these people. Once this beautiful land now no more their own—here they lived, hunting and fishing and enjoying the possessions which in the Providence of God had fallen to them; but they have been driven hence. The white man by his superior power has driven the Indian away, and now he is confined to certain limits in the far West. What can we better do, to repair the wrongs perpetrated by those who have gone before us, than to send them the Gospel of Jesus, and endeavor to lead them to the better land above? We rejoice that the Home Mission Board of our Southern Convention is successfully prosecuting this work. We have in the Indian Territory some well organized schools, and a number of devoted, consecrated preachers—some of them native Indians—and their work has been greatly blessed by God. We regret, however, that the Baptists of North Carolina have failed to contribute to the work as we ought, and we commend it to the warmer sympathies, and more generous help of the brethren. Respectfully submitted,

A. C. IRVIN,
T. DIXON,
R. W. GARDNER.

The report was adopted.

The committee on Foreign Missions reported as follows;

There are from 60 to 80 missionaries in the Foreign field in China, Birmah, Brazil, Africa, Italy and Mexico—all calling for our prayers and contributions. Our prayers should be united for them and the heathen to whom they preach. We should pray that a large measure of the Holy Spirit might be poured out upon them, and that men may be raised up to consecrate themselves to the great work; and that means and money may be liberally furnished to carry it on until it is everywhere accomplished, and the whole earth is full of the knowledge of God. The question is often asked, can the heathen be saved without the Gospel? We think it would be better to ask ourselves the question: can we be saved if we withhold the Gospel from them by refusing to contribute to its support? We are stewards of the Lord, and must give an account of how we use His money. Brethren, let every one come to the help of the Lord in this great work, as we are laborers together with Him.

Respectfully submitted,
G. M. WEBB,
R. L. LIMRICK,
J. M. GOODE, Jr.

Remarks by R. D. Mallary. Report adopted.

The committee on Obituaries reported as follows:

That there has been 68 of our number, who have gone to their reward since our last Association, of whom the names of Sisters Mabel Poston, who had attained to the advanced age of 88 years, also Louvicy Borders, aged about 80 years, and Catherine Gold, aged 70 years. Also of the brethren we mention the names of Deacons L. M. Ledford, of Zion Hill, who passed away in the midst of his usefulness and in the prime of life; also James Robbins, a deacon of Mt. Olivet Church, aged 80 years; also Robert McBrayer, a worthy brother and an active deacon of Sandy Run Church for 30 years, and of great liberality, who has gone to his reward in Heaven. Also brother J. R. Logan, one of the pioneers and veteran soldiers of our church; he joined our denomination about 50 years ago; he was delegated by his church for many years to the Broad River Association, and often served the Association as Clerk. When the King's Mountain Association was formed, he became a permanent member of the same, and served for many years as Clerk. In his last days he wrote a history of our churches and ministers, which he left in manuscript, which we hope will be published; he also served his church as deacon for many years. He fell asleep suddenly in his field last April while giving instructions about his farm work,—aged 73 years. "Blessed are the dead which die in the Lord."

Respectfully submitted.

R. POSTON, Chairman.

The report was adopted.

The churches were called to ascertain what amounts they would give for Associational Missions during the next year as follows:

Big Spring $5. Bethlehem $10. Beaver Dam $5. Boiling Spring $5. Concord $5. Double Springs $15. Dallas $5. Elisabeth $5. High Shoal $5. Long Creek $10. New Bethel $7. Pleasant Hill $10. Shelby $15.

The most of the other churches promised help, but no stipulated amount.

We, the Finance Committee, submit the following report:

Amount sent up from the Churches as follows:—

For Home and Indian Missions	$ 7 35
For State Missions	96 50
For Education	41 55
For Minutes	55 36
For Foreign Missions	67 97
For Associational Missions	90 22
Total	$358 95

Signed by the committee,

J. Y. HAMRICK,
E. A. MORGAN,
B. B. HARRIS.

Subject to the count of the Treasury.

The Treasurer reported as follows:

T. D. LATTIMORE, *Treasurer, in acct. with King's Mt. Association:*

FOREIGN MISSIONS.

1883.			
Sept. 23.	To amount received from Finance Committee		$81 64
Sept. 23.	" " collected at Association		11 70
1884.			
Mar. 25.	" " from Buffalo Church		3 50
May 6.	" " from M. S. Hoyle		1 00
Sept. 16.	" " from New Bethel Church		6 20
	Total		$104 04
1883.			
Sept. 26.	By paid B. F. Montague	$93 34	
1884.			
Mar. 28.	By paid B. F. Montague	3 50	
May 22.	" " " "	1 00	
Sept. 23.	" " " "	6 20	
			$104 04

STATE MISSIONS.

1883.		
Sept. 23.	To amount received from Finance committee	$38 10
Sept. 23.	To amount from collection at Association	61 70

Sept. 23.	To amount from G. P. Bostic		$ 2 00
Oct. 16.	To “ “ New Bethel Church		2 00
“ 25.	To “ “ Bethlehem church		5 00
“ 26.	To “ “ Shelby church		10 00
“ 26.	To “ “ Shelby Sunday-school		5 00
“ 25.	To “ “ Andrew Baldwin		1 00
“ 30.	To “ “ State Line church, pledge		5 00
Nov. 5.	To “ “ M. L. Beam		1 00
“ 5.	To “ “ C. B. Walker		1 00
“ 5.	To “ “ J. B. Green		1 00
1884.			
Mar. 5.	To “ “ Shelby church		15 00
July 19.	To “ “ New Bethel church		3 10
	Total		$150 90
1883.			
Sept. 23.	By paid M. D. Jeffries	$61 70	
“ 26.	By paid B. F. Montague	40 10	
Oct. 26.	By “ “ “	22 00	
Nov. 2.	By “ “ “	6 00	
“ 10.	By “ “ “	3 00	
1884.			
Mar. 5.	By “ “ “	15 00	
Aug. 4.	By “ “ “	3 10	
			$150 90

HOME MISSIONS.

1883.			
Sept. 23.	To amount received from Finance Committee		$ 5 10
“ 23.	To “ “ from collection at Association		11 70
1884.			
Jan. 15.	To “ “ New Bethel Church		4 35
	Total		$21 15
1883.			
Sept. 23.	By paid P. H. Pernell	11 70	
“ 26.	By paid B. F. Montague	5 10	
1884.			
Jan. 24.	By “ “ “	4 35	
			$21 15

EDUCATION.

1883.			
Sept. 23.	To amount received from Finance committee		$44 55
“ 23.	To “ “ from P. J. Campbell		3 00
1884.			
Mar. 3.	To “ “ from Bethlehem church		4 20
Apr. 14.	To “ “ from New Bethel church		10 00
May 30.	To “ “ from Big Spring church		2 35
Aug. 2.	To “ “ from Double Springs church		3 08
	Total		$67 18
1883.			
Sept. 23.	By paid B. F. Montague	47 55	
1884.			
Mar. 3.	By “ “ “	4 20	
Apr. 19.	By “ “ “	10 00	
May 22.	By “ “ “	2 35	
Aug. 4.	By “ “ “	3 08	
			$67 18

ASSOCIATIONAL MISSION.

1883.		
Sept. 23.	To amount received from Finance committee	$95 82
Nov. 12.	To " " from Bethel church	3 30
1884.		
Feb. 26.	To " " from Beaver Dam church	2 85
Mar. —.	To " " from S. S. Inst., Mt. Pleasant,	6 80
Mar. —.	To " " from S. S. Inst., Sandy Run,	9 38
Mar. —.	To " " from S. S. Institute, Whitaker	25 86
June —.	To " " from S. S. Inst., Boil'g Springs	5 00
July —.	To " " from Shelby Church	15 00
Sept. 16.	To " " from New Bethel Church	6 85
	Total	$170 86

1883.			
Sept. 23.	By paid J. A. Hoyle bal. last year	6 15	
Oct. 9.	By paid G. M. Webb bal. last year	15 30	
" 30.	" " G. P. Hamrick bal. last year	10 00	
Dec 14.	" " J. A. Hoyle	10 00	
" 27.	" " J. A. Hoyle	7 50	
1884.			
Mar. 31.	" " J. A. Hoyle	13 00	
May —.	" " G. P. Hamrick	40 00	
June —.	" " J. A. Hoyle	10 00	
" —.	" " G. P. Hamrick	15 00	
—— —.	" " J. A. Hoyle	9 50	
—— —.	" " G. P. Hamrick	34 41	
		——	$170 86

SUNDAY-SCHOOL.

1883.		
Sept. 23.	To amount received of Finance Committee	$ 2 15
" 26.	By paid B. F. Montague	2 15

Respectfully submitted,

T. D. LATTIMORE, Treasurer.

Report adopted.

On motion, brother B. W. Bussey was selected to preach the next Introductory Sermon, G. W. Rollins his alternate.

On motion, the collection on to-morrow be equally divided between Home and Indian and Foreign Missions.

On motion, the Association made J. Y. Hamrick historian.

On motion, the thanks of this body were tendered this Church and community for their generous and bountiful hospitality.

On motion, the Clerk was instructed to have the Minutes printed and distributed, and receive $10 for his services.

On motion adjourned, to meet with the State Line Church, located on the Air-Line Railroad, Whitaker's, S. C., on Thursday before the 4th Sunday in September, 1885.

H. F. SCHENCK, MODERATOR.

L. M. LOGAN, Clerk.

SABBATH.

P. R. Elam preached at 10 a. m. from 15th chap. Heb., 10th verse. A. L. Stough at 11 a. m. from Proverbs, 11th chapter and 30th verse, after which a collection was taken amounting to $27.05.

AFTERNOON.—R. D. Mallary preached at 1 p. m. from Gen. 4th chap. and 9th verse, followed by T. Dixon with a short exhortation. The attendance was very large and the preaching good. CLERK.

SUNDAY-SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS.	No. of Officers......	No. of Teachers...	No. of Scholars...	Average Attendance.	No. of Papers......	Contributions	Months open.......
Antioch	Preston Green......	4	5	30	20	35	$ 15 00	12
Big Spring........	A. J. Hughes.......	......	......	40	25	20	....	12
Bethlehem.........	L. M. Logan........	4	5	100	50	75	15 00	12
Bethel................	No report.	......	......	......	......	......	....	...
Beaver Dam......	J. L. Wray...........	4	6	50	30	25	5 25	12
Boiling Springs.	E. B. Hamrick.....	7	10	110	75	47	10 90	12
Buffalo	R. E Porter and Jonathan Moore	5	10	164	125	60	9 75	12
Caparnaum.	No report.	......	......	......	......	......	....	...
Concord	A. L. Smart.........	4	4	98	62	58	5 30	6
Corinth.............	No report.	......	......	......	......	......	....	...
Dallas	S. D. Brown........	3	3	35	30	57	20 00	12
Double Springs.	D. A. F. Hamrick.	4	6	85	50	110	32 53	12
Elisabeth...........	Wm. Roberts.......	4	4	50	30	72	10 76	12
Fair View..........	Jas. W. Whisnant	4	5	80	50	......	....	4
Gastonia............	No report.	......	......	......	......	......	....	...
High Shoals.... .	J. B. Hawkins.....	4	4	50	30	25	....	12
Leonard's Fork.	Henry Houser......	2	3	30	20	......	....	12
Long Creek......	No report.	......	.....	......	......	......	....	...
Mt. Vernon.......	S. J. Weaver........	1	2	30	24	......	....	3
Mt. Pleasant......	J. D. Simmons.....	6	7	70	40	......	....	10
Mt. Zion............	G A. Gold............	4	6	75	50	......	....	4
Mt. Paran..........	W. B. Martin......	4	6	60	45	36	....	12
Mt. Harmony....	B. W. Toney........	6	12	110	60	......	....	6
Mt. Sinai...........	No report.	......	......	......	......	......	....	...
Mt. Olivet..........	F. C. Dobbins......	......	6	50	40	......	....	12
New Bethel........	H. F. Schenck.....	3	5	64	47	62	2 50	9
New Hope.........	J. S. Earles	3	5	82	52	75	10 75	12
New Prospect....	Thos. McSwain...	......	......	......	32	......	....	6
Pleasant Hill.....	H. Borders..........	3	3	60	40	40	30 00	12
Pleasant Grove..	R. W. Gardner....	3	7	90	50	......	3 52	6
Ross' Grove.......	C. C. Wilson........	3	......	65	40	......	....	12
Sandy Run........	B. P. Green.........	6	12	112	64	100	13 61	12
Sandy Plains.....	J. D. Barnett.......	3	12	125	106	30	2 25	...
Shelby...............	T. D. Lattimore...	10	12	225	180	284	337 16	12
State Line.........	Dr. W. C. Hamrick	4	8	106	45	115	15 25	12
Shady Grove.....	No report.	......	......	......	......	......	....	...
Wall's	M. L. Beam.........	3	3	75	40	......	....	5
Zion	School but partial report...............	......	......	......	......	......	3 00	...
Zoar..................	R. E. Harrill.......	5	10	32	35	35	8 91	12
Zion Hill..........	W. M. Crow.........	3	5	103	39	......	2 85	5
Totals	....	119	186	2476		1361	$554 29	

STATISTI

CHURCHES.	CLERKS AND POST-OFFICES.	PASTORS.	Sabbaths of preaching.
Antioch	J. R. Dickson....Whitaker, S. C.	J. A. White	1
Big Spring	Jno. C. Gettys, Duncan's Creek, N. C.	G. W. Rollins	3
Bethlehem	L. M. Logan, King's Mountain, "	G. P. Hamrick	3
Bethel	D. N. Hamrick....	A. A. McSwain	2
Beaver Dam	S. H. Hamrick....Shelby, "	J. M. Bridges	4
Boiling Springs.	D. S. Lovelace, Boiling Springs, "	J. M. Bridges	1
Buffalo	R. E. Porter....Black's Station, S. C.	T. Dixon	4
Caparnaum.	A. S. Kendrick....Waco, N. C.	G. M. Webb	2
Concord	A. L. Smart....Green's Grove, "	G. W. Rollins	1
Corinth	Not represented.	....	....
Dallas	James R. Lewis....Dallas, "	A. L. Stough	1
Double Springs.	W. W. Washburn....Autro, "	G. W. Rollins	2d&4th
Elisabeth	Jno. T. Kendrick....Shelby, "	J. M. Bridges	2
Fair View	J. P. Whisnant....Memory, "	Z. D. Harrill	3
Gastonia	Not represented.	....	....
High Shoals	J. P. Burgess....Factory, "	J. H. Yarborough	4
Leonard's Fork.	Wm. H. Hoover....Lincolnton, "	P. R. Elam	4
Long Creek	J. A. Eaton....Dallas, "	G. M. Webb	3
Mt. Vernon	S. J. Weaver....Hull's X Roads, "	G. M. Webb	4
Mt. Pleasant	J. D. Simmons....Nicholsonville, "	A. C. Irvin	2
Mt. Zion	J. A. Homesley....Cherryville, "	J. A. Hoyle	4
Mt. Paran	Farmer Moore....Whitaker, S. C.	A. C. Irvin	3
Mt. Harmony	J. L. Padget....Sunshine, N. C.	A. P. Hollifield	1
Mt. Sinai	S. Wylie....Stice's Shoal, "	P. R. Elam	3
Mt. Olivet	F. C. Dobbins....New House, "	E. B. McSwain	1
New Bethel	E. A. Morgan....Double Shoal, "	T. Dixon	2
New Hope	A. I. Borders....Shelby, "	P. R. Elam	2
New Prospect	J. C. Hoyle....Shelby, "	T. Dixon	1
Pleasant Hill	J. A. Roberts....Durbro, "	G. M. Webb	1
Pleasant Grove.	R. W. Gardner....Beam's Mills, "	J. P. Styers	3
Ross' Grove	C. C. Wilson....Shelby, "	C. Felmet	4
Sandy Run	W. B. Lovelace....Mooresboro, "	T. Dixon	3
Sandy Plains	J. D. Bridges....New House, "	A. P. Hollifield	3
Shelby	A. R. Eskridge....Shelby, "	B. W. Bussey	Every.
State Line	C. Wilson....Whitaker, S. C.	G. P. Hamrick	4
Shady Grove	M. L. Hullette....Cherryville, N. C.	J. A. Hoyle	1
Wall's	John Womack....Oak Spring, "	A. P. Hollifield	4
Zion	A. J. Irvin....Shelby, "	A. C. Irvin	1
Zoar	S. W. Hughes....Stice's Shoals, "	R. N. Hawkins	3
Zion Hill	A. Talent....Camp Creek, "	C. Phelmet	2
Totals	....	....	....

AL TABLE.

itions.		Diminutions												
By Letter......	By Restoration...	By Letter.....	Excluded.....	Died..........	Present Number..	Pastor's Salary, &c.	Associa't Missions.	State Missions.	Home and Indian Missions...	Foreign Missions.	Education.........	For other Purposes.	For Minutes......	Total Contributions.
11	1	12	4	2	201	$165 00	....	....	....	....	$8 80	....	......	$173 80
....	.....	10	1	.....	96	100 00	$ 2 00	$ 3 00	....	$ 2 90	5 00	....	1 50	136 80
7	.....	7	1	3	282	111 00	3 87½	3 87½	$3 87½	3 92½	4 00	1125 00	2 20	1257 75
5	1	3	1	1	132	....	....	....	....	....	....	....	1 50	1 50
10	.....	13	4	2	258	1 0 00	5 50	2 40	....	2 45	....	$ 28 35	2 25	140 95
4	.....	10	..	2	190	150 00	....	4 00	....	4 00	5 00	212 00	2 00	377 00
1	2	5	..	4	215	75 00	....	....	....	3 00	....	15 00	2 00	95 00
....	.....	6	...	.....	100	....	16 52	....	....	....	....	....	1 00	17 52
....	.....	5	5	1	18[illegible]	65 5.	....	4 25	....	4 25	10 00	....	1 60	85 70
....	.....	.....	...	.....	.....	....	....	....	....	....	....	....	......	....
....	.....	.....	...	.....	4[illegible]	125 00	8 00	....	....	....	....	10 00	1 50	144 50
11	.....	11	1	2	214	225 00	15 15	11 26½	....	11 26½	....	12 03	2 00	502 46
8	.....	.....	...	.....	9.	76 00	2 33	2 33	....	4 66	....	175 65	1 25	262 23
6	.....	.....	1	.....	41	....	....	....	....	....	....	100 00	80	100 80
....	.....	.....	...	.....	.....	....	....	....	....	....	....	....	......	....
8	1	5	1	2	266	....	2 00	1 50	....	1 50	....	....	1 75	6 75
1	.....	1	5	.....	37	70 00	5 00	2 00	1 00	1 00	2 00	15 00	75	96 75
5	3	4	...	2	165	110 00	4 80	....	2 52	4 80	2 55	88 00	1 50	214 97
....	.....	4	1	4	107	....	95	....	....	....	....	....	55	1 50
4	1	3	2	4	219	67 45	....	2 65	....	....	....	....	1 30	71 40
4	.....	1	...	4	173	46 45	....	....	....	4 00	....	....	1 21	51 66
2	.....	8	1	1	121	....	3 25	....	....	3 25	....	15 85	1 00	23 15
11	.....	7	1	2	157	....	1 50	....	....	....	....	....	1 00	2 50
1	4	3	9	.....	78	9 90	....	....	....	....	....	....	1 00	10 90
8	.....	3	...	1	35	....	....	....	....	....	....	....	75	75
4	1	4	2	1	186	100 00	6 85	5 70	4 35	6 20	10 00	21 50	1 90	156 50
4	.....	4	10	2	244	100 00	4 00	....	....	....	....	....	2 00	106 00
3	.....	6	...	2	256	....	....	5 00	....	5 00	....	....	1 50	11 50
...	1	20	...	.....	212	....	15 03	....	....	....	....	....	1 00	16 03
4	.....	5	2	.....	200	80 00	....	5 00	....	5 25	....	13 35	1 60	105 20
2	.....	6	5	1	75	....	....	3 15	....	....	....	....	1 00	4 15
10	1	17	7	5	293	....	....	7 30	....	7 30	....	....	3 00	17 60
7	.....	7	1	.....	227	....	5 65	....	....	....	....	....	1 85	7 50
8	.....	9	...	2	231	1500 00	15 00	58 86	54 76	54 76	....	87 00	3 00	1773 38
15	1	7	3	3	171	139 0	3 55	7 50	....	2 50	10 00	32 30	1 40	196 05
10	.....	5	5	.....	76	65 00	2 00	1 65	....	....	....	60 00	85	129 50
3	1	5	...	2	130	....	....	....	....	....	....	....	75	75
2	.....	5	2	3	169	....	....	3 40	....	2 60	....	....	1 65	7 65
2	.....	5	..	3	97	....	1 75	....	....	1 75	....	....	1 00	4 50
2	.....	3	1	1	85	38 00	....	....	....	1 10	....	....	75	1 85
82	18	22	76	62	6053	3518 30	$124 50½	134 83	66 50½	137 46	57 45	2011 83	5366	6305 50

Pleasant Hill
John A. Roberts
Dallas

Boiling Springs
E J Lovelings
Shelby

~~Bethlehem~~ New Bethel Ch.
Mrs ~~H~~ F. Schenck
Cleveland Mills.

Boiling Spring June 2

Com. on order of Busin

J. Y. Hamrick, Jabez H

rick and D. S. Lovelace.

Com. To raise funds fo

purchasing an O-ga

Noah. Hamrick D. J

Hamrick, M. J. Love

lace, E. V. Lee and M

Byers

MINUTES

OF THE

THIRTY-FOURTH ANNUAL SESSION

OF THE

King's Mountain Bap. Association,

HELD WITH

STATE LINE CHURCH, GROVER, N. C.

Sept. 24th, 25th, 26th and 27th, 1885.

H. F. SCHENCK, MODERATOR,	Cleveland Mills, N. C.
D. S. LOVELACE, CLERK,	Boiling Springs, N. C.
T. D. LATTIMORE, TREASURER,	Shelby, N. C.

RALEIGH:
EDWARDS, BROUGHTON & CO., POWER PRINTERS AND BINDERS.
1885.

BOARD OF ASSOCIATIONAL MISSIONS.

E. J. LOVELACE	Shelby,	N. C.
T. D. LATTIMORE	"	"
J. A. ROBERTS	Durbro,	"
B. H. BRIDGES	Mooresboro,	"
E. A. MORGAN	Double Shoals,	"

ORDAINED MINISTERS.

Bussey, B. W.	Shelby,	N. C.
Bridgers, J. M.	Autro,	"
Campbell, T. J.	Gaffney,	S. C.
Dixon, T	Shelby,	N. C.
Ebeltoft, T. W.	"	"
Elam, P. R	King's Mountain,	"
Freeman, F. M.	Forest City,	"
Felmet, C.	Shelby,	"
Green, J. B	Forest City,	"
Hamrick, G. P.,	Boiling Springs,	"
Hawkins, R. N.,	" "	"
Harrell, Z. D.	Forest City,	"
Hoyle, J. A.	Cherryville,	"
Hollifield, A. P	Forest City,	"
Irwin, A. C	Shelby,	"
Leatherman, J.F.,	Hull's X R'ds,	N.C.
Lewis, Thos. A.	Cherryville,	"
McSwain, A. A.	Shelby,	"
McSwain, L. H	Grover,	"
Moss, A. H.	Cherryville,	"
Mallary, R. D.	Shelby,	"
Paston, R.	"	"
Paston, F. H	Wake Forest,	"
Pannell, M.	Shelby,	"
Rollins, G. W.	Forest City,	"
Ruppe, John	Nicholsonville,	"
Stough, A. L.	Shelby,	"
Styers, J. P.	Beame's Mill,	"
Webb, G. M.	Shelby,	"

LICENTIATES.

Beam, J. A	Wake Forest,	N. C.
Blanton, Crowell	Stice's Shoals,	"
Bridges, George W.	New House,	"
Bridges, E. J	Shelby,	"
Bridges, S. A	"	"
Green, J. B	Forest City,	"
Goode, J. M.	"	"
Green, John	Boiling Springs,	"
Green, P.	Grover,	"
Hopper, P. G.	"	"
Hopper, C. F.	"	"
Limrick, R. L.	Shelby,	"
McSwain, E. B.	Grover,	"
Simmons, E. E.	Nicholsonville,	"
Thorn, J. B.	Forest City,	"
Toney, B. W	Sunshine,	"
Wright, Perry	Beame's Mills,	"
Lemmons, R. M.	Shelby,	"
Wilson, C. C.	"	"

PROCEEDINGS.

State Line Baptist Church,
Cleveland Co., N. C., September 24th, 1885.

The Kings Mountain Baptist Association met in its Thirty-Fourth Annual Session with the State Line Church.

The Introductory Sermon was preached by Rev. B. W. Bussey from the 44th chapter of Jeremiah, 16th verse.

Recess for three-fourths of an hour.

After recess, the Moderator called the body to order. Prayer by Rev. G. M. Webb.

The Moderator appointed W. C. Hamrick and D. S. Lovelace Reading Clerks.

The roll of churches was called, letters read, and their delegates enrolled as follows:

Big Spring—W. P. Withrow, Jonas Bedford and J. B. Lattimore.

Bethlehem—S. M. Beam, T. Bell, T. M. Harmon and L. M. Logan.

Bethel—G. B. Pruett and E. E. Jones.

Beaver Dam—J. L. Wray, M. N. Hamrick, J. J. McMurry, S. H. Hamrick and W. T. D. Green.

Boiling Springs—Asa Hamrick, J. Y. Hamrick, E. B. Hamrick, Noah Hamrick and D. S. Lovelace.

Buffalo—John Moore, A. F. Moore and P. G. Hopper.

Capernaum—F. M. Miller.

Concord—G. T. Bostic and A. A. Smart.

Corinth—John Rocket and J. A. Wray.

Dallas—Charles S. Stowe and Jno. H. Grover.

Double Springs—E. J. Lovelace, B. Hamrick, D. A. F. Hamrick, E. J. Bridges and W. W. Washburn.

Elizabeth—J. B. Allen, P. D. Wilson and J. Beasly.

Fair View—John L. Yelton and J. P. Whisnant.

Gastonia—Not represented.

High Shoals—J. M. Goode, Wm. Walker, J. P. Burgess and T. J. Fortune.

Leonard's Fork—J. J. Cornwell, Lawson Houser, W. T. Dellinger.

Long Creek—A. Baldwin.

Mt. Vernon—D. A. McNeily and S. J. Noggle.

Mt. Pleasant—S. Young, D. Hamrick, T. D. Scruggs, J. D. Simmons and T. M. Holland.

Mt. Zion—G. A. Gold, D. K. Tate.

Mt. Harmony—H. T. Gettys and C. Yelton.

Mt. Sinai—W. R. Hamrick and E. A. Weaver.

Mt. Olivet—A. Hamrick and F. Blanton.

New Bethel—H. F. Schench, D. Cline, J. M. London and E. A. Morgan.

New Hope—A. Earls, Mastin Rippy, Wm. White, Kerr McSwain and J. H. Austell.

New Prospect—J. L. Ledford, J. C. Hoyle, Elphus Hamrick, Jno. C. Cline, M. C. Gillespie and James Hoard.

Pleasant Hill—J. A. Roberts, D. T. Dover, W. A. J. Hamrick, D. Allen and D. C. Putman.

Pleasant Grove—P. Z. Carpenter, J. F. Beam, Q. M. Ledford and R. W. Gardner.

Ross' Grove—R. Y. Weathers and H. Dedman.

Sandy Run—W. B. Stroud, B. B. Harris, W. B. Lovelace, J. H. Beam, J. H. Jones and E. S. Harden.

Sandy Plains—L. S. Jenkins, I. J. Bridges, O. D. Price, J. D. Bridges and J. D. Barnett.

Shelby—T. D. Lattimore, S. E. Bostick, R. L. Limrick, J. S. Wray, M. W. Doggett and W. C. Hamrick.

State Line—G. R. Whisnant, H. Whisnant, B. F. Turner, R. C. Gladden and W. H. Carroll.

Shady Grove—D. N. Hicks and S. R. W. Farris.

Walls—M. L. Beam, C. B. Walker and S. J. Bridges.

Zion—A. M. Cabiness and F. P. Gold.

Zoar—A. R. Putman, M. O. McEntire and A. R. Henry.

Zion Hill—W. E. Ledford and A. Talent.

On motion, the Association went into the election of officers. The Moderator appointed E. A. Morgan and J. S. Wray as tellers of the election. While the tellers retired to count the vote, the Association engaged in religious exercises.

E. A. Morgan announced that H. F. Schenck was elected Moderator, and T. D. Lattimore, Treasurer. No election for Clerk. On a second ballot D. S. Lovelace was elected Clerk.

On motion, the following order of business was adopted, to-wit:

1. Introductory Sermon.
2. Call to order by the Moderator, if present ; if he is not present, by the Clerk.
3. Reading letters of churches and enrolling names of delegates.
4. Election of officers, viz.: Moderator, Clerk, and Treasurer.
5. Appointment of Committee on Religious Exercises.
6. Call for churches to become members of the Association.
7. Call for letters and Messengers from other Associations.
8. Invite visiting brethren to seats.
9. Appointment of committees as follows: (1) Temperance; (2) Religious Literature; (3) Sunday Schools; (4) Education; (5) State

Missions; (6) Home and Indian Missions; (7) Foreign Missions; (8) Union Meetings; (9) Finance; (10) Obituaries; (11) Ministerial Support.

10. Appoint Messengers to corresponding Associations and to the Baptist State Convention.
11. Call for reports from committees in the order in which they were appointed.
12. Appoint time and place of next meeting, and preacher of the Introductory Sermon.
13. Treasurer's Report.
14. Business matters or questions laid over from previous meeting; new business, motions, resolutions, &c.
15. Adjournment.

Moderator announced the Committee on Religious Exercises as follows: E. J. Lovelace, M. N. Hamrick and T. W. Harmon, with the Pastor and Deacons of State Line Church.

An invitation was extended to churches wishing to become members of this body. Union Baptist Church responded with letter, and E. Z. Champion and B. P. Glasscoe, as delegates. Patterson's Grove Baptist Church responded with letter, and W. A. J. Carpenter and R. N. Patterson as delegates.

On motion, a committee of three, to-wit: G. W. Rollins, T. Dixon and G. M. Webb, were appointed to examine the applications and articles of faith of said churches and report. The committee reported the articles of faith were satisfactory.

On motion, said churches were received into this body.

A call was made for corresponding messengers from sister Associations. The following responded:

South Fork Association—Rev. J. K. Faulkner.

Green River Association—Revs. J. H. Yarboro, H. D. Harrell, Lewis McCurry and Bro. E. L. Taylor.

York Association—Revs. J. A. White, J. E. Covington and Bro. P. B. McAfee.

Broad River—Not represented.

An invitation was given to visiting Brethren. The following responded:

Rev. Dr. T. Whitfield, representing the Foreign Mission Board.

Rev. J. W. Wildman, representing the Home Mission Board.

John E. Ray, Corresponding Secretary of the Baptist State Convention.

Rev. C. S. Farriss, representing the BIBLICAL RECORDER.

The Moderator announced the following committees, to wit:

Temperance—A. C. Irvin, R. L. Limrick, R. W. Gardner.
Religious Literature—C. S. Farriss, G. M. Webb, J. P. Styers.
Sunday Schools—J. M. Bridges, T. D. Lattimore, J. A. Hoyle.
Education—R. D. Mallary, J. Y. Hamrick, J. A. Wray.
State Missions—J. E. Ray, P. R. Elam, R. C. Gladden.
Home and Indian Missions—G. W. Rollins, J. W. Wildman, L. M. Logan.
Foreign Missions—Dr. T. Whitfield, R. Poston, J. B. Lattimore.
Union Meetings—J. P. Styers, J. M. London, S. M. Beam.
Finance—E. A. Morgan, B. B. Harris, E. B. Hamrick.
Obituaries—T. Dixon, A. A. McSwain, Z. M. McKinney.
Ministerial Support—W. C. Hamrick, W. A. J. Hamrick, E. J. Lovelace.

On motion, State Missions will be the first thing taken up in the morning.

The Committee on Religious Exercises announced that Dr. Whitfield would preach in the church to night.

On motion, the body adjourned to 9½ A. M. on to-morrow.

Benediction by Elder J. M. Bridges.

FRIDAY, September 25, 1885.

The Association met pursuant to adjournment. Prayer by C. S. Farriss.

The roll of delegates was called. Quorum present. The proceedings of yesterday were read and approved.

The special hour for considering State Missions having arrived, the Committee on State Missions reported as follows:

REPORT ON STATE MISSIONS.

Among the closing words of our Lord's teachings he commanded his followers to go "into all the world and preach the gospel to every creature." He also said "that repentance and remission of sins should be preached in His name among all nations, beginning at Jerusalem." We believe that these things are binding upon those of us who have believed "through their word." The Board of Missions of the Baptist State Convention has been striving for more than fifty years to carry out this great commission by sending out preachers of the gospel among the destitute portions of North Carolina. These efforts have been most signally blessed, and in most sections of the State where these missionaries have gone, churches and Sunday schools have been organized, houses of worship erected, and thousands of souls converted unto God.

The means at the disposal of the Board were at first very meagre, but the men sent forth were rich in faith and filled with the Holy Ghost and good works. They went out into the forests, and under brush arbors, in log school-houses, by the fireside, and, many times, under no covering but the blue canopy above, they broke the bread of life to hungry souls, who fed upon its life-giving power.

This great work has continued until it has reached nearly every part of our State, and this year there are *seventy missionaries* laboring under the direction of the Board. Their preaching has been wonderfully blessed, and the prospects before us were never more promising than now. During the past three years alone, the labors of the missionaries of this Board resulted in the organization of 39 new churches, the building of 28 meeting houses, and the professed conversion of more than *three thousand souls.*

The future success of this cause depends upon the liberality and support of the churches. We would therefore urge the brethren of the King's Mountain Association to aid this department of Christ's work. Respectfully submitted,

JOHN E. RAY,
P. R. ELAM,
R. C. GLADDEN.

Remarks by John E. Ray.

A collection was taken for State Missions amounting to $146.18 to make up a deficiency of a former pledge of $200.00. Forty-four dollars of this collection consisted in pledges, as follows:

Big Springs Church,	$ 2.00	Long Creek Church,	$ 2.00
Bethlehem "	5.00	Shelby "	10.00
Beaver Dam "	5.00	State Line "	5.00
Boiling Springs "	5.00	Bro. W. C. Hamrick,	2.00
Elizabeth "	2.00	Bro. M. L. Beam,	1.00
Eair View " cash,	1.00	Bro. — — Bostic,	2.00
High Shoals "	2.00		

The hour for preaching having arrived, the Committee on Religious Exercises announced that J. E. Covington would preach in the Presbyterian Church, followed by H. D. Harrell.

On motion, the report on State Missions was adopted.

On motion, the order of business was suspended and an invitation given to visiting brethren.

Bro. J. H. Mills responded in behalf of the "Baptist Orphanage."

On motion, Foreign Missions was made a special order immediately after dinner.

The following were appointed as Messengers to sister Associations, to-wit:

Green River Association—J. B. Green, J. M. Bridges, G. W. Rollins, T. Dixon, Z. D. Harrell and G. M. Webb.

Broad River Association—S. M. Beam, J. R. Crocker, P. R. Elam, L. H. McSwain, G. P. Hamrick, A. C. Irvin, R. N. Hawkins.

York Association—G. M. Webb, G. P. Hamrick, T. W. Harmon, T. Dixon, A. C. Irvin, S. M. Beam, T. Bell, E. J. Lovelace, P. R. Elam, L. M. Logan, E. B. McSwain, J. R. Crocker and J. M. Bridges.

South Fork Association—J. M. Bridges, J. A. Hoyle, T. Bell, G. M. Webb, A. J. Baldwin, P. R. Elam.

Delegates appointed as follows to the Baptist State Convention—G. P. Hamrick, P. R. Elam, J. Y. Hamrick, G. M. Webb, A. C. Irvin, T. Dixon, T. D. Lattimore and H. F. Schenck.

Committee on Religious Exercises announced that Rev. J. K. Faulkner would preach in the Presbyterian Church at 3 o'clock P. M., followed by T. Dixon.

On motion, the body adjourned for dinner.

After a recess of one hour the Association met. The special hour for the report on Foreign Missions having arrived, the Committee on Foreign Missions reported as follows:

REPORT ON FOREIGN MISSIONS.

Our Lord Jesus commanded his disciples to go into all the world and preach the gospel to every creature. This command makes it the solemn duty of the churches to-day to send missionaries to heathen lands, for the great mass of mankind have not yet heard the gospel. Eight hundred and fifty millions of people are in the darkness of heathenism. They must perish unless the gospel is sent to them. The Baptists of the South have fifty-two missionaries, of whom twenty-five are ministers and twenty-seven are ladies. But what are these among so many? The Foreign Mission Board asks for one hundred thousand dollars, and needs it to sustain the work in its present and immediate necessities. Of this, North Carolina is asked to give eight thousand dollars. King's Mountain Association is asked to give three hundred and fifty dollars.

Our Association should give more than heretofore, because we have never given as much as we should to this cause; because more missionaries are now employed than ever before, and because two newly appointed missionaries are from our State, viz: R. T. Bryan and D. W. Herring; wherefore,

Resolved, That every church in the Association be requested to take regular collections for Foreign Misssions.

T. WHITFIELD,
R. POSTON,
J. B. LATTIMORE.

Rev. G. P. Hamrick offered the following as a second resolution to the above report, viz:

Resolved, That this Association try to raise at least five cents per member for Foreign Missions during the next year.

Remarks by Dr. Whitfield, G. P. Hamrick, John E. Ray, G. M. Webb and J. W. Wildman.

On motion the report with resolutions was adopted.

On motion the rules were suspended and Rev. R. T. Vann received as a visiting minister.

Rev. J. A. White asked leave to lay the claims of the Gastonia church before the body, at the close of which a collection was taken amounting to $11.00 in cash, to aid them in completing a house of worship.

The Committee on Religious Exercises announced that the hour for preaching as before stated had arrived.

Rev. R. D. Mallary in a few brief remarks, asked the body to aid the Patterson's Grove Church in building a house of worship. A collection was taken for that purpose amounting to $6.85.

On motion, to-morrow morning at 10 o'clock was made a special order for the report on Associational Missions.

Committee on Religious Literature reported as follows:

REPORT ON RELIGIOUS LITERATURE.

Of all literature for the Baptists, as necessary to their spiritual growth and for making them a power in the religious world, your committee, first of all, insist on the free circulation and the earnest study of God's Word.

But next to the Bible, we think it necessary that North Carolina Baptists who belong to the Associations which compose the Baptist State Convention circulate that literature among them that will bind them close together as brethren, inform them of the good work of the Lord going on in other parts of His vineyard, to faithfully expound the word and to fearlessly defend its truths. Believing this, we earnestly recommend the BIBLICAL RECORDER, which has for more than fifty years stood as the organ of the Baptists. We would like to see it read at every Baptist fireside. For special information on Foreign Missions, we recommend the *Foreign Mission Journal*, of Richmond, Va., and for Sunday Schools, *Kind Words*, of Atlanta, Ga.

C. S. FARRISS,
G. M. WEBB,
P. J. STYERS.

Remarks by C. S. Farriss, G. M. Webb, J. M. Bridges, J. Y. Hamrick, T. D. Lattimore, J. W. Wildman, R. T. Vann and also by Rev. Joseph E. Carter, Editor of the *Blue Ridge Baptist*.

On motion the report was adopted.

Committee on Sunday Schools submitted the following report:

Your Committee on Sabbath Schools beg leave to submit the following report:

It is to be regretted that so many of our churches are paying such little attention to the Sabbath School work, and we are sorry that so many of our brethren are unwilling to use the International Lesson Helps. Brother Pastor, you that have no schools, will you go to work at once and see that your churches have schools organized. We think every Pastor should be the Pastor of Sunday School as well as Church. Respecfully submitted.

J. M. BRIDGES,
T. D. LATTIMORE,
J. A. HOYLE.

Remarks by J. M. Bridges and John E. Ray.

On motion, the report was adopted.

On motion, to-morrow morning at 11 o'clock was made a special order for report on Education.

The Committee on Religious Exercises announced that Bro. Mills would speak in the church to-night pertaining to the Baptist Orphan Association.

The Committee on Religious Exercises also announced that Rev. J. H. Yarboro would preach in the Presbyterian Church at 10 o'clock A. M. on to-morrow, followed by J. M. Bridges.

On motion, adjourned to 9½ A. M. on to-morrow.

Benediction by Rev. J. W. Wildman.

Friday night at 7 o'clock J. H. Mills addressed the congregation in the church. At the close of the address the following contributed one dollar each and became life-members to the Baptist Orphan Association, viz:

J. P. Burgess,
J. M. Bridges,
A. M. Cabiness,
W. A. J. Carpenter,
A. M. Ellis,
R. C. Gladden,
M. N. Hamrick,
G. P. Hamrick,
Mrs. G. P. Hamrick,
Elphus Hamrick,
W. A. J. Hamrick,
A. C. Irvin,
Mrs. Lizzie Love,
Z. M. McKinney,
I. U. Price,
A. R. Putnam,
B. F. Turner,
G. R. Whisnant,
Samuel Young,
Mrs. S. Young.

Several others contributed smaller amounts. H. F. Schenck contributed $5.00.

SATURDAY, Sept. 26, 1885.

The Association met at 9 A. M. Prayer by Rev. J. K. Faulkner.

The Committee on Home Missions reported as follows:

REPORT ON HOME MISSIONS.

The Home Mission Board aims to preach the gospel in destitute places in the South, and to the Indians, to aid feeble churches in building houses of worship, and to furnish instruction to the colored ministry.

This Board had during the past year 185 missionaries, who supplied 426 churches and stations, baptized 2,931, received 1,733 by letter, and constituted 53 churches. These missionaries were distributed as follows: In Arkansas, 21; Florida, 34; Indian Territory, 21; Louisiana, 6; Texas Convention, 28; Texas General Association, 53; Western North Carolina, 12; and in other States, 10.

Between twelve and fifteen thousand dollars have been raised at these mission stations to build houses of worship. The Board has paid out of its own treasury, for the same purpose, more than $4,000. It is now just completing a house of worship in New Orleans.

The Board received last year, for all purposes, $67,247.82. They ask an increased contribution from all the States this year. North Carolina is asked to contribute $5,000. If these amounts be placed at the disposal of the Board they can put 250 missionaries into the field, furnish instruction to the colored ministry in every State in the South, and induce the building of a hundred houses of worship in places where they are needed.

Churches are needed. There are a thousand white Baptist churches in the South which have no houses of worship. There are a thousand other places where we ought to have both churches and houses of worship. Many of these points are of great importance. Twenty-five country towns in Arkansas are without either Baptist churches or houses of worship. Here is work enough to consume the whole hundred thousand dollars for five years to come.

As to missionaries, we need fifty to-day in Arkansas. Bro. Landrum, of New Orleans, says: "There are twenty-eight parishes or counties in Louisiana where there is not a Baptist preacher or a Baptist house of worship." Brother Chandoin, of Florida, will tell you that "the five thousand expended in that State does not half supply the needs of the field. West Florida alone requires to supply her wants more than all the State now receives." Then the mountain region of North Carolina, Georgia, Tennessee, Kentucky and Virginia, is a vast field of missionary labor.

We therefore recommend that this Association raise this year for Home Missions $125, and that this amount be apportioned among the churches; and further, that the name of some brother or sister in each church be secured to whom Home Mission information can be sent. Respectfully submitted,

THE COMMITTEE.

Remarks by John E. Ray, J. W. Wildman, Joseph E. Carter and J. K. Faulkner.

On motion the report was adopted.

On motion, J. A. Roberts, W. B. Stroud and Frank Beam were appointed a special committee to apportion the amount named in the above report among the various churches belonging to this Association. Said committee reported as follows:

The committee appointed to apportion among the churches one hundred and twenty-five dollars for Home Missions, and to appoint a person to raise the same in the different churches, report as follows:

CHURCH.	NAME OF PERSON APPOINTED TO COLLECT.	AMOUNT.
Big Spring,	J. B. Laltimore,	$ 3 50
Bethlehem,	S. H. Herndon,	4 00
Bethel,	G. B. Pruett,	2 50
Beaverdam	J. L. Wray,	4 00
Boiling Springs,	J. Y. Hamrick,	4 50
Buffalo,	T. S. Hopper,	4 50
Corinth,	J. A. Wray,	1 50
Concord,	W. N. Martin,	3 50
Capernaum,	W. S. Lindsay,	3 50
Double Springs,	W. W. Washburn,	4 50
Dallas,	Jno. H. Grover,	2 00
Elizabeth,	Wm. Roberts,	3 50
Fair View,	Jno. L. Yelton,	1 50
Gastonia,	J. M. Moore,	1 50
High Shoal,	J. P. Burgess,	4 50
Long Creek,	T. J. Smith,	3 50
Leonard's Fork,	J. J. Cornwall,	1 00
Mt. Vernon,	M. F. Greenhill,	3 50
Mt. Pleasant,	Samuel Young,	3 50
Mt. Zion,	E. R. Welman,	2 00
Mt. Harmony,	J. L. Padgett,	3 00
Mt. Sinai,	W. T. Hawkins,	2 50
New Bethel,	T. J. Dixon,	4 50
New Hope	A. I. Borders,	4 50
New Prospect,	Elphus Hamrick,	4 50
Pleasant Hill,	W. A. J. Hamrick,	2 00
Pleasant Grove,	R. W. Gardner,	4 00
Ross' Grove,	H. Deadman,	1 50
Sandy Run,	F. Blanton,	4 50
Sandy Plains,	I. J. Bridgers,	4 00
Shelby,	R. L. Limrick,	4 00
State Line,	J. F. Williams,	4 50
Shady Grove,	S. Crocker,	3 50
Walls,	M. L. Beam,	2 00
Zion,	A. S. Weathers,	3 50
Zoar,	C. G. Love,	3 50
Zion Hill,	A. Talent,	2 50
Mt. Olivet,	F. C. Dobbins,	1 00
Patterson's Grove,	R. U. Patterson,	2 00
Union,		1 00

Submitted,

J. A. ROBERTS,
W. B. STROUD,
J. F. BEAM.

Committee on Religious Exercises announced the hour for preaching (as above stated) at hand.

The hour for the special order having arrived the Board of Associational Missions reported as follows:

REPORT OF BOARD OF ASSOCIATIONAL MISSIONS.

During the past year Bro. G. M. Webb has, by appointment of this Board, preached once a month at Corinth, a weak church belonging to this Association. From his report we learn that 26 have been added to the fellowship of that church, 19 of them by baptism. Also, that the brethren there are now building a new house of worship. The Board pays Bro. Webb a salary of $50. Bro. J. A. Hoyle has, by appointment of this Board, preached at the Laboratory, in Lincoln county, once a month up to July, his salary $50. Bro. C. Felmet was also employed by the Board to preach in Lincoln county, near Bess's Chapel, once a month, at a salary of $50. We have received no report from him, but learn from others that he has preached regularly at that place.

The churches, by their liberal contributions to this special work, enables the Board to pay the salaries of the brethren promptly, and also encourages us to recommend to the brethren and churches a continuation of this important field of labor.

E. J. LOVELACE, Ch'm'n.

Remarks by G. M. Webb, G. P. Hamrick and P. R. Elam.

A collection was taken to aid in building a house of worship at Corinth amounting to $12.68.

On motion, the body will continue the Associational Board with the same members as last year, viz: E. J. Lovelace, T. D. Lattimore, J. A. Roberts, B. H. Bridges and E. A. Morgan.

The hour for the special order having arrived, the Committee on Education reported as follows:

Your Committee on Education desire to call special attention to the following institutions of learning:

The Shelby Female College should be adopted as the daughter of the King's Mountain Baptist Association, and receive the encouragement and liberal support of all its churches. The college has already done much good, and, in the near future, many of the young of this section will rise up and call it blessed. Although it was organized but three years ago, yet it has entered upon its fourth session with 109 pupils in actual attendance.

King's High School, at Shelby, is doing excellent work in giving young men practical educations, or preparing them for the higher classes in college.

Our college at Wake Forest was never more prosperous. Its endowment is completed, and is invested on the safest securities. The present session opened with a larger number of students than have been present at any previous opening. It is the duty of Baptists to stand by their own college, especially in the crisis through which it is now passing. Let Baptist boys continue to swell the number of its students.

The object of the Education Board is to help poor young ministers, called of God and endorsed by the churches, in their efforts to secure better preparation for their work. For this work the endowment fund cannot be used. During the last session aid was given to thirty-four of these preachers, and now twenty-seven are receiving assistance. It is earnestly recommended that our churches take special collections for this object. The Board helps no man who is able to help himself.

R. D. MALLARY,
J. Y. HAMRICK,
J. A. WRAY.

The report was discussed by R. D. Mallary, T. Dixon, T. D. Lattimore, P. R. Elam, Lewis McCurry, J. L. Wray and P. J. King. Several of both ministers and laity promised to use their influence among the churches in raising funds with which to liquidate the debt now hanging over the Shelby Female College.

On motion the body adjourned three-fourths of an hour for refreshments.

After recess the Association met at 1 o'clock P. M.

The discussion of the report was resumed and tabled.

The Committee on Finances reported as follows:

We the Finance Committee report the amount sent up by the churches for the various purposes as follows, to-wit:

State Missions,	$ 45 44
Foreign Missions,	56 75
Home and Indian Missions,	9 60
Associational Missions,	71 05
Education,	30 62
Minute fund,	54 43
Total,	$ 267 89

Submitted by the committee,

E. A. MORGAN,
B. B. HARRIS,
E. B. HAMRICK.

On motion the report was adopted.

The Committee on Union Meetings reported as follows:

The Committee on Union Meetings report as follows: That the next Union Meeting of this body be held with the New Bethel Church, commencing on Friday before the second Sunday in May next.

J. P. STYERS,
S. M. BEAM,
J. M. LONDON.
Committee.

On motion the report was adopted.

The Committee on Temperance reported as follows:

While we as Baptists profess to be the friends of temperance, we fear there is not prompt action on our part to characterize us as such. The great evil is abroad in our land and in our homes. It even pervades our churches. This being the case, we do earnestly and with brotherly love recommend to each member of the churches within the bounds of this Association to discontinue the use, sale and manufacture of intoxicating drink. Woe unto him that giveth his neighbor drink, for he that hath not the qualities of temperance cannot enter the Kingdom of Heaven.

Submitted by the committee,

A. C. IRVIN,
R. L. LIMRICK,
R. W. GARDNER.

Remarks by R. L. Limrick.

On motion the report was adopted.

The report on Education was again resumed and discussed by Rev. R. T. Vann.

On motion the report on Education was adopted.

The delegates agreed to make an effort to raise the following amounts in their respective churches for the cause of education, viz: Big Springs, $5; Bethlehem, $10; Bethel, $5; Beaver Dam, $5; Boiling Springs, $5; Concord, $5; Double Springs, $5; Fair View, $2; Mt. Zion, $2.50; Mt. Sinai, $2; New Bethel, 8; New Hope, $5; New Prospect, $5; Pleasant Hill, $5; Pleasant Grove, $3; Ross' Grove, $2, paid; Sandy Plains, $1, paid; State Line, $5; Zion, $5; Zion Hill, $2.

The Committee on Obituaries reported as follows:

That there have been 58 of our number who have gone to their reward since our last Association. Bro. Hoover, of Leonard's Fork; A. C. Cornwall, of Zion—he was 82 years old; Bro. S. Weaver, a deacon of Zoar; Bro. J. Hogue, of Zoar. Also, Bro. Wm. Hamrick of Buffalo. He was the clerk of the church for about forty years. He was about 80 years old. Bro. Durham Hicks, of the Double Springs Church, about 80 years old. It seems that several of our old brethren have passed away since our last meeting.

Respectfully submitted,

T. DIXON,
Z. M. MCKINNEY.

On motion, report was adopted.

The Committee on Ministerial Support reported as follows:

The Committee on Ministerial Support submit the following: The faithful, earnest laborer in all vocations of life is well worthy of compensation. This is notably true of the minister of the gospel. The man whom the Lord has called to work in his vineyard, to proclaim his gospel from the pulpit, and expound his teachings to the world, must, if he fills his calling well, sacrifice his time in preparing for that work.

Could you think of employing a hand to work on your farm and after having done you good, faithful work, not pay him?

Then, why object to paying the preacher, whom you employ as pastor, to work for the good of the church and the conversion of sinners. Is the laborer not worthy of his hire? It is appalling to see how meagre the support some pastors receive from their churches. Ministers not only should receive a support by their ministerial work, but they should have a good one. For a pastor to properly discharge his duty, he should be free from temporal embarrassment. His hands should be freed from the plow-handle. His purse should be filled so that he can live comfortably. He should be able to procure such literature as will best advance his Scriptural knowledge, and avail himself of the best means to become an active, zealous worker for the Master, spending his whole time in His service.

The man who does any one thing well, must be content with knowing but little of many other things. The minister cannot preach and farm both successfully. Then if he preaches, let him live of the gospel.

We have a strong confirmation of the support of ministers of the gospel all through the New Testament, and we know of no better way to honor God than by giving our means to support his servants.

Respectfully,

W. C. HAMRICK,
W. A. J. HAMRICK,
E. J. LOVELACE,
Committee.

Remarks by J. Y. Hamrick, J. K. Faulkner, J. W. Wildman and J. H. Mills.

On motion, the report was adopted.

The Historian appointed from last year, submitted the following:

We are assembled in a body of the King's Mountain Association. Since the last meeting of this body we have been blessed with good health and many temporal blessings; all have plenty. Our Association is free from all distressing epidemics, and is at peace.

There has been but one ordination since our last meeting, that of J. B. Green. We feel gratified to state that none of our preachers have died this year, and are all alive with the work, contesting every inch of ground they possibly can. The letters show that seventy-one have died and gone to their reward since we met last. There have been 273 baptisms; total membership about 6,000. Total amount contributed for various objects, $5,500. We have 2,409 Sunday school scholars, with 250 officers and teachers, and 1,380 papers are taken. We have seven churches that have no Sunday schools. The letters show that out of a membership of 6,000, only 2,400 attend Sunday school. There have been two new churches received into the Association this year—Patterson's Grove and Union. There have been built six new houses of worship, and the improvement on churches has been immense. Almost every house in the Association has been painted and furnished with good stoves, and improvement is going on in the way of organs, chandeliers, pools, &c. We propose this year to give you a short sketch of the life of Rev. Drury Dobbins, who died May 17th, 1847, in the seventy-second year of his age. Rev. Drury Dobbins was a son of William Dobbins, born April 6th, 1776, in York county, S. C., and removed to Rutherford county, N. C. And as he was reared up soon after the Revolutionary war, it would be natural to suppose that his opportunities were limited, and that he was unaided by a liberal education, yet his energetic and devoted efforts rendered him famous in the great cause in which he soon enlisted. His great works follow him. He is the father of our churches, and our Association grew out of his labors, and his name is moulded deep into the hearts of every member of this Association, and his works stand towering as lasting monuments. He joined the church at twenty years of age and soon after enlisted in the great field of which he fought so nobly and bravely and distinguished himself as an approved workman, having no need to be ashamed, rightly dividing the word of truth. In his work he was ambitious, yet mild, determined, yet reasonable; although high-tempered, yet possessing that self-government which generally distinguished him for his piety and humbleness as a devoted christian. He was ordained in 1803, Presbytery being formed from Buffalo, Sandy Run and Buck Creek Churches. His labors began with the State Line Church, of which he was then a member, and in which he was ordained, but soon after his ordination he became a member of Sandy Run Church, with which he remained until his death. Although he sleeps in the silent grave, and we have passed through days of trouble, times which try men's bravery and souls, yet his name seems fresh in our memories. Although we have never seen him, he stands in our midst to-day, yet he has been dead over 40 years. He was deprived of a good education, but his zeal and integrity greatly enhanced his usefulness, traveling in all the early part of his life in North and South Carolina. He was several times elected Moderator of the Broad River Association, of which he was a member from its foundation to his death. He laid the corner-stone of our own Association, yet he died several years before our Association. When he began preaching in the bounds of our Association there were only three churches, with a membership of 300. Now we number 6,000 members with 40 churches, combined into an Association in good working order, 28 ordained ministers, with 19 licentiates.

Respectfully submitted,

J. Y. HAMRICK.

A motion was made that the Association hold its next annual session with the Beaver Dam Church, four and a half miles west of Shelby, commencing on Thursday before the fourth Sunday in September, 1885.

An amendment was offered to the effect that the time of meeting be changed to Thursday before the second Sunday in October.

Upon a vote the amendment was lost and the original motion carried.

On motion, Rev. G. M. Webb was appointed to preach the introductory sermon next year, with G. P. Hamrick, alternate.

The treasurer submitted the following report:

TREASURER'S REPORT.

T. D. LATTIMORE, *in account with King's Mountain Association:*

FOREIGN MISSIONS.

1884.		
Sept. 26.	To amount received from Finance Committee	$67 93
" 27	" " collection at Association	13 57
1885.		
Ap'l 16.	To amount received from Elizabeth Church	2 00
June 15.	" " " " New Bethel Church	6 00
" 21.	" " " " Bethlehem "	5 60
July 24.	" " " " Sandy Run "	4 25
		$99 35

1884.			
Sept. 30.	By amount paid B. F. Montague	$81 50	
1885.			
Ap'l 20.	By amount paid F. H. Briggs	2 00	
June 26.	" " " " "	11 60	
Aug. 1.	" " " " "	4 25	
			$99 35

STATE MISSIONS.

1884.		
Sept. 26.	To amount received from Finance Committee	$96 50
" "	" " " " collection at Association	22 00
" "	" " " " Beaver Dam Church	2 00
" "	" " " " A. C. Irvin	1 00
" "	" " " " J. A. Hoyle	1 00
" "	" " " " Concord Church	2 10
" "	" " " " Hugh Borden, D. Allen, C. Putman	1 50
" "	" " " " New Hope Church	2 00
" "	" " " " G. M. Webb	50
" "	" " " " Sandy Run Church	2 00
Oct. 13.	" " " " New Bethel "	2 00
" 20.	" " " " Bethlehem "	5 00
" 24.	" " " " Shelby "	10 00
" 24.	" " " " Shelby Sunday School	5 00
Nov. 3.	" " " " State Line Church	2 50
1885.		
Jan. 1.	" " " " J. B. Burgess	1 00
Jan. 13.	" " " " New Bethel Church	4 00
Feb. 27.	" " " " Shelby Church	20 00
Ap'l 6.	" " " " J. B. Lattimore	1 00
Ap'l 16.	" " " " Elizabeth Church	2 00
May 5.	" " " " Shelby "	25 00
July 24.	" " " " Sandy Run "	4 30
Aug. 3.	" " " " Zoar "	1 17
" 13.	" " " " Shelby Sunday School	6 60
" 10.	" " " " Sandy Run Sunday School	3 00
		$223 17

1884.			
Sept. 30.	By paid B. F. Montague	$130 60	
Oct. 24.	" " " "	22 00	
Nov. 5.	" " " "	2 50	
Jan. 5.	" " " F. H. Briggs	5 00	
Feb. 27.	" " " " "	20 00	
Ap'l 20.	" " " " "	3 00	
May 5.	" " " " "	25 00	
Aug. 1.	" " " " "	4 30	
" 13.	" " " " "	10 77	
			$223 17

HOME MISSIONS.

1884.		
Sept. 27.	To amount received from Finance Commtttee	$ 7 35
" 28.	" " " " collections at Association	13 52
1885.		
Ap'l 16.	" " " " Elizabeth Church	2 00
June 30.	" " " " Beaver Dam "	2 60
Aug. 3.	" " " " New Bethel "	3 30
Sept. 12.	" " " " Concord "	70
		$29 47

1884.			
Sept. 30.	By paid B. F. Montague	$20 87	
1885.			
Ap'l 20.	By paid F. H. Briggs	2 00	
July 8.	" " " "	2 60	
Aug. 13.	" " " "	3 30	
Sept. 21.	" " " "	70	
			$29 47

EDUCATION.

1884.			
Sept. 27.	To amount received from Finance Committee		$ 41 55
Nov. 3.	" " " " Long Creek Church		2 00
" 3.	" " " " Mt. Vernon "		2 00
" 3.	" " " " Pleasant Hill "		5 00
1885.			
Mar. 31.	" " " " New Bethel "		8 05
Mar. 31.	" " " " Antioch "		3 00
May 25.	" " " " State Line "		8 55
			$70 15
1884.			
Sept. 30.	By paid B. F. Montague	$ 41 55	
Nov. 5.	" " " "	9 00	
1885.			
Ap'l 4.	By paid F. H. Briggs	11 05	
May 28.	" " " "	8 55	
			$70 15

ASSOCIATIONAL MISSIONS.

1884.			
Sept. 26.	To amount received from Finance Committee		$ 90 22
Dec. 1.	" " " " S. S. Institute, High Shoals		7 85
June 1.	" " " " Pleasant Hill Church		7 05
" 4.	" " " " S. S. Institute, Sandy Run		10 08
" 25.	" " " " " " Big Springs		5 00
Aug. 30.	" " " " " " Elizabeth		3 65
Sept. 23.	" " " " " " Mt. Paron		3 00
" 23.	" " " Long Creek Church		10 00
			$136 85
1884.			
Sept. 27.	By paid G. P. Hamrick, balance	$ 10 60	
	" " J. A. Hoyle	50 00	
	" " G. M. Webb	50 00	
	" " C. R. Felmot	20 00	
			$130 60
	To balance		6 25

Respectfully submitted,

T. D. LATTIMORE, *Treasurer.*

On motion, the report was adopted.

The following were appointed to attend the Union meeting, viz: J. M. Bridges, R. Poston, R. L. Limrick.

The Committee on Religious Exercises reported that Rev. J. A. Beam would preach in the church to-night. To-morrow a Sunday School Mass-meeting at 9½ A. M., conducted in the Baptist Church by T. D. Lattimore and in the Presbyterian Church by L. M. Logan.

A missionary sermon at 11 A. M. in the Baptist Church by

Rev. R. T. Vann and in the Presbyterian Church by R. D. Mallary.

On motion the report was adopted.

On motion the collection on to-morrow will be applied one-third to education and two-thirds to State Missions.

A call was made for queries. The following received from Zoar Church: " Is it according to the teaching of the scripture for one minister to ordain a minister himself without the aid of one or more ministers, also is it scriptural for one minister to ordain deacons without the aid of one or more ministers.

On motion the query was tabled.

On motion the thanks of this body are tendered to this church and the surrounding community for their liberal hospitality, and also to the Presbyterians in this vicinity for their kindness in allowing us the use of their house during the Association.

On motion the clerk was authorized to have the minutes printed and distributed, retaining ten dollars of the minute fund for his services.

On motion the Association adjourns to meet with the Beaver Dam Church, four and a half miles west of Shelby on Thursday before the 4th Sunday in September, 1886.

H. F. SCHENCK, *Moderator.*

D. S. LOVELACE, *Clerk.*

SABBATH.

The people assembled in the Baptist Church at 9½ A. M. on Sunday in a Sunday School mass meeting, conducted by T. D. Lattimore. The Sunday School was addressed by H. F. Schenck, C. S. Farriss and J. H. Mills. The choir, led by Mrs. Lizzie Love, gave us some splendid music.

A Sunday School mass meeting was also conducted at the same time in the Presbyterian Church by L. M. Logan and addressed by Jno. E. Ray, J. Y. Hamrick and R. L. Limrick.

Recess 15 minutes.

At 11 A. M., Rev R. T. Vann preached a Missionary sermon to an attentive audience in the Baptist Church; text, Romans 10th chapter, 4th verse. The seats, aisles and doors were filled with eager listeners for about forty five minutes A very touching and sympathetic hymn was sung by the speaker at the close of his sermon, which brought responsive tears from the congregation. A collection was taken amounting to $32.06. Rev. J. E. Carter preached in the Presbyterian Church at 11 A. M.; text, Second Peter, 1st chapter, and 4th verse. At the close of his sermon a collection was taken amounting to $7.50. Total collection on Sunday $39.56, to be applied one-third to Education and two-thirds to State Missions.

CLERK.

FORM OF ASSOCIATIONAL LETTER.

CHURCH LETTER.

-------------------- Baptist Church, -------------------- County, to the
-------------------- Association, send greeting:

We send as messengers --

STATISTICAL TABLE.

MEMBERSHIP.

Baptized	----	Dismissed by letter	----	No. of males	----
Received by letter	----	Excluded	----	No. of females	----
Restored	----	Died	----	Whole No. of mem.	----

CONTRIBUTIONS.

Pastor's salary	$----	State Missions	$----	Minute fund	$----
Ch. and other Ex.	----	Associational Mis	----	Sunday S. Board	----
Ministerial Ed.	----	Foreign Missions	----	Total for all objects	----

SUNDAY SCHOOL REPORT.

No. of Scholars,	--------	No. "Kind Words" taken, ----------
Officers and Teachers,	--------	No. Baptist "Teacher" taken, ------
		Other Papers taken, --------------
Total	--------	No. Months in year School kept open, ----------
Average Attendance,	--------	
No. Volumes in Library,	--------	

Contributed by the school for all objects, -------------------- $--------
Pastor -------------------- Post office --------------------
Clerk of Church -------------------- " --------------------
Supt. of Sunday School -------------------- " --------------------
Time of preaching --
Ordained Ministers -------------------- Post office --------------------
Licentiates -------------------- " --------------------
Number copies of BIBLICAL RECORDER taken by members of this church -----
Remarks* --
Approved by the church in conference the ---- day of ------------ 188--.

-------------------------, *Moderator.*

-------------------------, *Clerk.*

---

*Under remarks note any item of interest to the Association, such as revival meetings, spiritual condition of the church, improvement of house of worship, requests, &c.

Sunday School Statistics.

CHURCHES.	SUPERINTENDENTS.	No. of Scholars.	Officers and Teachers.	Total.	Average Attendance.	No. Papers Taken.	Contributions.	Months Open.
Big Springs,	A. G. Hughes	60	5	60	30	45	$ 8 00	12
Boiling Springs,	J. L. Pruett	183	17	200	150	140	14 60	12
Bethlehem,	L. M. Logan	50	8	58	30	50	5 00	6
Beaverdam,	J. L. Wray	65	8	73	35	45	2 80	12
Bethel,	No Report	-----	-----	-----	-----	-----	-------	--
Buffalo,	Not Stated	150	12	162	120	75	-------	--
Capernaum,	No Report	-----	-----	-----	-----	-----	-------	--
Concord,	A. L. Smart	90	8	98	50	-----	------	6
Corinth,	----------------	-----	-----	37	-----	-----	-------	--
Dallas,	James R. Lewis	45	5	50	-----	73	20 00	12
Double Springs,	A. M. Lattimore	75	8	83	50	90	18 00	12
Elizabeth,	W. A. J. Hamrick	60	8	68	31	84	22 70	12
Fair View,	J. C. Upton	70	8	78	30	-----	-------	4
High Shoal,	A. M. Robison	30	6	36	25	-----	-------	12
Long Creek,	No Report	-----	-----	-----	-----	-----	-------	--
Leonard's Fork,	Henry Houser	-----	-----	-----	-----	-----	-------	--
Mt. Harmony,	J. H. Lookado	---	-----	-----	-----	-----	-------	--
Mt. Olivet,	J. O. N. Jenkins	50	9	59	40	75	2 00	12
Mt. Sinai,	W. M. Frances	63	6	69	35	2	3 05	6
Mt. Zion,	G. A. Gold	50	6	56	25	-----	-------	3
Mt. Vernon,	J. H. Brendel	75	10	85	50	-----	-------	12
Mt. Pleasant,	T. M. Holland	54	13	67	40	-----	1 80	8
New Hope,	E. A. Bettis	62	10	72	43	76	5 60	10
New Bethel,	No Report	-----	-----	-----	-----	-----	-------	--
New Prospect,	No Report	-----	-----	-----	-----	-----	-------	--
Pleasant Grove,	R. W. Gardner	75	5	80	50	30	-------	4
Patterson's G've	No Report	-----	-----	-----	-----	-----	-------	--
Pleasant Hill,	A. M. Bridges	60	10	50	45	-----	7 50	12
Ross' Grove,	H. Deadman	42	6	48	25	-----	4 00	12
Sandy Run,	B. P. Green	100	10	110	65	140	-------	--
Shady Grove,	No Report	-----	-----	-----	-----	-----	-------	--
State Line,	W. C. Allen	134	9	143	40	105	16 00	12
Sandy Plains,	J. D. Barnett	66	12	78	40	-----	-------	--
Shelby,	T. D. Lattimore	213	22	235	154	300	294 15	--
Union,	No Report	-----	-----	-----	-----	-----	-------	--
Walls,	M. L. Beam	50	8	58	40	-----	-------	6
Zion Hill,	N. L. Champion	60	13	73	-----	-----	75	5
Zion,	No Report	-----	-----	-----	-----	-----	-------	--
Zoar,	S. W. Hughes	41	11	52	30	35	8 34	12
Totals,	----------------	2073	253	2338	1273	1365	$434 29	--

STATISTICAL TABLE.

CHURCHES.	CLERKS AND THEIR P. O.	PASTORS.	Sabbaths of Preaching.	Addit'ns			Di't'ns.			Present Number.	Pastor's Salary.	Associ't'nal Missions.	State Missions.	Home and Indian Missions.	Foreign Missions	Education.	For Minutes	For other Purposes.	Total Contributions.
				Baptiz'd	By letter	Restored	By letter	Excl'd'd	Died.										
Big Springs,......	J. C. Gettys, Duncan's Creek, N. C.	G. W. Rollins,..........	4	7	1	...	4	2	...	101	$100 00	$ 5 00	$.........	$.........	$.........	$ 5 00	$ 1 50	$.........	$ 128 00
Boiling Springs	D. S. Lovelace, Boiling Springs, "	G. P. Hamrick,..........	3	29	7	...	.....	1	4	233	200 00	5 00	4 00	....	....	5 00	2 00	4 80	220 80
Bethlehem,......	L. M. Logan, King's Mountain, "	P. R. Elam,..........	3	1	5	...	65	5	2	216	135 00	....	5 00	5 60	....	10 00	2 00	....	157 60
Beaverdam,......	S. H. Hamrick, Shelby, "	J. M. Bridges,..........	4	2	5	...	14	6	2	246	100 00	2 60	....	....	2 65	...	2 20	20 45	130 25
Bethel,..............	D. Beam, Memory, "	A. P. Hollifield,..........	2	.....	.....	...	.....	...	...	118	....	....	....	....	....	....	1 50	....	....
Buffalo,..............	R. E. Porter, Blacks, S. C	T. Dixon,..........	4	1	.....	2	6	1	4	207	75 00	....	....	....	2 00	....	2 00	....	....
Capernaum.......	F. M. Miller, Waco, N. C.	P. R. Elam,..........	4	.....	.....	...	6	1	...	86	50 00	2 85	2 85	....	....	....	80	....	56 50
Concord,...........	A. L. Smart, Forest City, "	J. B. Green,..........	1	2	8	...	3	...	1	188	66 00	4 25	....	....	....	3 00	1 50	....	74 75
Corinth, ...	J. A. Wray,..........	G. M. Webb,..........	....	19	4	...	.....	...	2	42	43 40	....	....	....	....	....	1 60	....	....
Dallas,..............	John C. Lewis, Dallas, N. C.	A. L. Stough,..........	1	.....	6	...	2	...	...	44	130 00	5 00	....	....	....	....	1 00	....	136 00
DoubleSprings,	W. W. Washburn, Autro, "	G. W. Rollins,..........	2	10	6	...	27	10	1	200	145 00	15 00	6 37½	4 25	6 37½	....	1 50	21 65	200 15
Elizabeth,..........	John L. Kendrick, Shelby, "	J. M. Bridges,..........	2	7	11	...	4	1	3	101	100 00	2 50	2 00	2 00	3 35	....	1 00	54 00	164 85
Fair View,.........	J. P. Whisnant, Golden, "	Z. D. Harrell,..........	3	4	8	...	2	...	1	51	30 00	....	....	....	1 00	....	95	28 35	60 30
Gastonia,..........	Not Represented.	....	....	.....	.....	...	.....	...	...	......	....	....	....	....	....	....	....	....	....
High Shoal, ...	J. P. Burgess, Factory, "	J. H. Yarboro,..........	4	3	10	...	.....	2	4	268	100 00	2 45	2 25	...	1 50	....	2 00	1 50	109 75
Long Creek	J. A. Eaton, Dallas, "	G. M. Webb,..........	3	.....	1	1	4	1	...	162	96 00	10 00	1 83	....	....	5 00	1 20	78 00	192 03
Leonard's Fork	W. H. Hoover, Lincolnton, "	J. A. Hoyle,..........	4	.....	.....	...	.....	...	1	36	60 00	5 00	......	....	....	....	80	8 00	73 80
Mt. Harmony,..	J. L. Padgett, Sunshine, "	A. P. Hollifield,..........	1	.....	8	1	4	2	1	147	....	....	....	....	....	....	1 30	....	....
Mt. Olivet,.......	F. C. Dobbins, New House, "	R. Poston,..........	1	.....	.....	7	1	...	...	42	....	1 00	....	....	....	....	65	160 00	163 65
Mt. Sinai,.........	S. Wylie, Stice's Shoals, "	R. N. Hawkins,..........	1	5	.....	...	.....	...	...	75	15 00	....	2 50	....	2 50	....	90	....	20 90
Mt. Zion,..........	J. A. Homesley,..........	A. P. Hollifield,..........	4	.....	7	...	3	2	1	168	87 79	....	3 06	....	3 07	....	43	6 13	100 64
Mt. Vernon,......	W. S. Pool, Hull's X Roads, N. C.	J. P. Styers,..........	1, 3	11	.....	3	8	2	1	109	50 00	....	....	....	....	....	1 05	11 85	63 00
Mt. Pleasant,....	J. D Simmons, Nicholsonville, "	A. C. Irvin,..........	2	2	1	...	2	2	3	216	75 00	....	3 05	....	2 00	....	1 25	5 00	86 30
New Hope,.......	A. I. Borders, Shelby, "	P. R. Elam,..........	2	25	4	1	4	...	2	271	....	....	2 65	....	....	....	1 60	....	3 25
New Bethel,......	A. E. Morgan, Double Shoal, "	T. Dixon,..........	2	.....	4	1	6	1	3	181	127 00	4 35	6 50	3 30	8 00	8 05	1 50	....	158 70
New Prospect,..	J. C. Hoyle, Shelby, "	T. Dixon,..........	1	.....	7	...	7	1	1	254	....	....	5 21½	....	5 21½	....	1 50	....	11 93
Pleasant Grove	R. W. Gardner, Beam's Mills, "	T. Dixon,..........	3	.....	8	1	1	...	3	205	80 00	....	3 25	....	4 25	....	2 00	....	89 50
Patterson's G'v	N. W. Ross, Shelby, "	P. R. Elam,..........	1	.....	3	...	2	...	...	68	50 00	....	....	....	....	....	1 50	....	....
Pleasant Hill,...	J. A. Roberts, Durbro, "	G. W. Rollins,..........	1	6	2	...	6	4	2	208	140 00	10 00	5 35	5 35	10 00	....	1 50	10 00	183 10
Ross' Grove,......	A. P. Spake, Shelby, "	J. P. Styers,..........	4	.....	.....	...	2	1	...	72	50 00	....	1 50	....	1 50	....	60	....	53 60
Shelby, ...	E. H. Wright, Shelby, "	B. W. Bussey,..........	1,2,3,4	36	9	1	16	...	2	272	1,500 00	7 00	55 00	32 20	32 20	....	3 00	41 90	1671 30
Sandy Plains...	J. D. Bridges, New House, "	A. P. Hollifield,..........	3	22	12	..	4	1	3	212	....	3 30	....	....	....	....	1 40	....	4 70
State Line,.......	C. Wilson, Whitaker, S. C.	G. P. Hamrick,..........	4	13	13	...	11	2	...	184	134 25	....	....	....	....	10 00	1 50	62 30	208 05
Sandy Run,......	W. B. Lovelace, Mooresboro, "	G. W. Rollins,..........	3	13	8	1	11	1	8	275	....	....	....	....	....	....	2 75	....	....
Shady Grove,...	D. N. Hicks, Cherryville, "	C. F. Felmet,..........	1	41	4	1	.. ..	4	...	117	71 85	2 25	....	....	2 35	....	65	11 80	92 85
Union,..............	R. M. Hord,..........	R. N. Hawkins,..........	4	.....	.....	...	.....	...	...	24	....	....	....	....	....	....	50	....	....
Walls,..............	A. P. Bridges, Memory, N. C.	Z. D. Harrell,..........	4	5	5	3	13	5	...	124	23 25	....	....	....	....	....	1 25	....	24 50
Zoar,................	S. W. Hughes, Shelby, "	J. M. Bridges,..........	3	18	14	...	2	4	5	118	100 00	3 00	....	....	2 00	2 62	1 45	80 00	189 07
Zion Hill,.........	A. Talent, Camp Creek, "	Newberry Pruett,..........	3	7	3	3	4	1	...	94	....	....	....	....	....	....	1 00	....	....
Zion,................	A. J. Irvin, Shelby, "	A. C. Irvin,..........	1	13	4	...	19	...	3	174	....	....	1 80	....	1 80	2 00	1 45	....	....
Totals,............	....	....	....	302	198	26	263	62	63	5909	$3934 70	$90 55	$114 18	$52 70	$91 76	$50 67	$54 28	$605 73	$4829 82

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MINUTES

OF THE

THIRTY-FIFTH ANNUAL SESSION

OF THE

KING'S MOUNTAIN BAPTIST ASSOCIATION,

HELD WITH

BEAVER DAM CHURCH,

September 23rd, 24th, 25th and 26th, 1886.

H. F. SCHENCK, MODERATOR......................Cleveland Mills, N. C.
D. S. LOVELACE, CLERK...........................Boiling Springs, N. C.
T. D. LATTIMORE, TREASURER...........................Shelby, N. C

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T. D. Lattimore	Shelby,	"
J. A. Roberts	Durbro,	"
B. H. Bridges	Mooresboro,	"
E. A. Morgan	Double Shoals,	"

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Campbell, T. J	Gaffney,	S. C.	Leatherman, J. F	Hull's X Roads,	"
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Freeman, F. M	Forest City,	"	Poston, F. H	Wake Forest,	"
Felmet, C	Shelby.	"	Pannell, M	Shelby,	"
Green, J. B	Forest City,	"	Poston, R	Shelby,	"
Hamrick, G. P	Boiling Springs,	"	Ruppe, John	Nicholsonville,	"
Hawkins, R. N	Boiling Springs,	"	Rollins, G. W	Forest City,	"
Harrell, Z. D	Memory P. O.,	"	Stough, A. L	Forest City,	"
Hoyle, J. A	Cherryville,	"	Strickland, W. H	Shelby.	"
Hollifield, A. P	Forest City,	"	Styers, J. P	Beam's Mills.	"

LICENTIATES.

Beam, J. A	Wake Forest,	N. C.
Blanton, Crowell	Stice's Shoals	"
Bridges, George W	New House,	"
Bridges, E. J	Shelby,	"
Bridges, S. A	Shelby,	"
Goode, J. M	Forest City,	"
Creen, John	Boiling Springs,	"
Hopper, P. G	Grover,	"
Hopper, C. F	Grover,	"
Limrick, R. L	Shelby,	"
McSwain, E B	Grover,	"
Simmons, E. E	Nicholsonville,	"
Thorn, J. B	Forest City,	"
Toney, B. W	Sunshine,	"
Wright. Perry	Beam's Mills	"
Lemmons, R. M	Shelby,	"
Wilson, C. C	Shelby,	"

PROCEEDINGS.

Beaver Dam Baptist Church,
Cleveland County, N. C., Sept. 23rd, 1886.

The King's Mountain Baptist Association met in its Thirty-Fifth Annual Session, Tuesday, September 23rd, 1886, with the Beaver Dam Church.

The Introductory Sermon was preached at 11 o'clock by Rev. G. M. Webb. Text: Luke 19th chapter 10th verse.

Recess for one hour.

After Recess the body was called to order by the Moderator.

Brethren J. A. Roberts and E. B. Hamrick were appointed Reading Clerks.

The roll of churches was called, letters read and the following delegates enrolled:

Beaver Dam—M. N. Hamrick, J. J. McMurray, G. C. McSwain, J. D. McSwain, Z. M. McKinney.

Bethel—W. A. Sparks, E. E. Jones, G. B. Pruett.

Bethlehem—L. M. Logan, R. B. Dixon, S. M. Beam, T. W. Harmon, A. H. Herndon.

Big Springs—W. P. Withrow, J. B. Lattimore, Jonas Bedford.

Boiling Springs—J. Y. Hamrick, Noah Hamrick, John Pruett, E. B. Hamrick, John Green, D. S. Lovelace.

Buffalo—P. G. Hopper, R. E. Porter, W. D. Gaston, N. N. Thomason, A. F. Moore.

Capernaum—B. A. Putnam, J. C. Parker, F. M. Miller.

Concord—G. T. Bostic, W. H. Martin, A. A. Smart, A. L. Smart.

Corinth—J. A. Wray, W. A. Wray.

Dallas—L. P. Stowe, J. R. Lewis.

Double Springs—E. J. Lovelace, B. Hamrick, D. A. F. Hamrick, W. W. Washburn.

Elizabeth—W. A. J. Hamrick, D. P. Poston, P. D. Wilson.

Fair View—John L. Yelton, J. C. Upton.

Gastonia—Jonas Jenkins, Samuel Canley.

Grover—G. R. Whisnant, F. H. Bridges, W. C. Bostic, C. B. McSwain.

High Shoal—J. M. Goode, Wm. Walker, S. A. Bland, N. Dobbins.

Leonard's Fork—J. J. Cornwell, W. H. Hoover.

Long Creek—A. Baldwin, W. E. Jenkins, Charlie C. Withers.

Mt. Harmony—B. W. Toney, J. L. Padgett. Leonard Yelton.

Mt. Olivet—P. L. Robbins F. Blanton.

Mt. Pleasant—D. Hamrick, T. D. Scruggs, T. M. Holland, J. E. Jolley, S. Young.

Mt. Sinai—W. R. Hamrick, O. P. Gibson.

Mt. Vernon—D. B. Wesson, J. C. Davis, David W. Moss.

Mt. Zion—D. K. Tate, W. G. Stroup, E. L. McGinnis.

New Bethel—H. F. Schenck, D. Cline, P. Z. Carpenter, T. J. Dixon.

New Hope—J. H. Austell, E. P. Roberts, S. H. Austell, T. M. Lowry, J. P. Rippy.

New Prospect—J. L. Ledford, John Cline, Hoyle Elliott.

Patterson's Grove—D. D. Lovelace, J. H. Patterson.

Pleasant Grove—J. A. Stroup, Q. M. Ledford, L. A. Wright, A. D. Hamrick, R. W. Gardner.

Pleasant Hill—J. A. Roberts, David Allen, D. T. Dover, D. C. Putnam.

Ross' Grove—H. Deadman, W. P. Wilson.

Sandy Plains—W. C. Jones, A. B. Jones, R. D. Whitaker, A. G. Wiggins, J. D. Bridges.

Sandy Run—B. B. Harris, W. B. Stroud, M. D. Padgett, W. B. Lovelace, J. H. Jones, J. H. Beam.

Shady Grove—D. N. Hicks, R. B. Hicks.

Shelby—J. S. Wray, T. D. Lattimore, S. E. Bostic, R. L. Limrick, C. C. Roberts.

Union—E. Z. Champion, O. C. White.

Walls—M. L. Beam, C. R. Walker, Robert Dycus.

Zion—D. M. Cabaniss, J. M. Wilson, J. D. Weathers, A. J. Irwin, D. Poston.

Zion Hill—W. E. Ledford, A. B. Bradshaw.

Zoar—A. R. Putnam, M. O. McEntire, A. R. Henry.

The Moderator announced the election of officers as the next item in the order of business, and appointed L. M. Logan, J. S. Wray, M. N. Hamrick and R. W. Gardner, to take the vote for said officers. While the tellers retired to count the vote the Association engaged in religious exercises.

Bro. Logan announced that H. F. Schenck was elected Moderator, D. S. Lovelace Clerk, and T. D. Lattimore Treasurer.

On motion the order of business of last year was adopted.

ORDER OF BUSINESS AS ADOPTED AND LATER AMENDED.

1. Introductory Sermon.
2. Call to order by the Moderator, if present; if he is not present, by the Clerk.
3. Reading letters of churches and enrolling names of delegates.
4. Election of officers, viz: Moderator. Clerk and Treasurer.
5. Appointment of Committee on Religious Exercises.
6. Call for churches to become members of the Association.
7. Call for letters and Messengers from other Associations.
8. Invite visiting brethren to seats.
9. Appointment of committees as follows: (1) Temperance; (2) Religious Literature; (3) Sunday Schools; (4) Education; (5) State Missions; (6) Home and Indian Missions; (7) Foreign Missions; (8) Baptist Orphanage; (9) Woman's Missions; (10) Union Meetings; (11) Finance; (12) Obituaries; (13) Ministerial Support.
10. Appoint Messengers to corresponding Associations and to the Baptist State Convention.
11. Call for reports from committees in the order in which they were appointed.
12. Appoint time and place of next meeting, and preacher of the Introductory Sermon.
13. Treasurer's Report.
14. Business matters or questions laid over from previous meeting; new business, motions, resolutions, &c.
15. Adjournment.

The Moderator announced the following as a committee on Religious Exercises, to wit: E. J. Lovelace, A. M. Cabaniss, J. Y. Hamrick, with the Pastor and Deacons of this Church.

A call was made for corresponding Messengers from sister Associations and responded to as follows:

South Fork Association—Not represented.
Green River Association—Bro. N. C. Lovelace.
York Association—Not represented.
Broad River Association—Not represented.

An invitation was given to visiting Brethren. The following were received: Dr. W. A. Nelson, Revs. G. M. Webb and G. P. Bostic.

The Moderator announced the following committees:

Temperance—W. H. Strickland, R. L. Limrick, T. J. Dixon.
Religious Literature—W. A. Nelson, L. M. Logan, J. A. Wray.

Sunday Schools—J. M. Bridges, T D. Lattimore, R. W. Gardner.

Education—G. W. Rollins, R. D. Mallary and C. C. Roberts.

State Missions—P. R. Elam, J. A. Roberts, W. A. J. Hamrick.

Home and Indian Missions—A. C. Irwin, J. J. McMurray, P. Z. Carpenter.

On motion adjourned till half past 9 o'clock to-morrow morning.

Benediction by Elder G. M. Webb.

FRIDAY MORNING, Sept. 24th 1886.

The Association met at half past 9, A. M. Prayer by Rev. P. R. Elam.

The roll of delegates was called.

The Moderator announced the remaining committees as follows:

Foreign Missions—G. M. Webb, Z. M. McKinney, J. Y. Hamrick.

Union Meetings—J. B. Lattimore, W. B. Stroud, T. W. Harmon.

Finance—R. E. Porter, B. B. Harris, J. S. Wray.

Obituaries—G. P. Hamrick, J. R. Lewis, D. A. F. Hamrick.

Ministerial Support—E. J. Lovelace, E. B. Hamrick, W. P. Withrow.

On motion to-morrow morning at 10 o'clock was made a special order for considering the Baptist Orphanage.

On motion to-day at 11 o'clock, A. M., was made a special order for State Missions.

Rev. W. H. Strickland offered the following resolution, to-wit:

WHEREAS, the Baptist State Convention of North Carolina has recognized the Woman's Mission Work among our churches by appointing a Central Committee located at Raleigh, of which Miss Fanny Heck is the efficient President, Miss Sally Baily the Secretary and Mrs. Fabias H. Briggs the Treasurer, and

WHEREAS, more than seventy Woman's Mission Societies are at work throughout our State, co-operating through this Central Committee, therefore

Resolved, That this Association appoint a committee on Woman's Mission Work, to report from year to year, as do our other standing committees.

Resolved, That we urge our pastors to use their best offices to have Woman's Mission Societies organized in all our churches.

On motion the resolution was adopted and the following committee appointed, to-wit: W. H. Strickland, L. P. Stowe, G. M. Webb.

The Committee on Temperance reported as follows:

REPORT ON TEMPERANCE.

If our churches were really and truly modeled after the apostolic pattern, then a Baptist church would be a *Total Abstinence Society*, but while we are New Testaments in theory, are we much better than the unsanctified world in practice?

So totally abstinent was the Baptist Church at Ephesus in Asia Minor, in the days of Timothy and Paul, that it was necessary for the Holy Spirit speaking through Paul to say to Timothy, "drink no longer water, but a little wine for thy stomach's sake and thine oft infirmaties." But what do we see now? Members of Baptist churches making, buying, selling, drinking intoxicating liquors and thereby helping on the tide of drunkness. Alas! the churches many times, by their long continued silence and failure to discipline their members, give their sanction to the liquor traffic and so become partakers of the evil deeds of these servants of satan.

Unquestionably drunkness is the most monstrous sin in christian lands, bankrupting more characters, sowing more poisons, blasting with mildew more happy families, wasting more money, filling more prisons, occupying the time of more courts, levying higher taxes, entailing more insanity, suicides, murders, and drowning more souls in perdition than any other sin, and in a large measure churches are responsible for these fearful results.

In this time of temperance discussion and ventilation, let every Christian put himself on the side of prohibition, and let him lift up his voice like a trumpet, cry aloud and spare not.

We make the following recommendations:

1. That the pastors of this Association be earnestly requested to preach to their churches on the subject of temperance during the month of October next.
2. That we exhort our churches to exercise New Testament discipline against drunkness and *moderate drinking* among their members—cutting off such as will not heed the church and reform their lives.
3. That in the sense of this body it is unbecoming in any of its members to make, gauge, keep, store, sell, buy or drink spirits as a beverage, and for any and all these things they should be disciplined.

If this remedy be severe, be it remembered the disease is fearful and its consequences for evil unmeasured and immeasurable. What would Christ say if he came among us and found men professing His holy name, who were drunken and babbling, who were makers or vendors of this enemy of man and God? He drove the money-changers out of the temple, would He be less severe on rum-sellers and rum-guzzlers?

WM. HENRY STRICKLAND,
R. L. LIMRICK,
T. J. DIXON.

Remarks By Revs. W. H. Strickland, W. A. Nelson, G. M. Webb.

On motion the report was adopted.

The committee on Sunday Schools reported as follows:

REPORT ON SABBATH SCHOOLS.

While we are happy to receive cheering reports from some of the churches, we are sorry that we cannot give a correct statement of the number of the schools within the bounds of the Association. But we hope that the churches are doing more than they report. We think that there is no better place for the early training of children in the paths of virtue than the Sabbath School, for the principles implanted in the minds of the little ones are the principles that control them through life. If then so much depends on early training, where can we labor to more advantage than in the Sabbath School? We therefore urge the importance of having a school in every church, and every member get in the harness and go to work. Be pastors, be superintendents, or teachers, and if you cannot be these be students what you ought to be, and the God of all grace will be with you and the good work will go on and on, Amen.

J. M. BRIDGES,
T. D. LATTIMORE,
R. W. GARDNER.

Remarks by Rev. J. M. Bridges and Brother J. Y. Hamrick.

On motion the report was adopted.

The Committee on Religious Exercises announced the hour of preaching at hand, stating that Rev. G. P. Bostic would preach in the academy.

The special hour for considering State Missions having arrived, the Committee on State Missions reported as follows:

STATE MISSIONS.

For many years the Baptist Convention has been sending missionaries to destitute parts of the State. It is not generally known that Raleigh, Wilmington, Goldsboro and Charlotte were once missionary stations, but now great Baptist centers. We have now in the field about seventy missionaries who are doing a grand work for the Master, but our Board is in need of funds to pay our men. Let us rise to action and give liberally that the cause may not suffer.

Respectfully submitted,

P. R. ELAM,
J. A. ROBERTS,
W. A. J. HAMRICK.

Remarks by Bros. W. A. Nelson, G. M. Webb, W. H. Strickland, G. P. Bostic.

The delegates of the different churches gave pledges for their respective churches for State Missions as follows:

Big Springs	$ 5 00	Mt. Sinai	$ 5 00
Boiling Springs	10 00	Mt. Zion	3 00
Bethlehem	10 00	Mt. Vernon	2 00
Beaver Dam	5 00	Mt. Pleasant	5 00
Bethel	5 00	New Hope	5 00
Buffalo	5 00	New Bethel	10 00
Capernaum	5 00	New Prospect	5 00
Concord	10 00	Pleasant Grove	5 00
Corinth	2 00	Patterson's Grove	2 00
Dallas	5 00	Pleasant Hill	5 00
Double Springs	10 00	Ross' Grove	5 00
Elizabeth	5 00	Shelby	50 00
Fair View...($1 paid)	2 00	Sandy Plains	5 00
Grover	5 00	Sandy Run	5 00
Gastonia	5 00	Shady Grove	2 00
High Shoals	5 00	Union	2 00
Long Creek	5 00	Wall's, delegates	2 00
Leonard's Fork	2 00	Zoar	5 00
Mt Harmony, B W Toney	1 00	Zion Hill	2 00
Mt. Olivet	2 00	Zion	5 00

Total $234 00

A cash collection was also taken for State Missions, which together with the hat collection at the academy at the close of Bro. Bostic's sermon, amounted to $26.34.

On Motion the report on State Missions was adopted.

On motion the body adjourned for one hour.

After recess the Association reassembled in the house.

An invitation was given to visiting Brethren, Revs. Columbus Durham and J. H. Yarboro were received. Rev. W. R. Gwaultney also responded and in a few remarks, asked for help to aid the Greensboro Baptist church in building a house of worship.

The Committee on Religious Literature reported as follows:

REPORT ON RELIGIOUS LITERATURE.

Your committee beg leave to recommend the adoption of the report of last year as follows:

Of all literature for the Babtists, as necessary to their spiritual growth and for making them a power in the religious world, your committee, first of all, insist on the free circulation and the earnest study of God's Word.

But next to the Bible, we think it necessary that North Carolina Baptists who belong to the Associations which compose the Baptist State Convention circulate that literature among them that will bind them close together as brethren, inform them of the good work of the Lord going on in other parts of his vineyard, to faithfully expound the word and to fearlessly defend its truths. Believing this, we earnestly recommend the "Biblical Recorder," which has for more than fifty years stood as the organ of the Baptists. We would like to see it read at every Baptist fireside. For special information on Foreign Missions, we recommend the "Foreign Mission Journal," of Richmond, Va., and for Sunday Schools, "Kind Words," and the Quarterlies and Lesson Leaflets of Atlanta. Ga., and the publications of the American Babtist Publication Society.

W. A. Nelson,
L. M. Logan,
J. A. Wray.

Remarks by Revs. W. A. Nelson, J. M. Bridges and Bro. Z. M. McKinney.

On motion the report was adopted.

Committee on Home and Indian Missions reported as follows:

HOME AND INDIAN MISSIONS.

The great commission, "Go ye into all the world, &c.," of necessity includes every part of the earth where there is a heart to believe and a life to redeem. The grand success of the Board of Home Missions in the past, the enlarged sphere of its usefulness in the present, the fond hopes it has aroused for the future. It demands our earnest prayers and liberal contributions. Did we not pledge ourselves at the altar of our Christian profession to devote ourselves to the cause of Christ? The understanding was that our time, our talents, our all was to be given to Christ. And in carrying out this great commission we should not neglect the poor Indian who has been driven to certain limits in the far west. Let all the churches send up means as God prospers them, and let us take deeper interest in this important work.

A. C. Irwin,
P. Z. Carpenter,
J. J. McMurray.

Remarks by Rev. A. C. Irwin.

On motion the report was adopted.

On motion the following were appointed to lay the matter of Home Missions before their respective churches and raise the amounts annexed to each church (and more if possible) for Home Missions during next year:

Church.	Name of Person Appointed to Collect.	Amount.
Big Spring	J. B. Lattimore	$ 3 50
Bethlehem	A. H. Herndon	4 00
Bethel	G. B. Pruett	2 50
Beaver Dam	J. L. Wray	4 00
Boiling Springs	J. Y. Hamrick	4 50
Buffalo	T. S. Webber	4 50
Corinth	J. A. Wray	1 50
Concord	W. N. Martin	3 50
Capernaum	F. M. Miller	3 50

Double Springs	W. W. Washburn	4 50
Dallas	Jno. H. Grover	2 00
Elizabeth	Wm. Roberts	3 50
Fair View	Jno. L Yelton	1 50
Gastonia	J. D. Moore	1 50
High Shoal	J. P. Burgess	4 50
Long Creek	T. J. Smith	3 50
Leonard's Fork	J. J. Cornwall	1 00
Mt. Vernon	M. F. Greenhill	3 50
Mt. Pleasant	Samuel Young	3 50
Mt. Zion	E. R. Wellmam	2 00
Mt. Harmony	J. L. Padgett	3 00
Mt. Sinai	O. P. Gibson	2 50
New Bethel	T. J· Dixon	4 50
New Hope	A. I. Borders	4 50
New Prospect	Elphus Hamrick	4 50
Pleasant Hill	D. T. Dover	2 00
Pleasant Grove	R. W. Gardner	4 00
Ross' Grove	H. Deadman	1 50
Sandy Run	F. Blanton	4 50
Sandy Plain	I. J. Bridges	4 00
Shelby	R. L. Limrick	4 00
State Line	J. F. Williams	4 50
Shady Grove	N. D. Mauney	3 50
Walls	M. L. Beam	2 00
Zion	J. M. Wilson	3 50
Zoar	C. G. Love	3 50
Zion Hill	J. M. Ledford	2 50
Mt. Olivet	F. C. Dobbins	1 00
Patterson's Grove	R. U, Patterson	2 00
Union	R. M. Hord	1 00

Committee on Education reported as follows:

REPORT ON EDUCATION.

Your Committee on Education are glad to note an increasing interest in general education, and will hail with joy the day when all of the brethren will make more earnest efforts to educate their sons and daughters, and strive less for this world's goods.

The facilities for education among the Baptist in North Carolina are excellent. We take pleasure in recommending the following institutions:

Shelby Female College has just begun its fifth year's work with incouraging prospects. This school should receive the most liberal patronage and support of this association. No Baptist need fear to put his daughters under this able corps of instructors.

We all greatly rejoice in the unprecedented prosperity of Wake Forest College. It has opened and now has 180 students. Three new and able professors have been added. We have $113,000 of invested indowment.

The Board of Education for the support of worthy and indigent young ministers is doing a noble work, and greatly needs, and should have our hearty support.

For the Committee.

Remarks by Revs. R. D. Mallary, G. P. Bostic, W. H. Strickland, G. P. Hamrick and C. Durham.

The following pledges were made for education to be paid by the first day of May, 1887:

Big Springs	$ 2 00
Boiling Springs	25 00
Bethlehem	15 00
Shelby	25 00
Beaver Dam	10 00
Buffalo, N. N. Thomason paid	1 00
Capernaum	1 00
Concord.	5 00
Dallas	2 00
Double Springs	$ 5 00
Elizabeth	5 00
Fair View, (paid)	0 50
Long Creek	1 00
New Hope, (paid)	2 00
New Bethel	10 00
Ross' Grove, (paid)	1 00
Sandy Plains, (paid)	1 00
Sandy Run, R B Stroud pd.	1 00
Zoar	1 00
Total	$113 00

On motion the report was adopted.

The Committee on Religious Exercises announced that, by request, Rev. Z. D. Harrell would preach for the colored people at a school house in this vicinity, to night, and Rev. P. R. Elam to-morrow night.

On motion the body adjourned till to-morrow morning, half past 9 o'clock.

Benediction by Rev. W. R. Gawltney.

SATURDAY, Sept. 25th, 1885.

The Asssociation met in pursuant to adjournment. Prayer by Rev. J. H. Yarboro.

The Moderator called the body to order.

Rev. J. M. Bridges stated the needs of Corinth Church and took a cash collection amounting to $15.13 to aid them in building a house of worship.

The Committee on Religious Exercises announced the hour of preaching at hand, stating that Rev. A. P. Hollifield would preach at the Academy, followed by Rev. P. R. Elam.

The Committee on Woman's Missions reported as follows:

WOMAN'S MISSION WORK.'

1 Although Woman's Mission Societies for evangelizing the heathen, are of recent date among us and are looked upon with suspicion by some, yet it is a fact that they ante-date the Christian church and are of Scriptural origin and practice.

In Luke 8th chapter, 2d and 3rd verses, we read, "And certain women which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils."

"And Joanna the wife of Chusa, Herod's steward and Susanna and *many others*, which ministered unto Jesus of their substance," and these women together with the twelve apostles were with him. This was during the Ministry of our Lord on earth, most probably the Christian Church was not organized till after the crucifixion.

2 The present organizations known as Woman's Mission Work is about twenty or twenty-five years old, having its beginning in Baltimore and spreading into all the States of our Southern Baptist Convention. It has been most efficient in South Carolina, Virginia, Maryland and Georgia, but is accomplishing good in all the States, and is just yet in its infancy. In some of these States, notably Missouri, Virginia and South Carolina these societies are so well organized and have been so successful in raising funds that they have their missionary or missionaries in China or Mexico whom they entirely support by their contributions.

3 This work has abundant promise for success, it is taking deep hold of our Christian women: in the North and West it is in a much greater state of forwardness than in North Carolina, and last year one-sixth of all the money raised for Foreign Missions in the United States was raised by these societies.

4 These societies of sisters are not out side of our churches nor separated in any way from us,they are not seeking independence of action but only ask to work in our churches, and subject to our advice and regulations. At Reidsville last November, our State Convention formerly recognized them and appointed a central committee, through which the various societies may co-operate. Miss Fanny Heck is President, Miss Sally Baily Secretary, Mrs. F. H. Briggs is Treasurer, their postoffice is Raleigh, N. C., and all contributions sent to them will be acknowledged in the "Biblical Recorder." There are more than seventy societies now, in North Carolina, cooperating in this work and we believe that soon they will be counted by hundreds. Why should not every Baptist church have its Woman's Mission Society as it has its Pastor and Sunday Schools? God is opening our eyes and hearts to these opportunities and oligations and those churches that fail to be Calebs and Joshuas will die in the wilderness. It is and will be in the churches "the survival of the fittest." The days of that church that ignores missions, education, Sunday Schools, is numbered, their obituaries will be read by the next generation.

In conclusion your Committee exhort pastors of this Association to use their earnest endeavors to organize a society of this kind in all their churches and if the pastors will not give encouragement to this work, let the sisters meet and organize and go to work themselves. Miss Fanny Heck, of Raleigh, will gladly correspond with any one and give the needful information.

We are gratified to know that there are already Woman's Mission Societies in the church at Shelby, Elizabeth and Waco in this Association. Respectfully submitted.

WM. HENRY STRICKLAND,
G. M. WEBB,
L. P. STOWE.

Remarks by Revs. W. H. Strickland, W. A. Nelson, J. M. Bridges, G. P. Hamrick.

On motion the report was adopted.

Committee on Foreign Missions reported as follows:

REPORT ON FOREIGN MISSIONS.

The Committee on Foreign Missions report that the great marching orders of our Lord are, go teach all nations. Go preach the Gospel to every creature. It is a source of thankfulness to God, that the time has come when God's people, if they would, can carry out fully the great command. All nations are now open to the Gospel. The Macedonian cry comes from every nation, come over and help us Now, dear brethren, how can they hear without a preacher, and how can they preach except they be sent. Now, while we can not go personally and preach, we can go by our money and prayers. We can help those who can go. There are about seventy-five Missionaries in foreign fields under the direction of our Southern Board, besides the native helpers. These are in China, Brazil, Africa, Italy and Mexico. All these must be sustained and supported by contributions. What are we doing for this grand work? 'Tis sad to know that this Association is doing so little for Foreign Missions. We have heard the question asked, "Cannot the heathen be saved without the Gospel?" According to God's word we answer *no.* This being so, we ought to ask ourselves the questions, can we be saved if we do not help send the Gospel to them? Brethren, let us wake to larger interest and greater sacrifice in this great work. It costs less in dollars and cents to convert a heathen than it does an American. Respectfully submitted.

G. M. WEBB,
J. Y. HAMRICK,
Z. M. MCKINNEY.

Remarks by Revs. G. M. Webb and C. Durham.

A collection was taken for Foreign Missions amounting to $21.54.

On motion the report was adopted.

The Committee on finance reported as follows:

Your Committee on Finance would respectfully state that the following amounts have been sent up from the different churches for the following stated objects, viz:

For State Missions	$ 79 06
" Foreign Missions	69 20
" Home Missions	61 49
" Education	25 96
" Associational Missions	16 30
" Minutes	55 66
	$307 67
" S. S. Board	2 00
Whole amount	$309 67

R. E. PORTER,
J. S. WRAY,
B. B. HARRIS.

On motion the report was adopted.

The Committee on Union Meetings reported as follows:

Your Committee on Union Meetings recommend that it be held with the High Shoals Church, Rutherford county, to embrace the fifth Sunday in April, 1887.

J. B. LATTIMORE,
W. B. STROUD,
T. W. HARMON.

On motion the report was adopted.

On motion the Baptist Orphanage was taken up and one hour given to Dr. C. Durham to discuss the same. At the close of Bro. Durham's discourse a collection was taken for the Baptist Orphanage as follows:

H. F. Schenck, paid	$5 00	J. M. Bridges, paid	$1 00
G. W. Rollins, paid	1 00	T. J. Dixon, paid	0 50
L. M. Logan, paid	1 00	P. Z. Carpenter, paid	0 50
Mrs. S. K. Withrow, paid	1 00	Ross Whisnant, paid	1 00
Jonas Bedford, paid	1 00	J. B. Lattimore, paid	1 00
N. Dobbins, paid	0 50	Burrell Blanton, paid	1 00
G. P. Hamrick, paid	1 00	W. W. Washburn, paid	1 00
J. Ruppe, paid	0 50	David Cline, paid	1 00
A. C. Irwin, paid	1 00	W. A. J. Hamrick, paid	1 00
S. Young, paid	1 00	W. H. Martin, paid	1 00
Z. M. McKinney, paid	1 00	H. Deadman, paid	1 00
E. B. Hamrick, paid	1 00	J. H. Beam, paid	0 50
John Bridges, paid	1 00	Hat Collection	1 00
W. B. Stroud, paid	1 00		
Total			$28 50

Rev. W. H. Strickland offered the following resolution:

Resolved, That we have heard with much gratification Rev. C. Durham, Chairman of the visiting committee, on the Baptist Orphanage, recently established at Thomasville; that we heartily approve of the enterprise and recommend to our churches that they contribute regularly to this work as they do to missions and education, giving at least one contribution a year to its current support.

On motion the resolution was adopted.

On motion the body adjourned for one hour.

After recess the Association re-assembled.

The Committee on Ministerial Support reported as follows:

REPORT ON MINISTERIAL SUPPORT.

Your Committee on Ministerial Support submit the following:

We believe that the laborer should be paid for his hire. That labor is worthy of reward is a principal of common justice. We believe further, that of all professions, that of all men of title or of honor or of any other vocation of life, that as a general thing, the minister of the Gospel gets less for his ministerial work than any other class, thus he is necessarially compelled to combine it with some other vocation of life to make a support. He should be freed from other incumbrances of life, and let us do it by sustaining them. This can be done and our people be none the poorer. But like everything else that is a success in life, there must be some system. Let us, if we know what it is, adopt the best system of raising money for our ministers.

We believe it necessary and scriptural in taking a collection for the pastor every time we come together for worship and would recommend it to every church in the Association.

E. J. Lovelace,
E. B. Hamrick,
W. P. Withrow.

Remarks by Brethren E. B. Hamrick, E. J. Lovelace, Revs. J. M. Bridges and P. R. Elam.

On motion the report was adopted.

The Committee on Religious Exercises announced that the ladies, assisted by Dr. Nelson, would now assemble in the Academy to consider Woman's Mission Work.

Committee on obituaries reported as follow:

REPORT ON OBITUARIES.

The Committee on Obituaries beg leave to report as follows:

The Lord visits us every year and calls away more or less of our members. Forty-nine have crossed the river since we last met. Two of our ministers, Rev. A. A. McSwain a member of Sandy Run Church, a faithful and earnest minister of the Gospel, and S. Head, a member of the Gastonia Church, one of the founders of that new church, have died. Also three Deacons, viz: Andrew Beam, of Pleasant Grove, Moore Hamrick, of Mt. Pleasant and Street Harrill, of Bethel—all faithful and benevolent Deacons. Besides these several other prominent Brethren have died.

We note that several of our aged sisters have died, three or four nearing one hundred years of age.

Resolved, That we tender our sympathies to the bereaved ones.

G. P. Hamrick,
J. R. Lewis,
D. A. F. Hamrick.

On motion the report was adopted.

On motion J. Y. Hamrick was appointed Historian for next year.

Messengers to coresponding Associations were appointed as follows:

South Fork—Revs. J. M. Bridges and P. R. Elam.

Green River—Revs. G. W. Rollins, Z. D. Harrill, E. J. Bridges, G. P. Hamrick, J. B. Green, J. M. Goode and Brethren M. D Padgett, Z. M. McKinney, W. H. Green, E. J. Lovelace, S. E. Bostic, J. Y. Hamrick and W. B. Lovelace.

York—Rev. R. D. Mallary and Bro. S. M. Beam.

Broad River—Bevs. G. P. Hamrick, P. R. Elam, J. M. Goode and J. M. Bridges.

On motion the order of business was changed so that the appointment of the committees on Baptist Orphanage, Woman's Missions comes in just after Foreign Missions.

The Treasurer made his annual report as follows:

TREASURER'S REPORT.

T. D. LATTIMORE, Treasurer, *in account with the King's Mountain Baptist Association :*

FOREIGN MISSIONS.

1885.			
Sep. 26.	To amount received from Finance Committee		$56 75
Dec. 9.	" " " " Shelby Church		20 00
1886.			
Ap'l. 5.	" " " " Bethlehem Church		1 10
" "	" " " " " S. S.		1 00
" 30.	" " " " Big Spring Church		2 50
May 8.	" " " " Sandy Run "		5 35
1885.			
Sep. 28.	By paid F. H. Briggs	$56 75	$86 70
Dec. 9.	" " H. A. Lupper	20 00	
1886.			
Ap'l 23.	" " F. H. Briggs	2 10	
May 28.	" " " " "	7 85	
			$86 70

HOME MISSIONS.

1885.			
Sep. 26.	To amount received from Finance Committee		$9 60
Nov. 19.	" " " " Sandy Run Church		6 50
Dec. 28.	" " " " Beaver Dam "		3 10
1886.			
Feb. 15.	" " " " Elizabeth "		3 50
" 17.	" " " " New Bethel "		4 50
Jun. 15.	" " " " Bethel "		2 50
Aug. 14.	" " " " Big Spring "		2 00
Sep. 22.	" " " " New Prospect "		4 50
1885.			$36 20
Sep. 28.	By paid F. H. Briggs	$9 60	
Nov 25.	" " " " "	6 50	
Dec. 30.	" " " " "	3 10	
1886.			
Feb. 17.	" " " " "	3 50	
Mar. 10.	" " " " "	4 50	
July 8.	" " " " "	2 50	
Sep. 22.	" " " " "	6 50	
			$36 20

STATE MISSIONS.

1885.		
Sep. 26.	To amount received from Finance Committee	$45 44
" "	" " " " Collection at Association	81 31
Oct. 19.	" " " " Bethlehem Church	6 50
" 21.	" " " " Elizabeth "	3 00
" "	" " " " " S. S.	2 00
" 22.	" " " " M. L. Beam	1 00
" 27.	" " " " State Line Church	5 00
" 29.	" " " " Shelby "	10 00
Nov. 23.	" " " " Big Spring "	2 00
Dec. 11.	" " " " Shelby "	10 00
" 12.	" " " " J. P. Burgess	2 00
1886.		
May 21.	" " " " Sandy Run Church	5 55
June 14.	" " " " S. S. Institute High Shoals	8 15
July 10.	" " " " Elizabeth Church	2 00
" "	" " " " " S. S.	5 00
		$188 95

1885.			
Sep. 28.	By paid F. H. Briggs	$126 75	
Oct. 27.	" " " " "	27 50	
Nov. 25.	" " " " "	2 00	
Dec. 11.	" " " " "	10 00	
" 30.	" " " " "	2 00	
1886.			
May 28.	" " " " "	5 55	
July 8.	" " " " "	8 15	
" 28.	" " " " "	7 00	
			$188 95

ASSOCIATIONAL MISSIONS.

1885.			
Sep. 26.	To balance last report		$5 75
" "	" amount received from Finance Committee		77 15
Nov. 30.	" " " " S. S. Inst., Double Springs		8 14
1886.			
Feb. 1.	" " " " Ross' Grove Church		3 71
" 23.	" " " " Beaver Dam "		6 10
July 24.	" " " " New Bethel "		8 52
Aug 30.	" " " " Bethlehem "		5 95
Sep. 24.	" " " " Mt. Pleasant "		6 50
			$121 82
	By paid C. F. Felmet	$30 00	
	" " John T. Shell	15 00	
			$76 82

EDUCATION.

1885.			
Sep. 26.	To amount received from Finance Committee		$30 62
" "	" " " " Collection at Association		13 22
Dec. 28.	" " " " State Line Church		5 00
1886.			
Feb. 8.	" " " " Pleasant Hill "		6 20
			$55 04
1885.			
Sep. 26.	By paid R. L. Van	$30 62	
" 28.	" " F. H. Briggs	13 22	
Dec. 10.	" " " " "	5 00	
1886.			
Feb. 17.	" " " " "	6 20	
			$55 04

New Bethel Church contributed to building of church at Corinth $15.00. Respectfully submitted.

Sept. 25th, 1886. T. D. LATTIMORE, *Treasurer.*

On motion the report was adopted.

Rev. W. H. Strickland submitted the following, to wit:

Ordered that the Clerk of this body prepare columns for *Woman's Missson Work and Baptist Orphanage* on his page known as "Statistical Table" in our minute,and that he prepare blanks for the Associational Letter with these blanks above mentioned to fill.

On motion the same was adopted.

On motion the Treasurer is ordered to pay E. H. Wright $——, out of the Minute fund for expenses incurred in having blank Associational Letters printed.

The Associational Mission Board made their annual report as follows:

REPORT OF ASSOCIATIONAL MISSIONS.

The work of Missions in the bounds of the Association for the past year has been comparatively small.

At Corinth Church the Board agreed to pay one-half the Pastor's salary. Six months terminated his pastorate and the Treasurer of this Board has paid $15.00. Bro. J. M. Bridges held a meeting at the same church during the Summer with good results and asks some remunerations for his services. The board will gladly do so if this body so approve. The little church at Corinth is struggling to build a new house and in consequence desire the continued help of the Board in paying Pastor's salary. Revs. J. M. Bridges and C. Felmet held a series of meetings at Piney Grove stand during this month, 102 have been baptized into the fellowship of Shady Grove Church which only a few years ago was a mission station of this body. Those Brethren expect to be paid for the same, though voluntarily rendered. Your approval, however, is necessary before the Board will be at liberty to do so. As to the further demand of Missions, within the Association, the Board now submits to your consideration.

J. A. ROBERTS, Secretary. E. J. LOVELACE, Chairman.

On motion the report on Associational Missions was adopted, authorizing the Roard to remunerate those laborers mentioned in the report as said Board may think best.

Delegates were appointed to the Baptist State Convention as follows:

Revs. A. C. Irwin, J. M. Bridges, and Brethren J. Y. Hamrick, E. B. Hamrick and T. D. Lattimore.

Delegates were appointed to attend the Union Meeting at the High Shoal Church embracing the 5th Sunday in April, 1887, as follows: Revs. G. W. Rollins, Z. D. Harrell, E. J. Bridges and W. H. Strickland.

Rev. J. B. Green offered the following resolution, to wit:

Resolved, That we, the King's Mountain Association, do agree to make a division, letting first Broad River, at present, be the dividing line.

Rev. W. H. Strickland offered the following as a substitute for the above resolution in regard to dividing the Association:

WHEREAS, the question of a division of this body has been raised and as it is a serious question that should not be hastily decided, therefore

Resolved, That each delegation state the fact to their respective churches and that they send delegates next year specially instructed on this subject.

On motion the substitute was adopted.

Rev. W. H. Strickland took a collection to aid the Greensboro Church in building a house for worship amounting to cash $19.80, pledges $6.15, total $25.95.

On motion the present Associational Mission Board were re-appointed for next year.

On motion Rev. W. H. Strickland was appointed to preach the Introductory Sermon next year.

On motion the next Association will hold its next annual session with the New Bethel Church, Cleveland County.

On motion the Clerk was ordered to superintend the printing and distribution of the Minutes and to retain Ten Dollars of the Minute fund for his services.

On motion the thanks of this body are hereby tendered this community for their kind hospitality in entertaining the Association.

On motion the collection on to-morrow will be equally divided between State Missions and Ministerial Education.

On motion the body adjourned to meet with the New Bethel Church on Thursday before the 4th Sunday in September, 1887. Benediction by Rev. Columbus Durham.

D. S. LOVELACE, *Clerk.* H. F. SCHENCK, *Moderator.*

SUNDAY, September 26th.

On Sunday morning at half past 9 o'clock, according to an arrangement of the Committee on Religious Exercises, the people assembled at the church in a Sunday School Mass Meeting, conducted by Bro. H. F. Schenck, and addressed by Dr. Nelson, Rev. J. M. Bridges and A. C. Irwin.

At 11 o'clock Dr. Nelson preached a Missionary sermon. Text: 2nd Peter, 3rd Chapter, 11 verse.

At the close of the sermon a collection was taken amounting to $16.15.

The Mass Meeting at the Academy was conducted by J. Y. Hamrick and addressed by C. Durham, W. R. Gwaltney, G. W. Rollins, J. H. Yarboro and R. L. Limrick. At 11 o'clock Rev. Columbus Durham preached a missionary sermon at the Academy, at the close of which a collection was taken amounting to $15.35.

Total collection on Sunday $31.50; one-half to be applied to State Missions and one-half to Ministerial Education.

On Sunday at 1 o'clock, A. M., Rev. W. R. Gwaultney preached in the Academy. Rev. W. H. Strickland gave a missionary talk in the church, showing the customs and fashions of the heathen nations, the great troubles and burdens of heathen women and the urgent necessity for enlightening them.

The congregation on Sunday as well as on the other days was extremely large.

CLERK.

Sunday School Statistics.

CHURCHES.	SUPERINT'DS.	Number Officers.	Number Teachers	Number of Scholars.	Average Attendance.	No. papers taken by School.	Contributions for support of school.	For Missions.	For Minst'r'l Ed.	Convr's in school.	No. months school kept open.
Beaver Dam	W. L. Bridges	...	5	55	25	...	...	...	...	...	12
Bethel	W. A. Sparks	...	...	75	50	75	...	...	...	...	4
Bethlehem	R. B. Dixon	4	7	104	40	100	$ 10 15	...	...	...	9
Big Springs	A. J. Hughes	...	4	40	30	40	5 00	...	...	...	12
Boiling Springs	D. J. Hamrick	3	11	215	150	190	16 29	...	...	...	12
Buffalo	R. E. Porter	12	14	180	115	125	12 00	...	...	1	9
Capernaum	...	...	...	...	...	...	...	...	...	...	...
Concord	...	...	...	...	...	...	...	...	...	...	...
Corinth	...	...	...	...	...	...	...	...	...	...	...
Dallas	Rev J Broomfield	3	5	40	...	70	*85 00	...	...	...	12
Double Springs	D. A. F. Hamrick	...	7	103	55	75	44 63	...	...	3	12
Elizabeth	W. A. J. Hamrick	4	6	76	45	96	20 60	$10 00	...	8	12
Fair View	J. P. Jones	3	6	40	30	...	2 00	...	...	...	4
Gastonia	J. D. Moore	2	8	96	63	...	40 70	...	...	...	12
Grover	J. H. Quinn	4	6	104	46	95	15 96	...	...	...	12
High Shoal	W. G. Gillespie	3	8	70	45	...	...	...	...	10	12
Leonard's Fork	Henry Houser	5	4	33	25	...	...	...	...	...	7
Long Creek	S. D. Brown	2	3	40	30	60	119 00	...	...	12	6
Mt. Harmony	Lane and Yelton	3	10	40	25	...	...	...	...	...	...
Mt. Olivet	F. C. Dobbins	3	6	40	30	...	2 00	...	...	3	12
Mt. Pleasant	T. M. Holland	2	7	50	40	35	3 00	...	...	...	10
Mt. Sinai	D. M. Hamrick	2	5	75	35	...	3 00	...	...	...	6
Mt. Vernon	N. H. Moss	...	5	41	20	...	...	...	...	..	3
Mt. Zion	H. F. Schenck	4	8	78	48	65	17 72	...	...	4	9
New Hope	A. E. Bettis	5	4	70	66	70	5 60	...	...	3	9
New Prospect	...	...	...	...	...	...	...	...	...	...	...
Patterson's Grove	W. P. Allison	4	6	79	40	...	9 33	...	...	...	6
Pleasant Grove	Samuel Dorrity	...	5	65	30	18	...	...	...	...	...
Pleasant Hill	J. A. Roberts	2	5	65	55	40	11 25	...	...	...	12
Ross' Grove	H. Deadman	3	6	65	62	60	6 00	...	...	7	12
Sandy Plains	L. S. Jenkins	3	4	121	...	...	...	...	...	...	...
Sandy Run	B. P. Green	3	8	...	56	100	12 62	...	...	..	12
Shelby	T. D. Lattimore	7	14	208	150	300	347 93	...	...	9	12
Union	R. M. Hoard	5	5	93	50	105	3 43	...	...	...	12
Walls	M. L. Beam	3	8	80	50	...	...	...	...	...	3
Zion	J. M. Wilson	3	6	82	52	90	...	...	...	11	9
Zion Hill	Rev. J. T. Hoyle	7	6	63	35	...	...	...	...	...	5
Zoar	M. O. McEnyire	4	5	40	30	57	7 37	...	...	...	12
Totals		108	217	2626	1622	1886	$800 58	$10 00	...	71	

* For Organ.

STATISTI

CHURCHES.	CLERKS AND THEIR P. O.		PASTORS.	Sabbaths of Preaching.	Baptized.	Rec. by Letter
Beaver Dam	S. H. Hamrick, Shelby,	N. C.	G. P. Hamrick	4	3	8
Bethel	G. B. Pruett, Memory,	"	A. P. Hollifield	2	17	4
Bethlehem	L. M. Logan, King's Mountain,	"	J. M. Bridges	3	22	8
Big Springs	John C. Gettys, Duncan's Creek	"	G. W. Rollins	4	21	....
Boiling Springs	D S. Lovelace, Boiling Springs,	"	G P. Hamrick	1	19	29
Buffalo	R. E. Porter, Black's,	S. C.	Thomas Dixon	4	.....	3
Capernaum	F. M. Miller, Waco,	N. C.	J. M. Bridges	1	.....	33
Concord	A. L. Stewart, Forest City,	"	A. L. Stough	1	.....	3
Corinth	J. A. Wray		J. T. Shell	1	3	1
Dallas	John C. Lewis, Dallas,	"	J. K. Faulkner	2	3	.....
Double Springs	W. W. Washburn, Autro,	"	G. W. Rollins	2	6	11
Elizabeth	John L. Kendrick, Shelby,	"	J. M. Bridges	2	8	9
Fair View	J. P. Whisnant, Golden,	"	Z. D. Harrell	3	7	....
Gastonia	J. D. Broomfield, Gastonia,	"	J. A. White	4	7	13
Grover	J. F. Williams, Grover,	"	J. M. Bridges	4	5	11
High Shoal	J. P. Burgess, Factory,	"	J. H. Yarboro	4	5	8
Leonard's Fork	W. H. Hoover, Lincolnton,	"	P. R. Elam	4	.....	....
Long Creek	J. A. Eaton, Dallas,	"	G. M. Webb	3	9	5
Mt. Harmony	J. L. Padgett, Sunshine,	"	E. J. Bridges	1	13	4
Mt. Olivet	F. C. Dobbins, New House,	"	R. Poston	1	6	.....
Mt. Pleasant	J. D. Simmons, Nicholsonville,	"	A. C. Irwin	2	41	.....
Mt. Sinai	S. Wylie, Stice's Shoals,	"	R. N. Hawkins	3	2	1
Mt. Vernon	W. S. Poole, Hull's X Roads,	"	J. P. Styers	1	.....	2
Mt. Zion	George A. Gold		A. P. Hollifield	4	.....	4
New Bethel	H. F. Schenck		Thomas Dixon	2	9	5
New Hope	A. I. Borders, Shelby,	"	P. R. Elam	2	16	1
New Prospect	J. C. Hoyle, Shelby,	"	T. Dixon	3	....	62
Patterson's Grove	Noah Ross, Shelby,	"	P. R. Elam	1	1	7
Pleasant Grove	R. W. Gardner, Beam's Mills,	"	J P Styers, Waco.	4	1	13
Pleasant Hill	J. A. Roberts, Durbro,	"	G. W. Rollins	1&3	1	3
Ross' Grove	A. P. Spake, Shelby,	"	R. Poston	4	3	7
Sandy Plains	J. D. Bridges, New House,	"	A. P. Hollifield	3	3	2
Sandy Run	W. B. Lovelace, Mooresboro,	"	J. H. Yarboro	3	3	4
Shady Grove	D. N. Hicks, Cherryville,	"	C. F. Felmet	1	102	....
Shelby	E. H. Wright, Shelby,	"	W. H. Strickland	E. S.	12	19
Union	R. M. Hord		R. N. Hawkins	4	23	12
Walls	A. P. Bridges, Memory,	"	Z. D. Harrell	4	22	12
Zion	A. J. Irwin, Shelby,	"	A. C. Irwin	1	25	7
Zion Hill	A. Talent, Camps Creek,	"	John T. Shell	2	.....	1
Zoar.	S. J. Weaver, Shelby,	"	P. R. Elam	3	.....	3
Totals					423	315

L TABLE.

Excluded.	Died.	Present Number.	Pastor's Salary.	Associational Missions.	State Missions.	Home and Indian Misions.	Foreign Missions.	S. S. Board.	Ministerial Education.	Bap. Orph'ge.	W's Missions.	Church and other expen's.	Purposes not Specified.	Minute Fund.	Total Contribution.
2	1	248	$ 125 00	$ 1 78	$ 1 78	...	$ 1 78	...	...	...	...	$ 40 00	...	2 00	$172 34
3	1	123	...	...	...	$ 2 50	2 05	...	...	...	...	...	...	1 50	6 05
13	1	226	145 00	...	...	4 50	...	...	...	..	...	...	$35 00	2 00	187 25
3	2	112	100 00	...	2 20	3 50	...	...	...	...	...	...	16 45	1 50	276 08
1	...	278	200 00	...	5 21	...	5 21	...	...	...	...	176 50	...	1 65	388 57
5	3	202	75 00	...	...	...	...	...	...	...	...	...	2 00	2 00	77 00
1	...	110	65 00	...	...	3 50	2 75	...	...	...	...	...	600 00	1 00	673 10
2	2	179	100 00	...	...	...	...	...	...	...	..	...	7 80	1 75	107 55
1	...	43	15 00	...	...	...	...	...	...	...	...	...	...	75	15 75
...	...	45	26 43	...	1 00	2 00	1 25	...	$ 24 00	...	..	...	...	1 00	55 68
3	2	211	135 00	...	5 00	5 00	5 00	...	...	...	...	...	103 80	1 50	255 30
...	...	112	109 50	2 50	5 00	3 50	2 50	...	...	...	...	...	10 75	1 20	134 95
...	1	55	50 00	...	1 00	...	...	...	2 00	...	...	...	2 50	70	65 00
..	2	37	107 65	...	16 80	5 00	5 40	...	5 00	...	...	1321 40	50 82	2 61	1514 68
6	3	183	191 80	...	...	4 50	...	...	5 00	...	...	...	...	1 65	202 96
...	1	280	100 00	2 00	2 00	2 00	2 75	...	...	...	...	6 00	...	1 85	115 60
...	1	35	...	...	...	1 00	...	...	...	...	...	...	...	60	60 00
3	3	174	100 00	2 00	3 45	3 50	...	...	...	...	...	...	9 00	80	118 75
3	2	157	30 00	2 00	...	...	...	...	...	...	...	...	35 00	95	67 95
1	...	45	30 00	...	...	1 00	...	...	...	...	...	...	32 00	50	72 00
1	1	251	140 00	3 50	3 70	...	...	...	...	...	...	...	...	1 20	148 40
...	...	71	16 25	...	1 50	...	...	...	2 00	...	..	...	...	70	24 45
3	...	99	40 00	3 50	...	...	...	...	...	...	...	...	...	90	44 50
1	1	172	72 00	...	3 38	3 37	...	...	2 50	...	...	...	...	40	82 55
..	1	182	108 00	15 00	12 00	4 50	12 00	...	12 30	...	...	...	...	1 80	165 60
1	2	282	83 00	...	2 00	...	1 21	$2	...	...	...	...	5 95	2 65	96 76
7	2	301	...	...	6 00	4 50	6 00	...	...	...	...	...	...	1 50	18 00
1	...	67	...	...	2 00	2 00	1 00	...	...	...	...	...	75 00	1 60	81 60
2	3	204	80 00	...	2 00	2 00	3 33	...	...	...	...	...	...	1 75	93 63
5	4	200	...	2 55	2 40	6 70	9 40	...	...	...	...	...	5 00	1 25	34 25
...	...	82	35 25	...	2 12	...	2 12	...	...	...	...	...	...	80	40 30
2	1	219	...	2 75	...	4 00	...	...	...	...	...	...	...	2 20	8 95
4	4	259	...	...	...	...	...	...	...	...	...	...	...	2 50	2 50
11	...	66	57 70	...	...	3 50	...	...	...	...	...	...	...	45	57 00
5	2	272	1500 00	...	40 00	12 25	63 90	...	75 25	...	...	...	406 06	3 00	2364 33
...	1	56	50 00	...	...	...	...	...	...	...	...	...	7 30	1 00	58 30
...	1	149	...	...	...	...	...	...	...	...	...	...	...	80	80
2	...	202	...	...	6 11	3 50	3 11	...	8 15	...	...	...	...	1 75	22 62
3	1	89	60 00	...	...	...	...	...	2 00	...	...	...	...	90	62 90
...	1	116	...	3 00	1 00	1 00	71	...	...	...	...	...	...	1 00	6 71
95	50	6194	$3942 58	$40 58	$127 65	$91 82	$13147	$2	$138 20	...	...	$1548 45	140443	5366	7924 31

MINUTES

OF THE

THIRTY-SIXTH ANNUAL SESSION

OF THE

KING'S MOUNTAIN BAPTIST ASSOCIATION,

HELD WITH

NEW BETHEL CHURCH,

September the 22d, 23rd, 24th and 25th, 1887.

H. F. SCHENCK, MODERATOR.................Cleveland Mills, N. C.
D. S. LOVELACE, CLERK ....Boiling Springs, N. C.
T. D. LATTIMORE, TREASURER.............................Shelby, N. C.

Shelby, N. C.
BABINGTON, ROBERTS & CO.
1887.

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T. D. LATTIMORE, TREASURER	Shelby, N. C.

BOARD OF ASSOCIATIONAL MISSIONS.

E. J. Lovelace	Shelby, N. C.
T. D. Lattimore	Shelby, "
J. A. Roberts	Durbro, "
B. H. Bridges	Mooresboro, "
E. A. Morgan	Double Shoals, "

ORDAINED MINISTERS.

Bridges, E. J........................Shelby, N. C.
Bridges, J. M.......................Delight, "
Campbell, T. J......................Gaffney, S. C.
Dixon, T..............................Shelby, N. C.
Ebeltoft, T. W......................Shelby, "
Elam, P. R...........King's Mountain, "
Freeman, F. M..............Forest City, "
Felmet, C. F...........................Waco, "
Green, J. B.....................Forest City, "
Hamrick, G. P...... ..Boiling Springs, "
Hawkins, R N....... .. ..Sharon, "
Harrell, Z. D....................Ellenboro, "
Hollifield, A. P.................Ellenboro, N. C
Irwin, A. C...........................Shelby, "
Leatherman, J. F......Hull's X Roads, "
Moss, N. H.....................Cherryville, "
Mallary, R. D........................Shelby, "
McSwain, L. H.....................Grover, "
Poston, F. H..............Wake Forest, "
Pannell, M...,........................Shelby, "
Poston, R ....Shelby, "
Puppe, John............Nicholsonville, "
Rollins, G. W..................Forest City, "
Stough, A. L.........................Shelby, "

LICENTIATES.

Blanton, Crowell....Boiling Springs, N. C.
Bridges, George W.........New House, "
Goode, J. M..................Mooresboro, "
Green, John...........Boiling Springs, "
Hopper, P. G.........................Black's, S. C.
Hopper, C. F.........................Black's, "
Limrick, R. L.......................Shelby, N. C.
McSwain, E. B......................Grover, N C
Simmons, E. E.........Nicholsonville, "
Thorn, J. B.......................Forest City, "
Toney, B. W.......................Sunshine, "
Wright, Perry..............Beam's Mills, "
Wilson, C C...........................Shelby, "

ORDER OF BUSINESS.

1. Introductory Sermon.

2. Call to order by the Moderator, if present; if he is not present, by the Clerk.

3. Reading letters of churches and enrolling names of delegates.

4. Election of officers, viz: Moderator, Clerk and Treasurer.

5. Appointment of Committee on Religious Exercises.

6. Call for churches to become members of the Association.

7. Call for letters and Messengers from other Associations.

8. Invite visiting brethren to seats.

9. Appointment of committees as follows: (1) Temperance; (2) Religious Literature; (3) Sunday Schools; (4) Education; (5) State Missions; (6) Home and Indian Missions; (7) Foreign Missions; (8) Baptist Orphanage; (9) Union Meetings; (10) Finance; (11) Obituaries; (12) Ministerial Support.

10. Appoint Messengers to corresponding Associations and to the Baptist State Convention.

11. Call for reports from committees in the order in which they were appointed.

12. Appoint time and place of next meeting, and preacher of the Introductory Sermon.

13. Treasurer's Report.

14. Business matters or questions laid over from previous meeting; new business, motions, resolutions, &c.

15. Adjournment.

PROCEEDINGS.

New Bethel Church,
Cleveland County, N. C., Sept. 22nd, 1887.

The King's Mountain Baptist Association met in its thirty-sixth annual session, Thursday, Sept. 22nd, 1887, with the New Bethel Church.

Introductory sermon at 11 o'clock, A. M. by Rev. Dr. J. D. Huffman. Text: Romans 5th Chapter and 9th verse.

Recess for one hour.

At the expiration of one hour the body was called to order by the Moderator.

Rev. G. P. Hamrick and Bro. J. A. Roberts were appointed Reading Clerks.

The roll of churches was called, their letters read and delegates enrolled as follows :

Beaver Dam—M. N. Hamrick, T. J. Holland, J. D. McSwain, G. C. McSwain and Z. M. McKinney.

Bethel—E. E. Jones and G. B. Pruett.

Bethlehem—S. M. Beam, T. W. Harmon, J. A. Simms, J. F. Herndon and L. M. Logan.

Big Spring—W. P. Withrow, James Irwin and Jonas Bedford.

Boiling Springs—Asa Hamrick, J. Pruett, E. B. Hamrick, Noah Hamrick, John Green, J. L. Pruett and D. S. Lovelace.

Capernaum—M. Moss.

Concord—A. A. Smart and W. H. Harrell.

Corinth—John Rockett and W. A. Wray.

Double Springs—E. J. Lovelace, C. A. Hamrick, W. W. Washburn, A. M. Lattimore and T. P. Covington.

Elizabeth—W. A. J. Hamrick, P. D. Wilson and G. W. Kendrick.

Fairview—John L. Yelton and John F. Proctor.

Grover—G. L. Moore, J. R. Crocker and F. H. Bridges.

High Shoal—J. M. Goode, A. M. Robison, G. S. Hawkins and J. B. Hawkins.

Leonard's Fork—Silas Williams and Lawson Houser.

Long Creek—T. J. Wallace, M. B. Helton and N. D. Jenkins.

Mt. Harmony—B. W. Toney, Charlie Yelton and B. R. Biggerstaff.

Mt. Olivet—J. G. Blanton and A. Hamrick.

Mt. Pleasant—David Hamrick, J. E. Jolley and T. M. Holland.

Mt. Sinai—O. P. Gibson and Frances Moore.

Mt. Vernon—J. M. Pendleton.

Mt. Zion—E. R. Wellman, D. K. Tate, G. A. Gold and S. L. Dellinger.

New Bethel—David Cline, S. W. Elam, T. J. Dixon and H. F. Schenck.

New Hope—W. D. Earl, A. I. Borders and E. P. Roberts.

New Prospect—J. L. Ledford, J. C. Hoyle, John Cline, Elphus Hamrick, Rufus Allen and Hoyle Elliott.

Patterson's Grove—S. Canly and A. M. Ross.

Pleasant Grove—J. A. Stroup Q. M. Ledford, L. A. Wright, R. W. Gardner and J. F. Beam.

Pleasant Hill—J. A. Roberts, D. T. Dover and Hugh Borders.

Ross' Grove—R. Y. Weathers and C. C. Wilson.

Sandy Plains—O. D. Price, I. J. Bridges, G. W Bridges, W. C. Jones and S. D. Price.

Sandy Run—B. B. Harris, M. D. Padgett, W. B. Lovelace, J. H. Beam and T. G. Hamrick.

Shady Grove—E. C. Huss and W. T. Devine.

Shelby—T. D. Lattimore, R. L. Limrick, M. L. Putnam, E. H. Wright and J. S. Wray.

Union—E. Z. Champion and O. C. White.

Wall's—M. L. Beam and Robert Dycas.

Zion—A. G. Weathers, Daniel Poston, J. M. Wilson and C. M. Weathers.

Zion Hill—William Crow and J. W. Williams.

Zoar—A. R. Putnam, A. R. Henry and W. H. McSwain.

The Moderator announced the election of officers, viz: Moderator, Clerk and Treasurer, as the next item of business, and appointed M. N. Hamrick, E. B. Hamrick, R. W. Gardner and E. H. Wright to take the ballots and count the votes. While the tellers retired to count the vote Rev. C. Durham and Dr. Huffman made some interesting statements concerning the Baptist Orphanage. Bro. C. S. Farris also made some remarks representing the *Biblical Recorder*. The tellers returned and Bro. Wright reported result of election as follows:

H. F. Schenck Moderator, D. S. Lovelace Clerk, and T. D. Lattimore Treasurer.

The Moderator announced a committee on religious exercises as follows: T. D. Lattimore, R. W. Gardner and J.

M. Wilson, with pastor and deacons of New Bethel Church.

A call was then made for Corresponding Messengers from sister associations and responded to as follows:

South Fork—Not Represented.

Green River—Revs. H. D. Harrell, W. F. Sorrels and Bro. D. D. Lattimore.

York—Rev. G. M. Webb.

Broad River—Not Represented.

An invitation was given for visiting ministers and brethren. The following responded: Dr. Huffham, Rev. E. J. Willis, Rev. C. S. Farris, Rev. J. K. Faulkner, Rev. J. A. Beam, Rev. A. L. Hoard and Bro. J. C. Scarborough.

On motion State Missions was made a special order for to-morrow morning 10 o'clock, and Religious Literature to follow next in order.

The Moderator announced the following committees:

Temperance—G. P. Hamrick, E. J. Lovelace and R. W. Gardner.

Religious Literature—C. S. Farris, W. A. J. Hamrick, T. J. Dixon.

Sunday Schools—J. M. Bridges, T. D. Lattimore, Z. M. McKinney.

Education—J. D. Huffham, L. M. Logan, J. M. Wilson.

State Missions—C. Durham, E. B. Hamrick, M. N. Hamrick.

Home and Indian Missions—G. M. Webb, J. L. Pruett, W. P. Withrow.

On motion adjourned till to-morrow morning half past 9 o'clock. Benediction by Rev. G. M. Webb.

FRIDAY MORNING, Sept. 22d, 1887.

The Association met at half past 9 A. M. Prayer by Rev. H. D. Harrell. Roll called and absentees marked.

The Moderator declared the body ready for business.

The call for churches not represented yesterday was renewed—no response. The invitation to visiting brethren was renewed. No one responded.

Committee on Religious Exercises reported that Rev. J. K. Faulkner would preach at the stand at 10:30 A. M., followed by A. P. Hollifield, and Rev. H. D. Harrell at 3 P. M., followed by J. A. Beam.

The Moderator announced the following committees:

Foreign Missions—A. C. Irvin, T. Dixon, S. M. Beam.

Baptist Orphanage—P. R. Elam, J. A. Beam, B B. Harris.

Woman's Missions—R. N. Hawkins, L. M. Logan, C. Felmet.

Union Meetings—A. P. Hollifield, T. W. Harmon, T. J. Wallace.

Finance—E. H. Wright, E. B. Hamrick, W. A. J. Hamrick.

Obituaries—R. Poston, N H. Moss, R. L. Limrick.

Ministerial Support—J. A. Roberts, W. P. Withrow, A. I. Borders.

The hour for the special order having arrived the item of State Missions was taken up. The committee on State Missions submitted the following report:

REPORT ON STATE MISSIONS.

The Board of Missions has eighty-three brethren engaged in preaching the Gospel in the State. They are in the towns and country planes from the mountains to the sea. The reports to the convention show their names fields and work.

The Lord seems now to be saying to us, in many ways, "Enlarge your work—go forward." Let us hear and obey. In this is our life and enlarged usefulness.

C. DURHAM,
E. B. HAMRICK, } Committee.
M. N. HAMRICK,

Remarks by Rev. C. Durham. A collection for State Missions amounting to $18.30. The Moderator announced the hour for preaching at hand.

The different churches pledged themselves to try to raise the amounts below for State Missions for next year:

Beaver Dam	$ 6 00
Bethel	5 00
Bethlehem	10 00
Big Springs	6 00
Boiling Springs	20 00
Capernaum	6 00
Concord	2 00
Corinth	4 00
Double Springs	15 00
Elizabeth	10 00
Fair View (paid)	2 00
Grover	6 00
Leonard's Fork	2 00
Long Creek	10 00
Mt. Harmony	1 00
Mt. Olivet	2 50
Mt. Sinai	2 50
Mt. Vernon	1 00
Zion	$ 4 00
New Bethel	15 00
New Hope	5 00
New Prospect	6 00
Pleasant Grove	6 00
Patterson's Grove	4 00
Pleasant Hill	5 00
Ross' Grove	3 00
Sandy Run	10 00
Shady Grove	2 00
Shelby	60 00
Union	4 00
Walls'	2 00
Zion	5 00
Zion Hill	2 00
Zoar	5 00
Total	$249 00

On Motion report on State Missions was adopted.

At the request of Bro. Farris the report on Religious Literature was postponed to afternoon session.

Committee on Temperance reported as follows:

REPORT ON TEMPERANCE.

We are glad that the long looked for time is fast approaching when no christian gentleman will drink whiskey, except for medicine.

But the great demand of this day is for men who are decided about the whiskey trafic, and who will make known their opinions.

Are we for it? If so, we should give our reasons and show the benefits. But if we are against it, let us show our hands. "Would that ye were either cold or hot."

"Woe unto him who putteth the bottle to his neighbor's mouth" and it might be said, or him who stands by and winks at it.

When the Lord converted us he created a desire for the salvation of other souls. What our hands find to do let us do it with our might.

G. P. Hamrick,
E. J. Lovelace, } Committee.
R. W. Gardner,

Remarks by Revs. G. P. Hamrick, R. L. Limrick, J. D. Huffham and Bro. J. C. Scarborough.

On motion the report on Temperance was adopted.

On motion the body adjourned for fifty minutes..

The Association reassembled at 1 o'clock, P. M.

The Committee on Religious Literature reported as follows:

REPORT ON RELIGIOUS LITERATURE.

Your committee on Religous Literature beg leave to recommend the following:

Resolved, That this Association, seeing the need of a diffusion of Baptist Literature throughout the State, urge the Baptist State Convention to commence at once a system of Colportage.

Resolved, That we recognize in the "Biblical Recorder," the organ of the North Carolina Baptist State Convention, a paper suited to the needs of our denomination. We heartily endorse it. We urge every Baptist to take it, and give it as our deliberate opinion that it is the christian duty of every pastor to extend its circulation in their churches.

Resolved, That we endorse the little paper published by Brother Mills at the Orphanage, "Charity and Children," the Foreign Mission Journal and the Sunday School publications of the Home Mission Board in Atlanta and those of the Publication Society in Philadelphia.

C. S. Farris,
W. A. J. Hamrick, } Committee.
T. J. Dixon,

Remarks by Revs. C. Durham, J. D. Huffham, G. P. Hamrick, R. D. Mallary, C. S. Farris, Brethren Z. M. McKinney and J. C. Scarborough. On motion the report on Religious Literature was adopted.

Rev. C. Durham offered the following resolution:

Resolved, That this Association appoint a committee to be named by the Moderator, to have charge of the Bible and Colportage work in the Association, which we confidently expect will be commenced by our Convention in November.

Resolved, That this committee be located in Shelby.

On motion the resolution was adopted.

The following were appointed to take charge of the Colportage work in our Association, to-wit: E. H. Wright, E. J. Lovelace and T. D. Lattimore.

The committee on Sabbath Schools reported as follows:

SUNDAY SCHOOL REPORT.

While we are cheered by the progress made by some of our Sunday Schools, we deplore the fact that many of our brethren have not felt called upon to enter the vast field of labor. Brethren, for the sake of your own spiritual development, the welfare of your children, the upbuilding of our Lord's kingdom, we beg you to take hold of this grand work and carry it forward to success.

J. M. BRIDGES,
T. D. LATTIMORE, } Committee.
Z. M. MCKINNEY,

Remarks by Rev. J. M. Bridges, and Rev. C. Durham.

On motion the report was adopted.

The committee on Education reported as follows:

REPORT ON EDUCATION.

It calls for devout thankfulness on the part of the Baptist of the State that their college at Wake Forest continues to prosper. The endowment fund is increasing slowly from year to year; the best chemical Laboratory in the South is approaching completion. There are now 187 students in attendance, the largest number ever present at the opening of the session. It is delightful to know that the prayerful toils and sacrifices of our fathers are at last bearing precious fruits for the glory of God and the good of humanity. It becomes us to see to it that as many as possible of our sons enjoy the educational advantages which are now offered them at our college.

Last year more than forty young ministers were at the college, preparing themselves to do the best possible work for the Master. These young men were dependent on the churches for help while pursuing their studies.

Owing to the financial stringency prevailing throughout the State, the contributions were not equal to the needs of the Board, and there is still a considerable debt brought over from last year. It is exceedingly important that the twenty-five young brethren now at the college be enabled to continue their studies. and that twenty-five others who are kept back by the embarrassment of the Board be enabled to go. If the churches should greatly increase their contributions it will be a benefaction worthily bestowed and will be pleasing to God.

Elder R. D. Mallary who for five years conducted the Female College at Shelby with singular wisdom, retired from the position at the close of the last session. This action was rendered necessary by ill health. He deserves to be held in grateful rememberance for his able and faithful management of the college. A worthy successor has been found in the person of Elder E. J. Willis, of Virginia, a ripe scholar, a teacher of large experience and of just those qualities of head and heart which fit him for his high position. With him are assistants who are admirably qualified for their work. We take pleasure in commending Bro. Willis and the college to the confidence of the people. The times call more loudly than ever on parents to educate their daughters. Now we have just such a school as we need, offering first rate educational advantages at moderate cost. Let us see to it that our girls receive the full benefit of these great advantages. J. D. HUFFHAM, Chm'n.

Remarks by Revs. R. D. Mallary, E. J. Willis, G. P. Hamrick, C. Durham and Bro. J. C. Scarborough.

The following pledges were made by the churches for education, to be paid between this time and the convention:

Beaver Dam	$ 2 00	Long Creek	$ 2 00
Big Springs	2 00	New Bethel	5 00
Boiling Springs	5 00	New Hope	2 00
Capernaum	2 00	New Prospect (paid)	2 00
Corinth	1 00	Shady Grove	1 00
Double Springs S. School	3 00	Shelby	10 00
Elizabeth	3 00	Zion ($1 paid)	3 00
Grover	3 00		
Leonard's Fork	1 00	Total	$47 00

On motion report on Education was adopted.

Committee on Finance reported as follows:

Associational Missions	$ 16 05
State Missions	123 25
Home and Indian Missions	45 15
Foreign Missions	37 01
Ministerial Education	33 00
Baptist Orphanage	1 66
Woman's Missions	5 56
Minute Fund	44 17
Total	$305 85

On motion the report was adopted.

On motion the body adjourned till 9 o'clock to-morrow morning.

The committee on Religious Exercises announced services at the stand to-morrow as follows, forenoon, Rev. G. M. Webb followed by A. T. Hoard. Afternoon, C. S. Farris followed by A. C. Irvin.

Benediction by Rev. C. Durham.

SATURDAY MORNING, Sept. 24th, 1887.

The Association met pursuant to adjournment. Prayer by Rev. J. M. Bridges.

Treasurer reported as follows :

TREASURER'S REPORT.

T. D. LATTIMORE, Treasurer, *in account with the King's Mountain Baptist Association :*

STATE MISSIONS.

Date		Item	Amount	Total
1886				
Sept.	25.	To amount received of Finance Committee		$79 06
“	“	“ “ Collection at Association		42 25
“	“	“ “ From Fairview Church		1 00
Nov.	15.	“ “ “ Elizabeth “		5 00
1887.				
Feb.	5.	“ “ “ High Shoals “		3 70
Ap'l	15.	“ “ “ Sandy Run “		3 40
May	21.	“ “ “ “ “ “		2 20
“	23.	“ “ “ Buffalo “		3 15
July	4.	“ “ “ New Bethel “ W. M. S.		4 10
Aug.	1.	“ “ “ S. S. Institute, Zion		3 25
“	“	“ “ “ “ “ Big Springs		2 88
“	17.	“ “ “ Shelby church		50 00
Sept.	21.	“ “ “ Sandy Run church		2 35
				$202 34
1886.				
Sept.	29	By paid F. H. Briggs	$122 31	
Dec.	9	“ “ “ “	5 00	
1887.				
Feb.	18	“ “ “ “	3 70	
Apr.	19	“ “ “ “	3 40	
June	2	“ “ “ “	5 35	
July	13	“ “ “ “	4 10	
Aug.	17	“ “ “ “	56 13	
Sept.	21	“ “ “ “	2 35	
				$202.34

FOREIGN MISSIONS.

Date		Item	Amount	Total
1886.				
Sept.	26	To amount received from Finance Committee		$69 20
“	“	“ “ “ “ Collection at Association		15 75
1887.				
April		“ “ From Sandy Run Church (Bryon's House)		3 85
“	26	“ “ “ Beaver Dam “ “ “		1 50
May	23	“ “ “ Boiling Springs “ “ “		2 00
July	4	“ “ “ New Bethel “ W. M.S.		50
				$92 80
1886.				
Sept.	28	By paid F. H. Briggs	$84 95	
1887.				
Apr.	27	“ “ “ “	5 35	
June	2	“ “ “ “	2 00	
July	12	“ “ “ “	50	
				$92 80

EDUCATION.

Date		Item	Amount
1886.			
Sept.	25	To amount received from Finance Committee	$25 96
“	“	“ “ “ “ Collection at Association	15 75
“	“	“ “ “ “ N. N. Thomason	1 00
“	“	“ “ “ “ Fair View Church	50
“	“	“ “ “ “ New Hope Church	2 00
“	“	“ “ “ “ Ross Grove Church	1 00
“	“	“ “ “ “ Sandy Plains Church	1 00
“	“	“ “ “ “ W. B. Stroud	1 00

Dec. 2	" " " " Long Creek Church		1 00
1887.			
Jan. 3	" " " " Beaver Dam Church		9 70
" "	" " " " Boiling Springs Church		7 95
" "	" " " " S. S. Institute, Sandy Run		8 86
Feb. 8	" " " " Boiling Springs Church		5 76
Apr. 11	" " " " Elizabeth Church		2 50
Aug. 17	" " " " Shelby Church		10 00
Sept. 10	" " " " Sandy Run Church		1 65
1886.			$95 63
Sept 29	By paid F. H. Briggs	$48 21	
Dec. 9	" " " "	1 00	
1887.			
Jan. 10	" " " "	26 51	
Feb. 18	" " " "	5 76	
June 2	" " " "	2 50	
Aug. 17	" " " "	10 00	
Sept. 21	" " " "	1 65	
			$95 63

ASSOCIATIONAL MISSIONS.

1886.			
Sept. 25	To balance on hand last report		$76 82
" "	" Amount received from Finance Committee		16 30
Nov. 4	" " " " S. S Institute, Grover		6 25
1887.			
Mar. 24	" " " " " " Pleasant Hill.		3 00
" 28	" " " " Elizabeth Church		4 75
June 26	" " " " S. S. Institute, New Hope		5 76
Aug. 3	" " " " " " Waco		2 89
1886.			$115 77
Sept. 24	By paid J. M. Bridges	$ 5 00	
1887.			
Feb. 10	" " " "	12 50	
Mar. 21	" " " "	12 50	
June 22	" " " "	12 50	$42 50
	To balance		$73 27

HOME MISSIONS.

1886.			
Sept. 25	To amount received from Finance Committee		$61 49
1887.			
Mar. 29	" " " " " Grover Church		2 15
Apr. 2	" " " " " High Shoals Church		2 40
" 11	" " " " " Sandy Run Church		4 00
" "	" " " " " New Bethel Church		4 50
" "	" " " " " Big Spring Church		3 00
" "	" " " " " Bethlehem Church		2 50
Aug 30	" " " " " High Shoals Church		2 10
1886.			$82 14
Sept. 29	By paid F. H. Briggs	$61 49	
Apr. 19	" " " "	18 55	
Sept. 21	" " " "	2 10	$82 14

SUNDAY SCHOOL.

1886.			
Sept. 25	To amount received from Finance Committee		$2 00
" 29	By paid F. H. Briggs		2 00

BAPTIST ORPHANAGE.

1887.		
June 25	To amount received from Sandy Run Church	$2 50
July 4	" " " " " New Bethel " W. M. S.	1 50
		$4 00
July 13	By paid F. H. Briggs	$4 00

Respectfully submitted,
T. D. LATTIMORE, *Treasurer.*

On motion report of Treasurer was adopted.

REPORT OF ASSOCIATIONAL MISSION BOARD.

At King's Mountain Station Bro. J. M. Bridges has labored under the direction of the Board during this year, has preached 23 sermons, Baptized one, received by letter five, organized a Sunday School with an average attendance of 30. The prospects for Baptists at this place are more encouraging than ever before, and we urge the continuation of the work at that point.

Bro. R. L. Limrick has preached at Corinth church once a month since February. The Board to pay one half of the salary from that time to this meeting. Seven have been received by baptism and five by letter. That church desires brother Limrick to continue his labors another year.

Submitted,
E. J. LOVELACE, Ch'm'r Board

Remarks by J. M. Bridges and R. L. Limrick.

On motion the report was adopted.

On motion the old Board is re-appointed to serve another year and the following were appointed to attend to the collection of the Associational Mission fund in their respective churches.

Beaverdam, J. D. McSwain; Bethel, W. A. Sparks; Bethlehem, T. W. Harmon; Big Springs, J. B. Lattimore; Boiling Springs, J. L. Pruett; Capernaum, F. M. Miller; Concord, G. T. Bostic; Corinth, Wm. Wray; Double Springs, W. W. Washburn; Elizabeth, I. B. Allen; Fair View, W. A. McCurry; Grover, J. R. Crocker; High Shoals, J. P. Burgess; Leonards' Fork, W. H. Hoover; Long Creek, N. D Jenkins; Mt. Harmony, J. L. Padgett; Mt. Olivet, A. Hamrick; Mt. Pleasant, T. M. Holland; Mt. Sinai, O. P. Gibson; Mt. Vernon, M. F. Greenhill; Mt. Zion, E R. Wellman; New Bethel, T. J. Dixon; New Hope, Eli Roberts; New Prospect, Elphus Hamrick; Patterson Grove, A. M. Russ; Pleasant Hill, D. T. Dover; Ross Grove, H. Dedman; Sandy Plains, L. S. Jenkins; Sandy Run, J. E. McBrayer; Shady Grove, Noah Hicks; Shelby, J. S. Wray; Union, D. P. Glassco; Walls, O. Hamrick; Zion, C. M. Weathers; Zion Hill, W. E. Ledford; Zoar, Robert Harrell; Pleasant Grove, B. Hendrick.

Rev. R. N. Hawkins took a cash collection to aid the Union Church in building a house of worship amounting to $13.55

Committee on Home and Indian Missions reported as follows:

REPORT ON HOME AND INDIAN MISSIONS.

The work of the Home Mission Board of the Southern Baptist Convention has grown very rapidly within the last few years. They

now have about 250 Missionaries employed in different parts o the South and in Cuba. The work among the Indians has special claims on us. The story of Missions in Cuba reads like a chapter from the Acts of the Apostles. It is gratifying to note an increasing interest in the work of this Board among the churches composing this body and larger contributions are reported, this year, yet we still fall short of our ability and of our responsibility in the work. We commend the matter to the prayerful consideration of the brethren.
G. M. Webb, Chairman.

On motion the report was adopted, and the following were appointed to raise funds for Home and Indian Missions in their respective churches.

Churches.	Name of Person Appointed to Collect,	Amount.
Big Spring	J. B. Lattimore	$ 3 50
Bethlehem	A. H. Herndon	4 00
Bethel	G. B. Pruett	2 50
Beaver Dam	G. C. McSwain	4 00
Boiling Springs	J. Y. Hamrick	4 50
Buffalo	T. S. Webber	4 50
Corinth	J. A. Wray	1 50
Concord	W. H. Martin	3 50
Capernaum	F. M. Miller	3 50
Double Springs	W. W. Washburn	4 50
Dallas	John H. Grover	2 00
Elizabeth	Wm. Roberts	3 50
Fair View	J. P. Whisnant	1 50
Gastonia	J. D. Moore	1 50
Grover	W. C. Allen	4 50
High Shoal	J. P. Burgess	4 50
Long Creek	T. J. Smith	3 50
Leonard's Fork	Silas Williams	1 00
Mt. Vernon	J. M. Pendleton	3 50
Mt. Pleasant	Samuel Young	3 50
Mt. Zion	E. R. Wellman	2 00
Mt. Harmony	J. L. Padgett	3 00
Mt. Sinai	O. P. Gibson	2 50
New Bethel	T. J. Dixon	4 50
New Hope	A. I. Borders	4 50
New Prospect	Elphus Hamrick	4 50
Pleasant Hill	D. T. Dover	2 00
Pleasant Grove	J. A. Stroup	4 00
Ross' Grove	H. Dedman	1 50
Sandy Run	F. Blanton	4 50
Sandy Plain	W. C. Jones	4 00
Shelby	R. L. Limrick	4 00
Shady Grove	Samuel Farris	3 50
Walls	M. L. Beam	2 00
Zion	J. M. Wilson	3 50
Zoar	A. R. Putnam	3 50
Zion Hill	J. G. Proctor	2 50
Mt. Olivet	F. C. Dobbins	1 00
Patterson's Grove	J. S. Canly	2 00
Union	B. F. Powell	1 00

On motion the item of Woman's Missions was stricken from the order of business and from the church letters, to the Association.

The committee on Baptist Orphanage reported as follows:

Notwithstanding the financial stringency which has prevailed throughout the South, the Orphanage passed through the year ending on the 29th of July without debt, during that time the Baptist of the State contributed six thousand dollars. A comfortable and attractive Chapel, built of brick, has been completed in which the Orphans meet every Sunday for worship, and Bible study. Four dwelling houses are now complete, with room for ninety six children, seventy are there now, eighty two have been received since the institution went into operation. A few left, some having found homes and others having been removed for other causes.

The health of the Orphans has been uniformly good.

It is important that the contributions for the coming year shall be increased. About a thousand dollars are still due on one of the tracts of land. This should be paid at once. A house should also be built for the General Manager. A printing office should also be provided for the Orphanage Journal, "Charity and Children," so that the printing may be done at the Orphanage, thereby lessening the expense and at the same time enabling the boys to learn a trade by which they may be able to earn an honest living when their term of pupilage is over. We earnestly commend this institution to the prayerful consideration of the brethren.

P. R. Elam, Chairman.

Remarks by Dr. Huftham and Rev. C, Dnrham.

A collection was taken for the Baptist Orphanage as follows:

H. F. Schenck, paid	$10 00
J. S. Wray	10 00
T. D. Lattimore	10 00
R. D. Mallary	10 00
R. McBrayer, paid.	10 00
M. N. Hamrick	10 00
T. Dixon	10 00
G. P. Hamrick, paid	10 00
W. A. Thompson, paid	10 00
J. L. Webb	10 00
T. J. Ramseur	10 00
R. L. Limrick	5 00
J. M. Bridges	5 00
P. R. Elam	5 00
M. L. Carroll	5 00
M. L. Putnam	5 00
E. H. Wright	5 00
A. C. Irvin	5 00
W. A. J. Hamrick	5 00
E. J. Lovelace, paid	5 00
W. B. Lovelace	5 00
G. W. Rollins	5 00
Miss Etta Curtis	5 00
Mrs. E. J. Lovelace, paid	2 00
D S. Lovelace, paid	2 00
J. F. Herndon, paid	1 00
E. J. Willis, paid	1 00
S. M. Beam, paid	1 00
L. M. Logan, paid	1 00
R. Poston, paid	$1 00
A. R. Putnam, paid	1 00
J. Pruett, paid	1 00
B. B. Harris, paid	1 00
C. A. Hamrick, paid	1 00
O. P. Gibson, paid	1 00
J. B. Hawkins, paid	1 00
M. Moss, paid	1 00
Hugh Borders, paid	1 00
T. J. Dixon, paid	1 00
J. L. Pruett, paid	1 00
G. S. Hawkins, paid	1 00
W. W. Washburn, paid	1 00
R. W. Gardner, paid	1 00
W. H. Harrell, paid	1 00
E. B Hamrick, paid	1 00
A. I. Borders. paid	1 00
E. P. Roberts, paid	1 00
R. Morgan, paid	1 00
P. Z. Carpenter, paid	1 00
G. W. Rollins, paid	1 00
G. B. Pruett, paid	1 00
J. R. Crocker, paid	1 00
W. A. J. Carpenter, paid	1 00
A. M. Lattimore, paid	1 00
Rufus Allen, paid	1 00
W. T. Devine, paid	1 00
L. E. Stroup, paid	1 00
F. H. Bridges, paid	1 00

W. P. Withrow, paid	1 00
A. Hamrick, paid	1 00
E. R Wellman, paid	1 00
David Cline, paid	1 00
Z. M. McKinney, paid	1 00
R. N. Hawkins, paid	1 00
J. A. Stroup, paid	1 00
T. G. Hamrick, paid	1 00
E. J. Hamrick, paid	1 00
Zimri Falls, paid	1 00
Mrs. S. A. Simms, paid	1 00
Miss Kate Dixon, paid	1 00
E. E. Jones, paid	1 00
J. A. Beam, paid	1 00
C. F. Felmet, paid	1 00
Mrs. L. P. Schenck, paid	1 00
J. M. Wilson, paid	50
Jonathan Walker, paid	25

On motion the report was adopted.

Committee on Union Meeting reported as follows:

Your Committee on Union Meetings recommend that it be held with the Elizabeth church three miles East of Shelby, on Friday before the fifth Sunday in April 1888.

A. P. HOLLIFIELD,
T. J. WALLACE,
T. W. HARMON,
Committee.

On motion the report was adopted and the following were appointed to attend said meeting, to wit: R. Poston, C. F. Felmet, T. Dixon, G. P. Hamrick, P. R. Elam, E. J. Bridges, S. M. Beam, J. M. Wilson, Hugh Borders.

Committee on obituaries reported as follows:

The Lord visits us occasionally by his providence and carries home some of our brethren and sisters. We find, that by reference to the letters, sent up by the churches, that 55 of our number have gone to meet their reward. ROBT. POSTON, Chairman.

On motion the report was adopted.

Messengers to sister Associations were appointed as follows:

Green River—Rev. A. P. Hollifield.

South Fork—Revs. C. Felmet, P. R. Elam, J. M. Bridges and Bro. Lawson Houser.

York—Revs. T. Dixon, G. P. Hamrick, A. C. Irvin, R. N. Hawkins and Brethren L. M. Logan, S. M. Beam, T. W. Harmon, W. B. Lovelace, J. A. Roberts, M. L. Putnam and W. H. Green.

Broad River—Revs. G. P. Hamrick, E. J. Bridges, R. N. Hawkins, A. C. Irvin, P. R. Elam, T. Dixon and Brethren E. B. Hamrick, Z. M. McKinney, S. M. Beam, John Green, D. S. Lovelace and T. D. Lattimore.

The following were appointed as delegates to the Baptist State Convention to wit: Revs. A. C. Irvin, T. Dixon, R. D. Mallary, J. M. Bridges, R. N. Hawkins, G. P. Hamrick, P. R. Elam, G. W. Rollins and Brethren E. B. Hamrick, T. D. Lattimore, H. F. Schenck, R. McBrayer, J. M. Goode, D. S. Lovelace and J. S. Wray.

On motion adjourned till 1 o'clock.

AFTERNOON SESSION.

Committee on Ministerial support reported as follows :

REPORT ON MINISTERIAL SUPPORT.

Our duties in the the matter of Ministerial Support are so plainly taught, in the New Testament, that we only call the attention of our brethren to them. How then shall the people call on him on whom they have not believed, and how shall they believe in Him of whom they have not heard, and how shall they hear without a preacher, and how shall they preach except they be sent ? And if they are sent or called to preach to us have they not the right to eat and drink, to lead about a sister or a wife, to eat the fruit of the vineyard and of the flock. Say I these things ? the law sayeth the same. He that plougheth ploughetb in hope, and should be a partaker of that hope. The laborer is worthy of his hire. Brethren be liberal to the Minister and exchange your carnal things with him for spiritual. Give him a support worthy of the cause in which he suffers and labors and by so doing you will honor and glorify the Master.

Submitted.

J. A. ROBERTS, Chairman.

Remarks by Rev. C. Durham and Dr. Huftham.

On motion the report was adopted.

The committee on Foreign Missions reported as follows :

FOREIGN MISSIONS.

The work attempted by our Foreign Mission Board is a great and important work, which ought to have the hearty support of every Baptist church in the South. Christ's great commission, "Go ye into all the world and preach the gospel to every creature," is just as binding on every one of us as it was upon those who received it from his own lips. Nor can we rid ourselves of the responsibility until the nations of earth have been won for Christ. Nor need we pray "Thy Kingdom come" until we begin to do his will. We cannot all go as Missionaries to heathen lands, but we may all do something to assist the consecrated men and women, who are qualified to do this grand work, by our money as well as our prayers. Think of the million's of souls without hope and without God in the world, and only a few Baptist Missionaries and native assistants now engaged in giving to these millions the glad tidings of salvation. Brethren let us aid in this noble enterprise by giving as the Lord hath prospered us.

A. C. IRVIN,
T. DIXON, } Committee.
S. M. BEAM,

Remarks by Bro. J. C. Scarborough and Rev. C. Durham.

On motion the report was adopted.

On motion the collection on Sunday will be applied to Foreign Missions.

Rev. T. Dixon offered the following resolution :

Resolved, That we warn all our churches against J. P. Styers who stands as an excluded member of the Pleasant Grove church, of the King's Mountain Association.

Vote taken by ayes and nayes. A division was called for by Bro. Mallary which resulted as follows: 59 for and 6 against the adoption of the resolution.

On motion Bro. E. B. Hamrick was appointed historian for the next year.

On motion the Association will hold its next annual session with the High Shoal church, Rutherford county, N. C., fifteen miles West of Shelby and five miles South West of Mooresboro.

On motion Rev. J. M. McManaway was appointed to preach the introductory sermon next year with Rev. G. P. Hamrick alternate.

On motion the thanks of the Body were unanimously tendered the New Bethel church and surrounding community for their kindness and generosity during the session.

On motion the Clerk was ordered to superintend the printing and distribution of minutes and retain $10 of the minute fund for his services.

On motion the clerk was instructed to have the Constitution, Articles of faith and rules of Decorium printed in the minutes of this session.

On motion the Association adjourned to meet with the High Shoals church on Thursday before the fourth Sunday in September 1888.

H. F. SCHENCK, *Moderator.*

D. S. LOVELACE, *Clerk.*

SUNDAY'S EXERCISES.

On Sunday morning, at 10 o'clock, the church was crowded with people who had assembled there to witness and to engage in a Sunday School Mass Meeting which was conducted by Rev. C. S. Farris. On account of the number of speakers present, the speeches were necessarily short. The meeting was addressed by Brethren, J. C. Scarborough, R. McBrayer, Revs. C. Durham, G. P. Hamrick, J. M. Bridges, Dr. Huffham, Brethren H. F. Schenck and T. D. Lattimore.

Some represented the Sunday School as the church at work, while others feared that in some instances it was the children at work and the church at home. Some marked the contrast between the schools of today and those of thirty years ago, some spoke of the susceptibility of the minds of children and of the durability of impression made in early life, and others touched upon the great importance of the

Sunday School work. Music was interspersed among the speeches. Recess for ten minutes.

At 11 o'clock A. M. Dr. J. D. Huffham preached to an attentive audience in the house from the viii chapter, 5 verse of 2nd Corinthians. At the same hour Rev. Columbus Durham preached to a large concourse of people at the stand, text, Luke ii chapter, 16 verse.

Total collection on Sunday $42.28.

During the session the weather was fine, the attendance large and the occasion one long to be remembered.

CLERK.

CONSTITUTION OF THE KING'S MOUNTAIN BAPTIST ASSOCIATION.

We, the united Baptist churches of Jesus Christ, located partly in the States of North Carolina and South Carolina, having all been immersed upon a profession of our faith in Christ, propose to maintain the order and rules of an Association according to the following plan :

Article 1st. This Association shall be known by the name of the King's Mountain Baptist Association.

2nd. This Association shall be composed of such members as shall be chosen and recommended by the churches in union.

3rd. Other churches may become members of this Association by their delegates presenting certificates of their appointment, provided on examination they be found orthodox.

4th. The Association shall organize by electing a Moderator and Clerk, who shall hold their appointments until another election, unless displaced by the body.

5th. This Association, as an act of christian courtesy, may invite ministers of our denomination to seats with us in council.

6th. This Association, when convened, shall be governed by a regular and proper decorum, which they are authorized to form for themselves.

7th. This Association hath an inalienable right to judge what churches shall be admitted into its confederacy.

8th. The Association thus formed shall be regarded by us only in the light of an advisory council, with no coercive power "to lord it over God's heritage."

9th. This Association shall have power to withdraw from any church in its connection that shall hold corrupt doctrines or indulge in sinful or vicious practices.

10th. Every church in union having a membership not exceeding fifty in number, shall be entitled to a representation of two delegates, and one additional delegate for every increase of fifty over that number.

11th. The primary object of this Association shall be "to strive for the unity of the Spirit in the bonds of peace" amongst the churches. the employment of domestic missionaries, and to keep up the statistical accounts of the churches in its connection, and finally, to concentrate our efforts for the advancement of the Redeemer's kingdom on earth, and for the deposition of the works of darkness.

12th. None but the members of this body shall be allowed a vote in its councils, and a majority shall decide in disposing of and settling all business that may constitutionally come before them.

13th. This Association in all cases disclaim the right in its associate capacity to settle church difficulties, but when a division occurs and two parties equally claim to be the church, and represent them selves by letter and delegates, this Association shall have the right to decide at the first or some future meeting of its body thereafter, which party shall be recognized as the constitutional church, and entitled to a seat in council.

14th. The Minutes of the Association shall be read each day and corrected, if need be, by the body, and when the business shall be gone through with, signed by the Moderator and Clerk before the Association rises.

15th. Any article of this constitution may be altered or amended at any annual meeting, by a majority of two-thirds of the delegates present voting for the same.

RULES OF DECORUM.

1. The Association shall be opened and closed by prayer.

2. The Moderator shall be deemed a judge of order, and shall have a right to call to order at any time; also it shall be his duty to see that the Rules of Order are attended to; to take the opinion of the Association on all questions properly brought before the body.

3. Any member not being satisfied with his decision on any point of order, may appeal to the Association on the same day the decision is made, but at no other time.

4. It shall be the duty of the Clerk to keep a regular record of the transactions of the Association.

5. But one person shall speak at a time, and he shall rise to his feet and obtain leave of the Moderator, and when he has done speaking he shall sit down, and shall not speak more than twice on the same question, nor more than twenty minutes at a time, unless he obtain permission of the Association.

6. The Moderator, when addressed for leave of speech, shall signify the same by naming of them, or otherwise.

7. No member shall be interrupted while speaking, unless he depart from the subject on hand, or use words of personal reflection, or with a view of calling to order for some particular purpose. Any

motion made and seconded, shall come under the consideration of the Association, except withdrawn by him who made it.

8. Every case taken up by the Association shall be decided first, before another is offered.

9. When anything is taken up by the Association, afterallowing time for the debate, the Moderator shall put the question; and those in favor of the thing proposed shall rise to their feet, and those opposed to it, keep their seats; the Moderater shall procure the decision before those standing take their seats.

10. No person being a member shall depart the service of the Association without leave.

11. The appellation of "Brother" shall be used in our address to each other.

12. The names of the members shall be called as often as necessary.

13. No member shall be indulged in any practice that has a tendency to interrupt in the time of a public speech, or any other practice that would dishonor the Association.

14. The Moderator shall be entitled to the same privilege of speech as any other member, provided he appoints some other member to his seat while he is speaking, but shall not vote unless the Association be equally divided, then he shall give the casting vote.

15 Any person breaking these rules of order shall be reproved at the discretion of the Association, but only on the day the breach was made.

ABSTRACT OF PRINCIPLES.

1. We believe in one only true and living God—the Father, Son and Holy Ghost—three in one.

2. We believe that the Scriptures of the Old and New Testaments are the Word of God, and the only true rule of faith and practice.

3. We believe in the doctrine of original sin.

4. We believe in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and holiness.

5. We believe in the doctrine of Election, through santification of the Spirit and belief of the Truth.

6. We believe that sinners are justified in the sight of God, only by the merit of Jesus Christ.

7. We believe the saint shall persevere in grace, and not finally fall away.

8. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers who have been immersed upon a profession of faith are the only proper subjects for the Lord's table.

9. We believe in the resurrection of the dead, and general judgment.

10. We believe that the joys of the righteous and the punishment of the wicked will be eternal.

11. We believe that no minister has a right to the administration of the ordinances, only such as has been called of God, as was Aaron, and regularly baptized and approved of by the church, and come under the imposition of hands by a Presbytery.

Sunday School Statistics.

CHURCHES.	SUPERINTD'S.	No. Officers.	No. Teachers.	No. Scholars.	Average Attendance.	No. Papers taken by S.	Contrbutions for support of School.	For S. S. Missions.	No. months S. kept open.	Conversions.
Beaver Dam	E. S. Glasscoe	4	7	......	......	.....	$ 5 00	....	12	8
Big Springs	A. J. Hughes	4	2	35	25	40	7 80	....	12	1
Bethel	G. B. Pruett	2	6	65	50	50	....	....	12	...
Bethlehem	L. M. Logan	3	7	90	40	.....	8 00	$1 50	12	...
§Boiling Springs	D. J. Hamrick	3	11	312	225	138	§170 00	4 50	12	14
Capernaum	C. Miller	5	9	78	25	75	5 50	....	12	...
Concord	No Report	...	.....	......	......	......	....	....	......	...
Corinth	W. A. Wray	4	4	40	29	......	....	....	......	2
Double Springs	D. A. F. Hamrick	...	11	120	73	146	....	....	12	...
Elizabeth	W. A. J. Hamrick	3	5	64	40	96	28 38	....	12	5
Fair View	J. P. Jones	2	9	57	35	..	5 00	....	5	...
Grover	W. C. Allen	2	6	48	46	73	11 62	3 50	12	3
High Shoal	W. T. Hill	3	6	60	40	......	6 00	....	12	...
*Leonard's Fork	*	...	.....	.....	......	......	....	....	......	..
Long Creek	C. E. Rhyne	...	4	15	10	......	....	....	......	...
Mt. Harmony	Leonard Yelton	3	6	72	......	37	....	....	6	8
Mt. Olivet	F. C. Dobbins	3	3	40	30	25	2 00	....	9	...
Mt. Pleasant	T. M. Holland	...	12	89	57	72	15 16	....	......	...
Mt. Sinai	No Report.	...	.....	......	......	......	....	....	......	...
Mt. Vernon	M. W. Brendel	4	5	28	20	......	....	....	4	...
Mt. Zion	George A. Gold	2	6	62	40	......	....	....	......	...
New Hope	†	...	.....	......	......	......	....	....	......	...
New Bethel	S. W. Elam	3	10	115	50	110	6 16	5 00	6	1
New Prospect	B. C. Parker	2	.....	30	......	......	....	......	3	...
Patterson's Grove	S. Canly	3	6	83	45	......	6 45	....	6	5
Pleasant Grove	R. W. Gardner	4	5	90	40	70	5 00	....	10	..
Pleasant Hill	D. T. Dover	3	5	50	40	30	5 00	....	12	...
Ross' Grove	H. Dedman	3	4	43	30	60	6 00	....	12	...
Sandy Plains	W. C. Jones	3	5	63	40	......	....	....	......	..
Sandy Run	B. F. Blanton	4	7	......	57	......	11 93	....	12	4
Shady Grove	No Report	...	.....	......	......	......	....	....	......	...
‡ ‖Shelby	‡ T. D. Lattimore	6	13	140	100	225	‖204 37	....	12	...
Union	E. Z. Champion	4	6	119	70	124	10 65	1 58	9	6
Walls	O. O. Hamrick	2	8	68	68	......	40	....	4	...
Zion	J. M. Wilson	3	4	73	55	80	....	....	......	...
Zion Hill	J. W. Williams	4	4	50	20	......	....	....	4	4
Zoar	A. R Putnam	4	4	30	20	42	7 18	....	12	4
Totals		95	200	2229		1493	$527 60	$1608		65

* A school to be organized next month. † School stopped now but will commence again soon. ‡ E. H. Wright, Assistant. § Organ included. ‖ Building fund included.

STATISTIC

CHURCHES.	CLERKS AND THEIR P. O.		PASTORS.	Sabbaths of Preaching.	Baptized.	Rec. by Letter
Beaver Dam......	C. C. Hamrick, Shelby,	N. C.	A. P. Hollifield...	4	9	5
Bethel..................	G. B. Pruett, Ellenboro,	"	Z. D. Harrell......	2	6	3
Bethlehem..........	L. M. Logan, King's Mountain,	"	J. M. Bridges	3	4	10
Big Springs.........	John C. Gettys, Duncans Creek,	"	G. W. Rollins.....	1&3	2	5
Boiling Springs ..	D. S. Lovelace, Boiling Springs,	"	G. P. Hamrick.....	E. S.	32	5
Buffalo................	Not represented	"	....	......	.....	....
Capernaum	S. P. Miller, Waco,	"	J. M. Bridges......	1	1	16
Concord...............	A. L. Smart, Forest City,	"	A. L. Stough.....	1	11	3
Corinth	J. A. Wray, Jug Town,	"	R. L. Limrick.....	1	7	5
Dallas..................	Not represented	"	....	......	.....	.....
Double Springs....	W. W. Washburn, Shelby,	"	G. W. Rollins.....	2&4	6	4
Elizabeth	G W. Kendrick, Shelby,	"	J. M. Bridges......	2	7	14
Fair View...........	J. P. Whisnant, Golden,	"	Z. D. Harrell......	3	42	1
Gastonia	Not represented	"	....	......	.....	.....
Grover	J. F, Williams, Grover,	"	J. M. Bridges......	4	11	3
High Shoal..........	J. P. Burgess, Forest City,	"	J. H. Yarboro....	4	6	9
Leonard's Fork...	Wm. H. Hoover, Lincolnton,	"	P. R. Elam.........	4	4	....
Long Creek.........	W. E. Jenkins, Dallas,	"	G. M. Webb........	3	17	2
Mt. Harmony......	J. L. Padgett, Sunshine,	"	E. J. Bridges......	1	8	3
Mt. Olivet..	F. C. Dobbins, New House,	"	R. Poston............	1	.....	7
Mt. Pleasant.......	J. D. Simmons, Nicholsonville,	"	A. C. Irvin.........	2	12	.....
‡Mt. Sinai...........	S. Wylie, Stices Shoals,	"	T. H. Mullinax...	3	5	2
Mt. Vernon.........	W. S. Poole, Hulls X Roads,	"	W. F. Hull.........	4	1	3
Mt. Zion..............	Geo. A. Gold, Cherryville,	"	A. P. Hollifield...	2	2	28
New Bethel.........	H. F. Schenck, Cleveland Mills,	"	T. Dixon............	2	4	5
New Hope...........	A. E. Bettis, Shelby,	"	P. R. Elam.........	2	8	3
New Prospect......	J. C. Hoyle, Shelby,	"	T. Dixon.............	3	35	8
Patterson's Grove	N. W. Ross, Shelby,	"	C. F. Felmet........	1	7	3
Pleasant Grove...	R. W. Gardner, Beam's Mills,	"	C. F. Felmet........	4	25	17
Pleasant Hill......	J. A. Roberts, Durbro,	"	R. D. Mallary......	1	.....	2
Ross' Grove.........	A. P. Spake, Shelby,	"	R. Poston............	4	.....	11
Sandy Plains.......	J. D. Bridges, New House,	"	A. P. Hollifield...	3	18	5
Sandy Run..........	W. B. Lovelace, Mooresboro,	"	J. H. Yarboro....	3	12	7
Shady Grove........	D. N. Hicks, Cherryville,	"	P. R. Elam.........	1	.....	.....
Shelby..................	E. H. Wright, Shelby,	"	R. D. Mallary.....	E. S.	3	8
Union..................	E. Z. Champion, Camp Call,	"	R. N. Hawkins ..	4	12	4
Walls.....................	W. T. Davis, Memory,	"	E. J. Bridges......	4	4	4
Zion Hill............	Wm. Crow, Shelby,	"	P. A. Whitner....	2	10	2
Zion.....................	A. J. Irvin, Shelby,	"	A. C. Irvin.........	1	.....	4
Zoar....................	S. J, Weaver, Shelby,	"	C. F. Felmet........	3	7	1
Totals..					338	210

NOTE.—Four churches gave only total number. Three not represented.
‡ Contributed $1.00 to S. S. Board. * These churches did not report the number of

L TABLE.

	Died.	No. Males.	No. Females.	Present Number.	Pastor's Salary.	Associational Missions.	State Missions.	Home and Indian Missions	Foreign Missions.	Ministerial Education.	Baptist Orphanage.	Church and Other Expenses,	Purposes not Specified.	Minute Fund.	Total Contributions.
3	...	92	142	234	......	......	$ 2 00	......	$ 2 00	$9 47	$ 60	$10 90	$ 8 50	$1 80	$ 35 27
1	2	56	72	128	......	......	5 00	$ 2 50	......	......	......	......	......	1 50	9 00
5	2	89	139	228	......	......	5 25	2 25	......	2 75	......	25 00	......	1 00	36 25
5	...	38	76	114	$ 136 80	......	5 00	3 00	......	2 00	......	......	4 15	1 50	152 45
..	1	144	171	315	600 00	$ 55	10 35	......	5 00	17 95	5 00	52 10	......	1 75	692 70
..	...	......	......	†202	......	......	......	......	......	......	......	......	......	......	......
1	1	55	59	114	100 00	2 50	5 00	......	2 50	......	......	250 00	......	90	360 90
..	1	80	111	191	100 00	......	5 62	......	......	5 00	......	......	......	1 05	111 67
1	...	23	30	53	......	......	2 00	1 50	......	......	......	......	......	75	4 25
..	...	......	......	†45	......	......	......	......	......	......	......	......	......	......	......
2	..	.....*	....*	209	200 00	......	10 00	4 55	10 06	......	......	12 80	......	1 50	238 91
2	1	61	67	128	100 00	4 75	5 00	6 50	5 98	5 00	......	32 87½	......	1 20	161 30½
1	...	44	51	95	......	......	2 00	1 00	......	......	......	......	4 00	1 00	8 00
..	..	......	......	†37	......	......	......	......	......	......	......	......	......	......	......
3	1	71	101	172	112 25	......	5 00	4 50	......	6 25	......	4 40	15 05	1 35	148 80
2	3	.....*	.....*	290	100 00	......	5 00	4 50	1 55	......	......	1 80	8 65	90	122 40
1	...	13	25	38	50 00	......	1 50	1 50	......	......	......	......	......	55	53 55
2	3	71	105	176	100 00	......*	2 50	3 50	......	......	......	150 00	......	90	256 90
1	1	54	102	156	......	......	90	......	......	......	......	......	......	95	1 85
..	2	18	29	47	......	......	2 00	1 00	......	......	......	......	......	60	3 60
3	5	90	153	243	......	......	5 00	3 50	......	......	......	......	......	1 25	9 75
..	1	37	38	75	35 00	......	......	2 50	......	......	......	2 10	......	......	40 60
1	3	31	63	94	40 00	......	......	......	......	......	......	......	......	85	40 85
5	4	72	120	192	......	2 00	3 00	3 00	3 00	......	......	......	......	55	11 55
...	...	71	112	183	100 00	4 00	6 30	4 50	6 30	10 00	......	7 00	......	2 10	140 20
4	4	102	141	243	......	......	......	......	......	......	......	......	16 00	1 55	17 55
2	1	.....*	.....*	280	......	......	5 00	4 50	......	......	......	......	......	1 50	11 00
1	1	35	39	74	50 00	......	......	2 00	......	......	......	......	......	1 00	53 00
	3	101	133	234	110 00	......	5 00	......	......	......	......	......	22 19	2 00	139 19
3	2	58	85	143	......	4 00	4 00	2 13	4 00	......	......	......	......	1 00	15 13
...	1	34	51	85	34 75	......	5 00	......	......	......	......	......	......	75	40 50
5	1	75	150	225	......	......	5 00	4 00	......	......	......	......	......	1 80	10 80
2	3	98	171	269	109 75	......	7 95	4 00	3 85	1 65	2 50	28 00	8 70	2 50	168 90
5	1	24	38	62	35 00	......	2 00	......	......	......	......	......	......	25	37 25
...	...	116	143	259	1250 00	......	50 00	25 00	60 00	25 00	72 00	60 12	21 71	2 50	1566 33
1	...	24	38	62	......	......	2 25	1 00	......	......	......	......	30	75	4 30
2	...	.....*	.....*	159	......	2 00	......	......	......	......	......	......	......	1 05	3 05
4	1	38	58	96	......	......	2 00	2 50	......	......	......	......	......	85	5 35
1	3	73	120	193	75 00	......	5 00	3 50	3 68	......	......	......	......	1 70	88 88
...	1	43	65	108	50 00	1 00	5 00	......	......	1 00	......	2 10	......	76	59 86
75	53	2031	2998	6242	$3488 55	$2030	$18662	$98 43	$10792	$8607	$8010	$63919½	$10925	$1391	$486184½

nd female members separate. † Taken from last year's report.

MINUTES

OF THE

THIRTY-SEVENTH ANNUAL SESSION

OF THE

KING'S MOUNTAIN BAPTIST ASSOCIATION,

HELD WITH

High Shoals Church,

From Sept. 20th to 23rd, 1888.

H. F. SCHENCK, MODERATOR	Cleveland Mills, N. C.
D. S. LOVELACE, CLERK	Boiling Springs, N. C.
T. D. LATTIMORE, TREASURER	Shelby, N. C.

Shelby, N. C.
BABINGTON, ROBERTS & Co.
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BOARD OF ASSOCIATIONAL MISSIONS

T. D. Lattimore	Shelby, N. C.
E. J. Lovelace	“ “
J. S. Wray	“ “

Shelby, N. C.
BABINGTON, ROBERTS & CO.
1888.

ORDAINED MINISTERS.

Brandel, J H		
Bridees, E J	Lattimore's,	N. C.
Bridges, J M		"
Campbell, T J	Gaffney,	S. C.
Dixon T	Shelby,	N. C.
Ebeltoft T W	Shelby,	"
Elam, P R	King's Mountain,	"
Freeman, F M	Forest City,	"
Felmet, C F	Waco,	"
Green, J B	Forest City,	"
Hamrick, G P	Boiling Springs,	"
Hawkins R N	Sharon,	"
Harrell, Z D	Ellenboro,	"
Hollifield, A P	Ellenboro,	N. C.
Irwin, A C	Shelby,	N C
Limrick, R L	Shelby	"
Leatherman, J F	Hull's X Roads,	"
Moss, N H	Cherryville,	"
Mullinax, T H	Cherryville,	"
McManaway, J M	Shelby,	"
McSwain, L H	Grover	"
Poston, F H	Wake Forest	"
Pannell M	Shelby,	"
Poston R	Shelby,	"
Ruppe, John	Nicholsonville,	"
Rollins, G W	Forest City,	"
Stough, A L	Shelby,	"
Willis, E J	Shelby,	"

LICENTIATES.

Blanton, Crowell	Boiling Springs,	N. C.
Bridges, George W	New House,	"
Goode, J M	Mooresboro,	"
Green, John	Boiling Springs,	"
Hopper, P G	Black's	S. C.
Hopper C F	Black's	"
Seton, Green	Boiling Springs	N C
McSwain E B	Grover	N. C.
Simmons E E	Nicholsonville,	"
Thorn J B	Forest City	"
Toney B W	Sunshine	"
Wright, Perry	Beam's Mills,	"
Wilson C C	Shelby	"

ORDER OF BUSINESS.

1. Introductory Sermon.

2. Call to Order by the Moderator, if present; if he is not present, by the Clerk.

3. Reading letters of churches and enrolling names of delegates:

4. Election of officers, viz: Moderator, Clerk and Treasurer.

5. Appointment of Committee on Religious Exercises.

6. Call for churches to become members of the Association.

7. Call for letters and Messengers from other Associations.

8. Invite visiting brethren to seats.

9. Appointment of committees as follows : (1) Temperance ; (2) Religious Literature; (3) Sunday Schools and Colportage; (4) Education; (5) State Missions; (6) Home and Indian Mission; (7) Foreign Missions; (8) Baptist Orphanage; (9) Union Meetings; (10) Finance; (11) Obituaries; (12) Ministerial Support.

10. Appoint Messengers to corresponding Associations and to the Baptist State Convention and a delegate to the Southern Baptist Convention:

11. Call for reports from committees in the order in which they were appointed.

12. Appoint time and place of next meeting, and preacher of the Introductory Sermon.

13 Treasurer's Report.

14. Business matters or questions laid over from previous meeting; new business, motions, resolutions, &c.

15. Adjournment.

PROCEEDINGS.

High Shoals Church,
Rutherford County, Sept. 20th, 1888.

The King's Mountain Baptist Association held its thirty-seventh Annual session with the High Shoals Church in the year 1888, from September 20th to 23rd inclusive.

At 11 o'clock, A. M., Rev. J. M. McManaway delivered the introductory sermon. Text: Matthew 5th Chapter, 13th verse. "Ye are the salt of the earth, but if the salt have lost its savor wherewith shall it be salted?"

Recess for one hour.

After recess the Association was called to order by the Moderator.

Brethren E. H. Wright and E. B. Hamrick were appointed Reading Clerks.

The roll of churches was called, letters read and the following delegates enrolled.

Beaver Dam—G. C. McSwain, J. D. McSwain, T. J. Holland, E. S. Glascoe.

Bethel—D. Beam, G. B. Pruett, Amos Hamrick.

Bethlehem—J. O. Blalock, R. B. Dixon, T. W. Harmon, J. J. Logan, Rush Harmon.

Big Springs—James Irvin, W. P. Withrow, W. S. Lattimore.

Boiling Springs—Noah Hamrick, J. L. Pruett, E. B. Hamrick, J. Y. Hamrick, W. C. Black, Asa Hamrick, D. S. Lovelace.

Buffalo—W. D. Gaston, R. E. Porter, John Wylie, A. H. Moore.

Concord—G. T. Bostic, W. H. Martin, A. A. Smart, J. H. Beam, W. H. Harrell.

Carpenter's Grove—A. B. Peeler, J. Z. Falls.

Corinth—W. A. Wray.

Dallas—Represented by letter. No delegation.

Double Springs—E. J. Lovelace, T. P. Covington, C. A. Hamrick, B. Hamrick, W. W. Washburn.

Elizabeth—W. A. J. Hamrick, I. B. Allen, Wm. Roberts, McBride Poston.

Fair View—George Gearley, J. W. Whisnant.

Gastonia—Not represented.

Grover—John L. Bridges, W. C. Bostic.

Henrietta—J. H Hamrick, R. D. Landford.

High Shoals—Wm. Walker, J. M. Goode, Jr., A. M. Roberson, G. S. Hawkins, W. H. Harrell, Henry Jenkins.

Leonard's Fork—J. J. Cornwell, C. D. Weaver.

Long Creek—J. C. Bumgarner, W. H. Holland.

Mt. Harmony—B. W. Toney, A. V. Freeman, W. T. Roberson.

Mt. Olivet—A. Hamrick, F. Blanton.

Mt. Pleasant—David Hamrick, T. M. Holland, O. P. Blanton, E Roberts, S. Young, J. E. Jolly.

Mt. Sinai—J. C. Blanton, O. P. Gipson.

Mt. Vernon—T. J. Leatherman, D. F. Grigg, J. H. Wesson.

Mt. Zion—D. K. Tate, W. G. Stroup, S. L. Dellenger.

New Bethel—T. J. Dixon, S. W. Elam, H. F. Schenck.

New Hope—E. P. Roberts, A. E. Bettis, A. I. Borders, George L. Pruett, W. D. Earl.

New Prospect—John Cline, Martin Cornwell, D. G. Mauney, David Allexander.

Patterson's Grove—Not represented.

Pleasant Grove—J. A. Stroup, Q. M. Ledford, L. A, Wright, Lee Wallace, R. W. Gardner.

Pleasant Hill—Hugh Booders, J. M. Allen.

Ross' Grove—W. P. Wilson, H. Dedman.

Sandy Plains—G. W. Bridges, A. G. Wiggins, J. C. Bridges, J. P. Philbeck, D. J. Walker.

Sandy Run—W. B. Stroud, B. B. Harris, D. B. McBrayer, J. E. McBrayer, W. A. Martin, T. G. Hamrick.

Shady Grove—E. C. Huss.

Shelby—T. D. Lattimore, J. S. Wray, R. McBrayer, E. H. Wright, M. N. Hamrick.

Union—G. V. Hicks.

Walls—W. T Davis, M. L. Beam, C. B. Walker, Robert Dycus.

Waco—F. M. Miller, W. G. Lindsey.

Zion—A. M. Cabaniss, C M. Weathers, J. D. Weathers.

Zion Hill—Not represented.

Zoar—M. O. McEntire, A. R. Henry, S. J. Weaver.

The Moderator announced the election of officers, viz: Moderator, Clerk and Treasurer, as the next item of business, and appointed M. N. Hamrick, J. S. Wray, O. P. Gibson and R. W. Gardner, to collect the ballots and report the result. While the tellers retired to count the votes Rev. C. T. Bailey made some remarks concerning the importance of the Baptist Orphanage at Thomasville, N. C. and the necesity of the *Biblical Recorder* in every Baptist family.

The Committee on Religious Exercises announced that J. M. Bridges would now preach at the stand.

The tellers of election reported that H. F. Schenck was was elected Moderator, D. S. Lovelace Clerk, and T. D. Lattimore Treasurer.

The Moderator appointed W. B. Stroud, A. M. Cabaniss and S. W. Elam, together with Pastor and Deacons of High Shoal Church as a committee on religious exercises.

A call was made for churches wishing to become members of this body. Petitions were received from Henrietta Church, Rutherford County, and also from Carpenter's Grove, Cleveland County, N. C. Revs. G. W. Rollins, R. Poston and T. Dixon were appointed to examine the Rules, Articles of Faith, &c., of said churches and report.

A call was made to corresponding Messengers from sister Associations and responded to as follows:

Green River Association—Rev. J. H. Yarboro.
York Association—Not represented.
Broad River Association—Not represented.

An invitation was then given to visiting ministers and brethren to seats with us. Revs. C. T. Bailey representing the *Biblical Recorder* and C. Durham Corresponding Secretary, were received.

On motion the committee on Sabbath Schools were instructed to report, also on Colportage.

The Moderator announced the following committes:

Temperance—J. M. Bridges, R. N. Hawkins, R. W. Gardner.

Reilgious Literature—J. M. McManaway, A. P. Hollifield, W. B. Stroud.

Sunday Schools—G. P. Hamrick, C. F. Felmet, W. P. Withrow.

Education—R. McBrayer, R. Poston, E. J. Hamrick.

State Missions—J. H. Yarboro, Z. D. Harrill, Luther Beam.

Home and Indian Missions—E. J. Willis, R. Poston, Walter Lattimore.

Foreign Missions—T. Dixon, N. H. Moss, J. Y. Hamrick.

Baptist Orphanage—P. R. Elam, T. D. Lattimore, J. H. Mills.

On motion the Association will hold its session at the stand on to-morrow if the weather will admit.

The committee appointed to examine the rules, articles of faith, &c., of the two churches making application for membership into this body, (Henrietta and Carpenter's Grove,) reported that they had found them orthodox and recommended that they be admitted. On motion said churches were received, and their delegates enrolled as follows:

Henrietta—J. H. Hamrick, R. D. Lanford.
Carpenter's Grove—A. B. Peeler, J. Z. Falls.

On motion the body adjourned to meet at 9:30 A. M., on to-morrow.

Prayer by Rev. T. Dixon.

FRIDAY MORNING, Sept. 21st 1888.

The Association met pursuant to adjournment. Prayer by Brother Elam. Roll of delegates called and absentees marked.

The call for churches not represented yesterday was renewed. Mt. Harmony responded with letter and delegates. The invitation for visiting ministers and brethren was renewed. J. H. Mills responded, representing the Baptist Orphanage at Thomasville, N. C. and J. C. Scarborough in the interest of ministerial Education.

The moderator announced the remainder of committees as follows:

Union Meetings—E. J. Bridges, John Stroup, T. W. Harmon.
Finance—R. E. Porter, E. H. Wright, T. J. Dixon.
Obituaries—A. P. Hollifield, R. N. Hawkins, J. M. Goode.
Ministerial Support—A. L. Stough, J. Y. Hamrick, J. H. Beam.

On motion Committee No. 10 in the present order of business was amended by adding after the words "Baptist State Convention," the following: "And a delegate to the Southern Baptist Convention."

Messengers to sister Associations were appointed as follows:

South Fork Association—R. L. Limrick, A. L. Stough, Wm. Wray.
Green River Association—R. N. Hawkins, G. P. Hamrick, A.

C. Irvin, A. L. Stough, G. W. Rollins, A. P. Hollifield, E. J. Bridges.

York Association--P. R. Elam, J. M. Bridges.

Broad River Association—J. S. Wray, M N. Hamrick, P. R. Elam, J. M. Bridges, G. P. Hamrick.

Delegates were appointed as follows to the Baptist State Convention:

Revs. A. L. Stough, R. L. Limrick, E. J. Willis, J. M. McManaway, T. Dixon, J. M. Bridges, A. C Irvin, G. P. Hamrick and Brethren R. McBrayer, T. D. Lattimore, H. F. Schenck.

On motion Rev. T. Dixon was appointed as a delegate to attend the Southern Baptist Convention with Rev. J. M. McManaway Alternate.

The committee on Temperance reported as follows:

REPORT ON TEMPERANCE.

Your committee beg leave to submit the following report. Temperance is one of the fundamental doctrines of the Scriptures. Twenty-eight years ago the question of intemperance caused wonderful trouble in the churches and the Association. We are glad that there has been a wonderful reformation since then, yet we are sorry to say some of our brethren are still too far from Christ's plan of temperance, and would do well to abstain from all appearance of evil pertaining to the intemperate use of spirits. The Scriptures teach us that no drunkard shall inherit the kingdom of God, 1 Cor. 6:10. "Woe unto them that rise up early in the morning that they may follow strong drink." Isaiah 5:11. "Therefore hell hath enlarged herself and opened her mouth without measure, and their glory and their multitude and their pomp and he that rejoiceth shall descend into it."

J. M. Bridges,
R. N. Hawkins, } Committee.
R. W. Gardner,

Remarks by Revs. J. M. Bridges, A. L. Stough, J. M. McManaway, G. W. Rollins. On motion the report was adopted.

Committee on religious literature reported as follows:

REPORT ON RELIGIOUS LITERATURE.

Your committee on religious literature would recommend,

1st. That every church appoint the pastor or some good brother or sister to place and keep in every Baptist home the *Biblical Recorder* and the *Gospel Herald*; recognizing in them great and growing powers for the promotion of every interest we hold dear.

2nd. That additional missionary intelligence of a high order is sought and found in the *Foreign Mission Journal* published by our Foreign Board at Richmond, and in *Our Home Field* by our Home Board at Atlanta.

3rd. That our Sunday Schools can not do better than use the American Baptist Publication Societies' publications.

J M McManaway,
W B Stroud, } Committee.
A P Hollifield,

Remarks by Revs. C. T. Bailey, C. Durham and Bro. J. C. Scarborough. On motion the report was adopted.

Report on State Missions was made a special order for 10;30 A. M., on to-morrow.

REPORT OF COMMITTEE ON BAPTIST ORPHANAGE.

At the Orphanage at Thomasville, N. C., we have 92 children. The room was originally designed for 72 children. They are therefore very much crowded, and hence the necessity for more room. In addition to this there are many other orphan children that ought to be cared for, many of whom have made application for admission at Thomasville. Two houses, one dwelling sufficient for twenty-four children and one eating house are in process of construction. Money is greatly needed to complete these houses and to feed and clothe the children. *Charity and Children* is a weekly paper published at the Orphanage and is worthy of support by us all. Let all the churches take collections for this work.

C DURHAM, Chairman.

Remarks by J. H. Mills and C. Durham. Contributions to Baptist Orphanage was made as follows:

J S Wray paid	$10 00	J E McBrayer paid	$ 1 00
H F Schenck paid	10 00	C A Hamrick paid	1 00
R McBrayer paid	10 00	D B McBrayer paid	1 00
T D Lattimore paid	5 00	W W Washburn paid	1 00
P R Elam	5 00	Miss Bulah Wall paid	10
G W Rollins paid	5 00	Miss Mabel Goode paid	10
Henry Jenkins paid	5 00	T M Holland paid	1 00
J M McManaway paid	1 00	John Ruppe paid	50
R L Limrick paid	1 00	Berry Hamrick paid	1 00
W P Withrow paid	1 00	K T Carpenter paid	1 00
D Beam paid	1 00	Dr T B Lovelace paid	1 00
T J Dixon paid	1 00	R D Landford paid	1 00
D G Mauney paid	1 00	A A Smart paid	1 00
John Cline paid	1 00	W P Wilson paid	50
M Cornwell paid	1 00	Dr W C Black paid	1 00
Walta Lattimore paid	1 00	H H Hicks paid	1 00
D O Alexander paid	1 00	M O McEntire paid	1 00
W A Martin paid	1 00	W H Harrell paid	1 00
A M Lovelace paid	1 00	C B Bridges paid	1 00
G P Hamrick paid	1 00	A E Bettis	1 00
A Hamrick paid	1 00	T P Covington paid	1 00
A G Wiggins paid	1 00	J M Goode	1 00
Rush Harmon paid	1 00	J M Elliott paid	1 00
L M Logan paid	1 00	Hugh Borders pd J H Mills	1 00
Asa Hamrick paid	1 00	W T Hill	1 00
W B Stroud paid	1 00	Street Dobbins	1 00
N Dobbins paid	1 00	D S Lovelace paid	1 00
Z M McKinney paid	1 00	L A Dobbins paid	15
E H Wright paid	1 00	T N Dobbins paid	15
S E Bostick paid	1 00	A M Dobbins paid	15
E J Lovelace paid	1 00	Mrs Jonas Bedford paid	50
J T Fortune paid	1 00	Hat Collection	3 00
Total			$103 15

On motion the report on Baptist Orphanage was adopted.

REPORT OF COMMITTEE ON EDUCATION.

Your committee on Education, refer with pleasure, to Wake Forest College as The Institution for the education of young men of Baptist families. They refer with pride to its past history, its present high character and its brighter prospects for the future, and especially would we refer to its liberal provisions for aiding young men desirous of devoting their time to the ministry, and we would commend to the prayerful consideration of the churches of this Association, the interests of the Board of Education of the Convention which provides for the expenses of these young brethren as the churches should supply the necessary means therefor. There are now thirty-two young men receiving this aid, eight of whom are from this Association.

Your committee take pleasure in calling to the attention of this Association the Boiling Springs High School. We would also call to the attention of this Association, Shelby Female College which is the child of this Association, and we would state that it has now entered upon its 7th year and by reason of its increased numbers over last year and the improved system of government adopted by its conductor, is now in a better condition than it has ever been in the past and many changes are being introduced from time to time, all of which tend to place it on a footing equal to any other female college in the South. We would also commend to the kind consideration of the people of this Association Thomasville Female College which has opened its present session under brighter prospects than for several years past.

R. McBrayer, }
R. Poston, } Committee.
E. J. Bridges, }

Remarks by R. McBrayer, J. C. Scarborough, and Rev. C. Durham. The delegates of the following churches pledged themselves to try to raise. in their respective churches, funds for education as indicated below, to be paid during the next associational year:

Beaverdam	$ 2 00	New Hope	$ 2 00
Bethel	2 00	New Prospect	2 00
Bethlehem	5 00	Pleasant Grove	2 00
Big Springs	5 00	Pleasant Hill	2 00
Boiling Springs	5 00	Ross' Grove	2 00
Buffalo	5 00	Sandy Plains	2 00
Concord	2 00	Sandy Run	5 00
Corinth	1 00	Shady Grove	1 00
Double Springs	2 00	Shelby	25 00
Elizabeth	5 00	Union	1 00
Fair View	1 00	Walls	1 00
Grover	4 00	Zion	5 00
High Shoals	3 00	Zoar	1 00
Leonard's Fork	1 00	Henrietta	3 00
Mt. Harmony	1 00	J. Z. Falls paid	1 00
Mt. Olivet	1 00	F. M. Miller paid	1 00
Mt. Pleasant	2 00	Hat Collection	4 20
Mt. Sinai	2 00		
New Bethel	10 00	Total	$119 20

On motion the report on Education was adopted.

REPORT COMMITTEE ON HOME AND INDIAN MISSIONS.

The Home Mission Board of our Southern Convention asks North Carolina Baptists to raise by next May Five Thousand Dollars.

The Board has two hundred and eighty-seven missionaries preaching at 1114 churches, employed, laboring in the Southern States among our people and also among the colored and Indian population; also in Cuba.

The success of these missionaries particularly that of Diaz in Cuba, is such as to encourage us as the work is rapidly enlarging and is more and more blessed of our Savior. We recommend that collections be taken as last year in the churches, by agents appointed by the Association for that purpose.

E. J. WILLIS,
R POSTON, Committee.
WALTER LATTIMORE,

Remarks by Rev. J. M. McManaway.

On Motion the report was adopted and one member appointed in each church of this Association to raise funds during next year for Home an Indian Missions as follows:

Churches.	Names of persons to collect.	Post-Offices.	Amount.
Big Springs	J B Lattimore	Polkville, N C	$3 50
Bethlehem	A H Herndon	King's Mountain, N C	5 00
Bethel	G B Pruett	Ellenboro, N C	2 50
Beaver Dam.	G C McSwain	Lattimore's, N C	4 00
Boiling Springs	J Y Hamrick	Boiling Springs, N C	4 50
Buffalo	W D Gaston	Black's, S C	4 50
*Carpenter's Grove	A B Peeler	Knob Creek, N C	
Corinth	J A Wray	Jug Town, N C	1 50
Concord	W H Martin	Bostic's, N C	3 50
Double Springs	W W Washburn	Lattimore's, N C	4 50
Dallas	John H Grover	Dallas, N C	2 00
Elizabeth.	Wm Roberts	Shelby, N C	3 50
Fair View	J P Whisnant	Golden, N C	1 50
Gastonia	J D Moore	Gastonia, N C	1 50
Grover	W C Allen.	Grover, N C	4 50
*Henrietta	R D Landford	Henrietta, N C	
High Shoal	J M Goode, Jr	Mooresboro, N C	4 50
Long Creek	T J Smith	Dallas, N C	3 50
Leonard's Fork	J J Cornwell	Lincolnton, N C	1 00
Mt. Vernon	J M Pendleton	Hull's X Roads, N C	3 50
Mt. Pleasant	S Young	Mooresboro, N C	3 50
Mt. Zion	E R Wellman	Waco, N C	2 00
Mt. Harmony	J L Padgett	Sunshine, N C	3 00
Mt. Sinai	O P Gibson	Stice's Shoals, N C	2 50
New Bethel	T J Dixon	Cleveland Mills, N C	4 50
New Hope	A I Borders	Earl Station, N C	4 50
New Prospect	Elphus Hamrick	Buffalo Paper Mills, N C	4 50
Pleasant Hill	D T Dover	Durbro, N C	5 00
Pleasant Grove	J A Stroup	Beam's Mills, N C	4 00
Ross' Grove	H Dedman	Shelby, N C	1 50
Sandy Run	B F Blanton	Mooresboro, N C	4 50

Sandy Plains	A G Wiggins	New House, N C	4 00
Shelby	J S Wray	Shelby, N C	4 00
Shady Grove	Samuel Farris		3 50
Waco	F M Miller	Waco, N C	3 50
Walls	M L Beam	Memory, N C	2 00
Zion	J M Wilson	Shelby, N C	3 50
Zoar	A R Putnam	Shelby, N C	3 50
Zion Hill	J G Proctor		2 50
Mt. Olivet	John Jenkins	New House, N C	1 00
Patterson's Grove	J S Canly	King's Mountain, N C	2 00
Union	G V Hicks	Camp Call, N C	1 00
			$128 50

* New Churches.

On motion the Association decided to transact business in the house on to-morrow (Saturday.)

On motion the body adjourned to 9:30 A. M. to-morrow. Prayer by Bro. R. L. Limrick.

SATURDAY MORNING, Sept. 22d 1888.

The Association met pursuant to adjournment. Reading and prayer by Rev. Columbus Durham. The Moderator declared the body ready for business.

The call for churches not yet represented was renewed. No response. The call for visiting ministers and brethren was renewed. Rev. G. M. Webb was received as a messenger from the York Association.

The committee on Sunday Schools and Colportage reported as follows:

REPORT ON SUNDAY SCHOOLS AND COLPORTAGE.

Your committee on Sunday Schools and Colportage wish to report the following:

We are glad to know that nearly every church in the Association reported a flourishing Sunday School, and nearly every one running twelve months in the year.

It is the place where babes are developed into manhood and womanhood and where christians are prepared for usefulness in life and happiness in death.

An army of between four and five thousand gather every Sabbath in our Association to drink from the fountain of knowledge and satisfy the burning thirst for God's truth. We are grateful that the Lord has called so many consecrated men and women into this work. This is a field for all. The time is fast approaching when the piety of persons who are not interested in Sunday Schools will be doubted. Every christian who has the good of the cause at heart is beginning to examine into and assist in the work.

And closely allied to the Sabbath School work is that of Colportage, in which the trashy literature is uprooted and the place supplied by God's truth and explanations of the same. This work, so long neglected, has been begun in our State and Association. Men are going from house to house forming acquaintances and talking about mind and soul food. The Lord prosper the Sabbath School and Colportage work.

G. P. HAMRICK, } Committee.
W. P. WITHERO, }

Remarks by Revs. G. P. Hamrick and C. Durham.

The weather being very warm and the house overcrowded on motion the body resorted to the grove at the stand until the discussion on Sunday Schools and Colportage, and on State Missions, should be finished. Remarks on Sunday Schools continued by C. Durham and R. L. Limrick. On motion the report was adopted and a committee of five were appointed to look after the matter concerning the organization of a Sunday School Association and report at next joint session of Sunday School Convention. J. M. McManaway, T. Dixon, T. D. Lattimore, R. L. Limrick and E. H. Wright compose the said committee.

The hour for the special order having arrived State Missions was taken up.

REPORT ON STATE MISSIONS.

In the material world, where there is activity there is life, and where there is stagnation death is prevalent, and just in proportion as this is true of matter, so also, is it true of spiritual things. Activity, earnestness and zeal in religion are the productive elements of a higher christian life; and such a life runs out in sympathy for all the human race. The religion of our Savior makes us sympathetic creatures, and that religion that begets in our own souls those ecstasies of joy and delight, so operates upon us, that we desire the same for all the human race. This is the spirits of missions as well as the spirit of our Master. This spirit is the life-blood of every individual christian, and should be the prevailing sentiment of all our churches and all religious denominations. He who has the authority to give a command, should reasonably expect that command to be obeyed. Our Lord has commanded the executors of His last will and testament to plant the Gospel in all nations, to give it to all people. Now, shall we obey, or shall we disobey that command?

Brethren, we live in a wonderful age, every new development brings along with it, more and weighter obligations and makes it more important to us as a denomination, that we be more active, more liberal and more hopeful in our mission work.

The Board of State Missions has, since our last convention, commissioned eighty-seven Missionaries and thirteen Colporters to bear the word of life into all the destitute towns and country neighborhoods from Ashe and Aleghany counties to the Sea. Their labors have been abundantly blessed during the past year. These men of God are now and have been in pressing need of their small salaries, to enable them to hold the ground they have occupied, and to broaden and lengthen their sphere. So brethren, let us not only bid them God's speed, but let us to a man, rally to their support, and take the entire State for our blessed Savior. Respectfully submitted.

J H YARBORO,
Z D HARRILL, Committee.
M L BEAM,

The subject of State Missions was discussed by C. Durham. At the close of Bro. Durham's address a collection was taken for State Missions amounting to $33.85.

Cash with pledges as follows from the churches :

Shelby	$60 00
Big Springs	25 00
New Bethel	15 00
Double Springs	15 00
Elizabeth	10 00
Bethlehem	10 00
Long Creek	10 00
Sandy Run	10 00
New Hope	5 00
New Prospect	6 00
Pleasant Grove	6 00
Pleasant Hill	5 00
Patterson's Grove	4 00
Beaver Dam	6 00
Bethel	5 00
Concord	5 00
Corinth	4 00
Grover	5 00
Fair View	
Leonard's Fork	2 00
Zion	5 00
Mt. Zion	4 00
Zion Hill	
Zoar	5 00
Shady Grove	2 00
Waco	5 00
Union	4 00
Ross' Grove	3 00
Mt. Olivet	2 50
Mt. Vernon	2 00
Buffalo	5 00
Carpenter's Grove	2 00
Henrietta	3 00
Dallas	6 00
Big Springs	6 00
Walls	2 00
Mt. Harmony	2 00
Mt. Sinai	5 00
High Shoals	4 50
Sandy Plains paid finance committee	2 00
Mt. Pleasant	5 00
Total pledges	$283 00

On motion the body adjourned for one hour.

After recess the body assembled at the stand. The Committee on Religious Exercises announced that Rev. G. M. Webb would now preach in the house.

The Finance Committee reported as follows :

Your Committee on Finance beg leave to report that there has been sent up from the various churches the following amounts for the various objects, viz :

Associational Missions	$ 31 90
State Missions	169 69
Home and Indian Missions	37 60
Foreign Missions	45 62
Ministerial Education	24 50
Baptist Orphanage	11 17
Minute Fund	45 48
Total	$366 33

On motion their report was adopted.

REPORT OF COMMITTEE ON FOREIGN MISSIONS.

The work attempted by our Foreign Mission Board is a great and important work, which ought to have the hearty support of every Baptist church in the South. Christ's great command, "Go ye into all the world and preach the Gospel to every creature," is just as binding on every one of us, as it was upon those who received it from his own lips; nor can we rid ourselves of the responsibility until the nations of earth have been won for Christ. Nor need we pray "Thy Kingdom come" until we begin to do his will. We can not all go as missionaries to heathen lands, but we may all do something to assist the consecrated men and women who are gratified to do this grand work, by our money as well as our prayers.

Think of the millions of souls without hope and without God in the world and only a few Baptist missionaries and native assistants, now engaged in giving to these millions the glad tiding of salvation. Since we last met, M. T. Yates, one of the great Foreign Missionaries, has been called from his work to his reward, others have also been taken to fill their places and to occupy new stations. Our Lord is laying it upon the hearts of quite a number of our brethren and sisters, more than ever before, to do his great work in heathen lands. We should endeavor to double our means in this great work.

T. Dixon,
J. Y. Hamrick, } Committee.

Remarks by T. Dixon.

On motion the report on Foreign Missions was adopted.

Report of committee on Union meetings:

Your committee on Union Meetings recommend that the next Union meeting be held at Zion Church, five miles North-west of Shelby, on Friday before the 5th Sunday in March, 1889.

E. J. Bridges,
T. W. Harmon, } Committee.
J. A. Stroup,

On motion the report was adopted.

REPORT OF COMMITTEE ON MINISTERIAL SUPPORT.

On no subject has the Bible given more explicit instruction than on the duty of the churches to give an ample or sufficient support to their Pastor, to the law and to the testimony, 1st Cor. 9, 7–14. Can any law be plainer than this? A law laid down and enforced by varied and striking illustrations. The Apostle enforces this duty from the nature of the case, from the authority of the Scriptures, from the example of the Priests under the Jewish law, and from the express precepts of Jesus Christ.

We deeply regret, that the limits to which we are here confined utterly forbid any attempt to notice all of these illustrations. We must indeed content ourselves for the present, by dwelling upon a single one; that is, the Apostle calls ministers "soldiers," "warriors." The Apostle gives us to understand that just as a soldier has a right to a support from the King or government he serves, so has a minister a right to a support from those he serves.

Ministerial support is an honest debt and not, as many suppose, a charity. It is the reward of labor. It is called a hire. "The laborer is worthy of his hire," called wages, "I robbed other churches taking wages of them to do you service," called a reward, "The laborer is worthy of his reward." If there was no divine law nor Scripture precedent on this subject, common fairness, to say nothing of christian love and liberality, ought to teach us the right of ministerial support. It is the plain dictate of reason and equity. Ministers are flesh and blood as well as other men. They and their families must have the necessaries of life. Now is it reasonable to require a minister to devote himself wholly to the ministry without a sufficient sallary to keep himself and family from beggary?

There is a great deal said about the extravagant salaries of ministers in the present day, but in taking everything into consideration, ministers were never more poorly paid than the present ministers. The time was, when, if a minister lost a horse, he could buy another good one for one-third less than they sell for now. The same is true in reference to provisions and everything a minister must have. It costs at least two-thirds more to live now than it did 25 or 30 years ago. Ministers in those days got their salaries promptly, and members sent them presents. One a barrel of flour, another five bushels of corn, and several hams or a quarter of beef, or some pork, or mutton, or a dozen of chickens, or a few pounds of butter. The sisters gave him about all the socks he needed and occasionally a suit of clothes. The merchant sent him coffee, sugar and dry goods, the mechanic a pair of shoes, or a set of chairs, &c. And if he had to buy anything it was understood that instead of paying the highest price, he was to have it cheaper than any one else. In this way the pastor was relieved of anxiety. These presents were sent them in addition to their annual salary. Such a plan would rejoice all of our ministers hearts and dry the many tears from their wives eyes which they shed in secret.

A. L. Stough,
J. Y. Hamrick, } Committee.
J. H. Beam,

On motion the report was adopted.

REPORT OF COMMITTEE ON OBITUARIES.

Your committee on Obituaries beg leave to submit the following report, that by referring to the statistical reports from the churches forty seven of our members have died since our last meeting, among whom are our beloved brethren, John Matheny, David Allen, and R. T. Hord, worthy Deacons, the latter constituent in the constitution of the New Bethel Baptist Church.

"Blessed are the dead which die in the Lord from henceforth: Yea sayeth the Spirit that they may rest from their labors and their works do follow them. Rev. 14 chapter, 13 verse,

A. P. Hollifield.

On motion the report was adopted.

REPORT ON ASSOCIATIONAL MISSIONS.

Your Board of Associational Missions report that they have contracted to pay $50.00 on salary of Bro. Limrick at Corinth, and $35.00 on salary of Bro. J. M. Bridges at Leonard's Fork, or fifty dollars if contributions would justify it.

Owing to the fact that our churches are taking so little interest in Associational Missions, as shown by their contributions, we recommend that the Board be discontinued.

Respectfully submitted,
E. J. Lovelace, Chairman.

Remarks by T. D. Lattimore, H. F. Schenck, E. J. Lovelace, Revs. C. Durham, R. L. Limrick, T. Dixon, G. W. Rollins, P. R. Elam, A. P. Hollified, A. C. Irvin.

The report was amended by striking out so much of it as referred to the discontinuance of the Board.

On motion the report as amended was adopted.

The different churches pledged as follows for Associational Missions:

Beaverdam	$ 1 50
Boiling Springs	5 00
Bethel	2 00
Bethlehem	5 00
Big Springs	2 00
Buffalo paid	1 00
Concord	3 00
Double Springs	3 00
Elizabeth	3 00
High Shoals	2 50
Mt. Olivet paid	50
Mt. Sinai	$ 1 00
New Bethel	5 00
New Hope	2 00
New Prospect	2 00
Pleasant Grove	1 50
Pleasant Hill	2 00
Ross' Grove	1 50
Sandy Plains paid	1 00
Sandy Run	3 00
Shelby	10 00
Total	$57 50

On motion the Moderator was authorized to appoint three suitable persons as an Associational Board for the ensuing year.

The Moderator appointed T. D. Lattimore, E. J. Lovelace and J. S. Wray on said Board.

TREASURER'S REPORT.

T. D. Lattimore, Treasurer, *in account with the King's Mountain Baptist Association:*

1887			STATE MISSIONS.	
Sept. 24.	To amount received of Finance Committee			$ 123 25
" "	"		Collection at Association	20 00
" "	".		From Fair View Church pledges 1888..	1 00
Oct. 12.	"	"	New Bethel Church, W. M. S.	2 80
" 31.	"	"	S. S. Institute, Double Springs	7 85
Nov. 7.	"	"	Shelby church	10 00
" 8.	"	"	Patterson Grove church	4 06
" 11.	"	"	Buffalo church	1 55
" 12.	"	"	Beaver Dam church	2 00
Dec. 21.	"	"	Sandy Run church	1 65
1888.				
Feb. 6.	"	"	W. M. S. New Bethel	3 20
" "	"	"	S. S. Institute, High Shoals	7 18
March 5.	"	"	Boiling Springs church	5 00
" 7.	"	"	Pleasant Grove church	3 00
April 6.	"	"	Sandy Run church	1 15
" 16.	"	"	W. M. S New Bethel church	4 00
July 17.	"	"	" " " " " "	2 15

" 30.	" " S. S. Institute, Beaver Dam ch..		6 35
Aug 12.	" " Sandy Run church....................		4 20
Sept. 11.	" " Pleasant Grove church...............		3 00
			$213 39
1887			
Sept. 28.	By paid F. H. Briggs..................................	$144 25	
Oct. 22.	" "	2 80	
Nov. 7.	" "	17 85	
" 15.	" "	7 61	
1888			
Feb'y 15.	" "	12 03	
Mar. 15.	" "	8 00	
Ap'l 20.	" "	5 15	
Aug. 3.	" "	8 50	
" 22.	" "	4 20	
Sept. 19.	" "	3 00	
			$213 39

FOREIGN MISSIONS.

1887			
Sept. 24.	To amount received from Finance Committee.........		$ 42 57
" "	" " " " Collection at Association..		42 24
" "	" " " " L. N. Durham...........		1 00
1888			
Feb'y 6	" " " " W. M. S. New Bethel ch..		2 15
" "	" " " " Pleasant Grove church. ..		2 00
Mar. 26.	" " " " Sandy Run church..........		3 25
" "	" " " " L. M. S. Sandy Run ch...		1 60
" "	" " " " W. M. S. New Bethel ch..		5 00
Ap'l 23.	" " " " Shelby church..................		28 83
" "	" " " " Shelby S. S.......................		10 60
" 28.	" " " " Sandy Run S. S...............		4 73
" 30.	30. " " " S S Convention,Elizabeth		25 55
May 7.	" " " " Corinth S. S.....................		2 26
June 12.	" " " " New Bethel S. S..............		5 57
			$177 35
1887			
Sept. 28.	By paid F. H Briggs..................................	$ 85 81	
1888.			
Feb 15.	" " " "	4 15	
Apl. 6.	" " " "	4 85	
" 20.	" " " "	5 00	
" 24.	" " " "	39 43	
May 1.	" " " "	30 28	
" 30.	" " " "	2 26	
Jun. 18.	" " " "	5 57	
			$177 35

HOME MISSIONS.

1887		
Sept. 24.	To amount received from Finance Committee........	$ 45 15
" 27.	" " " " L. N. Durham	1 00
Oct. 19.	" " " " Zoar church....................	2 50
Nov. 12.	" " " " Beaver Dam church.......	4 00
Dec. 5.	" " " " Pleasant Grove church...	4 00
1888.		
Jan'y 2.	" " " " High Shoals church......	2 85
Feb'y 6.	" " " " Sandy Run church........	2 50
March 5.	" " " " Corinth church..............	1 50
" 30.	" " " " New Bethel church.......	4 50
April 6.	" " " " Sandy Run church.......	2 00

"	7.	" " " " Pleasant Hill church.....		2 00
"	9.	" " " " New Prospect church.....		4 50
"	10.	" " " " Elizabeth church........ ..		3 50
"	13.	" " " " Mt. Olivet church.........		80
"	16.	" " " " W. M. S. New Bethel ch		8 40
"	19.	" " " " Sandy Plains church......		4 00
"	23	" " " " Shelby church........... ...		19 96
Aug.	10.	" " " " Big Springs church.......		2 50
1887				$115 66
Sept.	28.	By paid F. H. Briggs..............................	$ 46 15	
Oct.	22.	" "	2 50	
Nov.	15.	" "	2 00	
Dec.	14.	" "	6 00	
1888				
Jan'y	18.	" "	3 85	
Feb'y	15.	" "	2 50	
Mar.	15.	" "	1 50	
Ap'l	6.	" "	4 50	
"	20.	" "	25 20	
"	24.	" "	19 96	
Aug.	22.	" "	2 50	
				$115 66

EDUCATION.

1887			
Sept.	24.	To amount received from Finance Committee..........	$33 00
"	"	" " New Prospect church................	2 00
"	"	" " Corinth church...................	1 00
Oct.	12.	" " W. M. S. New Bethel church...	2 80
"	26.	" " Sandy Run church....................	2 75
Nov.	9.	" " New Hope church....................	3 35
"	23.	" " Long Creek church..................	2 00
"	28.	" " Zion church................................	2 00
Dec.	13.	" " Elizabeth church	3 00
1888			
Mar.	5.	" " Boiling Springs church............	5 00
			$56 90

1887				
Sept.	28.	By paid F. H. Briggs..............................	$36 00	
Oct	22.	" "	2 80	
Nov.	7.	" "	2 75	
"	15.	" "	3 35	
Dec.	14.	" "	7 00	
1888				
Mar.	15.	" "	5 00	
				$56 90

ASSOCIATIONAL MISSIONS.

1887			
Sept.	24.	To balance on hand	$ 73 27
"	"	To amount received from J M Bridges....................	13 00
"	"	" " Finance Committee................	16 05
1888			
Jan'y	4.	" " S S Conv'ion, Pleas'ant Grove	2 30
Feb'y	3.	" " " Convention, Mt. Zion	3 35
Aug.	2.	" " " Convention, Pleasant Hill..	5 42
			$113 39

1887			
Sept. 27.	By paid J. M. Bridges	$12 50	
Oct. 10.	" R. L Limrick	29 15	
1888			
Feb'y 22	" "	10 00	
" 27.	" J. M. Bridges	15 00	
Mar. 21	" R. L. Limrick	10 00	
Ap'l 8.	" J. M. Bridges	5 00	
July 4.	" "	5 00	
" 11.	" R. L. Limrick	5 00	
	" "	5 00	
	" J. M. Bridges	5 00	
			101 65
			$11 74

Respectfully submitted,
T. D. LATTIMORE, Treasurer.

BAPTIST ORPHANAGE.

Sept. 24, 1887. To amount received from the following persons :

J S Wray	$10 00	M Moss	1 00
H F Schenck	10 00	Hugh Borders	1 00
T D Lattimore	10 00	T J Dixon	1 00
R D Mallary	10 00	J L Pruett	1 00
R McBrayer	10 00	G S Hawkins	1 00
T J Ramseur	10 00	W W Washburn	1 00
M N Hamrick	10 00	R W Gardner	1 00
Dr. W A Thompson	10 00	W H Harrill	1 00
R L Limrick	5 00	E B Hamrick	1 00
M L Putman	5 00	A J Borders	1 00
M L Carroll	5 00	E P Roberts	1 00
Miss Etta Curtis	5 00	R McBrayer	1 00
W A J Hamrick	5 00	P Z Carpenter	1 00
E J Lovelace	5 00	A M Lattimore	1 00
Mrs E J Lovelace	2 00	Rufus Allen	1 00
J F Herndon	1 00	L E Stroup	1 00
Rev. E J Willis	1 00	F H Bridges	1 00
S M Beam	1 00	J M Wilson	50
L M Logan	1 00	G B Pruett	1 00
W P Withrow	1 00	J R Crockett	1 00
A Hamrick	1 00	W A J Carpenter	1 00
E R Wellman	1 00	G W Rollins	1 00
David Cline	1 00	Johnathan Walker	25
Z M McKinney	1 00	Miss Kate Dixon	1 00
R N Hawkins	1 00	Mrs J A Sims	1 00
J A Stroup	1 00	J Z Falls, Jr	1 00
G P Hamrick	10 00	J A Beam	1 00
T G Hamrick	1 00	Mrs L P Schenck	1 00
E J Hamrick	1 00	E E Jones	1 00
C F Felmont	1 00	Mrs T J Ramseur	1 00
R Poston	1 00	D S Lovelace	1 00
A R Putman	1 00	G S Royster	1 00
J Pruett	1 00	W P Wilson	1 00
B B Harris	1 00	Miss Nancy Waters	25
C A Hamrick	1 00	Finance Committee	1 66
O P Gibson	1 00	Collection at Association	11 55
J B Hawkins	1 00		

Oct. 12. Rev A C Irvin 5 00

Dec. 28.	J M Bridges		5 00
July 9.	G W Rollins		5 00
" 11.	Shelby S S		10 00
1887.			$213 21
Sept. 27.	By paid J H Mills	$188 21	
Oct. 22.	" "	5 00	
1888.			
Jan. 11.	" "	20 00	$213 21

On motion the Treasurer's report was adopted.

On motion the Association will hold its next session with Elizabeth Church. 2½ miles east of Shelby, commencing on Thursday before the 4th Sunday in September 1889.

Rev. G. P. Hamrick was appointed to preach the Introductory sermon next year, with Rev. G. W. Rollins alternate.

HISTORIAN'S REPORT.

The thirty-seventh annual session of this organization was held with the High Shoal Church on Thursday, the 20th day of September, 1888. High Shoal church is located about one-half mile nearly east from Henrietta Cotton Mills, which is located at High Shoal on Second Broad River, Rutherford County, N. C., from which the church derived its name.

This church was constituted July 27, 1831, by Elder Drury Dobbins and other brethren, with a membership of seventeen members, but it now ranks among the average churches in the Association. This section is noted for its advanced agricultural interests, the hospitality and generosity of its people and the great interest and facilities for manufacturing cotton. Besides a number of substantial and good working brethren which does this church possess, she has a true and zealous sisterhood who, by their handy work, show that their hearts are in the work and that they are in earnest in the work of the Master and the spread of the gospel. The first day being a bright and pleasant day, there was an unusually large number present. The introductory sermon was preached by J. M. McManaway from Matthew, 5 chap., 13 verse, and delivered in his own earnest, impressive and forcible style, and caused many to express their great gratification that in the great Providence he had been cast in our midst.

After an intermission of one hour the house was called to order by H. F Schenck, the former Moderator, who has presided over this body for the last four terms with so much acceptability and fairness as to have him chosen Moderator for this session, and in connection all the old officers were re-elected for this term. Among the messengers and visitors are seen C. T. Bailey, C. Durham, J. H. Yarboro, J. H. Mills and J. C. Scarborough. Much to the regret of the Association, Bro. Bailey was called away before the close of the session. This, the King's Mountain Association, has been censured to some extent for its closefistedness, and while she has not perhaps done as much as she might have done in the way of contributions, we are glad to learn from the letters that there is an increase both in membership and contributions. But while she has not, perhaps, done what she could in the way of giving, she has no doubt done her part in another sphere and a grand part it is too.

The King's Mountain Association has been well called the plant belt for Baptist preachers. She has done as much, and perhaps more, in that line than any other Association in the State. She has today within her own bounds twenty-five ordained ministers, the most of whom have been in this meeting. Besides these, she is the mother of J. H. Yarboro, of Forest City, N. C.; Columbus Durham, the corresponding secretary; A. C. Dixon, of Baltimore; G. P. Bostic, of Durham, N. C.; J. L. White, of Elizabeth City, N. C.; Thos. Dixon, Jr., of Boston, Mass; W. C. Durham, of Patacasi, N. C.; J. A. Beam, of Roxboro, N. C.; A. T. Hoard, of Burlington, N. C.; W. H. Osborne, of Asheville, N. C.; Frank Dixon, of Charleston, Va.; L. R. Pruett, of Harrellsville, N C.; F. H Posten, of Marion, S C.; G. M. Webb, of Yorkville, S. C., all of whom are doing a grand work for the Redeemer's cause. And while this is the case we have to-day eight young men in college from this Association, studying for the ministry, together with from one to two in almost every church, all over our Association, in preparatory schools, preparing to fight the same battle. We should be wide awake on this subject and come to their aid in this age of improvement.

While our Webbs, Dobbins, Suttles, Hills and many of our fathers in the ministry did a great work in their time and have long since crossed the cold Jordan and left a record which will be cherished for years, yet we must remember that if they were here to-day with the same advantages that we have, their work would be far beyond what it was in that day. We must consider the great progress of our country, and then it is that we are brought to see the necessity of a more thorough mental training of our ministers.

Our young men, to be successful, must start with the information our older ones have attained in a lifetime.

We know that in some respects the financial outlook for increased liberalities with us is not as favorable as it has been at some other periods. The low-land corn has been greatly damaged by the freshets, cotton has been injured by the drouth and later by the great rainfall; but let us remember Joshua, who was at the death of Moses chosen his successor by God himself, with orders to cross over the river and possess the land. It does seem that if there was ever an unfavorable time for an advance, it was then. The Jordan, swollen by the spring freshets, had overflown its banks, and the hills on the opposite side occupied by the giant foe, daring them to cross, yet Joshua, with the ark of the covenant in front, commanded a forward movement, and made not only a safe crossing of the river but went on from victory to victory. Let us, then, as ministers, as laymen, as brethren and sisters, with the ark of faith in front, move all along the line, shoulder to shoulder, elbow touching elbow, steadily up to the work before us, and all will be well.

Respectfully submitted,

E. B. HAMRICK, Historian.

On motion Historian's report was adopted and Bro. E. B. Hamrick was continued as Historian for next year.

On motion the Clerk was instructed to superintend the printing and distribution of the minutes, to use $2.50 of the minute fund for printing Associational letters and to retain $10 of minute fund for his service.

Rev. P. R. Elam offered the following resolution:

Resolved, That we bring to the notice of this body the propriety of meeting on Wednesday and closing on Friday, so that the ministers and delegates can be at their churches on the Sabbath, and that there be less travel and vanity on the Sabbath, the closing day of our Association.

After a lively discussion the resolution was voted down.

On motion, the collection on tomorrow (Sunday) will be applied to the Colportage work.

On motion the Association returned hearty thanks to the High Shoal church and surrounding community for their kind hospitality during the session.

On motion the Association adjourned.

Prayer by Bro. A. C. Irvin.

H. F. SCHENCK, Moderator.

D. S. LOVELACE, Clerk.

SUNDAY'S EXERCISES.

On Sunday morning at 10 o'clock a large number of people assembled at the stand in the grove. Rev. G. P. Hamrick conducted a Sunday School mass meeting which was opened with prayer by C. Durham and addressed by H. F. Schenck, T. D. Lattimore, A. C. Irvin, A. L. Stough, G. M. Webb, J. Y. Hamrick, Z. D. Harrell and C. Durham. Although the speakers were unexpectedly called out, without time for reflection, yet they gave us several valuable truths worth remembering and well worth carrying home and putting in practice. By taking a synopsis of the same we are reminded of the importance of training the young, of the difficulties in the way of a Sunday School, of the durability of early impressions, of the worth of punctuality, of a place for all to work, of the importance of being short and lively in Sunday School and of providing the proper literature for the children and the importance of music in the school, and lastly we are reminded to take courage in the belief that in the Sunday School work we are laying a solid foundation for the benefit of the generations that live after us.

PREACHING.

At 11 A. M. on Sunday Rev. C. Durham preached to a large concourse of people at the stand, from the 52d chapter of Isiah, 7th to 10th verses. "Thy God reigneth—all the ends of the earth shall see the salvation of our God." At the close of the sermon a collection was taken for Colportage work amounting to $14.54. Benediction by R. L. Limrick.

CLERK.

Sunday School Statistics.

CHURCHES.	SUPERINTD'S.	No. Officers.	No. Teachers.	Number of Scholars.	Average Attendance.	No. papers taken by School	Contributions for support of School.	No. months S. S. kept open.	Conversions.
Beaver Dam.	E S Glascoe	3	7	93	50	84	$ 7 90	12	4
Bethel	G B Pruett.	3	5	75	65	75	...	12	...
Bethlehem	J O Blalock	5	5	55	41	...	...	6	...
Big Springs	A J Hughes	4	2	30	20	40	8 25	12	...
Boiling Springs	O N Hamrick	3	11	300	175	175	25 00	12	10
Buffalo	† R E Porter	4	16	180	120	175	12 00	9	...
*Carpenter's Grove	...	...	...	...	...	...	...	...	...
Concord	Albert Bridges	3	9	115	60	124	9 34	6	11
Corinth..	W A Wray	1	4	38	30	...	3 29	9	...
Dallas	No report	...	...	...	...	...	...	...	...
Double Springs	W W Washburn	3	8	120	72	103	42 38	12	3
Elizabeth.	W A J Hamrick..	4	5	61	35	94	...	12	1
Fair View	J P Jones	3	8	70	35	...	...	4	..
Gastonia	No report	...	...	...	...	...	...	...	...
Grover	D R Bird	6	8	90	70	40	12 60	12	...
*Henrietta	J H Hamrick	4	7	150	50	125	25 00	12	...
High Shoal	W T Hill	2	5	80	40	...	7 50	12	...
Leonard's Fork	J C Hoyle	2	4	57	33	...	...	6	...
Long Creek	S D Brown	1	2	25	15	40	1 08	6	...
Mt. Harmony	T A Hutchins	3	9	77	65	...	...	6	...
Mt. Olivet	I N Jenkins	3	4	30	20	30	3 00	9	...
Mt. Pleasant	T M Holland	4	7	90	70	65	13 00	12	...
Mt. Sinai	J C Blanton	2	4	33	28	...	2 75	6	...
Mt. Vernon	J L Kendrick	4	4	55	31	60	2 50	12	...
Mt. Zion	No school	...	...	...	...	...	...	...	...
New Bethel	S W Elam	6	9	70	45	70	5 00	6	2
New Hope	A M Bridges	4	4	61	...	60	4 50	9	1
New Prospect	No report	...	..	...	...	...	...	...	...
Patterson's Grove..	No report	...	.	...	...	...	...	...	...
Pleasant Grove	R W Gardner	4	4	60	35	50	6 00	8	...
Pleasant Hill	J M Allen	3	5	50	...	30	10 00	12	...
Ross' Grove	H Dedmon.	3	6	70	40	60	7 00	12	12
Sandy Plains	‡ W C Jones	...	...	...	...	...	...	...	...
Sandy Run	B F Blanton	...	..	...	68	...	14 18	12	13
Shady Grove	No school	...	...	...	...	...	...	...	...
Shelby	§ T D Lattimore	7	11	150	120	300	141 88	12	...
Union	E Z Champion	4	6	125	60	125	19 50	12	9
Waco	C Miller	5	6	50	35	50	9 44	12	...
Walls	W J Webb	2	8	90	80	...	3 00	6	...
Zion	F P Gold	3	5	64	40	80	6 25	9	1
Zion Hill	Not represented	..	...	...	...	...	...	...	...
Zoar	R E Harrill	5	5	35	25	34	7 80	12	3
Totals		113	203	2649	1676	2086	$40105		70

* New churches. † And John Wylie. ‡ No further report. § E. H. Wright, Assistant.

Ross' Grove Sunday School contributed $2.10 to S. S. Missions. Union Sunday School contributed $4.10 to S. S. Missions. Elizabeth Sunday School contributed $5.00 to Foreign Missions.

STATISTI

CHURCHES.	CLERKS AND THEIR P. O.		PASTORS.	Sabbaths of preaching.	Baptized.	Rec. by Lett'r
Beaver Dam.	C C Hamrick, Shelby,	N. C.	A P Hollifield...	4	4	3
Bethel	G B Pruett Ellenboro,	“	Z D Harrill	2& 4	10	16
Bethlehem	J F Herndon	“	P R Elam	3	6	6
Big Springs	Jno C Gettys, Duncan's Creek	“	G W Rollins	3	2	1
Boiling Springs	D S Lovelace, Boiling Springs	“	G P Hamrick	E. S.	7	5
Buffalo	R E Porter, Black's,	S. C.	R L Limrick	4	.....	11
*Carpenter's Grove	A B Peeler, Knob Creek,	N. C.	T Dixon	4	10	7
Concord	A L Smart, Bostic,	“	A L Stough	1	21	1
Corinth	J A Wray, Jug Town,	“	R L Limrick	1	3	5
Dallas	C S Stowe, Dallas,	“	....	......	.....	.....
Double Springs	W W Washburn, Lattimore's	“	G W Rollins	2& 4	2	3
Elizabeth.	G W Kendrick, Shelby,	“	J M Bridges	2	8	20
Fair View	J P Whisnant, Golden,	“	Z D Harrill	3	.. ..	5
Gastonia	Not Represented.		....	......	.....	.....
Grover	J F Williams, Grover,	“	J M Bridges	4	10	3
*Henrietta	J H Hamrick, Henrietta,	“	G P Hamrick	1	. ...	.....
High Shoal	W T Hill, cl'k *protem* Henrietta	“	J H Yarboro	4	.....	4
Leonard's Fork	Wm H Hoover, Lincolnton,	“	J M Bridges	1	2	4
Long Creek	W E Jenkins, Dallas,	“	G M Webb	3	22	.....
Mt. Harmony	J L Padgett, Sunshine,	“	E J Bridges	1	6	4
Mt. Olivet	F C Dobbins, New House,	“	R N Hawkins	1	2	5
Mt. Pleasant	J D Simmons, Nicholsonville,	“	A C Irvin	1	13	11
Mt. Sinai	S Wylie, Stice's Shoal,	“	T H Mullinax	3	4	2
Mt. Vernon	F J Leatherman Hulls x Roads	“	C F Felmet	2	15	9
Mt. Zion	S L Dellinger,	“	A P Hollifield	2	.....	5
New Bethel	H F Schenck, Cleveland Mills	“	T Dixon	2	14	3
New Hope	A E Bettis, Shelby,	“	A C Irvin	2	1	10
New Prospect	J C Hoyle, Shelby,	“	T Dixon.	3	.....	7
Patterson's Grove	Not Represented.		....	......	.....	.....
Pleasant Grove	R W Gardner, Beam's Mills,	“	C F Felmet	4	13	14
Pleasant Hill	J A Roberts, Durbro,	“	G M Webb	1	1	1
Ross' Grove	A P Spake, Shelby,	“	R Poston	4	17	.....
Sandy Plains	J P Walker, Jr. New House,	“	A P Hollifield	3	5	10
Sandy Run	W B Lovelace, Mooresboro,	“	A C Irvin	3	23	13
Shady Grove	E C Huss,	“	P R Elam	1	.....	.....
Shelby	E H Wright, Shelby,	“	J M M'Manaway	E. S.	24	21
Union	E C Champion, Camp Call,	“	R N Hawkins	4	11	4
Waco	S P Miller, Waco,	“	A L Stough	4	.....	2
Walls	W T Davis, Bostic,	“	E J Bridges	4	26	8
Zion	A J Irvin, Shelby,	“	T Dixon.	1	1	1
Zion Hill	Not represented.		....	......	.....	.....
Zoar	S J Weaver, Shelby,	“	C Felmet	3	.....	5
Totals					283	229

NOTE.--Bethlehem, Carpenter's Grove, Double Springs, Elizabeth, Gastonia, Henr
members separate. * New churches.

AL TABLE.

Ded.	Number of Males.	Number of Females.	Present Number.	Pastor's Salary.	Associational Missions.	State Missions.	Home and Indian Missions.	Foreign Missions.	Ministerial Education.	Baptist Orphanage.	Churches and other Expenses.	Purposes not Specified.	Minute Fund	Total Contribut'ns
1	90	126	216	....	....	6 00	$ 4 00	....	....	....	$39 78	....	$1 85	$ 51 63
1	59	88	147	....	$ 85	1 85	2 70	$ 2 35	....	....	....	....	1 20	8 95
2	....	......	211	....	....	10 00	4 00	2 00	....	....	....	....	2 00	18 00
...	37	77	114	$ 125 00	....	6 00	3 50	....	$2 00	....	....	$ 9 60	1 00	147 10
1	142	175	317	650 00	. ....	20 00	4 50	15 00	10 00	....	21 70	70 00	1 63	793 13
1	78	141	219	100 00	....	5 00	....	....	....	....	6 20	5 40	1 50	118 10
...	...	......	60	50 00	....	....	....	....	....	....	550 00	....	75	630 75
1	85	124	209	100 00	....	2 50	3 50	2 50	....	....	35 00	....	1 10	144 60
...	24	30	54	50 00	3 15	4 00	1 50	2 23	1 00	....	....	....	1 10	63 01
...	13	26	39	....	....	5 00	....	....	....	....	....	....	1 00	6 00
1	......	......	206	175 00	....	15 00	4 50	7 05	. .....	....	....	14 60	1 75	217 30
...	.....	......	150	137 20	2 80	10 00	3 50	5 00	5 00	....	....	32 50	1 15	197 15
...	43	50	93	....	35	50	75	....	....	.... ..	. ...	....	75	2 35
...	.....	......	37	....	....	....	....	....	....	....	....	....	....	....
4	70	97	167	85 25	....	6 00	4 50	....	3 00	$2 70	6 91	13 20	1 25	125 81
...	.....	......	23	....	....	....	....	....	....	....	....	....	1 15	1 15
1	102	161	263	100 00	....	1 00	4 50	94	....	....	....	....	1 40	107 84
1	16	27	43	100 00	4 25	2 00	1 00	....	1 00	....	5 00	....	50	123 75
.	83	110	193	....	....	4 58	....	3 08	....	....	16 67	....	60	24 93
1	58	110	168	....	1 25	1 00	....	....	....	....	....	....	1 15	3 40
...	18	25	43	....	....	2 50	1 00	....	....	....	....	....	55	4 05
2	87	165	252	....	....	2 29	3 50	2 00	....	2 00	....	....	85	10 64
1	39	40	79	30 00	....	2 50	....	....	....	....	50	....	60	33 60
...	43	71	114	50 00	....	1 00	3 50	....	....	....	....	....	65	55 15
4	54	111	165	....	....	4 00	2 00	1 07	....	....	....	....	65	7 72
2	68	104	172	100 00	10 00	15 00	12 90	15 00	12 00	8 00	7 00	35 20	2 00	217 10
6	93	136	229	....	2 00	....	4 50	2 17	....	....	1 05	....	1 35	11 07
5	.....	......	271	....	....	6 00	4 50	1 55	....	....	....	....	1 50	13 55
...	35	39	74	....	....	....	....	....	....	. ...	... .	....	1 00	1 00
1	102	142	244	105 00	....	6 00	4 00	2 00	....	....	7 25	2 60	1 15	128 00
2	.....	....	141	....	....	6 00	2 00	50	....	....	....	....	75	9 25
...	35	60	95	40 00	....	3 00	....	75	....	....	....	....	75	44 50
2	75	152	227	....	....	....	4 00	....	....	....	....	....	1 30	5 30
2	97	183	280	....	....	....	....	....	....	....	....	....	2 50	2 50
...	16	29	45	....	....	2 00	....	....	....	....	....	....	25	2 25
..	132	155	287	1200 00	....	65 00	38 56	55 68	20 00	10 00	....	211 85	2 00	1601 09
1	28	45	73	50 00	....	4 00	1 00	....	....	. ...	172 85	....	60	228 45
.	54	59	113	75 00	....	....	....	....	....	....	30 00	11 00	1 00	117 00
3	74	100	174	....	....	.. ..	2 00	....	....	....	....	....	1 05	3 05
1	68	112	180	75 00	1 25	5 00	3 50	... .	....	....	....	....	1 60	86 35
...	38	58	96	....	....	....	....	....	....	....	....	....	....	....
1	41	65	106	75 00	....	5 00	3 50	....	....	....	12 75	....	1 35	97 60
48	2097	3163	6386	$3485 45	$2590	$22972	$13091	$12090	$5430	22 70	$91266	$40535	$4628	$5434 17

New Prospect and Pleasant Hill churches did not report the number of male and female

18
16

108
18

288 8
138 84

48 4 9
16 4 6 1 3
270
67

224

16
18

42

66
3

8

208
66

142

68
26

94

18
16

108
18

288
92

1 2

1889

MINUTES

OF THE

THIRTY-EIGHTH ANNUAL SESSION,

OF THE

KING'S MOUNTAIN BAPTIST ASSOCIATION

HELD WITH

ELIZABETH CHURCH,

September 19th to 22nd, Inclusive.

H. F. SCHENCK, MODERATOR, ... Cleveland Mills, N. C.
D. S. LOVELACE, CLERK, ... Boiling Springs, N. C.
T. D. LATTIMORE, TREASURER, ... Shelby, N. C.

SHELBY, N. C.
ELLIS & CO.
1889.

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BOARD OF ASSOCIATIONAL MISSIONS.

T. D. LATTIMORE,.....................................SHELBY, N. C.
E. J. LOVELACE,......................................SHELBY, N. C.
J. S. WRAY,..SHELBY, N. C.

ORDAINED MINISTERS.

Brindle, J H	Lattimore, N. C.
Bridges, E J	Lattimore, "
Bridges, J M	Shelby, "
Campbell, T J	Gaffney, S, C.
Dixon, T	Shelby, N. C.
Ebeltoft, T W	Shelby, "
Elam, P R	King's Mountain, "
Freeman, F M	Forest City, "
Felmet, C F	Waco, "
Green, J B	Forest City, "
Hamrick, G P	Boiling Springs, "
Hawkins, R N	Sharon, "
Harrill, Z D	Ellenboro, "
Hollifield, A P	Ellenboro, "
Huntley, W S	
Irwin, A C	Shelby, N, C.
Limrick, R L	Shelby, "
Leatherman, J F	Hull's X Roads, "
Moss, N H	Cherryville, "
Mullinax, T H	Cherryville, "
McManaway, J M	Shelby, "
McSwain, L H	Grover, "
Poston, F H	Wake Forest, "
Poston, R	Shelby, "
Ruppe, John	Nicholsonville, "
Rollins. G W	Forest City, "
Webb G M	Shelby, "

LICENTIATES.

Blanton, Crowell,	Boiling Springs, N. C.
Bridges, George W	New House, "
Goode, J M	Mooresboro, "
Green, John	Boiling Springs, "
Hopper, C F	Blacksburg, S. C.
Simmons. E E	Nicholsonville, N. C.
Thorn, J B	Forest City, "
Toney, B W	Sunshine, "
Wright, Perry	Beam's Mills, "
Wilson, C C	Shelby, "

ORDER OF BUSINESS.

1. Introductory Sermon.

2. Call to Order by the Moderator, if present; if he is not present, by the Clerk.

3. Reading letters of churches and enrolling names of delegates.

4. Election of officers, viz: Moderator, Clerk and Treasurer. .

5. Appointment of committtee on Religious Exercises.

6. Call for Churches to become members of the Association.

7. Call for letters and Messengers from other Associations.

8. Invite visiting brethren to seats.

9. Appointment of committees as follows: (1) Temperance; (2) Religious Literature: (3) Sunday Schools and Colportage; (4) Education; (5) State Missions; (6) Home and Indian Mission; (7) Foreign Missions; (8) Baptist Orphanage((9) Union Meetiugs; (10) Finance; (11) Obituaries; (12) Ministerial Support.

10. Appoint Messengers to corsesponding Associations and to the Baptist State Convention, and a delegate to the Southern Baptist Convention.

11. Call for reports from committees in the order in which they were appointed.

12. Appoint time and place of next meeting, and preacher of the Introductory Sermon.

13. Treasurer's Report.

14. Busincss matters or questions laid over from previous meeting; new business, motions, resolutions, &c.

15. Adjournment.

PROCEEDINGS.

ELIZABETH CHURCH,
CLEVELAND COUNTY, N. C., Sept. 19th, 1889.

The King's Mountain Baptist Association convened in its thirty-eighth Annual Session with the Elizabeth Church, on the 19th day of Sept., 1889.

Introductory sermon by Rev. G. P. Hamrick, at 11 o'clock, A. M. Text: 1 Samuel 17th Chapter, 49th verse.

At 11:30 A. M., the Moderator called the body to order and appointed Rev. G. M. Webb and Bro. R. McBrayer as Reading Clerks.

The list of churches was called, letters read, and the following delegates enrolled:

BEAVER DAM.—J. D. McSwain, S. H. Hamrick, T. J. Holland, D. B. Green, R. L. Harrell.

BETHEL.—D. Beam, W. A. Sparks.

BETHLEHEM.—S. M. Beam, T. W. Harmon, C. D. B. Weir, J. F. Herndon.

BIG SPRINGS.—W. P. Withrow, James Irvin.

BOILING SPRINGS.—J. L. Pruett, E. B. Hamrick, John Green, R. H. Green, Jr., D. S. Lovelace.

BUFFALO.—W. D. Gaston, John Hopper, W. D. Camp.

CARPENTER'S GROVE.—Robt. Brackett, Wesley Williams.

CONCORD.—G. T. Bostic, W. H. Martin, A. A. Smart, J. H. Beam, Marion J. Green.

CORINTH.—W. A. Wray, J. H. Huffman.

DALLAS.—C. S. Stowe, J. R. Lewis.

DOUBLE SPRINGS.—E. J. Lovelace, B. Hamrick, A. Hamrick, C. A. Hamrick, W. W. Washburn.

ELIZABETH.—P. D. Wilson, T. L. Kendrick, I. B. Allen, Jesse Hord.

FAIR VIEW.—J. P. Jones, J. M. Yelton, J. P. Whisnant.

GASTONIA.—Jonas Jenkins.

GROVER.—J. L. Bridges, F. H. Bridges, W. C. Bostic, G. L. Moore.

HENRIETTA.—J. H. Hamrick, R. D. Lanford.

High Shoals.—T. J. Moss, Wm. Walker, J. M. Goode, Jr., A. M. Roberson, S. A. Bland.

Leonard's Fork.—M. O. Carpenter, Lawson Houser.

Long Creek.—Fitz-Hugh Hoffman, A. Jenkins, D. J. Wallace.

Mt. Harmony.—B. W. Toney, J. S. Melton, J. L. Padgett.

Mt. Olivet.—F. Blanton, G. A. Price.

Mt. Pleasant.—S. Young, R. Champion, W. B. Moore, O. P. Blanton, J. E. Jolly, Joseph Beson.

Mt. Sinai.—Frances Moore, J. M. R. Blanton.

Mt. Vernon.—W. L. Condry, David Canipe, J. W. Wright.

Mt. Zion.—S. L. Dellinger, E. R. Wellmon, D. K. Tate.

New Bethel.—H. F. Schenck, J. M. London, T. J. Dixon, P. Z. Carpenter.

New Hope.—A. I. Borders, J. H. Austell, G. L. Pruett, S. H. Austell.

New Prospect.—J. Cline, Elphus Hamrick, J. L. Ledford, D. Mauney, J. M. Gillespie.

Patterson's Grove.—R. U. Patterson, N. W. Ross, I. H. Patterson.

Pleasant Hill—J. A. Roberts, D. T. Dover, Hugh Borders.

Pleasant Grove.—Q. M. Ledford, W. H. Wright, Lee Wallace, A. D. Hamrick, R. W. Gardner.

Ross' Grove.—W. P. Wilson, H. Dedmon, D. Branton.

Sandy Plains.—S. D. Price, G. S. Ramsey, J. G. Davis, J. C. Bridges, John P. Walker.

Sandy Run.—W. B. Stroud, D. B. McBrayer, J. H. Jones, M. D. Padgett.

Shady Grove.—E. C. Huss, R. B. Hicks.

Shelby.—T. D. Lattimore, R. McBrayer, M. N. Hamrick, J. S Wray, S. E. Bostick, J. W. Sullivan, Jr.

Union.—J. A. Horn, E. Z. Champion.

Waco.—J. A. Black, W. A. J. Carpenter, M. Moss.

Walls.—M. L. Beam, C. B. Walker, W. T. Davis.

Zion.—A. G. Weathers, J. M. Wilson, A. M. Cabaniss.

Zion Hill.—J. E. Tallent.

Zoar.—J. M. Putman, J. M. Spurlin, A. R. Putnam.

Recess for one hour.

AFTERNOON SESSION.

Prayer by Rev. P. R. Elam.

The Moderator announced the election of officers as the first item of business, and appointed M. N. Hamrick, J. S. Wray and R. McBrayer as tellers of election.

On motion of Rev. J. M. Bridges the present officers were elected by acclamation, to wit: H. F. Schenck, Moderator; D. S. Lovelace, Clerk; T. D. Lattimore, Treasurer.

The Moderator announced as a committee on Religious Exercises, J. S. Wray, R. W. Gardner, E. J. Lovelace, with Pastor and Deacons of Elizabeth Church.

The Moderator called for churches wishing to become members of this Body. None received.

An invitation was given to Messengers from sister Associations. The following were received:

BROAD RIVER.—None.

GREEN RIVER.—Rev. C. B. Justice, representing the Foreign Missions work, also present Revs. H. D. Harrell and W. F. Sorrels.

SOUTH FORK.—B. T. Bridges.

YORK.—None.

An invitation was extended to visiting ministers and brethren, Rev. J. A. Speight, responded representing the *Biblical Recorder;* Rev. Dr. Jno. Mitchel, representing the Board of Education; Brother J. W. Oliver, representing the Baptist Orphanage at Thomasville, N. C.; Rev. J. L. White, Vice President of the Foreign Mission Board of the Southern Baptist Convention.

The Moderator announced the following committees:

Temperance—P R Elam, W P Withrow, and W A Wray.
Religious Literature—J A Speight, E B Hamrick and C F Felmet.
Sunday-Schools and Colportage—R L Limrick, E B Hamrick, E J Lovelace.
Education—G P Hamrick, J A Roberts, W W Washburn.
State Missions—G W Rollins, W B Stroud, T J Dixon.
Home and Indian Missions—T Dixon, D T Dover, R W Gardner.
Foreign Missions—J M McManaway, T Dixon, W C Bostic.

The committee on Religious Literature reported as follows:

REPORT ON RELIGIOUS LITERATURE.

Your committee recognize the fact that we are passing through an age of great development and progress, and along with this progress the printing press is one of the most potent levers for the dissemination of information, and in this connection we feel the need of religious literature, and especially Baptist literature. The "Biblical Recorder" is the organ of the Baptist churches of North Carolina, and an able exponent of the principles of the Bible as held by our Baptist people. It is sound in doctrine, progressive in spirit and elevated in tone. We urge all our people to subscribe for it and read it. "Charity and Children," "Home Field Foreign Mission Journal," the publications of the Home Board of Atlanta, and the Philadelphia Baptist publications are commended.

J. A. SPEIGHT, Chairman.

Remarks by Revs. J. A. Speight, J. L. White and J. M. McManaway.

On motion, the report was adopted.

Messengers to sister associations were appointed, as follows:

South Fork—Revs J M Bridges and C F Felmet.

Green River—Revs R N Hawkins, E J Bridges, R Poston, G P Hamrick, P R Elam, J M Goode, Z D Harrill, A P Hollifield, J M McManaway, G M Webb, J M Bridges, J B Green and brethren H F Schenck, B W Toney and T J Moss.

York—Revs R L Limrick, G M Webb, P R Elam and Brother S M Beam.

Broad River—Revs P R Elam, G P Hamrick, J M Bridges and Brother W D Camp.

The following were appointed as delegates to the Baptist State Convention:

Revs J M Bridges, T Dixon, A C Irvin, J M McManaway, and brethren John F Schenck, R McBrayer and Charley Durham.

Rev G M Webb was appointed to attend the Southern Baptist Convention, which meets at Fort Worth, Texas, May 9th, 1890, with H F Schenck, alternate.

On motion, the Association adjourned to 9.30, Friday morning.

Prayer by Rev. John Mitchel.

FRIDAY—MORNING SESSION.

Prayer by Rev. C. B. Justice. Roll of delegates called and absentees erased. Proceedings of yesterday read and approved. The invitation to visiting brethren was renewed and the following received:

Rev A G McManaway, in the interest of Home and Indian Missions; Dr W A Nelson, as representative of Buncombe Association; Rev N B Cobb, in behalf of Judson College; Rev J M Matheny, representative from Texas; Rev T Bright, as messenger from the Green River Association.

The Moderator announced the following committees:

Baptist Orphanage—A C Erwin, R N Hawkins, H Dedmon.
Union Meetings—R W Gardner, Martin Moss, D K Tate.
Finance—D Beam, J A Roberts, C S Stowe.
Obituaries—E J Bridges, N H Moss, T H Mullinax.
Ministerial Support—G M Webb, A P Hollifield, R McBrayer.

On motion, Foreign Missions was made a special order for 10.30 this forenoon.

REPORT OF COMMITTEE ON TEMPERANCE.

The committee on Temperance beg leave to report that Temperance, as a practical theme, addresses itself to the heart, conscience and intellect of every man, woman and child. There never has been a scourge permitted to visit our race, as bad as that of intemperance, but the general statistics of intemperance we do not propose to collect or discuss. We have no disposition to count the number of ruined men, of wretched families, of lost estates this prevalent vice has occasioned in our country. What part of our world is exempt from this awful scourge ? Where is the scourge that can for a moment be brought into comparison with that of intemperance ? It is one that never ceases the awful work of destruction. Where is the eye that sees not its woes ? Where is the ear that hears not its groans ? Where is the heart that does not bleed because of the loss of some dear relative, friend or companion ? We may indeed say with the prophet, "The land mourneth because of drunkenness." Oh ! what a cruel, horrid work is this ! When, when shall it stop ? Is there no end to this river of death ? Is there no remedy at hand ? Yes; here it is : total abstinence now, total abstinence forever, from all that intoxicates. And ought not a redeemed world bless God for this discovery ? And ought we not, heart to heart, shoulder to shoulder, press forward the application of such a remedy ?

The awful work of intemperance will never cease until the principles of total abstinence from all intoxicating drinks shall everywhere prevail. Never until the name, the influence of all be solemnly pledged to the support of the temperance cause. And may God speed the day when prohibition may spread her dove-like wings from shore to shore.

P. R. Elam,
W. P. Withrow, } Committee.
W. A. Wray.

Rev. T. Bright, of the Green River Association, offered the following resolution as an amendment to above report :

Resolved, That we, the members of this body, will do all we can to prohibit the manufacture, sale and usage of intoxicating liquors in our bounds.

The resolution was voted down.

On motion, the original report was adopted.

The following were appointed to prepare and submit a report on queries, to-wit :

G W Rollins, T Dixon, T D Lattimore.

The hour for the special order having arrived, Foreign mission was taken up and postponed to evening session.

REPORT ON SUNDAY-SCHOOLS AND COLPORTAGE.

We are glad to know that a great many of our churches are taking hold of this good work. But there are yet many of our churches who are dead to the Sunday-school work; this we see every year. How the Lord is blessing this part of the church's work ! Let us, as churches and pastors, do more on this line than we have done, for this is the place where all can work for the Lord. Also the colportage work is a good work on this line.

R. L. Limrick,
E. J. Lovelace, } Committee.
E. B. Hamrick.

Remarks by Revs. R. L. Limrick, J. M. Matheny and J. L. White.

On motion, the report was adopted.

The committee on Religious Exercises announced the hour at hand for preaching at the grove by Rev. N. B. Cobb.

REPORT ON HOME AND INDIAN MISSIONS.

Your committee beg leave to report the great work of the Home Mission Board of the Southern Baptist Convention has grown so very large in the last few years, that they have about 328 missionaries employed in the different parts of the South.

The great work among the Indians is a call upon us to send more laborers among them, to give them the Word of Life; also the great work in Cuba, under the care of Bro. Diaz, who is the means in God's hands of bringing many of the people of Cuba to the blessed Savior.

Let us pray the Lord to send more laborers, for the field is white already to harvest.

T. DIXON,
D. T. DOVER, } Committee.
R. W. GARDNER.

Remarks by Revs. J. M. Matheny and A. G. McManaway.

On motion, the report was adopted.

On motion, the body adjourned to meet at the stand in the grove at half-past 1 o'clock for the evening session.

AFTERNOON SESSION.

The committee on Foreign missions reported.

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board is the agency through which we are to comply with the requirements of the Savior's commission to disciple the Nations beyond. The Board has in its employ some 150 missionaries and native assistants. From the letters it appears that some twenty-two churches failed to contribute to this object during this last year.

Your committee would recommend the appointment of some good brother or sister in each church, who shall see that a good collection shall be taken during the next year; calling attention to the fact that God has put great honor upon us in having called one of our best brethren to the North China Field. This is the call of Providence to this and the Green River Association to enter heartily into this work, and to support Bostick, in China.

J. M. MCMANAWAY,
T. DIXON, } Committee.
W. C. BOSTICK.

The matter was extensively discussed by Revs. J. M. McManaway, C. B. Justice, T. Dixon and J. L. White. Pledges were made as follows to the support of Rev. G. P. Bostick, who is now in the Foreign Mission field:

CHURCHES.	PERSON TO COLLECT.	AMOUNT.
Shelby	Church.	$ 100 00
Boiling Springs	E. B. Hamrick	40 00
New Bethel	Miss Etta Curtis	50 00
Double Springs	C. A. Hamrick	20 00
Elizabeth		50 00
Bethlehem	F. Herndon	25 00
Big Springs	W. P. Withrow	10 00
Sandy Run	W. B. Stroud	12 00
Buffalo	W. D. Gaston	25 00
Grover	F. H. Bridges	25 00
High Shoal	T. J. Moss	15 00
Concord	W. H. Martin	25 00
New Hope	Mary Austell	10 00
New Prospect	D. Mauney	25 00
Patterson's Grove	R. H. Patterson	10 00
Pleasant Grove	R. W. Gardner	15 00
Pleasant Hill	Hugh Borders	10 00
Ross' Grove	H. Dedmon	20 00
Sandy Plains	G. S. Ramsey	5 00
Mt. Pleasant		5 00
Bethel	W. A. Sparks	10 00
Corinth	Katey Wray	5 00
J. P. Whisnant		5 00
Henrietta	R. D. Lanford	5 00
Leonard's Fork	Lawson Houser	5 00
Dallas	J. R. Lewis	10 00
Long Creek	Wiiliam Holland	5 00
Mt. Harmony	B. W. Toney	2 00
Mt. Olivet	J. G. Blanton	2 00
Mt. Sinai	F. Moore	1 00
Mt. Zion	D. K. Tate	5 00
Shady Grove		5 00
Union	D. P. Glascoe	5 00
Waco		15 00
Walls		2 00
Zion	C. M. Weathers	20 00
Zoar	C. G. Love	15 00
Total		$ 504 00

To above pledges, amounting to $504.00 for Mr. Bostic, in China, the following pledges are added:

Z M McKinney $2, T J Holland $2, J A Bridges $2, Sarah Putnam $1, T W Harmon (paid) 1, Mrs E J Lovelace (paid) 3, O P Blanton 1, Z D Harrill 1, A C Irvin 5, W A Wray (paid) 2, N H Moss 5, Burrell Blanton 5, L M Hopper 1, W K Hardin 50 cents, B M Bridges (paid) 25 cents, cash 1.20, Mrs H F Schenck 5, M G Eskridge (paid) 1, Hulda Miller (paid) 25 cents, E J Wilson (paid) 1, E J Poston (paid) 1, S Poston 1, P Z Carpenter (paid) 1, J A Black (paid) 1, Mrs R Poston (paid) 1, R N Hawkins 1, J P Frances 1, Mrs M Anthony 1, S H Hamrick 5, Mrs J M Putnam (paid) 25 cents, Mrs T D Lattimore 2, G S Ramsey (paid) 25 cents, F Blanton (paid) 25 cents, John Anthony 1.

Total amount, adding table above, ... $670 95

A committee of 5 ladies appointed to continue collection, raised 30 68

Grand total for Rev. G. P. Bostick, missionary $701 63

On motion, the report on Foreign missions was adopted.

REPORT ON EDUCATION.

Your committee on Education beg leave to report the following: We are sorry to say that our people are not as much aroused on this subject as they ought to be. We have never yet realized the power there is in christian education. It makes the useful more so. We need a good school in connection with each of our churches and under the immediate control of the same. We should encourage public and private education, for this is the lever by which boys and girls are lifted into positions of usefulness. We need general education, and we should use our best endeavors to see that all children have this opportunity.

The Shelby Female College (the daughter of this Association) needs our care and support. The Judson College, at Hendersonville, N. C., is our Baptist College in the west, and is the only college in the State under Baptist auspices that admits young women to all the literary advantages accorded to the young men.

Wake Forest College has already made herself felt all over this and other States, but she is rapidly increasing in usefulness.

We have several young men taking a stand at this institution—some for the ministry, others for other fields of usefulness. Would to God many others would go and receive the advantages afforded there. We can safely advise all seeking education, to go there.

G. P. Hamrick,
J. A. Roberts, } Committee.
E. B. Hamrick.

On motion, the report on Education was made a special order for Saturday morning at 11 o'clock.

The committee on Baptist Orphanage reports as follows:

REPORT ON ORPHANAGE.

The Thomasville Orphanage is the property of the Baptists of North Carolina, and appeals principally to them for its support. More than 100 children have been cared for in this Institution during the past year, and the denomination has given to this cause more than $10,000. God has greatly blessed the denomination in their efforts, both to the good of the denomination and to the good of the orphans. Many of them have become members of the church and are trying to be useful. An indebtedness of $800 was reported at the recent annual session of the Orphanage Association, which has not yet been paid. So the Orphanage is greatly in need of present help. Winter is coming and these must be fed and better clothed as other children, and the Baptists and friends of the orphan must do it. Contributions in food and clothing are gratefully and profitably received.

God has commanded us to care for these children, and we should establish a home which will prepare them for great usefulness in life and value to the world,—an Orphanage which will give glory to God, by equipping men and women to honor Him and serve this generation,—and an Orphanage which shall be improved until it shall become the pride of every citizen of North Carolina.

A. C. Irvin,
R. N. Hawkins, } Committee.
H. Dedmon.

On motion, the same was postponed to opening of Saturday morning's session.

On motion, the Association adjourned to Saturday morning at 9 o'clock.

Prayer by Rev. N. B. Cobb.

SATURDAY—MORNING SESSION.

The people assembled at 9 o'clock. Religious exercises conducted by Rev. J. H. Yarboro, of the Green River Association.

At 9.30 A. M. the Moderator called the Association to order. The hour for the special order having arrived, the report on Baptist Orphanage was taken up and discussed by Bro. J. W. Oliver, Rev. J. A. Speight and Dr. Nelson. At the close of the discussion the following collection was taken for the Baptist Orphanage:

S E Bostic $1, W B Stroud 1, A C Irvin 1, J S Wray 5. T D Lattimore 5, H F Schenck 10, G T Bostick 1, M N Hamrick 5, G P Hamrick 1, Jonas Jenkins 1, Mrs G P Hamrick 25 cents, B M Bridges 25 cents, W B Moore 1, W C Bostic 1, Mrs E J Lovelace 1, Mrs T Dixon 1, A R Putnam 1, Mrs W D Beam 25 cents, J M London 1, J T Cline 1, M L Carroll 1, Hugh Borders 1, W H Wright 1, W P Wilson 25 cents, T L Kendrick 25 cents, A P Spake 25 cents, G S Ramsey 25 cents, R L Harrell 25 cents, D B Green 1, J B Rippy 1, N W Ross, 1, J N Yelton 25 cents, J H Beam 1, Wliliam Walker 50 cents, T Dixon 1, S L Gillespie 1, R W Gardner 1, B Hamrick 1, J M McManaway 1, Mrs Mary Eskridge 1, Miss Lizzie Wilson 1, E R Wellmon 1, J A Hoyle 1, R H Green, jr., 1, W P Withrow 1. Miss E A Kendrick 50 cents, Miss Ella Belch 1, D G Mauney 1, E J Lovelace 1, S A Wilson 1, H Dedmon 1, D B McBrayer 1, R McBrayer 5, W A J Carpenter 1, Miss Mabel Goode 1, D Branton 1, T Dixon 5 quilts, G W Rollins $1, J H Jones 1, John Green 25 cents, T W Harmon 25 cents, A I Borders 1, cash at stand 5.27; cash, no name, 85 cents. Total for Baptist Orphanage, $82.87.

On motion, the report was adopted.

REPORT ON STATE MISSIONS.

The work of the Missionaries, under the supervision of the State Board, has been exceedingly gratifying during the last year. Great progress has been made all along the line. The glad tidings of conversions and baptisms are continually coming in. New churches are being constantly organized, and many are rapidly becoming self-supporting. This work is at the foundation of our progress. Ten years ago when we had scarcely a half dozen State missionaries. there were only three Foreign missionaries from this State. Now we have four-score and more State and thirty Foreign missionaries. We cannot help the State mission work without materially aiding some other enterprise of our Convention. This work is not without its hardships and sacrifices.

The missionaries receive meagre salaries, and they with their wives and children, often suffer want; yet they nobly and faithfully bear the cross, looking to Jesus for the crown. Brethren, these workmen need our prayers and sympathies, for the difficulties of many of these fields are comparable with those of China and Africa.

The Board has not yet occupied all the territory. Enlarged contributions are sadly needed, in order to enlarge the work and to meet the present obligations. We beg to suggest that each church will take up at least a quarterly collection for this object.

G. W. Rollins,
W. B. Stroud,
T. J. Dixon, Committee.

On motion, State Missions was postponed to evening session.

The hour for the special order having arrived, the report on Education was taken up. Remarks by Revs. Dr. John Mitchel, G. P. Hamrick and Dr. N. B. Cobb. Pledges for Education were made by the churches, as follows:

Beaver Dam 2$, Bethel 2, Bethlehem 5, Big Springs 2, Boiling Springs 50.00, Buffalo 5, Concord 2, Corinth 1, Elizabeth 5, Fair View (paid) 1, Grover 2, High Shoal 3, Leonard's Fork 1, Mt. Harmony 1, New Bethel 10, New Prospect 2, Pleasant Grove 2, Ross' Grove (paid) 1, Sandy Run 5, Shady Grove 1, Shelby 25.00, Walls 1, Zoar 1, Henrietta 3, Dallas 5, Gastonia 2, Long Creek 1, Mt. Vernon 1, Patterson's Grove 2, Waco 2. [Most of the remaining twelve churches promised to raise what they can]; cash collection 5.31. Total for Education, $151.31.

REPORT OF COMMITTEE ON UNION MEETINGS.

Your committee on Union Meetings recommend that the next Union Meeting be held with the church at Waco, 8 miles east of Shelby, on the C. C. Railroad, on Friday before the 5th Sunday in March, 1890.

The report was adopted and Revs. R. L. Limrick, J. M. Bridges, R. Poston, G. M. Webb, T. J. Moss, J. M. McManaway and T. Dixon were appointed to attend said meeting.

Your committee beg leave to submit the following report:

REPORT OF COMMITTEE ON OBITUARIES.

By referring to the statistical reports we find that fifty-two of our members have died since our last meeting, among whom are our beloved Elder M. Pannell. Our sympathies are with our bereaved brethren. While the bereaved of their friends mourn their loss it is their eternal gain. Blessed are the dead who die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors and their works do follow them. Rev. 14th chap. and 13th verse.

Mrs. Elizabeth Wilson, born March 14th, 1800, and died April 23d, 1889. She was the owner of Cleveland Springs. She gave the lot on which Elizabeth Church is built, taking its name from her. She always looked after it with motherly affection. Her life was one of consecration and usefulness, having been a member of the Baptist church for about fifty years. Her life is held sacred by a large number of relatives and a host of friends.

E. J. Bridges,
N. H. Moss, Committee.

On motion, the report was adopted.

Recess for one hour.

AFTERNOON SESSION.

The body decides that the collection on Sunday be applied to State Missions.

The hour for the special order having arrived, the report on State Missions was taken up and discussed by Revs. J. M. McManaway and J. A. Speight.

Pledges for State missions were taken, as follows:

Shelby $30, Boiling Springs 25.00, New Bethel 15, Double Springs 10, Elizabeth 10, Bethlehem 5, Long Creek 10, Sandy Run 10, New Prospect 6, H. Borders 2, Patterson's Grove 4, Beaver Dam 4, Bethel 5, Concord 5, Corinth 2, Grover 3, Fair View 1, Zion 5, Zoar 5, Shady Grove 2, Waco 4, Union 1, Ross' Grove 3, Mt. Olivet 1, Buffalo 5, Carpenter's Grove 2, Henrietta 3, Big Springs 5, Mt. Harmony 1, High Shoals 3, Mt. Pleasant 5. Total pledges for State missions, $192.00.

A few of the remaining churches promised to make an effort to raise something for State missions.

On motion, report on State missions was adopted.

REPORT OF FINANCE COMMITTEE.

AMOUNTS SENT UP FOR THE DIFFERENT OBJECTS.

Associational missions, $24.04; State missions 195.14; Home and Indian missions, 79.25; Foreign missions, 39.27; Ministerial Education, 70.80; Baptist Orphanage, 21.82; Church Expenses, ...; Purposes not specified, ...; Minute Fund, 46.38. Total sent up, for different objects, $476.70.

On motion, the report was adopted.

REPORT OF COMMITTEE ON ASSOCIATIONAL MISSIONS.

Your Board of Associational Missions report that they have contracted to pay during the present year, to Corinth church, $40.00, and to Leonard's Fork church $35.00.

We consider these important points, and recommend that the small help be continued. Respectfully,

T. D. LATTIMORE,
E. J. LOVELACE, } Committee.
J. S. WRAY.

To supply a deficiency in associational missions, a collection was taken, as follows:

J. M McManaway $1, G M Webb 1, W B Stroud 1, M N Hamrick 1, G P Hamrick 1, W A Wray 1, John Schenck 1, T J Moss 1, J H Hamrick 50 cents, R D Lanford 50 cents, E R Wellmon 50 cents, A I Borders 50 cents, ... Wilson 25 cents, E C Borders 25 cents, A P Spake 50 cents, J M Spurlin 25 cents, J M Putnam 50 cents, B Hamrick 20 cents, A J Saunders 25 cents, W D Gaston 50 cents, William Walker 25 cents, H Dedmon 25 cents, D B Green 25 cents, J F Wilson 25 cents, J V Devany 10 cents, T J Hamrick 25 cents, J M London 10 cents, T D Lattimore 1, H F Schenck 1, P D Wilson 1, J S Wray 1, J L Pruett 1, J M Bridges 1, N H Moss 1, Shelby Aurora 1, J H Austell 25 cents, G L Moore 25 cents, F H Bridges 25 cents, J M Gillespie 25 cents, John Bridges 25 cents, W P Wilson 25 cents, J H Beam 50 cents, A R Putnam 25 cents, S H Hamrick 25 cents, J A Black 25 cents, J F Herndon 25 cents, W F

Huffman 25 cents, W D Camp 25 cents, W H Wright 25 cents, J B Wilkerson 35, E Hamrick 25 cents, Adam Spake 50 cents; cash, no name, 75 cents. Total, $27.75.

On motion, the report was adopted.

REPORT OF COMMITTEE ON MINISTERIAL SUPPORT.

We find by looking over the church-letters that there are 18 churches that gave no amount of pastors' salary. Why not? Perhaps the amount is so small that they do not want it known. Your committee believe that there is no profession so poorly paid as the Baptist minister of this Association, with a few exceptions. Brethren, we ought to remember that the ministers are the servants of God, and that the laborer is worthy of his hire, that the liberal soul shall be made fat, and that the Lord loves the cheerful giver. Your committee are pleased to note the fact that this subject is steadily increasing in interest in our churches. The live Baptists of to-day are fully aroused to the importance of sustaining, by their moneys, the Baptist ministers in their midst.

The minister occupies a position of the greatest importance and responsibility. His mission is of such a nature that his whole time, talent and energy are indispensable for the teaching of the people. He must be released from the cares and embarrassments of the world. Brethren, let us see that our ministers are fully sustained.

G. M. Webb, Chairman of Com.

Remarks by R. McBrayer, on motion the report was adopted.

Bro. E. B. Hamrick was continued as historian for next year.

TREASURER'S REPORT.

T. D. Lattimore, Treasurer, in account with the King's Mountain Baptist Association:

1888	STATE MISSIONS.		
Sept 22.	To amount received of Finance committee,		$169 69
" 22	" cash at Association,		33 85
" 30	to amount rec'd of Shelby S. S., (children's day,)		9 28
Oct 29	to amount rec'd of New Bethel church,		2 50
Nov 5.	To amount rec'd of Shelby church,		36 00
" 12	to amount rec'd of New Bethel church,		10 00
" 16	to amount rec'd of S S Institute, Sandy Run,		5 13
" 16	to amount rec'd of Sandy Run church,		3 90
" 27	to amount rec'd of Pleasant Grove church,		1 80
1889			
Jan 19	to amount rec'd of Elizabeth church,		10 00
Feb 16	to amount rec'd of Pleasant Grove church,		2 00
" 18	to amount received of Sandy Run church,		6 10
Mar 27	to amount received of Patterson's Grove church,		4 00
May 4	to amount received of Pleasant Grove church,		60
	Total,		$294 85
1888			
Sept 25	By paid F H Briggs,	$ 203 54	
Oct 8	by paid "	9 28	
Nov 2	by paid "	2 50	
" 7	by paid "	36 00	
" 12	by paid "	10 00	
Dec 6	by paid W S Grandy,	10 83	
1889			
Feb 8	by paid J D Boushall,	10 00	

Mar 5 by paid "	8 10	
Apr 6 by paid "	4 00	
June 8 by paid "	60	
Total,		$294 85

FOREIGN MISSIONS.

1888		
Sept 22 To amount received of Finance committee,		$45 62
Oct 22 to amount received of L M S, New Prospect,		7 05
Oct 29 to amount received of New Bethel,		5 00
1889		
Jan 14 to amount rec'd of Mrs T W Ebeltoft's class, Shelby S S,		8 08
Mar 4 to amount received of L M S, Shelby church,		6 00
Mar 25 to amount received of Pleasant Grove,		2 24
April 1 to amount received of Beaver Dam,		3 54
April 8 to amount received of Elizabeth Sunday-school,		1 00
April 19 to amount received of Shelby church,		42 50
April 27 to amount received of L M S, New Prospect,		3 30
June 21 to amount received of Sandy Run,		3 40
July 1 to amount received of New Bethel,		2 00
Total,		$ 129 73
1888		
Sept 22 By amount paid F H Briggs,	45 62	
Nov 2 by amount paid F H Briggs,	12 05	
1889		
Jan 14 by amount paid W S Grandy,	8 08	
Mar 5 by amount paid J D Boushall,	6 00	
Apr 6 by amount paid J D Boushall,	5 78	
Apr 24 by amount paid J D Boushall,	43 50	
Apr 29 by amount paid J D Boushall,	3 30	
Jan 12 by amount paid J D Boushall,	5 40	
Total,		$129 73

HOME MISSIONS.

1888		
Sept 22 To amount received of Finance committee,		$37 69
Oct 5 to amount received of Patterson's Grove,		2 00
Oct 29 to amount received of New Bethel,		2 50
1889		
Mar 4 to amount received of Corinth,		1 50
Mar 28 to amount received of Ross' Grove,		1 50
Apr 8 to amount received of Pleasant Hill,		3 00
Apr 15 to amount received of Elizabeth,		3 50
Apr 15 to amount received of New Bethel,		10 00
June 21 to amount received of Sandy Run,		4 65
July 1 to amount received of New Bethel,		3 00
Total,		$69 25
1888		
Sept 25 By paid F H Briggs,	$37 60	
Oct 8 by paid F H Briggs,	2 00	
Nov 2 by paid F H Briggs,	2 50	
1889		
Mar 5 by paid F H Briggs,	1 50	
Apr 6 by paid J D Boushall,	1 50	
Apr 24 by paid " "	16 50	
July 12 by paid " "	7 65	
Total,		$69 25

EDUCATION.

1888		
Sept 22 to amount received of Finance committee,		$24 50
" 22 to amount cash received at Association,		4 20
" 24 to amount received of Waco church,		1 00
" 24 to amount received of Carpenter's Grove,		1 00
Oct 29 to amount received of New Bethel church,		2 50

1889		
Feb 8 to amount received of Shelby church,		14 40
Total,		$47 60
1888		
Sept 25 By paid F H Briggs,	$30 70	
Nov 2 by paid F H Briggs,	2 50	
Feb 8 by paid J D Boushall,	14 40	
Total,		$47 60

ASSOCIATIONAL MISSIONS.

1888		
Sept 22 To balance.		11 74
" 22 to amount received of Finance committee,		31 90
" 22 to amount received of Beaver Dam,		1 50
" 22 to amount received of Buffalo,		1 00
" 22 to amount received of Mt. Olivet,		50
" 22 to amount received of Sandy Plains,		1 00
1889		
Jan 1 To amount received of S S Institute, Boiling Springs,		6 45
Jan 1 to amount received of S S Institute, Zoar,		3 65
Mar 22 to amount received of E H Wright,		1 65
June 30 to amount received of S S Institute, Ross' Grove,		5 63
July 5 to amount received of High Shoals,		5 17
Aug 28 to amount received of Pleasant Grove church,		1 50
Total,		$71 69
By paid Rev J M Bridges,	39 95	
By paid Rev R L Limrick,	29 65	
		69 60
To balance,		$ 2 09

BAPTIST ORPHANAGE.

1888		
Sept 22 To amount received of Finance committee,		11 17
Sept 24 To amount received cash at Association,		85 40
Oct 2 to amount received from D S Lovelace, Clerk,		7 75
Oct 22 to amount received from S Dobbins,		1 00
Dec 1 to amount received from Pleasant Grove church,		1 25
Dec 3 to amount received from Boiling Springs church,		3 10
Dec 28 to amount received from Beaver Dam church,		3 15
1889		
Mar 5 To amount received from Shelby church,		35 00
May 30 to amount received from Beaver Dam church,		1 92
Total,		$ 149 74
1888		
Sept 25 By paid F H Briggs,	11 17	
Sept 25 by paid J H Mills,	85 40	
Oct 6 by paid J H Mills,	7 75	
Oct 29 by paid J H Mills,	1 00	
Dec 6 by paid J H Mills,	4 35	
1889		
Jan 15 by amount paid W S Grandy,	3 15	
Mar 5 by amount paid J H Mills,	35 00	
June 8 by amount paid J D Boushall,	1 92	
Total,		$ 149 74

FOR GREENVILLE CHURCH.

1889		
Mar 4 To amount from Pleasant Hill,		6 40
Apr 1 to amount from Shelby,		11 35
Apr 1 to amount from Sunday-School Convention, Zion,		7 25
Total,		$25 00
1889		
Mar 5 by paid J D Boushall,	6 40	

Apr 2	by paid J D Boushall,	18 60	
	Total	——	$25 00

Respectfully submitted.

T. D. LATTIMORE, Treasurer.

On motion, the report was adopted.

On motion, the next meeting of this body will be held with the Zion churrh, about 7 miles northwest from Shelby, commencing at 11 o'clock A. M., on Thursday before the 4th Sunday in Sept., 1890.

Rev. G. W. Rollins was appointed to preach the introductory sermon at next session, with Rev. T. Dixon, alternate.

Committee on Religious Exercises announced preaching to-night at the church by Rev T. Bright; to-morrow at the stand at 11 o'clock A. M., by Dr. Nelson, and at 1 o'clock P. M. by Rev. J. A. Speight.

On motion, the Moderator (H. F. Schenck) was appointed to conduct a Sunday-school Mass Meeting at 9.30 A. M. on Sunday.

Query from Bethel church:

Is it right for members of our churches to sell corn to men to make whiskey, or fruit of any kind to make brandy?

Query from Mt. Pleasant church:

Is it right for a church member to sell his fruit, or corn to a distiller of spirits, and what should a church do with such a member?

REPORT OF COMMITTEE ON QUERIES.

Upon the following queries—"Is it right for a church member to sell his corn or fruit to a distillery? and what should be done with such a member?"

The committee submit the following report:

We think it decidedly wrong for a church member to encourage or countenance the business of distilling spirituous liquors in any way, and for a member to supply a distillery is undoubtedly an encouragement of it. Therefore we think it decidedly wrong for a church member to knowingly sell his corn or fruit to a distillery.

As to the question of discipline, we believe that the wrong is of such an indirect nature that members do not sufficiently recognize it as such for us to recommend severe discipline in such cases. But we think it the duty of pastors of churches to keep this wrong continually before their members so as to educate them to know it and despise it. And then when the proper sentiment is cultivated in the churches, sanctioning a discipline of this wrong, we heartily recommend that the churches deal promptly with such members according to the circumstances of each special case. Respectfully,

G. W. Rollins,
T. Dixon, } Committee.
T. D. Lattimore,

A lively discussion followed the reading of the report. Speeches by W. P. Withrow, John Schenck,

E. J. Lovelace, J. M. Bridges, J. M. McManaway, E. Z. Champion, J. H. Yarboro, R. N. Hawkins, T. D. Lattimore, A. C. Irvin and R. Poston.

After the matter had been extensively discussed, the following was offered by Bro. John Schenck as a supplement to the report, to-wit:

WHEREAS, the liquor traffic is a most powerful hindrance to the gospel of Christ and an aggressive enemy to social order; and whereas, this traffic is steadily encroaching upon all that christian men revere and the human heart holds dear; and whereas, it seeks to destroy the christian Sabbath and annihilate public morals and public conscience; and whereas, all christian bodies should speak out in no uncertain tones on this question. Therefore,

RESOLVED, By the King's Mountain Baptist Association assembled, That we favor a speedy and entire prohibition of the liquor traffic; that we oppose license for this traffic in any and all of its forms through which men buy the right to destroy human hope and happiness, and blight human souls as an offense against public morals and a sin against God.

The amendment was adopted.

On motion, the report as amended was adopted.

Rev. J. M. McManaway offered the following resolution:

WHEREAS, The Association has been entertained in a most bountiful and hospitable manner, and every arrangement made for our comfort and pleasure;

RESOLVED, That the thanks of this Association are due and are hereby tendered to the pastor and members of this church and friends in this community.

On motion, the resolution was unanimously adopted.

On motion, the Clerk was authorized to superintend the printing and distribution of Minutes, and to retain ten dollars of minute fund for his services; also to use $2.50 of minute fund in procuring associational letters for the churches.

Bro. E. Z. Champion offered the following resolution:

RESOLVED, That the pastors of this body appoint a representative in their respective churches for the different institutions we wish to contribute to, and that they be requested to collect and send up the amounts next year.

On motion, the resolution was adopted.

On motion, the Association adjourned.

Benediction by Dr. Nelson.

H. F. SCHENCK, MODERATOR.

D. S. LOVELACE, Clerk.

SUNDAY'S EXERCISES.

The congregation assembled at the stand in the grove at 9.30 on Sunday morning.

Pursuant to previous appointment, H. F. Schenck conducted a Sunday-school mass meeting. Short, instructive speeches were made by Dr. W. A. Nelson, Revs. T. Bright, J. L. White and Bro R. McBrayer.

At 11 o'clock Dr. Nelson preached a missionary sermon. Text: John, 10 chap., 22d and 23d verses. "And it was at Jerusalem, the feast of the dedication, and it was winter. And Jesus walked in the temple in Solomon's porch."

A collection was taken which amounted to $41.75, to be applied to State missions.

Recess for one hour.

At 1 o'clock P. M., Rev. J. A. Speight preached from the 10th chap. and 14th verse of Ezekiel: "And every one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle."

The people listened very attentively while the minister made a practical application of his text to the lives of men and women. CLERK.

Constitution of the King's Mountain Baptist Association.

We, the united Baptist churches of Jesus Christ, located partly in the States of North Carolina and South Carolina, having all been immersed upon a profession of our faith in Christ, propose to maintain the order and rules of an Association according to the following plan:

ARTICLE 1st. This Association shall be known by the name of the King's Mountain Baptist Association.

2nd. This Association shall be composed of such members as shall be chosen and recommended by the churches in union.

3rd. Other churches may become members of this Association by their delegates presenting certificates of their appointment, provided on examination they be found orthodox.

4th. The Association shall organize by electing a Moderator and Clerk, who shall hold their appointments until another election, unless displaced by the body.

5th. This Association, as an act of christian courtesy, may invite ministers of our denomination to seats with us in council.

6th. This Association, when convened, shall be governed by a regular and proper decorum, which they are authorized to form for themselves.

7th. This Association hath an inalienable right to judge wh churches shall be admitted into its confederacy.

8th. The Association thus formed shall be regarded by us only in the light of an advisory council, with no coercive power "to lord it over God's heritage."

9th. This Association shall have power to withdraw from any church in its connection that shall hold corrupt doctrines or indulge in sinful or vicious practices.

10th. Every church in union having a membership not exceeding fifty in number, shall be entitled to a representation of two delegates, and one additional delegate for every increase of fifty over that number.

11th. The primary object of this Association shall be "to strive for the unity of the Spirit in the bonds of peace" amongst the churches, the employment of domestic missionaries, and to keep up the statistical accounts of the churches in its connection, and finally, to concentrate our efforts for the advancement of the Redeemer's kingdom on earth, and for the deposition of the works of darkness.

12th. None but the members of this body shall be allowed a vote in its councils, and a majority shall decide in disposing of and settling all business that may constitutionally come before them.

13th. This Association in all cases disclaim the right, in its associate capacity, to settle church difficulties, but when a division occurs and two parties equally claim to be the church, and represent themselves by letter and delegates, this Association shall have the right to decide at the first or some future meeting of its body thereafter, which party shall be recognized as the constitutional church, and entitled to a seat in council.

14th. The Minutes of the Association shall be read each day and corrected, if need be, by the body, and when the Business shall be gone through with, signed by the Moderator and Clerk before the Association rises.

15th. Any article of this Constitution may be altered or amended at any annual meeting, by a majority of two-thirds of the delegates present voting for the same.

Rules of Decorum,

1. The Association shall be opened and closed by prayer.

2. The Moderator shall be deemed a judge of order, and shall have a right to call to order at any time; also it shall be his duty to see that the Rules of Order are attended to; to take the opinion of the Association on all questions properly brought before the body.

3. Any member not being satisfied with his decision on any point of order, may appeal to the Association on the same day the decision is made, but at no other time.

4. It shall be the duty of the Clerk to keep a regular record of the transactions of the Association.

5. But one person shall speak at a time, and he shall rise to his feet and obtain leave of the Moderator, and when he has done speaking he shall sit down, and shall not speak more than twice on the same question, nor more than twenty minutes at a time. unless he obtain permission of the Association.

6. The Moderator, when addressed for leave of speech, shall signify the same by naming of them, or otherwise.

7. No member shall be interrupted while speaking, unless he depart from the subject on hand, or use words of personal reflection, or with a view of calling to order for some particular purpose. Any motion made and seconded, shall come under the consideration of the Association, except withdrawn by him who made it.

8. Every case taken up by the Association shall be decided first, before another is offered.

9. When anything is taken up by the Association, after allowing time for the debate, the Moderator shall put the question; and those in favor of the thing proposed shall rise to their feet, and those opposed to it, keep their seats: the Moderator shall procure the decision before those standing take their seats.

10. No person being a member shall depart the service of the Association without leave.

11. The appellation of "Brother" shall be used in our addresses to each other.

12. The names of the members shall be called as often as necessary.

13. No member shall be indulged in any practice that has a tendency to interrupt in the time of a public speech, or any other practice that would dishonor the Association.

14. The Moderator shall be entitled to the same privilege of speech as any other member, provided he appoints some other member to his seat while he is speaking, but shall not vote unless the Association be equally divided, then he shall give the casting vote.

15. Any person breaking these rules of order shall be reproved at the discretion of the Association, but only on the day the breach was made.

Abstract of Principles.

1. We believe in one only true and living God—the Father, Son and Holy Ghost—three in one.

2. We believe that the Scriptures of the Old and New Testaments are the Word of God, and the only true rule of faith and practice.

3. We believe in the doctrine of original sin.

4. We believe in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and holiness.

5. We believe in the doctrine of Election, through sanctification of the Spirit and belief of the Truth.

6. We believe that sinners are justified in the sight of God, only by the merit of Jesus Christ.

7. We believe the saint shall persevere in grace, and not finally fall away.

8. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers who have been immersed upon a profession of faith are the only proper subjects for the Lord's table.

9. We believe in the resurrection of the dead, and general judgment.

10. We believe that the joys of the righteous and the punishment of the wicked will be eternal.

11. We believe that no minister has a right to the administration of the ordinances, only such as has been called of God, as was Aaron, and regularly baptized and approved of by the church, and come under the imposition of hands by a Presbytery.

STATIST

CHURCHES.	CLERKS AND THEIR POST-OFFICES.	PASTORS.	Sabbaths of Preaching.	Add	
				No. Baptized.	
Beaver Dam,	C C Hamrick, Shelby, N C,	A. P. Hollifield.	4	8	
Bethel,	G B Pruett, Ellenboro,	G. M. Webb.	2	4	
Bethlehem,	J F Herndon, King's Mountain,	P. R. Elam.	3	1	
Big Springs,	John C Gettys, Duncan,	G. W. Rollins.	3	3	
Boiling Springs,	D S Lovelace, Boiling Springs,	G. P. Hamrick.	1 and 4	7	
Buffalo,	R E Porter, Blacksburg, S C,	R. L. Limrick	4	24	
Carpenter's Grove.	A P Peeler, Knob Creek, N C,	R. L. Limrick.	2		
Concord,	Marion J Green, Bostic,	G. W. Rollins.	1	11	
Corinth,	J A Wray, Jug Town,	R. L. Limrick.	1	3	
Dallas,	C S Stowe, Dallas,	F. C. Hickson.	4		
* Double Springs,	J L McSwain, Lattimore,	G. W. Rollins.	2	3	
Elizabeth,	G W Kendrick, Shelby,	J. M. Bridges.	2	9	
Fair View,	J P Whisnant, Golden,	Z. D. Harrill.	3	3	
*Gastonia,	J D Brumfield,	F. C. Hickson.			
Grover,	W C Bostick, Grover,	T. Dixon.	4	1	
Henrietta,	J H Hamrick, Henrietta,	T. Bright.	4	12	
High Shoals,	J P Burgess, Henrietta,	J. H. Yarboro.	4	6	
Leonard's Fork,	William H Hoover, Crouse,	J. M. Bridges.		7	
Long Creek,	Charles S. Stowe, Dallas,	G. M. Webb.	3	17	
Mt. Harmony,	J L Padgett, Sunshine,	A. P. Hollifield.	1		
Mt. Olivet,	J G Blanton, New House,	R. N. Hawkins.	1		
Mt. Pleasant,	J D Simmons. Mooresboro,	A. C. Irvin.	2	23	
Mt. Sinai,	S Wylie, Stice's Shoal,	T. H. Mullinax.	3	3	
Mt. Vernon,	J F Leatherman, Hull's X Roads.	E. J. Bridges.	2		
Mt. Zion,	S L Dellinger, Cherryville,	A. P. Hollifield.	2	24	
New Bethel,	H F Schenck, Cleveland Mills,	T. Dixon.	2	2	
New Hope,	W D Earl, Earl Station,	P. R. Elam.	2	2	
*New Prospect,	J C Hoyle, Shelby,	T. Dixon.	3		
Patterson's Grove,	N W Ross, King's Mountain,	C. F. Felmet.	1	15	
Pleasant Grove,	R W Gardner, Beam's Mills,	C. F. Felmet.	4	9	
Pleasant Hill,	J A Roberts, Durbro,	G. M. Webb.	I	2	
Ross' Grove,	A P Spake, Shelby,	R. Poston.	4	9	
Sandy Plains,	J P Walker, New House,	R. N. Hawkins.	3	5	
Sandy Run,	W B Lovelace, Mooresboro,	A. C. Irvin.	3	8	
Shady Grove,	E C Huss, Waco,	P. R. Elam.	1		
† Shelby,	D A Beam, Shelby,	J. M. McManaway.	1,2,3&4	4	
Union,	E Z Champion, Camp Call,	R. N. Hawkins.	4	2	
Waco,	S P Miller, Waco,	T. Bright.	1	22	
Wall's,	W T Davis, Bostic,	E. J. Bridges.	4	3	
Zion,	A J Irvin, Shelby,	T. Dixon.	1		
*Zion Hill,	William Crow,	N H Moss, N Pruitt.	2		
Zoar,	S J Weaver, Sharon,	C. F. Felmet.	3	5	
Total,				252	2

NOTE.—* Double Springs, Gastonia, New Prospect and Zion Hill did not give males

† Building new brick church, and about completed.

TABLE.

ons														
No. Deaths.	No. of Males.	No. of Females.	Total Number.	Pastors' Salary.	Associational Missions.	State Missions.	Missions, Home and Indian.	Foreign Miss'ns	Ministerial Education.	Baptist Orphanage.	Incidental Expenses.	Purposes not Specified.	Minute Fund.	Total Contributions.
2	93	148	241			$ 6 00	$ 4 00	$ 3 54	$2 00	$3 15	$ 15 10	$11 10	$1 25	$ 46 14
	48	81	129			1 05	2 50		60				1 20	5 35
1	66	102	168			10 00	5 00	5 00					1 50	21 50
	32	73	105	$ 95.00		6 25		6 25				15 80	1 00	124 30
2	122	160	282	300.00		25 00	4 50	7 41	5 00	5 00	16 80	3 21	1 75	368 67
	92	145	237	100.00		5 00			5 00	4 27			1 50	115 77
1	29	34	63	60.00			70	2 00			10 00		50	73 20
1	85	128	213	100.00	$3 00	5 00	3 50	4 15	2 00	11 35			1 25	130 25
	27	31	58	60.00	1 50	4 00	1 50		1 00				50	68 50
1	13	24	37	75.00		2 00	2 00				35 00		1 00	115 00
			200	125.00	3 00	15 00	4 50	9 05	2 00		1 35	58 68	1 50	220 08
3	76	84	160	125.00		10 00	3 50	7 00	5 00		68 00	27 25	1 00	246 75
1	45	54	99			85	1 50		1 00				70	4 05
3			39										75	75
	58	86	144			5 00	4 50	13 70	4 00			5 75	1 20	34 15
1	25	47	72	100.00			6 10		3 00	5 50	40 00		1 20	155 80
2	97	161	258	87.85		2 84	2 80	7 70	3 00	5 25	6 30		1 30	117 04
	17	34	51	100.00		2 00	I 00		1 00		10 00		50	114 50
2	93	122	215			10 00	3 50					35 00	1 00	49 50
1	54	104	158	40.00		2 00			1 00				85	43 85
1	16	26	42			2 50	1 00						55	4 05
3	98	166	264	90.00		5 00	3 50		2 00		12 70	12 86	1 35	127 41
	36	40	76	35.00			2 50						75	38 25
	39	65	104			2 00	3 50						50	6 00
	59	123	182	80.00		4 00	2 00	3 56				10 85	1 15	101 56
	69	109	178	100.00	5 00	15 00	15 50	9 30	10 00	2 85		20 40	2 00	180 05
	91	136	227			4 80	4 75					4 50	85	14 90
3			255		2 00	6 00	4 50		2 00				1 50	16 00
	41	54	95	75.00			2 00						1 00	78 00
4	93	145	238			6 00		2 24	2 00			3 00	1 50	14 74
3	60	80	140		2 00	5 00	5 00	2 00				11 40	75	26 15
1	42	65	107		1 50	3 00	1 50		2 00		150 00	3 80	95	162 75
5	63	147	210				4 00		2 00				90	6 90
1	101	188	289	100.00	3 00	10 00	4 65	11 27	5 00	4 20	30 00		2 50	170 62
	20	25	45			1 00								1 00
4	118	131	249	1,200.00		69 25	6 20	58 50	25 00	50 00	3000 00	230 66	2 00	4641 61
	33	49	82			4 00	1 00		1 00				80	6 80
2	72	76	148	100.00		3 00	5 00				125 00		1 58	234 58
1	70	98	168			2 00	2 00		1 00				75	5 75
1	63	108	171	80.00		5 00	3 50	3 25					1 30	93 05
1			78	30.00		1 60		70					70	33 00
2	50	71	121	151.50		5 00	3 50		1 00				1 10	162 10
53	2306	3520	6398	$3409.35	21 00	266 14	126 70	156 62	88 60	91 57	3520 25	454 26	45 93	8180 42

parately. Hence male and female columns added do not equal the total number.

SUNDAY-SCHOOL STATISTICS.

CHURCHES.	SUPERINTEND'TS AND POST-OFFICES.	No. of Officers and Teachers.	No. of Scholars.	School expenses	Contributions by School.	No. quarterlies & papers taken.
Beaver Dam,	T J Holland, Sharon, N C	9	100		$14.78	85
Bethel,	G B Pruett, Ellenboro,	5	65	$ 5.50		65
Bethlehem,	C S Elam, King's Mountain,	12	70	8.00		75
Big Springs,	John C Gettys, Duncan,	4	20	6.40		40
Boiling Springs,	Noah Hamrick, Boiling Springs,	9	150	14.00		115
Buffalo,	R E Porter & J Wylie, Black's, S C	19	161	5.00		150
Carpenter's Grove,	Rev J H Brindle, Toluca, N C	5	65	2.00		5
Concord,	A L Smart, Bostic,	14	84	5.00		65
Corinth,	M Huffman,	5	38			
Double Springs,	W W Washburn, Lattimore's,	10	98	36.45	2.00	145
Elizabeth,	Max Wilson, Shelby,	9	75	24.90	1.98	96
Fair View,	J P Jones, Golden,	8	35			
Gastonia,	....					
Grover,	D J Keeter, Grover,	5			6.75	61
Henrietta,	R D Lanford, Henrietta,	12	130	50.00		
High Shoals,	W T Hill, Henrietta,	6	70	8.50		60
Leonard's Fork,	J C Hoyle, Lincolnton,	5	38			
Mt. Harmony,	B W Toney, New House,	12	75			
Mt. Olivet,	J N Jenkins, New House,	6	25			27
Mt. Pleasant,	J R Jolley, Mooresboro,	11	65	10.00	1.50	70
Mt. Sinai,	J C Blanton, Boiling Springs,	6	30		1.60	26
Mt. Vernon,	W L Condry, Toluca,	5	35			
Mt. Zion,	D K Tate, Waco,	14	70	3.59	4.86	70
New Bethel,	S W Elam, Cleveland Mills,	15	90			100
New Prospect,	E Hamrick, Shelby,	8	45			
Patterson's Grove.	S Canby, Snap,	10	68	3,50		
Pleasant Grove,	Lee Wallace, Beam's Miils,	8	90		5.00	60
Pleasant Hill,	J R Dover, Durbro,	5	64	2.00	2.00	30
Ross' Grove,	H Dedmon, Shelby,	8	70	7.00		60
Sandy Plains,	J C Bridges, New House,	8	75			50
Sandy Run,	D A F Hamrick, Lattimore's,	12	104	23.60		
Shelby,	T D Lattimore, Shelby,	14	150	39.00	85.25	274
Union,	E Z Champion, Camp Call,	11	73	9.00	1.35	98
Waco,	F M Miller, Waco,	11	50	12.00	12.00	60
Zion,	J M Green, Double Shoals,	7	56	8.11	10.27	88
Zoar,	R E Harrell, Shelby,	11	62		10.00	
Total,		319	2496	283.55	159.34	1975

NOTE.—We find that the Average Attendance at the Sunday-schools mentioned in the statistics of the Sunday-school report, is as follows:

At Bethlehem 40, at Boiling Springs 125, at Corinth 20, at Double Springs 83, at Gastonia 35, at Mount Harmony 60, at New Bethel 50, at New Prospect 35, at Patterson's Grove 45, at Sandy Run 85, and at Zoar church 35 scholars.

MINUTES

—OF THE—

THIRTY-NINTH ANNUAL SESSION

—OF THE—

KING'S MOUNTAIN BAPTIST ASSOCIATION,

HELD WITH

ZION CHURCH,

In the Year Eighteen Hundred and Ninety,

FROM SEPTEMBER 25th to the 28th, INCLUSIVE.

H. F. SCHENCK, MODERATOR	Cleveland Mills, N. C.
D. S. LOVELACE, CLERK	Boiling Springs, "
T. D. LATTIMORE, TREASURER	Shelby, "

SHELBY, N. C.
ELLIS & Co., Printers,
1890.

T. J. Hamman	10,00
Larson Elam	3,00

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SHELBY, N. C.
ELLIS & Co., Printers,
1890.

ORDAINED MINISTERS.

Brumfield, James	Gastonia, N. C.
Brindle, J H	Lattimore, “
Bridges, E J	“ “
Bridges, J M	Shelby, “
Devany, J V	“ “
Dixon, T	“ “
Ebeltoft, T W	“ “
Elam, P R	King's Mountain, “
Felmet, C F	Waco, “
Hamrick, G P	Shelby, “
Hawkins, R N	Sharon, N. C.
Huntley, W B	Henrietta, “
Irwin, A C	Shelby, “
Limrick, R L	“ “
Leatherman, J F.	Hull's X Roads, “
Moss, N H	Cherryville, “
Mullinax, T H	Grover, “
Poston, R	Shelby, “
Webb, G M	“ “

LICENTIATES.

Blanton, Crowell	Boil'g Springs, N C
Bridges. Geo W	New House, “
Green, John	Boiling Springs, “
Hopper, C F	Blacksburg, S C
Taylor, L G L	Sharon, N C
Wright, Perry	Beam's Mills, N C
Wilson, C C	Shelby, “

BOARD OF ASSOCIATIONAL MISSIONS.

T. D. LATTIMORE	Shelby, N. C.
E. J. LOVELACE	Shelby, “
J. S. WRAY	Shelby, “

ORDER OF BUSINESS.

1. Introductory Sermon.
2. Call to Order by the Moderator, if present; if he is not present, by the Clerk.
3. Reading letters of churches and enrolling names of delegates.
4. Election of officers, viz: Moderator, Clerk and Treasurer.
5. Appointment of committee on Religious Exercises.
6. Call for churches to become members of the Association.
7. Call for letters and messengers from other associations.
8. Invite visiting brethren to seats.
9. Appointment of committees as follows: (1) Temperance; (2) Religious Literature; (3) Sunday Schools and Colportage; (4) Education; (5) State Missions; (6) Home and Indian Missions; (7) Foreign Missions; (8) Baptist Orphanage; (9) Union Meetings; (10) Finance; (11) Obituaries; (12) Ministerial Support.
10. Appoint messengers to corresponding associations and to the Baptist State Convention, and a delegate to the Southern Baptist Convention.
11. Call for reports from committees in the order in which they were appointed.
12. Appoint time and place of next meeting, and preacher of the Introductory Sermon.
13. Treasurer's Report.
14. Business matters or questions laid over from previous meeting; new business, motions, resolutions, &c.
15. Adjournment.

PROCEEDINGS.

The King's Mountain Baptist Association held its thirty-ninth annual session with the Zion Baptist Church, six miles northwest of Shelby, in the year 1890, from Sept. 25th to the 28th, inclusive.

Introductory sermon by Rev. J. A. Speight.

Recess for one hour.

The Association re-assembled in the church at 1.40 P. M. Prayer by Rev. G. W. Rollins.

The Moderator called the body to order and appointed Brethren James L. Webb and E. B. Hamrick as reading clerks.

List of churches called, letters read and delegates enrolled.

Beaver Dam.—J. D. McSwain, E. S. Glascoe, D. B. Green, L. S. Hamrick, C. C. Hamrick and E. L. Jenkins.

Bethel.—M. L. Hamrick, Amos Hamrick and C. B. Pannel.

**Bethlehem.*—T W Harmon, J F Herndon, John Seams and C S Elam.

Big Springs.—W P Withrow, J H Clark, W S Lattimore and J B Lattimore.

Boiling Springs.—E B Hamrick, Noah Hamrick, O N Hamrick, B H Bridges, C J Hamrick and D S Lovelace.

Buffalo.—W D Gaston, R E Porter, A F Moore and W D Camp.

Carpenter's Grove.—J Z Falls and J C Mull.

Concord.—W H Martin, G T Bostic, A A Smart, Marion J Green and J B Harrell.

Corinth.—J A Wray and Wade Smith.

Dallas.—C S Stowe.

**Double Springs.*—E J Lovelace, B Hamrick, C A Hamrick, W W Washburn, G W Hamrick and C I Blanton.

Elizabeth.—P D Wilson, Aaron Mauney, I B Allen and G W Kendrick.

Fair View.—J P Whisnant and Aaron Brandle.

Gastonia.—J D Brumfield.

Grover.—J L Bridges, F H Bridges and W C Bostic.

Henrietta.—J H Hamrick.

High Shoals.—Wm Walker, J M Goode, Jr., J B Thorn and Aaron Wall.

Leonard's Fork.—M O Carpenter and C D Weaver.

**Long Creek.*—Henry Dilling, Henry L Jenkins, Alberry Jenkins and Alberry Huffman.

**Mt. Harmony.*—B W Toney, J H Brooks, H T Gettys, C Yelton and J E Hollifield.

Mt. Olivet.—F Blanton and O A Hamrick.

Mt. Pleasant.—J E Jolly, J R Jolly, W B Moore, E Roberts, S P Green.

Mt. Sinai.—J M R Blanton and Frances Moore.

Mt. Vernon.—F J Leatherman, G W Mode and J W Wright.

Mt. Zion.—E R Wellmon, D K Tate, F P Wacaster and S L Dellinger.

New Bethel.—T J Dixon, S W Elam, J M London and H F Schenck.

New Hope.—A E Bettis, A I Borders, E P Roberts, G L Pruett and P M Gibbons.

New Prospect.—Bailey Eskridge, David Mauney, E Hamrick, Rufus Allen, J L Ledford and John Cline.

Patterson's Grove.—I A McGill and L D Putnam.
Pleasant Grove.—Q M Ledford, J A Stroup, A D Hamrick and R W Gardner.
Pleasant Hill.—J A Roberts, Hugh Borders and M L Putnam.
**Ross' Grove.*—A P Spake, D W Blanton and A J Dedmon.
Sandy Plains.—J D Bridges, J G Davis, A G Wiggins, J C Bridges and J P Walker.
Sandy Run.—W B Stroud, B B Harris, J H Beam, J E McBrayer, D A F Hamrick, W A Martin and W B Lovelace.
Shady Grove—R B Hicks and N D Mauney.
Shelby.—T D Lattimore, J S Wray. S E Bostick, J L Webb, M N Hamrick and J F Williams.
Union.—William B Bridges and B F Powel.
Waco.—W G Lindsey and J A Black.
**Walls*—M L Beam, C B Walker, W T Davis and Robert Dycus.
Zion.—A J Irvin, J D Weathers and A G Weathers.
Zion Hill—..
**Zoar.*—L G L Taylor, M O McEntire, A R Putnam and J M Putnam.
[* Did not report until Friday, on account of rain.]

The Moderator announced, as the first item of business, the election of officers and appointed M. N. Hamrick, J. S. Wray and R. W. Gardner as tellers of election.

On motion of Rev. J. M. Bridges, the present officers, to-wit: H. F. Schenck, Moderator; D. S. Lovelace, Clerk, and T. D. Lattimore, Treasurer, were re-elected by acclamation,

The Moderator called for churches wishing to become members of this body. King's Mountain, a newly constituted church, responded with the following delegates: P. P. Hoke and S. J. Poteat.

Revs. G. M. Webb, G. W. Rollins and G. P. Hamrick were appointed to examine the articles of faith of said church and report.

The Moderator called for corresponding messengers and visiting ministers and brethren.

Rev. T. Bright was received as messenger from the Green River Association, Rev. J. A. Speight representing the "Biblical Recorder."

The following committees were announced:

Temperance—A C Irvin, J H Clark and E B Hamrick.
Religious Literature—J A Speight, J A Stroup and J R Dixon.
Sunday Schools and Colportage—P R Elam, W B Stroud and T J Dixon.
Education—G P Hamrick, J E McBrayer and S E Bostick.
State Missions—A P Hollifield, M N Hamrick and B H Bridges.
Home and Indian Missions—G M Webb, J Z Falls, Jr., and M L Putnam.
Foreign Missions—F C Hickson, T D Lattimore and Q M Ledford.

The committee appointed to investigate the faith and practice of the new church at King's Mountain, reports that they find the same orthodox. On motion, said church was received into this body and her delegates were invited to seats with us.

With a view to organizing a new Association, the following churches asked for and obtained letters of dismission, namely: Bethel, Concord, Fairview, Henrietta, High Shoals, Mt. Olivet, Mt. Pleasant, Sandy Run and Union. Said letters were granted, on condition that the delegates thereof remain with us until the close of present session.

A motion pending to establish a county line association, on motion, the body adjourned.

Prayer by Bro. Rollins.

FRIDAY—MORNING SESSION.

The Association opened with prayer by Rev. Z. D. Harrell at 9.30 A. M.

The Moderator called for churches not reported yesterday. Bethlehem, Zoar, Ross' Grove, Long Creek, Walls, Double Springs and Mt. Harmony responded, (as shown by preceding list of churches).

The invitation to visiting brethren was renewed, when Rev. C. Durham, Corresponding Secretary, and Bro. J. H. Mills, representing the Baptist Orphanage, responded.

On motion, the matter of establishing a county line association was made a special order for to-morrow morning at 10 o'clock.

A letter of dismission was granted to Big Springs church.

REPORT OF COMMITTEE ON TEMPERANCE.

While we as Baptists profess to be the friends of Temperance, we fear there is not prompt action on our part to characterize us as such. The great evil is abroad in our land and in our homes. It even pervades our churches. This being the case, we do earnestly and with brotherly love recommend to each member of the churches within the bounds of this Association, to discontinue the use, sale and manufacture of intoxicating drinks. "Woe unto him that giveth his neighbor drink;" for he that hath not the qualities of temperance cannot enter the Kingdom of Heaven.

Submitted by the committee.

A. C. Irvin,
J. H. Clark,
E. B. Hamrick.

Remarks by Revs. A. C. Irvin, R. L. Limrick and F. C. Hickson. On motion, the above report on Temperance was adopted.

[Committee on Religious Exercises announced preaching at the stand, in the grove, by Rev. T. Bright, at 11 o'clock A. M.]

REPORT ON RELIGIOUS LITERATURE.

We are living in a progressive age, and along with this development the religious newspaper is helping to spread the Truth over the earth. Your committee would urge our people to read our religious journals and thus become familiar with the work of the Lord, both at home and abroad. We commend to the members of our churches the "Biblical Recorder," which is the organ of the Baptist churches of North Carolina. It is sound in doctrine, progressive in spirit, and is alive to all the interests of the cause of Christ, at home and abroad. We also commend "Charity and Children," and the "Foreign Mission Journal."

J. A. SPEIGHT,
J. A. STROUP,
J. R. DIXON.

Remarks by Revs. J. A. Speight, G. M. Webb, J. M. Bridges, C. Durham, A. C. Irvin, R. N. Hawkins, Z. D. Harrell, and Brethren J. H. Mills and B. H. Bridges. On motion, the report was adopted.

REPORT ON S. S. AND COLPORTAGE.

Your committee on Sunday Schools and Colportage beg leave to express their thanks for the progress that has been made on this line of christian work within the last few years, and yet our schools are not what they ought to be. Many families are without the Bible, or any other good book to feed the mind with wholesome food, while trash and cheap novels can be found in almost every home. Therefore we, as christians, ought to make greater efforts to carry on our Sunday School and Colportage work.

Respectfully submitted.

P. R. ELAM,
THOMAS J. DIXON.
W. B. STROUD.

Remarks by Revs. F. C. Hickson and C. Durham. On motion, the report was adopted.

On motion, adjourned for one hour.

EVENING SESSION.

The committee on State Missions reported as follows:

Great has been the progress of Baptist principles in North Carolina since the year 1784. In that year we had but few churches, few ministers, and but little more than three thousand communicants. We now have not less than two hundred and twenty thousand. The Mission work has accomplished much since the first Missionary Board was organized in 1803. To-day almost one-third of the population of the state is Baptist in sentiment. We may attribute this to missionary effort; but while much has been and is being done, there is yet much to be done. There are many places in the state calling for the Truth as we hold it. We are well able to occupy these destitute sections. Brethren, let us try to exercise the spirit, to go up and possess these lands. Sympathy only for those who are destitute of Baptist principles, is not enough. We must not only possess fellow-feeling, but fellow-suffering. This subject should claim the attention of every member of this Association. Every son and daughter of the state should have an opportunity of hearing the Gospel as we believe it. We, as good and moral citizens, and especially christians, are bound to give them this opportunity, or prove ourselves unfaithful stewards of our Lord and Master.

A. P. HOLLIFIELD,
M. N. HAMRICK,
B. H. BRIDGES.

The following pledges were made for State missions:

Shelby	$30 00	Mount Harmony	$ 1 00
Boiling Springs	10 00	Mount Vernon	1 00
New Bethel	15 00	Mount Zion	4 00
Double Springs	10 00	New Hope	4 00
Elizabeth	10 00	Patterson's Grove	2 00
Long Creek	5 00	Pleasant Grove	4 00
New Prospect	6 00	Pleasant Hill	2 00
Beaver Dam	4 00	Ross' Grove	3 00
Bethlehem	5 00	Shady Grove	2 00
Corinth	2 00	Waco	4 00
Dallas	5 00	Zion.	5 00
Gastonia	10 00	King's Mountain	2 00
Grover	4 00		
Zoar	3 00	Total	$154 00
Leonard's Fork	1 00		

A cash collection was taken for State missions, as follows:

A C Irvin	$1 00	J D Brumfield	1 00
W B Stroud	1 00	M N Hamrick	1 00
E J Lovelace	1 00	J F Williams	1 00
Z D Harrell	1 00	Samuel Poston	1 00
R N Hawkins	1 00	P R Elam	1 00
B H Bridges	1 00	A G Weathers	1 00
T D Lattimore	1 00	G M Webb	50
F C Hickson	1 00	S E Bostick	1 00
J L Webb	1 00	John Bridges	1 00
J H Hamrick	1 00	A P Hollifield	1 00
A P Spake	50	G T Bostick	1 00
G W Hamrick	1 00	T Dixon	1 00
E B Hamrick	1 00	D Weathers	1 00
T W Harmon	50	H F Schenck	1 00
Aaron Wall	1 00	W D Gaston	1 00
I A McGill	50	G P Hamrick	1 00
W P Wilson	25	Mrs E J Lovelace	2 50
C S Stowe	50	A D Proctor	50
J M Goode	50	Hat collection,	8 61
W A Thompson	50		
A M Cabaniss	1 00	Total cash	$44 36

On motion, the report on State missions was adopted.

REPORT ON FOREIGN MISSIONS.

Missions, as used among us to-day, means sending the Gospel to those who haven't it. Foreign missions means sending the Gospel to those of foreign countries. Among Southern Baptists, Foreign missions means sending the Gospel to Mexico, Japan, China, Africa, Italy, and South America.

For information concerning this work, we refer you to the "Foreign Mission Journal," published by our Foreign Mission Board at Richmond, Va. Price 35 cents per single copy; 25 cents in clubs of twenty or more. This paper is now published in pamphlet form, and, in addition to letters from our missionaries, contains all desired information as to the management of our Foreign Mission work, as it concerns our home churches and the work among the heathen.

For information concerning the duty of Christians to this work, we refer to the example and teachings of the Apostles and early christians, and especially to the last and great command of our Lord: "Go ye into all the world and preach the Gospel to every creature." It is a cause of devout thanksgiving to God, that one of our own number is to-day our representative in China. Let our right hands forget their cunning and our tongues cleave to the roofs of our mouths ere G. P. Bostick shall lack for support in prayers and contributions from the King's Mountain Association.

Respectfully submitted.

F. C. Hickson,
T. D. Lattimore,
Q. M. Ledford.

Remarks by Revs. F. C. Hickson, G. M. Webb and J. M. Bridges. Rev. C. Durham read a letter from our missionary in China, addressed to the Association.

The following pledges were made for Foreign missions:

Shelby	$125 00	Long Creek	$ 5 00
Boiling Springs	20 00	Mount Harmony	2 00
New Bethel	50 00	Mount Sinai	2 00
Double Springs	20 00	Mount Zion	5 00
Elizabeth	50 00	Shady Grove	2 00
Bethlehem	25 00	Waco	10 00
Buffalo	20 00	Walls'	2 00
Grover	25 00	Zion	10 00
New Hope	15 00	Zoar	10 00
New Prospect	25 00	King's Mountain	2 50
Patterson's Grove	10 00	Gastonia	25 00
Pleasant Grove	15 00	F. C. Hickson for Gastonia ch.	25 00
Pleasant Hill	5 00	Carpenter's Grove	5 00
Ross' Grove	20 00	Beaver Dam	15 00
Sandy Plains	5 00	Dallas	5 00
Corinth	5 00		
Leonard's Fork	5 00	Total pledges	$570 50
Dallas	5 00		

This amount was supplemented by the following cash collections:

R. L. Limrick	$2 50	J. D. Brumfield	$1 00
C. Durham	1 00	Mrs. E. J. Lovelace	3 00
G. M. Webb	1 00	J. L. Webb	1 00
A. C. Irvin	1 00	J. B. Thorn	1 00
M. L. Putnam	1 00	P. R. Elam	1 00
J. H. Clark	1 00	A. E. Bettis	1 00
J. M. Putnam	1 00	F. C. Hickson	5 00
J. M. Goode	1 00	Mrs. J. M. Putnam	50
P. P. Hoke	1 00	Mrs. T. K. Barnett	50
Mrs. T. D. Lattimore	2 00	Miss C. J. Bostick	1 00
Mrs. S. E. Bostick	1 00	Miss Susan Lattimore	50
Mrs. M. G. Eskridge	1 00		
Mrs. Rachael Weathers	1 00	Total cash	$31 00

On motion, the report on Foreign missions was adopted.

On motion, adjourned until half-past nine to-morrow morning.

Prayer by Bro. Hickson.

SATURDAY—MORNING SESSION.

Pursuant to adjournment the body met at 9.30 A. M. Prayer by Rev. T. Bright.

REPORT ON HOME MISSIONS.

The Home Mission work of the Southern Baptist Convention, under the management of the Board, located at Atlanta, Ga., embraces seven distinct departments, viz: (1) mission work among the native white population of the South and West; (2) mission work among the Foreign population, coming into the states of the Southern Baptist Convention; (3) mission work among the Indians; (4) mission work in Cuba; (5) mission work among the negroes; (6) building houses of worship; and (7) the publication of a Sunday School literature for the Baptist Sunday Schools of the South, and the publication of "Our Home Field"—all of which we most heartily commend to our churches and Sunday Schools. Let us aid this Board in its great and important work, with our sympathy, prayers and means.

G. M. Webb,
J. Z. Falls,
M. L. Putnam.

Remarks by Rev. G. M. Webb.

Pledges were made for Home missions, as follows:

Bethlehem	$5 00
Boiling Springs	5 00
Buffalo	2 00
Dallas	2 50
Double Springs	3 00
Elizabeth	15 00
Gastonia	15 00
Grover	2 00
Leonard's Fork	1 00
Long Creek	2 50
Mount Sinai	2 00
Mount Zion	3 00
New Bethel	10 00
Beaver Dam	4 00
New Hope	$2 00
New Prospect	1 00
Patterson's Grove	3 50
Pleasant Grove	3 00
Pleasant Hill	5 00
Ross' Grove	2 60
Sandy Plains	4 00
Shelby	25 00
Waco	2 00
Zion	3 50
Zoar	2 00
King's Mountain	1 00
Total	$126 60

On motion, the report on Home missions was adopted.

REPORT OF COMMITTEE ON EDUCATION.

Our age is loudly calling for trained intellect to fill every vacancy which occurs. All pursuits and professions in our country are calling for educated men and women to fill them. Doors are opening in every quarter for persons before they have completed their education. Education is a great power in the hands of men to work good or evil. Christian education is a great power for good. We need more Baptist schools in this Baptist land of ours. Our brethren ought to see to it that there is a first-class Baptist teacher in every Baptist community.

We are glad to note the progress of Wake Forest college. Let us rally to her support with our boys and means. She bids fair now to be one of the foremost colleges in the land. Many of our young men should complete their education at Wake Forest college. We need a revival in Christian education. Let us have it.

G. P. Hamrick,
Jno. E. McBrayer,
S. E. Bostick.

Remarks by Revs. G. P. Hamrick, J. M. Bridges and T. Bright.

Rev. F. C. Hickson offered the following resolution as an amendment to the report, which was accepted by the committee on Education, viz:

Resolved 1st, That this Association try to secure two thousand dollars under the proposition of Bro. Bostwick, of New York city, to enlarge the endowment of Wake Forest College.

Resolved 2nd, That a committee of five, viz: Rev. G. P. Hamrick, H. F. Schenck, T. D. Lattimore, E. B. Hamrick and J. L. Webb be appointed to aid Dr. C. E. Taylor in securing the above amount.

Remarks continued by Revs. C, Durham and J. A. Speight.

Churches pledged for Ministerial Education as follows:

Bethlehem	5 00	New Bethel	10 00
Boiling Springs	5 00	New Prospect	2 00
Dallas	5 00	Ross' Grove	2 00
Elizabeth	5 00	Shelby	50 00
Gastonia	10 00		
Leonard's Fork	1 00	Total	$97 50
Long Creek	$ 2 50		

On motion, the report on Education, as amended, was adopted.

The hour for the special order having arrived, same was taken up and postponed to 2 o'clock this afternoon.

REPORT OF COMMITTEE ON BAPTIST ORPHANAGE.

The Orphanage at Thomasville is the property of the Baptists of North Carolina. It looks to the Baptists for its support. It is doing a grand work in the State in taking care of the poor children who have no father or mother to care for them. These children need our help, as the winter is coming on. They must be taken care of, and the Baptists and friends of the orphans must do it.

Contributions in food, clothing and money are greatly needed at this time. Brethren, let us come up to their help at once and receive the blessing, for it is more blessed to give than to receive, and the Lord loves a cheerful giver.

T. Dixon,
T. J. Dixon,
A. Mauney.

[Committee on Religious Exercise announced preaching at the stand at this hour (11.25 o'clock) by Rev. N. H. Moss.]

Remarks on Baptist Orphanage by Bro. J. H. Mills.

Collection taken for the Orphanage, as follows:

D. D. Lattimore	$1 00	J S Wray	$5 00
H F Schenck	10 00	W A Thompson	5 00
T D Lattimore	5 00	Essy Gladden	1 00
Mrs. E. J. Bovelace	5 00	J M Bridges	1 00
G P Hamrick	5 00	M O Carpenter	1 00
J L Webb	5 00	W H Martin	1 00
M N Hamrick	5 00	A P Hollifield	1 00
Mrs. C. L. Borders	1 00	J M Putnam	1 00
Mrs. T. Dixon	1 00	M L Hamrick	1 00
B H Bridges	2 00	J A Black	1 00
J. L. Bridges	1 00	Miss Mabel Goode	1 00
W B Stroud	1 00	W B Moore	1 00
R N Hawkins	1 00	E Roberts	1 00
C S Stowe	1 00	D O Alexander	1 00
A. E. Bettis	1 00	Mrs T G Borders	1 00
A. N. Long	1 00	R L Allen	1 00
F. H. Bridges	1 00	A P Spake	1 00
G T Bostick	1 00	W E Cornwell	1 00

ORPHANAGE COLLECTIONS—(CONTINUED.)

D. A. F. Hamrick	1 00	J M Gillespie	1 00
E B Hamrick	1 00	J M London	1 00
W. B. Lovelace	1 00	E P Roberts	1 00
J A Stroup	1 00	D J Mauney	1 00
J E McBrayer	1 00	Frances Moore	1 00
S L Gillespie	1 00	Mrs H A Washburn	1 00
Z M McKinney	1 00	D W Blauton	50
Mrs T J Dickson	1 00	D S Lovelace	1 00
J D Brumfield	1 00	A M Cabaniss	1 00
William Walker	1 00	Q M Ledford	1 00
T Dixon	1 00	P P Hoke $1; Hat collec. 4.90	5 90
A S Hoard	1 00		
E L Jenkins	1 00	Total	$102 40

[NOTE.—Several dollars were handed to Bro. Mills whose names do not appear in the foregoing list.]

On motion, the report on Baptist Orphanage was adopted.

On motion, adjourned to 1 o'clock P. M.

SATURDAY AFTERNOON.

The body re-assembled at 1 o'clock P. M.

Waco put in a petition asking this body to convene with them in its session of 1891.

Bro. Webb withdrew his motion in regard to establishing a county line Association.

REPORT ON UNION MEETINGS.

Your committee on Union Meetings beg leave to report that our next meeting be held with Boiling Springs Church, beginning on Friday before the 5th Sunday in March, 1891.

P. D. Wilson,
S. W. Elam,
J. L. Ledford.

On motion, the report was adopted.

REPORT OF FINANCE COMMITTEE.

The committee on Finance submits the following, as sent up:

For Associational Missions	$ 2 12
For State Missions	123 01
For Home and Indian Missions	88 56
For Foreign Missions	176 29
For Education Missions	52 22
For Orphanage Missions	14 67
For Printing Minutes	47 30
Total amount	$504 17

J. A. Roberts,
J. S. Wray,
W. A. Martin.

On motion, the report was adopted.

REPORT ON OBITUARIES.

Your committee on Obituaries reports as follows:

During our last Associational year, there have been fifty-one brethren and sisters who have passed away from this life to that untried world with others, of which was L. H. McSwain, a beloved brother of Grover church, and W. A. J. Hamrick, a deacon of Elizabeth church. He was much esteemed by his church and Sunday School. There are many others we would like to mention, but time and space will not admit.

As we observe that the old and the young die, it reminds us that we should live as though to-morrow we would die.

May the grace of our Lord Jesus Christ be upon those who have been bereaved, although our loss is their eternal gain. Our loss this year is not up with the average annual loss. God be praised.

Respectfully submitted.

J. M. Bridges,
R. L. Limrick,
R. N. Hawkins.

On motion, the report on Obituaries was adopted.

REPORT OF COMMITTEE ON MINISTERIAL SUPPORT.

We find, on examining the letters sent up from the various churches, that there are nine who give no amount of pastor's salary. At the last meeting of this body 18 failed to report any pastor's salary. While we are encouraged to know that slight amends have been made, we hope and earnestly suggest that at the next meeeting of this Association each and every church will inform us as to how they have been taking care of the Lord's servants, the pastors. We have no hesitancy in saying that no other profession—if a profession it may be called—is so poorly paid as the Baptist ministers of this Association. Brethren, we should feel ashamed that this is so, and we should determine, God helping us, to do more in the way of contributing to our pastors in the future. We should remember that the ministers are the servants of God, that they stand upon the watch-tower and tell us what hour of the night that they have our souls' salvation specially at heart; and too we should remember that the laborer is worthy of his hire, that the liberal soul shall be made fat, and that the Lord loves the cheerful giver.

While the churches are not doing what they should do in this matter, we are pleased to say that this subject is steadily increasing in interest, and the signs of the times bespeak greater interest than ever before. The live, active Baptists of to-day are fully aroused to the importance of sustaining, by their moneys, the Baptist ministers in their midst. His mission is of such a nature that his whole time, talent and energy are indispensable for the teaching of the people. He must be released from the cares and embarrassments of the world. Brethren, let us give this subject careful consideration and see to it that our ministers are fully sustained.

J. L. Webb,
E. J. Lovelace,
E. B. Hamrick.

Remarks by James L. Webb, F. C. Hickson, J. D. Brumfield and J. A. Speight.

On motion, the report on Ministerial Support was adopted.

[Committee on Religious Exercises announced preaching at the stand at 1.30 o'clock P. M., by Rev. R. L. Limrick, followed by Rev. P. R. Elam.]

Walls' and Mount Harmony churches asked for letters of dismission. Same were granted.

On motion, any member of this body attending the session of any corresponding Association, is hereby delegated as corresponding messenger to said Association.

On motion, Rev. G. P. Hamrick was appointed to attend the next session of the Southern Baptist Convention, to be held at Birmingham, Ala., beginning Friday, May 8th, 1891. Rev. F. C. Hickson was appointed as alternate.

The following were appointed as delegates to the Baptist State Convention, viz: Revs. G. P. Hamrick, F. C. Hickson, A. C. Irvin, Thomas Dixon, P. R. Elam, J. M. Bridges, G. M. Webb, and Brethren Jas. L. Webb, J. S. Wray, E. B. Hamrick, E. J. Lovelace, Thomas Kendrick, J. A. Roberts, W. C. Bostic, H. F. Schenck, A. E. Bettis, T. D. Lattimore.

TREASURER'S ANNUAL REPORT.

T. D. LATTIMORE, Treasurer, in account with the King's Mountain Baptist Association:

1889		STATE MISSIONS.		
Sept	21	To amount from Finance Committee		$195 14
"	22	To amount from collection at Association		40 70
1890				
April	14	To amount from New Bethel church		5 00
"	21	To amount from Sandy Run church		3 25
"	22	To amount from Shelby church		17 79
May	20	To amount from Elizabeth church		10 00
		Total amount to date		$271 88
1889				
Sept	25	By paid J D Boushall	$235 84	
1890				
April	22	By paid J D Boushall	26 04	
May	28	By paid J D Boushall	10 00	
				271 88
1889		FOREIGN MISSIONS.		
Sept	21	To amount from Finance Committee		$ 39 27
"	21	To amount from collection at Association		41 04
"	25	To amount received of G S Royster		25
Oct	5	To amount received of Mrs J M Putnam		1 00
"	14	To amount received of Mrs Alice Wilson		1 00
"	17	To amount received of Z M McKinney		2 00
"	28	To amount received of Beaver Dam Church		4 15
"	28	To amount received of Pleasant Grove Church		11 55
Nov	4	To amount received of Rev A C Irvin		5 00
"	12	To amount received of Elizabeth Church		31 30
"	14	To amount received of Mrs Artlissa Hoyle		50
"	17	To amount received of Elpheus Hamrick		1 00
"	17	To amount received of Mrs T D Lattimore		2 00
"	27	To amount received of Mrs T Dixon		1 00
Dec	9	To amount received of Mount Zion Church		3 00
"	10	To amount received of Shelby Church		10 50
"	11	To amount received of Elizabeth Church		9 00
"	11	To amount received of New Hope Church		10 00
1890				
Jan	3	To amount received of Bethlehem Church		12 50
"	10	To amount rec'd of Womans' Mis. Society, Shelby church		13 30
Jan	13	To amount received of Pleasant Grove Church		3 05
"	13	To amount received of Mrs T W Ebeltoft's Shelby S S		8 14

TREASURER'S REPORT—(CONTINUED.)

1890				
Jan	27	To amount received of Beaver Dam Church		$ 1 42
Feb	3	To amount received of Zoar Church		15 00
“	15	To amount received of Grover Church		13 85
“	18	To amount received of Elizabeth Church		5 00
Mar	1	To amount received of Ross' Grove Church		15 25
“	7	To amount receivod of Sandy Plains Church		5 00
“	20	To amount received of Big Springs Church		10 00
Apr	14	To amount received of New Bethel Church		30 00
“	14	To amount received of Mount Olivet Church		1 00
“	14	To amount received of Mount Pleasant Church		5 00
“	14	To amount received of O P Blanton		1 00
“	14	To amount received of Boiling Springs Church		9 41
“	16	To amount received of Leonard's Fork Church		3 00
“	16	To amount received of Shelby Church		21 25
“	16	To amount received of Pleasant Hill Church		6 00
“	21	To amount received of New Prospect Church		25 00
“	21	To amount received of Sandy Run Church		12 00
“	22	To amount received of New Bethel Church		5 00
“	22	To amount received of Shelby Church		46 81
“	22	To amount received of Zion Church		20 00
“	22	To amount received of Long Creek Church		5 00
“	24	To amount received of Elizabeth Church		4 70
“	25	To amount received of Double Springs Church		15 00
“	28	To amount received of Buffalo Church		20 00
“	28	To amount received of Corinth Church		4 22
“	29	To amount received of High Shoals Church		13 35
May	2	To amount received of Z. D. Harrill		1 00
“	2	To amount received of Ross' Grove Church		4 75
“	5	To amount received of Waco Church		13 25
“	27	To amount received of Beaver Dam Church		2 28
June	9	To amount received of Shelby Church		10 00
July	4	To amount received of Beaver Dam Church		1 67
		Total received to date		$ 556 76
1889				
Sept	25	By amount paid J. D. Boushall	$80 56	
Oct	19	By amount paid J. D. Boushall	6 00	
Nov	15	By amount paid J. D. Boushall	20 70	
“	18	By amount paid J. D. Boushall	31 80	
Dec	13	By amount paid J. D. Boushall	34 50	
1890				
Jan	13	By amount paid J. D. Boushall	37 39	
Feb	18	By amount paid J. D. Boushall	35 27	
Mar	20	By amount paid J. D. Boushall	30 25	
Apr	22	By amount paid J. D. Boushall	185 47	
“	26	By amount paid J. D. Boushall	24 70	
“	28	By amount paid J. D. Boushall	20 00	
“	29	By amount paid J. D. Boushall	17 57	
May	28	By amount paid J. D. Boushall	21 28	
July	19	By amount paid J. D. Boushall	11 67	
				$ 556 76

HOME MISSIONS.

1889			
Sept	21	To amount received of Finance committee	$ 79 25
1890			
Jan	13	To amount received of Pleasant Grove Church	2 05
Feb	14	To amount received of High Shoals Church	2 50
Feb	24	To amount received of Beaver Dam Church	1 84
Apr	14	To amount received of New Bethel Church	5 00
“	22	To amount received of Shelby Church	25 00

TREASURER'S REPORT—(CONTINUED.)

1890			
May 20	To amount received of Elizabeth Church		$ 3 50
" 27	To amount received of Sandy Plains Church		4 00
July 14	To amount received of Shelby Church		2 50
	Total received to date		$ 125 64
1889			
Sept 25	By amount paid J. D. Boushall	$79 25	
1890			
Jan 13	By amount paid J. D. Boushall	2 05	
Feb 18	By amount paid J. D. Boushall	2 50	
Mar 26	By amount paid J. D. Boushall	1 84	
Apr 22	By amount paid J. D. Boushall	30 00	
May 28	By amount paid J. D. Boushall	7 50	
July 19	By amount paid J. D. Boushall	2 50	
			$ 125 64

EDUCATION.

1889			
Sept 21	To amount received of Finance committee		$ 70 80
" 21	To amount received at collection of Association		7 81
Dec 14	To amount received of J. F. Schenck		1 00
" 16	To amount received of Zoar Church		1 00
1890			
Feb 1	To amount received of Leonard's Fork Church		1 00
Apr 14	To amount received of New Bethel Church		4 75
Aug 1	To amount received of S. S. Institute, Sandy Run		12 05
	Total received to date		$ 98 41
1889			
Sept 25	By amount paid J. D. Boushall	$ 78 61	
1890			
Jan 13	Ey amount paid J. D. Boushall	2 00	
Feb 18	By amount paid J. D. Boushall	1 00	
Apr 22	By amount paid J. D. Boushall	4 75	
Aug 26	By amount paid J. D. Boushall	12 05	
			$ 98 41

ASSOCIATION MISSIONS.

1889			
Sept 21	Amount to balance last report		$ 2 09
" 21	Amount received of Finance committee		24 04
"	Amount received at collection of Association		23 92
Oct 2	Amount received of Sunday School Convention, Buffalo		4 25
" 2	Amount received of S. S. Institute, High Shoals		5 86
" 26	Amount received of A. P. Spake		50
Dec 30	Amount received of S. S. Institute, Boiling Springs		6 77
1890			
Jan 2	Amount received of Pleasant Grove Church		3 31
Mar 30	Amount received of Waco Church		14 77
June 29	Amount received of Ross' Grove Church		5 48
Aug 31	Amount received of Elizabeth Church		15 32
	Total amount received		$ 106 31
	By amount paid C. Felmet	$ 10 00	
	By amount paid R. L. Limrick	30 35	
	By amount paid J. M. Bridges	36 85	
	By amount paid G M Webb	20 80	
			$ 98 00
	Amount to balance		8 31

BAPTIST ORPHANAGE.

1889			
Sept 21	To amount received of Finance Committee		$21 82
" 21	To amount received at collection of Association		79 42
" 25	To amount received of H. F. Schenck		10 00
Oct 7	To amount received of W. B. Lovelace		5 00

TREASURER'S REPORT—(CONTINUED.)

Nov 14	To amount received of D. B. Green		1 00
" 27	To amount received of Mrs. T. Dixon		1 00
Dec 9	To amount received of New Bethel Church		17 15
" 11	To amount received of Shelby Church		16 50
1890			
Mar 5	To amount received of S. L. Gillespie		1 00
" 12	To amount received of Beaver Dam Sunday School		90
	Total amount received		$ 153 79
1889			
Sept 21	By amount paid J. W. Oliver	$101 24	
Oct 1	By amount paid J. W. Oliver	10 00	
" 19	By amount paid J. W. Oliver	5 00	
Nov 11	By amount paid J. W. Oliver	1 00	
Dec 13	By amount paid J. W. Oliver	34 65	
1890			
Mar 5	By amount paid J. W. Oliver	1 00	
Sept 24	By amount paid J. W. Oliver	90	
			$ 153 79

Respectfully submitted.

T. D. LATTIMORE, Treasurer.

On motion, the Treasurer's Report was adopted.

———:O:———

REV. G. P. BOSTICK'S LETTER.

To the Brethren and Sisters Composing the King's Mountain Association :

My dear brethren and sisters in the Lord :—In writing this annual letter I want first of all to thank you most heartily for the interest manifested, not in me, but in the cause dearest to my heart—Foreign Misssions. I thank God if I have been in any way the means of stirring up a deeper interest in your hearts. I want to send to you all too, joined with mine, the gratitude which my dear wife, now forever happy with the Lord, felt for what God was doing for you all. I cannot express to you at all how deeply our hearts were touched when we read last fall of the renewed interest manifested in Foreign Missions at your meeting at Elizabeth. Many times did we bow together and in tears thank God for your love and interest for us, and begged God to help and bless you all.

I have been here now little over one year, and what a year it has been ! A year of what people generally would call calamity and misfortune. Oh! you can only try to imagine the deep sorrow through which I have passed in my peculiar trials ! Many of you can never, never know how hard it has been. Only Jesus, my elder brother, knows the full depth of my affliction. He DOES know, thank God. And yet while I say this I must say that the year has been full of blessings. Never before have I known so fully the power and sweetness of God's grace as in these past three months. I realize a nearness to God not known before. I am not pining away in my sorrow. All my trouble I have cast upon God, and I am happy in what I think is my duty. If you all do God-given duty you will be happy, whatever comes. I say these words not to get your praise, but to magnify the grace of God and to encourage others to trust God.

You want to know what I have done during the year. Up to the death of my dear wife we had labored constantly together on the language. She had learned it rapidly, and was ready to begin teaching a Sunday School class in it the very hour she took to her death bed. My progress is not what I could wish it to have been, but I rejoice and thank God that I can begin now to pray and speak a little publicly in the language. I have baptized eleven persons, who made professions of religion under the work of Bro. Pruett, Sister Crawford and Miss Moon. Pray that these may be faithful and useful. The people generally are not anxious for the Gospel yet. You could not expect them to be very ready to receive it, when they have been set in their ways of heathenism for thousands of years. Yet we can always find some who are willing to hear it; but we are not to give them the Gospel because they receive it readily, but because Christ commands us to do it. Whether they receive or reject, is with God and them; whether they hear or not is with those who have it. I must continue to study the language; but, poor as I am, can give a part of my time to active work with the people. Now what have you done during the year? You undertook to raise $700 for our support. I feel pretty sure that you have done that much, perhaps more. Are any sorry you undertook it? I feel sure, too, that many of you have prayed for the work here. For this I thank you more than for your money. What are you going to do for the next year? My dear wife is now where she needs no more money—forever rich in glory. I want you all to understand fully about how your money is used. You know that $1,200.00 is the salary for a man and wife. Mrs. Bostick and I knew something of the sacrifice that some of you made to raise our money, and so we had already decided to reduce our salary for next year, but had not decided how much. The Board allows a single man $600.00, and $100.00 a year for a child, besides allowances for teacher, books, traveling expenses in doing mission work, &c., which would make mine all told about $750.00 or $800·00. I have already sent my estimates to the Board for next year and ask for only $450.00 for salary, $100.00 for child, (this I lay by for her education); $60.00 for teacher, $30.00 for traveling, and $20.00 for buying books for learning the language, &c., making in all $660.00 —a little less than you all undertook to raise this year. But to go back is not healthy, so I want to ask that you raise the same amount for Foreign Missions next year that you did this $700.00. I want this to be a free-will gift. If you think you can't and ought not to do it don't undertake it. But I believe if the pastors go to their churches and faithfully present the matter, that the people will gladly give it. Don't give it for my sake only, but for Christ's sake and the heathens'. The amount which I ask for as salary may not be sufficient to enable me and child to live comfortably. I am going to try it, and if not sufficient I shall feel free to say so. My child, though in America, is to be fed and clothed. I gladly give up this $150.00 of my salary and make the effort to live on less. That is nearly one-fourth as much as I ask you. 6,000 Baptists to do for Foreign Missions, and hundreds of you make more money than I would if I should receive the $600.00. The heathen world is never going to have the Gospel until those who have it are ready to make sacrifices to give it to them.

There is one poor woman here who I think is saved through the influence of my dear wife, and several men whom she had powerfully influenced. If you, who helped to support her in her brief life here, shall see even one poor Chinaman in heaven through what you have done, will it not pay to labor on? We know that God will reward the faithful. If you can give only five cents, and do it for Christ's sake, God will bless you in it. My dear brethren, God has wrought great changes in this year. This is a world of change and disappointment. Perhaps before you meet in another annual meeting He will call me home. I know not. But if He should, I want that you shall continue, one and all who are left, to do more and more for Him, until one by one we shall all be called, and then oh! how sweet to meet and rest forever in the Lord!

Be faithful, brethren, to God, and He will be good to you. May your meeting be the best you have ever had. May the Spirit of God be with you, and guide you onward and upward in every department of work. I shall pray with and for you when you assemble, and often before and after.

Pray for the success of God's work here. When you all pray for it then you will all love to give to it.

"The love of God, the grace of our Lord Jesus Christ, and the communion of the Holy Spirit be with you all. Amen."

Fraternally and faithfully, G. P. Bostick.
Tung Chowfu, China, } Post-office: Chefoo, China.
August 12th, 1890. }

Rev. F. C. Hickson moved that next session of this body be held with the Gastonia church, Gaston county, N. C. Rev. P. R. Elam moved, as an amendment to Bro. Hickson's motion, that the Association meet next year with the church at Waco. Remarks by Revs. F. C. Hickson, T. Dixon, C. Durham and P. R. Elam.

Upon a vote of the body, the Association decides to hold its next annual session with the church at Waco, Cleveland county, N. C., 8 miles east of Shelby, on the Carolina Central Railroad.

Rev. F. C. Hickson was appointed to preach the introductory sermon, with Rev. J. M. Bridges, alternate.

On motion, the Association dispensed with the Union Meetings, recalling the appointment to meet with the Boiling Springs church in March, 1891.

On motion of J. A. Roberts, the Association will convene in its next annual session on Tuesday before the 4th Sunday in September, 1891.

On motion, the pastors of this Association are requested to take collections in their respective churches for the purpose of aiding the King's Mountain church [a new organization] in building a house of worship.

On motion, the body tenders its hearty thanks to the Zion church and community for their extreme kindness and hospitality in entertaining the Association during its session.

On motion, the collection on to-morrow will be applied to Associational Missions and Education, giving the Associational Mission Board enough to liquidate all outstanding claims against it.

REPORT ON ASSOCIATIONAL MISSIONS.

Your Board of Associational Missions report that they have contracted to pay, during the present year, to Corinth church $40.00. Other churches have asked for aid, but owing to the means at our command we have not been able to help them.

T. D. Lattimore,
E. J. Lovelace, } Committee.
J. S. Wray.

On motion, the report was adopted and the present Board continued.

On motion, the Clerk was authorized to superintend the printing and distribution of Minutes, retaining ten dollars of Minute fund for his services.

On motion, the Association adjourned.

Prayer by Bro. Hickson.

H. F. SCHENCK, Moderator.

D. S. LOVELACE, Clerk.

SUNDAY'S EXERCISES.

Early on Sunday morning the people were summoned in the house by the sound of music.

At ten o'clock A. M., Rev. F. C. Hickson preached a forcible sermon from 2nd Timothy, 1st chapter and 12th verse. The minds of the audience seemed riveted upon the speaker during his discourse.

At 11 A. M., Rev. C. Durham rose to address the congregation, when, at the suggestion of some of the brethren, both speaker and audience repaired to the stand in the grove, where, under the disadvantages of inclement weather, accompanied by a gale from the North, he addressed the throng by dwelling on the latter part of Bro. Hickson's text. The sermon was one of great interest to all who could hear. At close of sermon a collection was taken amounting to $30.54.

At 11.15, a number of people finding that all could not hear preaching at the stand, requested preaching in the house, Rev. G. P. Hamrick responded, reading his text at the 6th verse of the 12th chapter of Judges, and taking a collection at close of sermon of $5.09.

After a recess of one hour for refreshments, the people re-assembled at the house, when Rev. J. A. Speight stood in the door and preached both to those in the house and to those in the yard. His sermon was full of the solemnity of his text, which can be found at the 26th verse of the 16th chapter of Matthew.

Thus ended the 39th annual session of this body.

CLERK.

Constitution of the King's Mountain Baptist Association.

We, the united Baptist churches of Jesus Christ, located partly in the states of North Carolina and South Carolina, having all been immersed. upon a profession of our faith in Christ, propose to maintain the order and rules of an Association according to the following plan :

ARTICLE 1st. This Association shall be known by the name of the King's Mountain Baptist Association.

2nd. This Association shall be composed of such members as shall be chosen and recommended by the churches in union.

3rd. Other churches may become members of this Association by their delegates presenting certificates of their appointment, provided on examination they be found orthodox.

4th. The Association shall organize by electing a Moderator and Clerk, who shall hold their appointments until another election, unless displaced by the body.

5th. This Association, as an act of christian courtesy, may invite ministers of our denomination to seats with us in council.

6th. This Association, when convened, shall be governed by a regular and proper decorum, which they are authorized to form for themselves.

7th. This Association hath an inalienable right to judge what churches shall be admitted into its confederacy.

8th. The Association thus formed shall be regarded by us only in the light of an advisory council, with no coercive power "to lord it over God's heritage."

9th. This Association shall have power to withdraw from any church in its connection that shall hold corrupt doctrines or indulge in sinful or vicious practices.

10th. Every church in union having a membership not exceeding fifty in number, shall be entitled to a representation of two delegates, and one additional delegate for every increase of fifty over that number.

11th. The primary object of this Association shall be "to strive for the unity of the Spirit in the bonds of peace" amongst the churches, the employment of domestic missionaries, and to keep up the statistical accounts of the churches in its connection, and finally, to concentrate our efforts for the Redeemer's kingdom on earth, and for the deposition of the works of darkness.

12th. None but the members of this body shall be allowed a vote in its councils, and a majority shall decide in disposing of and settling all business that may constitutionally come before them.

13th. This Association in all cases disclaim the right, in its associate capacity, to settle church difficulties, but when a division occurs and two parties equally claim to be the church, and represent themselves by letter and delegates, this Association shall have the right to decide at the first or some future meeting of its body thereafter, which party shall be recognized as the constitutional church, and entitled to a seat in council.

14th. The Minutes of the Association shall be read each day and corrected, if need be, by the body, and when the business shall be gone through with, signed by the Moderator and Clerk before the Association rises.

15th. Any article of this Constitution may be altered or amended at any annual meeting, by a majority of two-thirds of the delegates present voting for the same.

Rules of Decorum.

1. The Association shall be opened and closed by prayer.

2. The Moderator shall be deemed a judge of order, and shall have a right to call to order at any time ; also it shall be his duty to see that the Rules of Order are attended to ; to take the opinion of the Association on all questions properly brought before the body.

3. Any member not being satisfied with his decision on any point of

order, may appeal to the Association on the same day the decision is made, but at no other time.

4. It shall be the duty of the Clerk to keep a regular record of the transactions of the Association.

5. But one person shall speak at a time, and he shall rise to his feet and obtain leave of the Moderator, and when he has done speaking he shall sit down, and shall not speak more than twice on the same question, nor more than twenty minutes at a time, unless he obtain permission of the Association.

6. The Moderator, when addressed for leave of speech, shall signify the same by naming of them, or otherwise.

7. No member shall be interrupted while speaking, unless he depart from the subject on hand, or use words of personal reflection, or with a view of calling to order for some particular purpose. Any motion made and seconded, shall come under the consideration of the Association, except withdrawn by him who made it.

8. Every case taken up by the Association shall be decided first, before another is offered.

9. When anything is taken up by the Association, after allowing time for the debate, the Moderator shall put the question; and those in favor of the thing proposed shall rise to their feet, and those opposed to it, keep their seats: the Moderator shall procure the decision before those standing take their seats.

10. No person being a member shall depart the service of the Association without leave.

11. The appellation of "Brother" shall be used in our addresses to each other.

12. The names of the members shall be called as often as necessary.

13. No member shall be indulged in any practice that has a tendency to interrupt in the time of a public speech, or any other practice that would dishonor the Association.

14. The Moderator shall be entitled to the same privilege of speech as any other member, provided he appoints some other member to his seat while he is speaking, but shall not vote unless the Association be equally divided, then he shall give the casting vote.

15. Any person breaking these rules of order shall be reproved at the discretion of the Association, but only on the day the breach was made.

Abstract of Principles.

1. We believe in one only true and living God—the Father, Son and Holy Ghost—three in one.

2. We believe that the Scriptures of the Old and New Testaments are the Word of God, and the only true rule of faith and practice.

3. We believe in the doctrine of original sin.

4. We believe in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and holiness.

5. We believe in the doctrine of Election, through sanctification of the Spirit and belief of the Truth.

6. We believe that sinners are justified id the sight of God, only by the merit of Jesus Christ.

7. We believe the saint shall persevere in grace, and not fall finally away.

8. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers who have been immersed upon a profession of faith are the only proper subjects for the Lord's table.

9. We believe in the resurrection of the dead. and general judgment.

10. We believe that the joys of the righteous and the punishment of the wicked will be eternal.

11. We believe that no minister has a right to the administration of the ordinances, only such as has been called of God, as was Aaron, and regularly baptized and approved of by the church, and come under the imposition of hands by a Presbytery.

STATIST

CHURCHES.	CLERKS AND THEIR POST-OFFICES.	PASTORS.	Sabbaths of Preaching......
Beaver Dam......	C C Hamrick, Shelby......N C	A P Hollifield	4
*Bethel	G B Pruett, Ellenboro..... "	Z D Harrell..	2
Bethlehem.......	J F Herndon, King's M'tn., "	P R Elam....	3
*Big Springs.....	John C Gettys, Duncan.... "	G W Rollins..	3
Boiling Springs..	D S Lovelace, Boil. Springs, "	A C Irvin....	1
Buffalo	A H Moore, Blacksburg.....S C	R L Limrick.	4
Carpent's Grove..	A B Peeler, Knob Creek...N C	R L Limrick.	1
*Concord.........	Marion J Green, Bostick... "	G W Rollins.	1
Corinth...........	J A Wray, Jugtown....... "	G M Webb...	4
Dallas	C S Stowe, Dallas.......... "	F C Hickson.	4
Double Springs...	J L McSwain, Lattimore's.. "	G W Rollins.	2
Elizabeth.........	G W Kendrick, Shelby..... "	J M Bridges..	2
*Fair View.......	J P Whisnant, Golden..... "	Z D Harrell..	3
Gastonia..........	J D Brumfield, Gastonia... "	F C Hickson.	1&3
Grover...........	W C Bostick, Grover...... "	T Dixon	4
*Henrietta........	J H Hamrick, Henrietta... "	T Bright.....	3
*High Shoal......	S F Harrell, Henrietta..... "	T Bright.....	4
†King's Mount'n.	P P Hoke, King's Mount'n. "	....	....
Leonard's Fork...	Wm H Hoover, Crouse.... "	R L Limrick..	2
Long Creek......	Chas S Stowe, Dallas...... "	G M Webb...	3
*Mt. Harmony...	J L Padgett, Sunshine..... "	A P Hollifield	3
*Mt. Olivet.......	J G Blanton, Hollis........ "	R N Hawkins.	1
*Mt. Pleasant....	J D Simmons, Mooresboro. "	A C Irvin....	2
Mt. Sinai.........	S Wylie, Stice's Shoal..... "	E J Bridges..	3
Mt. Vernon......	F J Leatherman, Hull's X Roads	J L Shinn....	4
Mt. Zion.........	S L Dellinger, Cherryville.. "	A P Hollifield	2
New Bethel......	H F Schenck, Clevel'd Mills, "	Thos Dixon..	2
New Hope........	W D Earl, Earl Station.... "	P R Elam....	2
†New Prospect...	J C Hoyle, Shelby......... "	T Dixon......	3
Patterson's Grove	N W Ross, King's Mount'n. "	C F Felmet...	1
Pleasant Grove...	R W Gardner, Beam's Mills "	A P Hollifield	1
Pleasant Hill.....	J A Roberts, Swang's...... "	G M Webb...	1
Ross' Grove......	A P Spake, Shelby......... "	J M Bridges..	4
Sandy Plains.....	J C Bridges, New House... "	R N Hawkins	3
*†Sandy Run.....	W B Lovelace, Mooresboro. "	A C Irvin....	1&3
Shady Grove.....	R B Hicks, Cherryville.... "	S A Bridges..	1
Shelby...........	D A Beam, Shelby......... "	G P Hamrick.	E.S.
*Union...........	E Z Champion, Camp Call.. "	T J Moss.....	4
Waco............	N B Kendrick, Waco...... "	T Bright.....	1
*Walls	W T Davis, Bostick........ "	E J Bridges..	4
Zion..............	A J Irvin, Shelby.......... "	T Dixon......	1
† ‡ Zion Hill......	William Crow.............	....	....
Zoar.............	S J Weaver, Sharon....... "	C F Felmet...	3
Total..........	....	....	....

For Associational Missions, Carpenter's Grove gave $2; Elizabeth
The above table shows an increase of 385 members over last year's
† King's Mountain, New Prospect, Sandy Run and Zion Hill did n
members of equaling the grand total of 6,783.

NOTE.—The twelve churches that took letters of dismission, reduce

TABLE.

No. of Males....	No. of Females.	Total Number..	Pastor's Salary.	State Missions..	Home and Indian Missions	Foreign Missi'ns	Ministerial Education......	Bap. Orphanage	Chur. Expenses.	Other Objects...	Minute Fund...	Total Contributions........
110	163	273	$ 100 00	$ 4 00	$ 4 00	$ 9 52	$2 00	....	$ 38 20	....	$1 80	$ 159 52
55	86	141	80 00	5 00	......	10 00	2 00	....	......	10 00	1 25	108 25
60	89	149	100 00	5 00	......	25 00	....	....	......	....	2 00	132 00
35	74	109	95 85	5 00	......	10 00	2 00	50	......	$7 00	1 15	121 50
124	173	297	102 21	25 00	......	40 00	2 37	$2 00	10 69	....	1 50	183 77
89	102	191	100 00	5 00	......	25 00	2 50	....	15 00	....	1 50	149 00
26	35	61	60 00	......	......	......	....	....	2 00	5 00	70	69 70
87	128	215	......	5 00	3 50	25 00	2 00	10 00	......	10 80	1 20	57 50
24	27	51	100 00	2 00	......	5 00	1 00	....	......	30 00	50	138 50
12	21	33	150 00	......	5 00	10 00	....	....	7 00	....	1 00	173 00
77	125	202	125 00	10 00	5 00	20 00	....	....	17 00	7 80	2 00	186 80
76	84	160	125 00	10 00	3 50	51 05	....	....	......	16 54	1 10	209 19
42	51	93	40 00	1 00	......	5 00	....	....	......	3 00	45	49 45
32	51	83	380 00	......	......	25 00	....	....	35 00	58 50	1 50	500 00
57	102	159	80 00	3 00	......	25 00	2 00	....	......	....	85	110 85
64	86	150	150 00	3 00	......	5 00	3 00	....	......	25 00	1 00	187 00
118	173	291	100 00	2 00	2 50	15 00	2 00	....	......	13 00	1 80	136 30
....	....	36	......	......	1 00	......	....	....	......	....	75	1 75
19	37	56	65 00	1 00	......	5 00	1 00	1 00	......	....	45	73 45
111	125	236	85 00	10 00	......	5 00	1 00	....	......	....	95	101 95
71	119	190	40 00	1 00	.....	2 00	1 00	....	......	7 00	85	51 85
13	22	35	......	1 00	1 00	2 00	....	....	......	....	50	4 50
94	172	266	100 00	5 00	3 50	5 00	1 00	6 00	50 00	4 20	1 05	175 75
33	38	71	......	......	......	1 00	....	....	2 05	....	1 10	4 15
44	76	120	60 00	......	3 50	......	1 00	....	17 00	8 00	50	90 00
55	117	172	......	2 28	2 00	5 00	....	2 50	100 00	2 95	1 20	115 93
65	109	174	100 00	15 00	13 18	55 00	10 00	17 15	8 75	6 62	2 00	227 70
93	137	230	77 00	......	2 00	10 00	....	1 97	30 17	1 05	1 85	124 04
....	....	284	100 00	6 00	......	25 00	2 00	....	17 00	....	1 30	151 30
50	60	110	75 00	4 00	......	10 00	....	....	......	....	75	89 75
93	150	243	100 00	......	4 00	15 00	2 00	....	......	3 95	1 50	126 45
81	93	174	......	2 00	......	10 00	....	....	1 00	....	75	13 75
51	70	121	75 00	3 00	......	20 00	....	....	28 65	28 15	1 00	155 80
56	150	206	......	......	4 00	5 00	....	....	......	....	65	9 65
....	....	331	175 00	10 00	7 27	12 85	5 91	5 00	24 25	....	2 50	244 90
13	17	30	31 00	......	......	1 00	....	....	2 00	....	25	34 25
114	133	247	800 00	25 16	27 50	110 00	15 00	16 50	4200 00	57 21	2 00	5253 37
27	64	91	......	1 00	......	5 00	....	....	......	....	65	6 65
64	70	134	100 00	4 00	......	15 00	2 00	....	75 00	....	70	196 70
72	105	177	......	......	......	1 30	....	....	......	....	55	1 85
60	103	163	75 00	5 00	3 50	20 00	....	....	40 00	....	1 45	144 95
....	....	78	......	......	......	......	....	....	......	....	....	....
68	82	150	75 00	......	3 50	15 00	1 00	....	......	21 70	1 50	122 70
2435	3619	6783	4,021 06	180 44	$ 99 45	660 72	63 78	62 62	4720 76	327 47	48 05	10195 47

Run gave $2.12, and Zoar Church gave $5.
so an increase of $2,015.05 in total collections. * Took letters of dismission.
ales and females separately. Hence total male and females added lacks 729
‡ Taken from last year's report.
leaving a total membership of 4,694.

Sunday School Statistics.

CHURCHES.	SUPERINTENDENTS AND POST-OFFICES.	No. of officers and Teachers....	No. of Scholars...	Av'g Attendance.	School Expenses..	Contributed by School.......	No. quarterl's and papers taken....
Beaver Dam......	B H Bridges, Lattimore's....N C	15	165	60	$15 43	$ 7 34	....
Bethel	A S Harrell, Ellenboro...... "	5	70	...	10 00	.....	65
Bethlehem	C S Elam, King's Mountain, "	8	40	25	6 00	.....	65
Big Springs......	John C Gettys, Duncan..... "	5	30	20	4 50	.....	35
Boiling Springs..	D S Lovelace, Boiling Springs "	12	150	130	20 00	.....	105
Buffalo	R E Porter, Blacksburg...... S C	14	128	60	6 00	.....	80
Carpent's Grove..	A B Peeler, Knob Creek.....N C	7	40	20	.....	.....	....
Concord..........	A L Smart, Bostic.......... "	14	76	40	6 50	.....	60
Corinth...........	W A Wray, Jugtown....... "	5	25	...	3 00	3 00	....
Dallas	S D Brown, Dallas......... "	7	30	22	8 43	.....	50
Double Springs...	W W Washburn, Lattimore's "	10	125	100	19 92	27 17	125
Elizabeth.........	I B Allen, Shelby........... "	9	100	40	19 75	29 73	126
Fair View........	J P Jones, Golden.......... "	11	35	...	3 10	.....	....
Gastonia..........	J D Moore, Gastonia....... "	6	75	...	12 63	11 20	125
Grover...........	D R Bird, Grover........... "	9	70	38	6 00	.....	....
High Shoal.......	W B Huntley, Henrietta.... "	8	90	...	.....	.....	....
Leonard's Fork..	C D Weaver, Crouse........ "	5	30	...	.....	.....	....
Long Creek......	T J Wallace.................	7	48	30	3 41	.....	60
Mt. Harmony....	J W Walker, Sunshine...... "	14	50	40	.....	.....	....
Mt. Olivet........	O A Hamrick, Hollis....... "	6	38	25	.....	.....	30
Mt. Pleasant.....	J R Jolly, Mooresboro...... "	12	56	...	9 70	.....	85
Mt. Sinai........	D D Harrell, Sharon....... "	5	30	20	2 50	.....	25
Mt. Zion.........	S L Dellinger. Cherryville.. "	9	49	...	1 89	2 43	65
New Bethel......	T J Ramseur, Cleveland Mills, "	12	84	48	7 82	7 13	80
New Hope.......	J H Quinn, Earl Station.... "	7	90	75	5 77	6 00	105
Patterson's Grove	A M Ross..................	17	68	45	3 00	3 00	....
Pleasant Grove...	R W Gardner, Beam's Mills, "	8	60	40	5 00	5 00	40
Pleasant Hill.....	M L Putnam, Shelby....... "	7	60	40	6 00	.....	30
Ross' Grove......	A P Spake, Shelby......... "	8	60	40	7 00	.....	60
Sandy Plains.....	L S Jenkins, New House... "	7	45	45	5 00	.....	150
Sandy Run.......	D A F Hamrick, Lattimore's, "	12	130	80	20 50	.....	140
Shady Grove.....	W T Devine. Waco......... "	5	37	21	.....	.....	....
Shelby...........	T D Lattimore, Shelby...... "	15	150	...	112 04	112 04	275
Union............	E Z Champion, Camp Call... "	9	114	70	9 00	3 00	141
Waco............	F M Miller, Waco.......... "	11	58	...	12 00	.....	60
Zion....	F P Gold, Shelby........... "	7	80	...	5 00	.....	80
Zoar.........	J M Putnam, Shelby........ "	11	60	50	.....	11 75	57
Total..........	....	339	2646		356 89	228 79	2319

Mr T. A. Adams

MINUTES

—OF THE—

FORTIETH ANNUAL SESSION

OF THE

King's Mountain Baptist Association,

HELD WITH

WACO CHURCH,

In the Year Eighteen Hundred and Ninety-One,

—FROM—

SEPTEMBER 22D TO THE 24TH, INCLUSIVE.

H. F. SCHENCK, MODERATOR	Cleveland Mills, N. C.
D. S. LOVELACE, CLERK	Boiling Springs, N. C.
T. D. LATTIMORE, TREASURER	Shelby, N. C.

Shelby, N. C.:
ELLIS & NELSON, BOOK AND JOB PRINTERS,
1891.

C—10.

YOUNG PEOPLES UNION.

(Formerly *Young People at Work.*)

OBJECT.

The YOUNG PEOPLES UNION is published solely in the interests of Baptist young people. Its single and constant aim is to *help* all Baptist young people in their efforts to become Bible Christians, intelligent Baptists, and efficient workers in the cause of Christ. This paper is published *specially for young people, and for them only.*

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MINUTES

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D. S. LOVELACE, CLERK	Boiling Springs, N. C.
T. D. LATTIMORE, TREASURER	Shelby, N. C.

Shelby, N. C.:
ELLIS & NELSON, BOOK AND JOB PRINTERS,
1891.

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Bridges, E J	*" "*
Bridges, J M	*Shelby, "*
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ORDER OF BUSINESS.

1. Introductory Sermon.
2. Call to Order by the Moderator, if present; if he is not present, by the Clerk.
3. Reading letters of churches and enrolling names of delegates.
4. Election of officers, viz: Moderator, Clerk and Treasurer.
5. Appointment of committee on Religious Exercises.
6. Call for churches to become members of the Association.
7. Call for letters and messengers from other Associations.
8. Invite visiting brethren to seats.
9. Appointment of committees as follows: (1) Temperance; (2) Religious Literature; (3) Sunday Schools and Colportage; (4) Education; (5) State Missions; (6) Home and Indian Missions; (7) Foreign Missions; (8) Baptist Orphanage; (9) Finance; (10) Obituaries; (11) Ministerial Support, and chairmen of committees Nos. 1, 2, 3, 4, 5, 6, 7 and 8 for next year.
10. Appoint messengers to corresponding associations and to the Baptist State Convention, and a delegate to the Southern Baptist Convention.
11. Call for reports from committees in the order in which they were appointed.
12. Appoint time and place of next meeting, and preacher of the Introductory Sermon
13. Treasurer's Report.
14. Business matters or questions laid over from previous meeting; new business, motions, resolutions, &c. [See request from Dallas church.]
15. Adjournment.

PROCEEDINGS.

The King's Mountain Baptist Association convened in its 40th annual session Tuesday, Sept. 22d, 1891, with the Baptist church at Waco, Cleveland county, N. C., and continued in session three days.

The introductory sermon was preached by Rev. F. C. Hickson at 11 o'clock A. M. Text: Luke, 13th chapter, 24th verse. Recess for one hour.

TUESDAY—EVENING SESSION.

The Association reassembled at 1 o'clock P. M.

Prayer by Rev. T. Dixon. The Moderator called the body to order and appointed Rev. G. M. Webb and Bro. J. S. Wray reading clerks.

List of churches called, letters read, and the following delegates enrolled:

Beaver Dam.—J D McSwain, D B Green, J L Blanton, E S Glascoe, W T D Green, D H Smith.
Bethlehem.—T W Harmon, J F Herndon, C S Elam.
Boiling Springs.—Noah Hamrick, E B Hamrick, D J Hamrick, J L Pruett, W W White, D S Lovelace.
Baffalo.—R E Porter, W D Gaston, A F Moore, A H Moore.
Carpenter's Grove.—J W Williams.
Corinth.—J A Wray, Marion Huffman.
Dallas.—J R Lewis.
Double Springs.—W W Washburn, E J Lovelace, C A Hamrick, A M Lattimore, G S Ramsay.
Elizabeth.—I B Allen, E C Borders, G W Kendrick.
Gastonia.—Jonas Jenkins, A A Wagstaff, J A White.
Grover.—G L Moore, B F Turner, J F Bell.
Kiug's Mountain.—J C Bumgardner, P P Hoke.
Leonard's Fork.—J J Carnwell, William H Hoover.
Long Creek.—Alberry Jenkins, William E Jenkins.
Mt. Sinai.—W K McSwain, W L Harrell.
Mt. Vernon.—F J Leatherman, T S Hull, G W Mode.
Mt. Zion.—S L Dellinger, F P Wacaster, E L McGinnis, T J Moss.
New Bethel.—H F Schenck, T J Dixon, P Z Carpenter, J M London.
New Hope.—R P Frances, J P Rippy, P M Gibbons.
New Prospect.—E Hamrick, J L Ledford, D G Mauney, B J Eskridge, David Alexander, J M Gillespie.
Patterson's Grove.—I A McGill, P O Ross, J H Patterson.
Pleasant Grove.—J A Stroup, Q M Ledford, L A Wright, Lee Wallace, R W Gardner.
Pleasant Hill.—J A Roberts, M L Putnam, Hugh Borders, J A Camp.
Ross' Grove.—W S Weathers, W P Wilson, G A Elam.
Sandy Plains.—L S Jenkins, W C Jones, J F Green, I J Bridges.
Shady Grove.—R B Hicks, N E Dellinger.
Shelby.—T D Lattimore, J J McMurry, C B Suttle, James L Wray, S E Bostic, M N Hamrick, J S Wray.
Waco.—M Moss, N J Long, S T Moore.

Zion.—J M Wilson, D S Weathers, J M Green, C M Weathers.
Zion Hill.—J A Lonzo, D B Buff.
Zoar.—M O McEutire, J M Putnam, A R Putnam, A R Henry, S J Weaver.

Petition from some of the brethren of Ross' Grove church. Received and tabled.

The Moderator announced the election of officers as the next item of business and appointed M N Hamrick and J S Wray as tellers of election.

On motion of Rev. G. M. Webb, the present officers were re-elected by acclamation as follows: H. F. Schenck, Moderator; D. S. Lovelace, Clerk; T. D. Lattimore, Treasurer.

An invitation was given to churches wishing to become members of this body. No response.

The following were received as messengers from sister associations:

Broad River: Rev. Wm. Giedinghagin; York: Rev. C. E. Gower; Caldwell: Bro. N. L. Chapman; Sandy Run: Bro. Z. M. McKinney, Revs. T. Bright, T. J. Moss and A. P. Hollifield.

Visiting Brethren.—Revs M P Matheny, C Durham, Corresponding Secretary; A G McManaway, representing the N. C. Baptist; J D Newton, representing the Baptist Orphanage and "Charity and Children," and Bro J C Caddell, representing the "Biblical Recorder."

Appointed messengers to Baptist State Convention, as follows: Revs J M Bridges, T Dixon, F C Hickson, A C Irvin, C F Felmet, G M Webb, G P Hamrick, P R Elam, and Bro John Suttle.

MESSENGERS TO CORRESPONDING ASSOCIATIONS:

Any member of our body attending their sessions, is hereby constituted a messenger.

On motion, the Association decides to meet next year with Gastonia church, on Thursday before the 4th Sunday in September, 1892.

Rev. G. P. Hamrick was appointed to preach the introductory sermon next year with Rev A C Irvin alternate.

The Moderator announced the following committees:

Religious Exercises.—E J Lovelace, P Z Carpenter, M N Hamrick, together with Pastor and deacons of Waco church.
Temperance.—T Dixon, E J Bridges, T D Lattimore.
Religious Literature.—F C Hickson, R Poston, John Stroup.
S. S. and Colportage.—R L Limrick, P D Wilson, R W Gardner.
Education.—A C Irvin, C F Felmet, A M Lattimore.
State Missions.—G M Webb, J S Wray, E B Hamrick.

Home and Indian Missions.—P R Elam, P P Hoke, J M Wilson.
Foreign Missions.--G P Hamrick, T H Mullinax, S E Bostic.
Baptist Orphanage.—W W Washburn, M L Putnam.
Finance.--J A Roberts, T J Dixon, D J Hamrick.
Obituaries.—R N Hawkins, N H Moss, G P Hamrick.
Ministerial Support---J M Bridges, Hugh Borders, C F Felmet

On motion, State missions was made a special order for 11 o'clock A. M. tomorrow. and Foreign missions at 2 o'clock P. M.

Committee on Religious Exercises announced preaching tonight at the church by Rev. A. G. McManaway.

On motion, the body adjourned.

WEDNESDAY—MORNING SESSION.

The people met at 9 o'clock A. M, for prayer and praise service, conducted by Rev. J. D. Newton.

The Moderator called the Association to order at 9.30, and renewed the call for churches not represented yesterday. Shady Grove and Zion Hill responded with letter and delegates.

The following visiting brethren were received: Revs P J M Osborne, M P Matheny, M L Kistler, representing Sunday School and Colportage work, C E Gower from the York Association, G W Rollins and H D Harrell from the Sandy Run Association.

REPORT OF COMMITTEE ON RELIGIOUS LITERATURE.

The Apostle to the Romans says, "I would have you wise unto that which is good, but simple concerning evil." Our people have reversed the order and have become wise unto that which is evil and simple concerning good. There are people who don't read as much in the Bible in a week as they read in the secular newspapers in a day. There are men, leaders in the church, who don't read the "Biblical Recorder," the "Foreign Mission Journal," and the "Home Field," to say nothing of the many other papers, tracts, books, which inform them of the work the Lord's people are doing in North Carolina, America and the world. When one ceases to be informed of a work, one ceases to be interested in it. We are not apt to be much concerned for people of whom we never heard. I have never known one to shed tears for the people who live in the moon. Brethren, it is a shame upon us that we do not inform ourselves of the needs of the world and the work of the Lord among the sons of men.

Time will not suffice us to speak of the blessed effect on the characters of the members of a family in which is found good literature. Who can tell the influence of a good paper or a good book in a home?

We are glad to see with us representatives of the periodicals already mentioned in this report, and also of the "North Carolina Baptist," and "Charity and Children." Of our Colportage and Bible work, Bro. M. L. Kistler will speak. God grant we may give him such a hearing and such support in his work as its importance demands.

Respectfully submitted in behalf of the committee.

F. C. HICKSON. Chairman.

Remarks by Revs F C Hickson, A C Irvin, E J Bridges, A G McManaway, R N Hawkins, Brethren T D Lattimore, J C Caddell and Dr. Thompson. The report was adopted.

Rev Dr M M Landrum, Moderator of the Green River Association, was received as messenger from that body.

REPORT OF COMMITTEE ON BAPTIST ORPHANAGE.

There are now 125 children at our Orphanage at Thomasville, and they are all dependent upon the voluntary contributions of the Baptists of this State. The work we do for these children we do for Christ; for He says: "Inasmuch as ye did it unto one of these least, ye did it unto me." The Orphanage is now in need of money; contributions are coming in slowly. Winter will soon be upon us, and the children need extra clothing and shoes. We would respectfully recommend that each church in this Association take one collection for this object during the coming year, and that each Sunday School take one collection a month. By this means the orphans will be sustained.

C. DURHAM,
W. W. WASHBURN, } Committee.
M. L. PUTNAM,

Remarks by Rev. J. L. Newton.

Collection taken for Baptist Orphanage as follows:

H F Schenck	$10 00	Mrs M L Carroll	$1 00
B F Turner	10 00	L B Sweezy	1 00
Dr Thompson	10 00	J M Bridges	1 00
J S Wray	5 00	Mrs F V Hendrick	1 00
T D Lattimore	5 00	J A Stroup	1 00
Mrs E J Lovelace	5 00	Mrs Hulda Miller	1 00
T W Hendrick	5 00	E C Borders	1 00
A R Hamrick	1 00	D P Poston	1 00
J L Pruett	1 00	J M Elliott	1 00
Noah Hamrick	1 00	E B Green	1 00
J M Gillespie	1 00	E J Lovelace	1 00
L A Wright	1 00	G W Rollins	1 00
A C Irvin	1 00	Floy Wolfe	1 00
E B Hamrick	1 00	A M Lattimore	1 00
J L Wray	1 00	W P Wilson	25
C B Suttle	1 00	J Hinson	10
R L Eskridge	1 00	Hat collection	10 71
Name unknown	1 00		
Name unknown	1 00	Total for Orphanage	$87 06

Report on Baptist Orphanage was adopted.

The hour for special order having arrived, committee on State missions reported as follows:

Dear Brethren:—We have many departments but one work. For convenience, we call them State, Home and Foreign missions, Education, Colportage, Sunday Schools, &c. In a well equipped army there is the quarter-master, commissary and ordnance departments, the artillery, cavalry and infantry, each helpful to and dependent upon the others, but the one army. The one object called them all into existence, and all are used by the commanding General to foil the enemy's plans and advance the common cause. But it is also true that State missions in North Carolina for the past hundred years has been largely foundation work, and as we have aided it we have helped every other department. It was this view that Dr. M. T. Yates expressed when he said: "The hope of the heathen world, under God, depends upon well organized and well trained churches at home." It was this view that the late Prof. Phelps, of Andover, expressed, when he said: "If I were a missionary in China, my first and most important prayer every morning should be for missions in America for the sake of China. Five hundred years of time in the process of the world's salvation may depend on the next twenty years of United States history."

May we not say, with some reason, too, as we look back over fifty years, and as we look at our present rapidly growing churches and Foreign mission spirit, that five hundred years of time in the process of the salvation of some heathen countries may depend largely, under God, on the next twenty years of North Carolina Baptist mission work?

Love to God and our fellow-man should prompt us to give to Foreign missions, but love to God, to our fellow-man, to *State and country*, should lead us to give to State missions. For the advancement of State missions, Paul, while a missionary among the heathen, said: "To the Jew (State missions) first, and also to the Greek" (Foreign missions); and again, "I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh"; and it was our Divine Master who said to His people: "Ye shall be witnesses unto me, both in Jerusalem (Raleigh) and all Judea [all North Carolina, State missions], and in Samaria [the States around, Home missions], and unto the uttermost part of the earth," [Foreign Missions].

In a critical time, more than three thousand years towards the first unfolding of God's providences to his people, His chosen leader of Israel said "Stand still;" but his ever-present and now displeased Lord and Master said: "Lift up thy rod, stretch out thine hand over the sea, divide it, speak to Israel, go forward."

We have this year 118 missionaries. This is twenty more than we had last year. We will need every dollar of the $16,500 fixed by the Convention in Shelby for this work this year. We must look to the pastors to give information to their people and to secure the money we need. Let us all cooperate heartily and the work will be done. This has been a year of great blessing upon the missionaries of the Board, for which let us thank God and take courage.

G. M. WEBB,
JNO. S. WRAY, } Committee.
E. B. HAMRICK,

Remarks by Rev. C. Durham.

Churches pledged as follows for State missions:

Shelby	$40 00	Leonard's Fork	$1 00
Boiling Springs	10 00	Mount Vernon	3 00
New Bethel	15 00	Mount Zion	5 00
Double Springs	12 00	New Hope	5 00
Elizabeth	12 00	Patterson's Grove	5 00
Long Creek	6 00	Pleasant Grove	5 00
New Prospect	6 00	Pleasant Hill	5 00
Beaver Dam	5 00	Ross' Grove	3 00
Bethlehem	5 00	Shady Grove	2 00
Corinth	6 00	Waco	5 00
Dallas	7 00	Zion	5 00
Gastonia	5 00	King's Mountain	2 00
F C Hickson	5 00	Sandy Plains	5 00
Grover	4 00		
Zoar	3 00	Total pleges for State mis'ns,	$192 00

On motion, the report was adopted.

Letters and delegates from Dallas and Patterson's Grove churches received.

On motion, the Association adjourned for one hour.

WEDNESDAY—EVENING SESSION.

The body reassembled at 1 o'clock P. M.

Letter and delegates from Buffalo church received.

At her request a letter of dismission was granted to Buffalo church.

Query from Dallas church concerning U. S. storekeepers and gaugers, received and referred to the following committee, to-wit: A. C. Irvin, T. Dixon and R. Poston, said committee to report during this session.

The hour for special order having arrived, Foreign missions was taken up and postponed to 10.30 tomorrow morning.

RBPORT OF COMMITTEE ON TEMPERANCE.

We, as Baptists, profess to be the friends of temperance and so we are as an Association, but we think we could make an improvement along that line by teaching our members that they must not make, buy, sell nor use as a beverage any intoxicating drinks, or sell their grain or fruits to be stilled. We think it is wrong for our members to do so. We believe that our members ought to see that the prohibition law is carried out in our county.

T DIXON,
E J BRIDGES. } Committee.
T D LATTIMORE,

On motion, the report was adopted.

REPORT ON SUNDAY SCHOOLS AND COLPORTAGE.

Your committee on Sunday Schools and Colportage are glad to report that we find that a great many of our churches have flourishing Sunday schools, while there are still many of our churches doing nothing on this line, but we can not tell why; for we know of no other branch of christian work of more importance than this. In the Sunday school the old and the young can do something for the Lord, and along with this is the Colportage work. This is very much needed in this part of our land, as our children will read something, and let us put something good in their hands before they get hold of something bad.

R L LIMRICK,
P D WILSON, } Com.
R W GARDNER,

Remarks by Revs. M. L. Kistler, F. C. Hickson, J. M. Bridges and C. Durham.

The following pledges were made for Colportage work:

Gastonia	$10 00	New Hope	$2 00
Beaver Dam	5 00	New Prospect	2 00
Bethlehem	5 00	Patterson's Grove	2 00
Boiling Springs	5 00	Pleasant Grove	2 00
Corinth	2 00	Pleasant Hill	3 00
Dallas Sunday school	2 00	Ross' Grove	2 00
Double Springs	5 00	Sandy Plains (paid)	1 00
Elizabeth	5 00	Shady Grove	1 00
Grover	5 00	Shelby	15 00
King's Mountain	2 00	Waco	5 00
Leonard's Fork	1 50	Zion	4 00
Long Creek	2 00	Zoar Sunday school	2 00
Mount Sinai	1 00		
Mount Vernon	1 00	Total	$96 50
New Bethel	5 00		

The report was adopted.

A hat collection of $8.62 was taken to aid the county line colored church near Fallston, in building a house of worship.

The motion to postpone special order, was reconsidered, and report on Foreign missions was read as follows:

There is no missionary work which we can do so unselfish as that done in the Foreign field. Two things prompt us to vigorous action in this work. 1st, Obedience to the commandments of God; 2nd, The hope of reward in the world to come. No man can read the Bible on this subject and then get the information given in the Foreign Mission Journal about our work in Mexico, Japan, China, Africa, Italy and South America, without feeling called upon to contribute of his means, prayers, influence and work to this great cause, especially when we remember that we have a double interest in the work by furnishing one of our best and most beloved brethren in the work, viz: G. P. Bostic. Let us hold up his hands by our liberal contributions and earnest prayers, and God will not only give him souls for his hire, but will amply reward us.

G P HAMRICK,
T H MULLINAX, } Com.
S E BOSTIC,

To the Churches Composing the King's Mountain Association:

MY DEAR BRETHREN AND SISTERS:—Again by the goodness and grace of God, I am permitted to greet you from my field of labor, so far removed from you all. Since I wrote you last year, nothing very special has occurred to me. The great strain occasioned by the death of my dear wife, and the sending home of my little girlie early last year, has told on my physical man, so that I have not been enabled to apply myself regularly to study. But it seems to have been God's plan for *pushing* me out into active preaching; so that during the spring of this year I spent my time in surrounding villages, dwelling in a Chinese house, eating Chinese food and preaching to the people. I have not found many eager to hear, but have everywhere found some who would listen as I told them, in my imperfect Chinese, the "old story of the cross," and I only trust that some seeds have been scattered that under the fostering influence of God's spirit will bear fruit to God's glory, My Master has not told me that I should certainly see results from my work; He has not commanded me to convert people, but He has said "Give to them the story of salvation, and lo! I am with you alway;" so that I find a real pleasure in telling of Jesus, who has done so much for me. But for the fact that I am conscious of doing God-given work, and that the increase must come from God, I would long since have given up in despair; but as it is I press joyfully onward in my Master's service, knowing that my work *in the Lord can not be in vain.* I may never *see* results, but my work, if done for God and in His power, can not fail. During this year I have baptized no one. Several are awaiting baptism now at Saling, a little village 112 miles west of here. To this work Brother and sister League are going to move soon, so as to be near it. I shall start again soon on my country trips, sowing beside all waters and prayerfully leaving results with God. I have heard only good news from my little daughter during the year, as well as from other loved ones far away. Among you all many will have died, telling in certain tones afresh that we are all hastening to meet God and judgment. How stands the account with each of *you?* Will it be for each of you, "Well done good and faithful servant?" or will He settle as with a slothful servant? For all that we have we must account, as well as for what we are, and have done.

There is still the greatest need for many more workers among the rapidly perishing millions of China. *A million a month* of these benighted, poverty-stricken people are going into eternity without God and without hope!! Brethren and sisters in King's Mountain Association, you must meet them at the judgment bar of God!!

I trust that God's blessings have rested richly upon you all this year.

My estimate of expenses for 1892, as sent to the Board in Richmond, Va., is for salary $450; child's allowance $100; teacher $50; traveling expenses for preaching tours $25; to buy text-books, &c., $20; total $645. This amount I trust you brethren and sisters may find it in your hearts to raise for Christ's and the heathen's sake. I pray that the blessings of God may rest richly upon you in your deliberations about the Lord's affairs. I shall be with you in spirit. Please do not think your part is done when you have raised the money. I crave more—the Chinese need more—your constant, earnest prayers.

"May the grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit, abide with you all ever more. Amen."

Yours in the Lord's work, G. P. BOSTICK.

Remarks by Revs. G. P. Hamrick and C. Durham.

The following pledges were made for Foreign missions:

Shelby	$125 00
New Bethel	60 00
Bethlehem	20 00
Grover	25 00
New Prospect	30 00
Gastonia	25 00
Boiling Springs	25 00
Double Springs	30 00
Long Creek	5 00
Zoar	12 00
Beaver Dam	20 00
Sandy Plains	6 00
Corinth	6 00
Leonard's Fork	5 00
Dallas	10 00
Mount Sinai	2 00
Mount Zion	6 00
Shady Grove	3 00
King's Mountain	2 50
Carpenter's Grove	3 00
Mount Vernon	2 00
Zion Hill	2 00
Elizabeth	50 00
New Hope	20 00
Pleasant Grove	15 00
Ross' Grove	20 00
Patterson's Grove	10 00
Pleasant Hill	7 00
Waco	10 00
Zion	15 00
C B Suttle	$1 00
P P Hoke	1 00
F C Hickson	10 00
G M Webb	1 00
R L Limrick	3 00
R N Hawkins	1 00
T Kendrick	1 00
M Moore	1 00
S E Bostick	25 00
A A Wagstaff	1 00
Jonas Jenkins	50
P R Elam	5 00
M C McGill	50
I J Bridges	50
Mrs T D Lattimore	2 00
J S Hinson	1 00
J A White	1 00
B F Turner	5 00
J R Lewis	1 00
Friend	5 00
W W Washburn	1 00
C Durham	1 00
E J Lovelace	5 00
M G Eskridge	1 00
Samuel Bartee	1 00
Genelia Quinn	10
Dr W A Thompson	1 00
Total	$648 10

The report on Foreign missions was adopted.

Report of special committee on Query from Dallas church received and re-committed to same committee.

The committee on Religious Exercises announced preaching at the church tonight by Rev. C. Durham.

At the close of Bro. Durham's sermon the following cash collection was taken to aid King's Mountain church in building a house of worship:

J M Bridges $5, G M Webb 5, H F Schenck 5, J S Wray 5, G P Hamrick 5, T Bright 5, G A Gold 5, C E Gower 5, Mrs Hulda Miller 5, F M Miller $1, S L Dellinger 1, D A Grigg 1, J A Roberts 1, A M Ross 1, J A Camp 1, C L Mauney 1, E L Wallace 1, W G Hoard 1, M A Pool 1, Jonas Jenkins 2, M L Plonk 1, Robt Brown 1, M L Putnam 1, W H Hoover 2, Wm Gaidinghagin 1, D S Lovelace 1, D J Hamrick 1, J L Pruett 1, Noah Hamrick 1, W W White 1, E F Dellinger 1, P J Kendrick 1, A A Wagstaff 1, C A Hamrick 1, T Hicks 1, Miller Eskridge 1, Zion delegates 3, J A White 1, Hugh Borders 1, J A Black 1, T J Dixon 1, W F Peeler 1, Mrs C Miller 1, J M Elliott 3, C M Stewart 1, D H Elliott 1, J D Elliott 1, A E Elliott 50 cents, T D Yarboro 1, J M McCullough 25 cents, Mrs M E Putnam 50 cents, M Borders 50 cents, W P Wilson 1, S Arrowood 1, M T D Putnam 50 cents, B H Parker 1, Andrew Parker 1, A C Irvin 5, R L Limrick 2, Chas. Putnam 1. Total, $104.25.

THURSDAY—MORNING SESSION.

Prayer and praise service at 9 o'clock A. M., conducted by Rev. C. E. Gower.

The Association was called to order by the Moderator at 9.30. The committee on Home and Indian Missions reported as follows:

We have in this work five departments. 1st. We have the Foreign population that comes to us without religion, and who do not speak our language. They must have men to tell them of Jesus and point them to the Cross; 2nd, The poor Indians of the West have been driven from their land, and we have the benefit of it. Therefore we should be interested in their welfare and give them the Gospel; 3rd, In the South we have the colored people who have claims on us. To make them good citizens they should be christianized, and we should do what we can to elevate them and bring them to a higher plane; 4th, The destitute native whites from the Atlantic to the Pacific. Among these whites we now have a large number of faithful missionaries at work, and God has blessed the Word in the salvation of many; 5th, The Isle of Cuba with a population of more than 2,000,000 of people. Until Bro. Diaz's work commenced there, they were all destitute of the true religion.

Brethren, let this work rest with weight on our minds, and let us give as the Lord has prospered us; for "the Lord loveth a cheerful giver," and "the liberal soul shall be made fat." Respectfully submitted.

P R ELAM,
P P HOKE, } Committee.
S M WILSON,

Remarks by Revs. T. Bright, G. P. Hamrick, F. C. Hickson, A. G. McManaway, J. M. Bridges and P. J. M. Osborne.

The following pledged for Home and Indian Missions:

Bethlehem	$5 00
Boiling Springs	5 00
Dallas	2 50
Double Springs	3 00
Elizabeth	15 00
Gastonia	15 00
New Prospect	2 00
Pleasant Grove	3 00
Ross' Grove	2 00
Sandy Plains	4 00
Shady Grove	2 00
Shelby	25 00
Waco	2 00
King's Mountain	2 00
Leonard's Fork	$1 00
Long Creek	2 00
Mount Zion	3 00
New Bethel	10 00
New Hope	2 00
Zion	4 00
Zoar	2 00
Patterson's Grove	3 50
Pleasant Hill	5 00
Grover	2 00
Mrs E J Lovelace (paid)	2 00
P P Hoke (paid)	50
Total	$124 50

On motion, the report was adopted.

REPORT OF COMMITTEE ON EDUCATION.

Your committee on Education beg leave to make the following: We regret to report so little interest shown in the cause of education among our Baptist people in some communities. Yet it is gratifying to be able to report an increase of interest. Our college at Wake Forest was never more prosperous. Its endowment has reached over two hundred thousand dollars, and is invested on the safest securities. The present session opens with two hundred and sixteen students. It is the duty of Baptists to stand by their own college. Let Baptist boys continue to swell the number of its students.

We need more Baptist schools in our Association. We should have one at every church, taught by some earnest, energetic Baptist.

The graded school in Shelby is offering inducements to those who are seeking an education. Also there is a school at Boiling Springs, of which J. H. Quinn is principal, that should receive a liberal patronage.

A C IRVIN,
A M LATTIMORE, } Committee.
C F FELMET,

The subject of education was discussed by Revs. A. C. Irvin, P. J. M. Osborne, G. P. Hamrick, T. Bright, F. C. Hickson, G. M. Webb, R. L. Limrick, J. M. Bridges and Bro. J. C. Caddell.

The following pledges were made for Ministerial Education:

Beaver Dam	$2 00
Bethlehem	2 50
Boiling Springs	5 09
Dallas	5 00
Leonard's Fork	1 00
Long Creek	2 50
Mount Zion	2 00
Corinth (paid)	1 00
New Bethel	10 00
New Hope	1 00
New Prospect	2 00
Patterson's Grove	2 00
Pleasant Grove	2 00
Double Springs	$3 00
Elizabeth	5 00
Gastonia	10 00
King's Mountain	2 00
Pleasant Hill	2 00
Ross' Grove	2 00
Shelby	50 00
Waco	2 00
Zion	3 00
Zoar	1 00
Total	$118 00

Adjourned for one hour.

THRUSDAY—EVENING SESSION.

The Moderator called the body to order at 10 o'clock P. M.

REPORT OF COMMITTEE ON MINISTERIAL SUPPORT.

We find by looking over the church letters that, notwithstanding so much has been said on this very important subject, some of the churches do not report their pastor's salary because, we suppose, the salary is so small they are ashamed of it. Brethren, the man of God in the ministry ought to be better paid. Think of it, brethren, you are due him your prayers, you owe him books, you owe him money to bear his expenses to the conventions, and you owe him a living. Think of it once again: only ten churches gave anything, as far as the letters show, to education for the last year. It ought not so to be. A little said and put into practice is worth more than a multitude of words unheeded.

J M BRIDGES, } Com.
H BORDERS,

Remarks by Rev. J. M. Bridges and F. C. Hickson.

On motion of Rev. T. Dixon, all speeches on above report were limited to five minutes each. The report on ministerial support was adopted.

REPORT OF FINANCE COMMITTEE.

Your committee on Finance submit the following :

Amount sent up for State Missions	$ 54 60
Amount sent up for Home and Indian Missions	69 33
Amount sent up for Foreign Missions	242 75
Amount sent up for Ministerial Education	42 50
Amount sent up for Minute Fund	31 85
Total amount sent up	$441 03

J A ROBEBTS,
T J DIXON, } Com.
D J HAMRICK,

Report was adopted.

REPORT OF SPECIAL COMM. ON QUERY FROM DALLAS CHURCH.

Your committee on the request sent up from Dallas church, beg leave to make the following report : We recommend that the Association appoint a committee of five brethren to go and labor with that church, and if they fail to make reconciliation,we recommend the committee to advise the church to withdraw feilowship from all those who are engaged in storekeeping and gauging, or aiding in any way in making, buying or selling intoxicating liquors.

A C IRVIN,
ROBT POSTON, } Com.
T DIXON,

Remarks by Rev. A. C. Irvin. The report was adopted, and T. D. Lattimore, L. L. Jenkins, A. C. Irvin, G. P. Hamrick and J. D. Moore, with H F. Schenck, Moderator, added to the list, were appointed to visit Dallas church as instructed in the above report, and report to this body at its next meeting.

The Association appointed Maj H F Schenck (Mod.) as delegate to attend next meeting of the Southern Baptist Convention which meets at Atlanta, Ga., May 13th, 1892, with Rev. T. Dixon, alternate.

REPORT OF COMMITTEE ON OBITUARIES.

During our last Associational year forty-eight brethren and sisters have passed away from this life to that untried world with others, among whom is Deacon F. S. Ramseur, who served in that capacity acceptably for 43 years. Also death has taken from among us deacon J. M. Allen, in the prime of life and usefulness in the Master's cause. Also deacon Elisha McBrayer, of Shelby, who died at the age of seventy-three years.

Respectfully submitted.

R N HAWKINS,
N H MOSS, } Committee.
G P HAMRICK,

SUPPLEMENT.

IN MEMORIAM.

It becomes the painful duty of the undersigned to record the death of our much beloved brother, Rev. L. H. McSwain, who died at his residence in York county, S. C., on the 25th of January, 1890. Bro. McSwain was born October 3d, 1814. He joined the church in 1839, and was licensed to preach the same year ; ordained in 1848. For several years he was a delegate to the Broad River Association, after which he became a member of the King's Mountain, and remained so to his death. As a citizen he was kind and liberal and faithful in the performance of duty. As a father he was kind and affectionate and devoted. Bro McSwain, like many others in his day, was destitute of a classical education, but was well versed in the Scriptures, and through the favor of God has rendered faithful service; has been instrumental in the salvation of many souls ; and father of the now Grover Baptist Church, where he preached his last sermon. His funeral discourse was delivered by Rev. T. Dixon to a large concourse of sympathising people. Bro, McSwain was a minister of the Gospel nearly fifty one years. Being a man of temperate habits he lived to the ripe old age of seventy-five. The rich fragrance which lingers around a life thus spent, will long rise like precious incense to shed its blessings on all around.

JOHN R CROCKER,
T H MULLINAX,
B F TURNER,
Committee.

[This supplement should have appeared in the Minutes last year, but by some mistake it was misplaced. CLERK.]

TREASURER'S REPORT.

T D Lattimore, Treasurer, in account with the King's Mountain Baptist Association :

1890 STATE MISSIONS.

Sept 25	To amount received from Finance Committee		$123 01
" 26	To amount received from collection at Association		44 36
Oct 2	To amount received from Shelby church		2 00
Nov 3	To amount received from Waco church		3 53
" 6	To amount received from King's Mountain church		1 75
" 10	To amount received from Shelby church		12 00
Dec 2	To amount received from Shelby church		16 65
" 3	To amount received from Miss Hattie Kendrick		5 00
" 4	To amount received from Miss Etta Curtis		5 00
1891			
Jan 2	To amount received from Elizabeth church		16 00
Feb 10	To amount received from Beaver Dam church		1 93
" 10	To amount received from Shelby Sunday school		10 00
" 24	To amount received from Boiling Springs church		5 00
Mar 12	To amount received from Double Springs church		11 00
Apr 14	To amount received from New Bethel church		5 00
" 27	To amount received from Beaver Dam church		2 02
June 1	To amount from Sunday school Institute, Double Springs,		6 38
Sept 3	To amount rec'd from Sunday School Inst., Sandy ———,		5 22
	Total amount received		$ 275 90
1890			
Sept 29	By paid J D Boushall	$167 37	
Oct 16	By paid J D Boushall	2 00	
Nov 7	By paid J D Boushall	5 28	
" 13	By paid Rev C Durham	12 00	
Dec 13	By paid Rev C Durham	26 65	
1891			
Jan 8	By paid J D Boushall	16 00	
Feb 10	By paid Rev C Durham	10 00	
" 21	By paid J D Boushall	1 98	
Mar 26	By paid J D Boushall	16 00	
Apr 14	By paid J D Boushall	5 00	
June 26	By paid J D Boushall	8 40	
Sept 21	By paid J D Boushall	5 22	
	Total amount paid out		$ 275 90

1890 FOREIGN MISSIONS.

Sept 25	To amount received from Finance Committee	$176 29
" 25	To amount received from Mrs Rachael Poston	1 00
" 26	To amount received from High Shoals church	1 65

TREASURER'S REPORT (CONTINUED.)

Oct	2	To amount received from Shelby church		20 00
Nov	3	To amount received from Waco church		1 79
"	22	To amount received from Elizabeth church		26 00
"	26	To amount received from Beaver Dam church		2 14
Dec	23	To amount received from L M S, Shelby church		8 65
"	23	To amount received from Shelby church		22 98
1891				
Jan	5	To amount received from Pleasant Grove church		13 06
"	7	To amount received from Mrs T W Ebeltoft		5 00
"	12	To amount received from Beaver Dam church		2 09
Feb	2	To amount received from Ross' Grove church		10 00
"	2	To amount received from Miss Judith Bostic		1 00
Mar	12	To amount received from Double Springs church		10 00
"	19	To amount received from New Hope church		15 00
Apr	9	To amount received from King's Mountain church		2 50
"	10	To amount received from Pleasant Hill church		1 85
"	14	To amount received from New Bethel church		20 00
"	16	To amount received from Leonard's Fork church		5 00
"	20	To amount received from New Prospect church		25 00
"	21	To amount received from Mrs S E Bostick		1 00
"	27	To amount received from Boiling Springs church		12 95
"	27	To amount received from Beaver Dam church		2 35
July	20	To amount received from Beaver Dam church		1 55
"	31	To amount received from Grover church		10 00
Aug	3	To amount received from Beaver Dam church		1 50
"	3	To amount received from King's Mountain church		2 00
"	24	To amount received from Beaver Dam church		2 00
"	31	To amount received from Shelby church		10 00
Sept	10	To amount received from Beaver Dam church		3 50
"	14	To amount received from Elizabeth church		24 00
"	21	To amount received from R L Limrick		2 50
"	21	To amount received from L M S, Shelby church		6 50
		Total amount received		$450 85
1890				
Sept	29	By paid J D Boushall	$196 44	
Oct	16	By paid J D Boushall	20 00	
Nov	7	By paid J D Boushall	1 79	
"	26	By paid J D Boushall	26 00	
1891				
Jan	8	By paid J D Boushall	51 83	
Feb	21	By paid J D Boushall	13 09	
Mar	26	By paid J D Boushall	25 00	
Apr	14	By paid J D Boushall	24 35	
"	27	By paid J D Boushall	43 95	
Aug	5	By paid J D Boushall	15 05	
Sept	21	By paid J D Boushall	48 50	
				$466 00
		By amount overpaid by Treasurer		15 15

HOME MISSIONS.

1890			
Sept	25	To amount received from Finance Committee	$88 56
Oct	2	To amount from Shelby church	2 00
1891			
Apr	14	To amount from New Bethel church	10 00
May	6	To amount from Shelby church	7 77
"	20	To amount from Bethlehem church	5 00
June	22	To amount from Elizabeth church	7 50
July	6	To amount from King's Mountain church	1 00
Aug	3	To amount from Beaver Dam church	4 00
		Total received for missions	$125 83

TREASURER'S REPORT (CONTINUED.)

1890			
Sept 29	By paid J D Boushall	$88 56	
Oct 16	By paid J D Boushall	2 00	
1891			
Apr 14	By paid J D Boushall	10 00	
June 26	By paid J D Boushall	12 50	
Aug 5	By paid J D Boushall	5 00	
Sept 21	By paid J D Boushail	7 77	
	Total amount paid out	——	$125 83

EDUCATION.

1890			
Sept 25	To amount received from Finance committee		$ 52 22
" 28	To amount from collection at Association		26 77
Oct 2	To amount from Shelby church		1 00
Nov 18	To amount from Shelby church		106 00
1891			
Apr 18	To amount from Elizabeth church		5 00
" 18	To amount from Big Spring church		2 55
" 18	To amount from J B Wilkinson		1 00
" 18	To amount from T D Lattimore		1 45
June 12	To amount from Shelby church		8 00
	Total amount received		$ 203 99
1890			
Sept 29	By paid J D Boushall	$78 99	
Oct 16	By paid J D Boushall	1 00	
Nov 16	By paid J V Devany	106 00	
Apr 14	By paid J V Devany	10 00	
June 12	By paid Dr C E Taylor	8 00	
	Total amount paid out	——	$ 203 99

ASSOCIATIONAL MISSIONS.

1890			
Dec 22	To amount received from S S Institute, Boiling Springs,		$ 10 67
1891			
Mar 22	To amount from S S Institute, Beaver Dam		8 00
June 1	To amount from S S Institute, Ross Grove		7 42
Aug 31	To amount from S S Institute, New Hope		4 10
	Amount received for Associational Missions		$ 30 19
1891			
Jan 2	By paid Rev G M Webb	$10 67	
Apr 28	By paid Rev R L Limrick	8 00	
July 21	By paid Rev R L Limrick	7 00	
Sept 8	By paid Rev R L Limrick	4 52	
	Total amount paid out	——	$ 30 19

BAPTIST ORPHANAGE.

1890			
Sept 25	To amount received from Pinance committee		$14 67
" 27	To amount from collection at Association		151 76
Nov 24	To amount from Zoar church		2 47
Dec 15	To amount from New Bethel church		13 21
1891			
Feb 23	To amount from Boiling Springs Sunday school		1 00
	Amount received for Baptist Orphanage		$ 183 11
1890			
Sept 27	By paid J H Mills	$166 43	
Dec 24	By paid H L Watson, Treasurer	15 68	
1891			
Sept 21	By paid H L Watson, Treasurer	1 00	
	Total amount paid out	——	$ 183 11

TREASURER'S REPORT (CONTINUED.)

KING'S MOUNTAIN CHURCH.

To amount received of M O Carpenter		$1 00
To amount received of New Prospect church		6 20
Amount received for King's Mountain church		$7 20
By paid P P Hoke	$ 7 20	

Respectfully submitted.
T. D. LATTIMORE, Treasurer.

September 22d, 1891.

Clerk was authorized to superintend the printing and distribution of Minutes and retain ten dollars of minute fund for his services.

On motion, the Association adjourned, to meet with the Gastonia church on Thursday before the fourth Sunday in September, 1892.

H. F. SCHENCK, Moderator.

D. S. LOVELACE, Clerk.

STATIST

CHURCHES.	CLERKS AND THEIR POST-OFFICES.	PASTORS.	Sabbaths of Preaching.	Addit'n	
				No. Baptized.	Rec'd by Let.
Beaver Dam	C C Hamrick......Shelby, N C	J M Bridges	4	6	12
Bethlehem	J F Herndon, King's M't'n, “	G M Webb	3	26	1
Boiling Springs	D S Lovelace, Boil. Springs, “	A C Irvin	1 & 4	2	9
*Buffalo	A H Moore, Blacksburg....S C	R L Limrick	4	...	1
Carpenter's Grove	A B Peeler....Knob Creek, N C	J A Rector	1	14	3
Corinth	J A Wray.........Jugtown, “	R L Limrick	1	7	1
Dallas	C S Stowe..........Dallas, “	....	4	...	.
Double Springs	J L McSwain...Lattimore, “	A C Irvin	2	27	19
Elizabeth	G W Kendrick....Shelby, “	J M Bridges	2	4	6
Gastonia	J D Broomfield..Gastonia, “	F C Hickson	1 & 3	...	28
Grover	J R Crocker.......Grover, “	T Dixon	4	4	8
King's Mountain	P P Hoke, King's Mount'n, “	F C Hickson	1	..	8
Leonard's Fork	Wm H Hoover....Crouse, “	R L Limrick	2	..	1
Long Creek	Henry L Jenkins, Gastonia, “	G M Webb	4	..	..
Mt. Sinai	C D Weaver, Stice's Shoals, “	E J Bridges	3	9	3
Mt. Vernon	F J Leatherman, Hull's X Roads	A P Bumgarner	4	3	5
Mt. Zion	S L Dellinger, Cherryville, N C	A P Hollifield	4	18	1
New Bethel	Carme Elam, Clevel'd Mills, “	A P Hollifield	2	21	7
New Hope	W D Earl....Earl Station, “	C F Felmet	2	39	3
New Prospect	J C Hoyle.........Shelby, “	T Dixon	3	..	5
Patterson's Grove	N W Ross, King's Mount'n, “	C F Felmet	1	..	2
Pleasant Grove	R W Gardner, Beam's Mills, “	A P Hollifield	1	..	3
Pleasant Hill	J A Roberts......Swang's, “	G M Webb	1	1	6
Ross' Grove	A P Spake.........Shelby, “	J M Bridges	3	..	8
Sandy Plains	J C Bridges...New House, “	R N Hawkins	3	10	5
Shady Grove	R B Hicks.... Cherryville, “	E J Bridges	1	3	..
Shelby	D A Beam.........Shelby, “	G P Hamrick,	E.S.	23	33
Waco	N B Kendrick......Waco, “	T Bright	1	..	1
Zion	A J Irvin. ....Pearl, “	T J Moss	1	33	7
Zion Hill	Wm Crow....Camp Creek, “	P A Whitner	4	5	3
Zoar	S J Weaver.......Sharon, “	C F Felmet	3	28	8
Total	....	....	....	283	197

Buffalo, King's Mountain and New Prospect did not give No. of males
the true aggregate.

TABLE.

No. of Males . . .	No. Females . . .	Total Membership.	Pastor's Salary.	State Missions. .	Home and Indian Missions. . . .	Foreign missi'ns	Ministerial Education.	Bap. Orphanage	Church expens's	Other Objects. .	Minute Fund. .	Total Contributions. . .
19	163	282	$100 00	$ 4 00	$ 4 00	$15 13	. . . . .	. . . . . .	$25 42	$ 9 67	$ 1 20	$159 42
68	114	182	100 00	3 00	5 00	16 20	. . . . . .	. . . . . .	. . . . . .	. . . . . .	1 10	125 30
22	166	288	200 00	10 00	5 00	20 65	$ 5 00	$ 6 00	18 15	84 95	2 20	351 95
. .	. . . .	177	100 00	. . . . . .	. . . . . .	15 47	. . . . . .	. . . . . .	55 00	. . . . . .	50	170 97
38	35	73	60 00	. . . . . .	. . . . . .	. . . . . .	. . . . . .	. . . . . .	84 20	5 00	55	149 75
22	30	52	100 00	1 60	. . . . . .	5 00	. . . . . .	. . . . . .	. . . . . .	. . . . . .	50	107 10
10	19	29	150 00	5 00	2 50	10 00	5 00	. . . . . .	. . . . . .	. . . . . .	1 00	173 50
92	146	238	125 00	10 00	3 00	20 00	. . . . . .	12 52	. . . . . .	23 00	1 75	195 27
87	75	162	125 00	16 00	15 00	50 00	5 00	. . . . . .	11 05	. . . . . .	1 15	223 20
37	65	102	400 00	15 00	10 00	50 00	10 00	10 00	47 47	68 00	1 50	611 97
57	100	157	80 00	4 00	2 00	25 00	. . . . . .	. . . . . .	. . . . . .	. . . . . .	1 00	112 00
. .	. . . .	31	miss'n	2 00	1 00	2 50	. . . . . .	. . . . . .	. . . . . .	10 50	50	6 50
17	35	52	75 00	1 00	1 00	5 00	1 00	. . . . . .	5 00	. . . . . .	50	88 50
07	118	225	100 00	5 00	2 50	5 00	2 50	. . . . . .	4 50	. . . . . .	70	120 20
34	44	78	. . . .	. . . . . .	2 00	2 00	. . . . . .	. . . . . .	. . . . . .	1 50	75	6 25
35	61	96	. . . .	1 00	3 50	. . . . . .	. . . . . .	. . . . . .	. . . . . .	. . . . . .	50	5 00
63	121	184	100 00	4 00	3 00	5 00	. . . . . .	2 75	7 82	2 25	1 00	125 82
67	126	193	100 00	15 00	10 00	50 00	10 00	13 21	18 48	. . . . . .	1 75	218 44
05	167	272	125 00	4 00	2 00	15 00	. . . . . .	. . . . . .	. . . . . .	. . . . . .	1 60	147 60
. .	. . . .	285	100 00	6 00	1 00	25 00	2 00	. . . . . .	. . . . . .	6 20	1 30	141 50
45	51	96	75 00	2 00	3 50	10 00	. . . . . .	. . . . . .	. . . . . .	. . . . . .	. . . . .	90 50
94	146	240	100 00	. . . . . .	8 00	15 00	. . . . . .	. . . . . .	. . . . . .	8 45	1 50	127 95
84	90	174	. . . . . .	2 00	5 00	5 00	. . . . . .	. . . . . .	. . . . . .	. . . . . .	1 00	13 00
48	69	117	75 00	3 00	2 60	20 00	2 00	. . . . . .	6 28	11 00	75	120 60
54	137	191	. . . .	. . . . . .	4 00	5 00	. . . . . .	. . . . . .	50 52	. . . . . .	60	60 12
12	22	34	20 00	2 00	. . . . . .	2 00	. . . . . .	. . . . . .	. . . . . .	3 81	35	28 16
31	152	283	800 00	40 65	25 00	125 00	117 45	10 00	110 00	422 52	2 00	1652 62
57	52	109	100 00	3 53	. . . . . .	7 04	. . . . . .	. . . . . .	75 00	125 00	1 25	311 82
82	116	198	100 00	5 00	3 50	10 00	. . . . . .	. . . . . .	. . . . . .	13 46	1 70	133 06
31	48	79	25 00	. . . . . .	. . . . . .	1 75	. . . . . .	. . . . . .	55 00	. . . . . .	75	82 50
83	89	172	75 00	3 00	2 00	10 00	. . . . . .	2 47	10 00	. . . . . .	1 50	103 97
01	2557	4851	3510 00	167 78	121 10	547 74	159 95	$ 56 95	583 86	785 31	31 85	5,964 54

eparately. Hence male and female columns added do not correspond with

* Buffalo church took a letter of dismission.

SUNDAY-SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS AND POST-OFFICES	No. of Officers and Teachers.	No. of Scholars.	Average Attendance.	School Expenses.	Contributions by School.	No. Quarterlies & papers taken.
Beaver Dam	J D McSwain, Shelby ..... N. C.	12	125	65	$ 12 45	......	90
Bethlehem	J F Herndon, King's Mt .... "	7	80	50	....	......	....
Boiling Springs	D S Lovelace, Boiling Springs "	11	140	85	12 00	$ 2 00	112
Carpenter's Grove	A B Peeler, Knob Creek .... "	12	60	40	5 00	......	15
Corinth	Miles Huffman [P. O. Not given]	6	40	30	......	......	....
Dallas	S D Brown, Dallas .... N C	10	33	25	18 72	......	50
Double Springs	A M Lattimore, Lattimore's .. "	10	132	80	40 73	46 11	242
Elizabeth	I B Allen, Shelby .... "	9	76	35	19 00	......	120
Gastonia	J D Moore, Gastonia .... "	6	76	....	20 60	......	125
Grover	J A Ellis, Grover .... "	7	50	37	10 00	7 50	50
Leonard's Fork	M O Carpenter, Reepsville ... "	5	35	....	......	......	....
Long Creek	Henry L Jenkins, Gastonia .. "	4	30	25	5 11	......	66
Mt. Sinai	D M Hamrick, Stice's Shoal .. "	7	30	20	2 10	......	25
Mt. Vernon	S J Nogle, [P. O. Not given.] "	8	49	32	......	......	....
Mt. Zion	S L Dellinger, Cherryville .... "	8	45	....	3 81	3 37	60
New Bethel	T J Ramseur, Cleveland Mills "	11	56	35	4 58	......	60
New Hope	A E Bettis, Earl Station ...... "	5	65	35	8 24	......	55
Patterson's Grove	Charles Elam, King's Mt .... "	11	65	45	6 00	......	91
Pleasant Grove	L A Wright, Beam's Mills ... "	8	75	50	3 00	......	....
Pleasant Hill	J R Dover, Durbro .... "	7	75	60	5 00	......	50
Ross' Grove	A P Spake, Shelby .... "	8	70	40	7 00	......	55
Sandy Plains	L S Jenkins, New House ..... "	8	45	35	9 01	......	....
Shady Grove	W T Devine, Waco .... "	3	20	20	......	......	....
Shelby	T D Lattimore, Shelby ...... "	15	150	....	79 46	79 46	250
Waco	F M Miller, Waco .... "	9	60	....	9 00	9 00	60
Zion	F P Gold, Pearl .... "	7	90	60	10 50	8 03	100
Zoar	J M Putnam, Shelby .... "	11	78	60	14 36	15 69	91
Total		225	1850		305 67	171 16	1767

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